

The Israel of God Bible Study Class
MAY 7, 2022 BRO. BUIE 12:00PM CST

GOD:

IS IT TWO
OF THEM;
OR
JUST ONE,
WHO TALKS TO HIMSELF

Prayer: Psalms 121:1-5, 8 I will lift up mine eyes unto the hills, from whence cometh my help. [2] My help cometh from the LORD, which made heaven and earth. [3] He will not suffer thy foot to be moved: he that keepeth thee will not slumber. [4] Behold, he that keepeth Israel shall neither slumber nor sleep. [5] The LORD is thy keeper: the LORD is thy shade upon thy right hand. [8] The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

*Some believe that there is only One GOD, that Jesus and the Father is the same person.
We are going to prove that there are TWO; not 1 or 3, but TWO!*

CATECHISM OF THE CATHOLIC CHURCH
SECOND EDITION

261
The mystery of the Most Holy Trinity is the central mystery of the Christian faith and of Christian life. God alone can make it known to us by revealing himself as Father, Son, and Holy Spirit.

262
The Incarnation of God's Son reveals that God is the eternal Father and that the Son is consubstantial with the Father, which means that, in the Father and with the Father, the Son is one and the same God.

The Israel of God Bible Study Class

For Teaching Purposes Only

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<https://www.namb.net/apologetics/resource/oneness-pentecostalism/>

Oneness Pentecost

Jesus is said to have two natures: human and divine. Thus, when He died, only His human nature died. Also, when Jesus prayed, it was His human nature praying to His divine nature—not to a separate Father in heaven.

Biblical Response: The Oneness Pentecostal view of God is similar to the ancient heresy of Modalism. Modalism is the belief that one God existed in time in three distinct modes of being: first as the Father in heaven; second, bodily as the Son on earth; and finally as the Holy Spirit.

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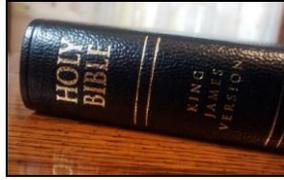
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Genesis 1:1, 26-28 In the beginning God created the heaven and the earth. [26] And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his *own* image, in the image of God created he him; male and female created he them. [28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Us/Our = The Father & Jesus
- The word 'GOD' is a uni-plural word, One family with more than one member. Example 'MAN' every man and woman on the earth is MAN (Male & Female).

- MAN = One species (Male + Female)
- Likeness = Similarity, image, resemblance



John 1:1-3, 10 In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not.

Notes:

- The WORD = JESUS (The Spokesman for the Father)
 - He is the Creator and he is also, God.
 - The Father never became flesh & blood.
- With = In the company of, amid, in the midst of, among
- God = The Father

Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. [13] Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- Jesus is the only God we will know in these flesh and blood bodies. We can't get anywhere near the Father in this condition. Only as Spirit beings will we see the Father on the 8th day.
- The Lord GOD = The Father
- His Spirit = Word of God
- Jesus was sent, therefore, who sent him? The Father sent him to us.

JESUS

John 6:35, 37-40, 44 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [37] All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. [39] And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. [40] And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

Notes:

- 4 times Jesus said that he would raise him (The Saints) at the last day. The last day is when he returns. No one who was born of a woman is in heaven other than Jesus. Everyone who has been born and died are in the GRAVE, not heaven.
- Eateth my flesh & Drinketh my blood = Read the Word of God and do it
- Last day = 7th day (the Day Jesus returns)
- The Father sent Jesus to die for us. These are two different beings, not one.

Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: [6] Who, being in the form of God, thought it not robbery to be equal with God: [7] But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: [8] And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. [9] Wherefore God also hath highly exalted him, and given him a name which is above every name: [10] That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; [11] And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Notes:

- Jesus was God with the Father before he came to Earth to die for our sins, becoming flesh & blood so he could die. After his resurrection, he rejoined the Godhead as GOD.

John 5:19, 37, 39-43 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. [37] And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. [39] Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. [40] And ye will not come to me, that ye might have life. [41] I receive not honour from men. [42] But I know you, that ye have not the love of God in you. [43] I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

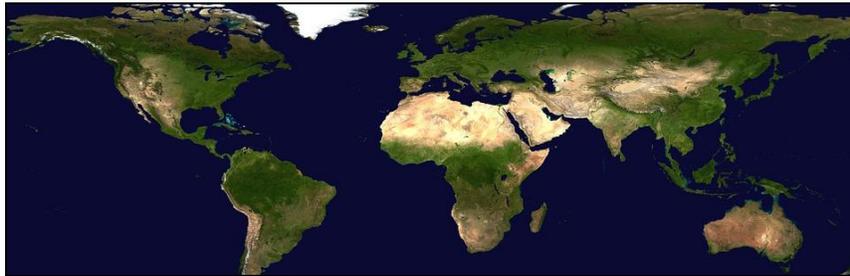
Notes:

- The Father created the heavens through the hand of Jesus, i.e. *'I built my house, but others did the work'*.
- Scriptures = Genesis to Malachi
- Me = Jesus
- Jesus came in his Father's name, which is JESUS.
 - He didn't come in his own name (Jehovah, which means 'Eternal one')
- The one that came in his own name was John, the Baptist in the spirit of Elijah.

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- Jehovah (Yahweh) = Eternal One
- Jesus is Jehovah and he is the one that did all the talking as God in the Old Testament.
 - He is the one that separated the Red Sea and led Israel around in the wilderness and so on.



Isaiah 44:1-2, 6-10, 14-19 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: [2] Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. [6] Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God. [7] And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. [8] Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it?* ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*. [9] They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. [10] Who hath formed a god, or molten a graven image that is profitable for nothing? [14] He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it. [15] Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto. [16] He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I am warm, I have seen the fire: [17] And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prayeth unto it, and saith, Deliver me; for thou art my god. [18] They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand. [19] And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Notes:

- The Lord, King of Israel = JESUS

- His (Israel's) Redeemer, the LORD of hosts = JESUS
- When Jesus said "*Besides me, there is no God*" he is saying that he is the ONLY GOD that MAN has ever dealt with. The Father does not deal with Flesh & Blood.
- In the Earth, JESUS is the ONLY GOD.
 - The Father doesn't come to the Earth until the 8th day, after the 1000 years of Peace.
- The Children of Israel are the 'REAL' Jehovah's Witnesses.
- The other so-called gods in the earth are man-made. They are all vanity.



Isaiah 57:15-16 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. [16] For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

Notes:

- The High and Lofty One that inhabiteth eternity, whose name is Holy is JESUS (the Son).
- With Him = The Father.
 - The word 'Him' clarifies that there is only one with Jesus, not two or more.
- High and holy place = the third Heaven
- Spirit = Breath of Life
- Jesus is the one who made ALL Souls (Flesh and Blood beings)
- Angels do not inhabit eternity because they were created.

Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. [2] Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. [3] Gird thy sword upon *thy* thigh, O *most* mighty, with thy glory and thy majesty. [4] And in thy majesty ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things. [5] Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee. [6] Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. [7] Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- King/Thee = Jesus
- O most mighty/O God = Jesus
 - He and the Father have the same power and glory. They are both God!
 - God, thy God = God the Father anointed God, the Son. Two beings, not one.

Hebrews 1:5-14 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? [6] And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. [7] And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [8] But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. [9] Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows. [10] And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: [11] They shall perish; but thou remainest; and they all shall wax old as doth a garment; [12] And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? [14] Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:

- Firstbegotten = Jesus
- O God = Jesus

- *Thy God = The Father*
- So God (Jesus) has a God (The Father). Yes! Again, two beings, not one.
- Lord = Jesus
- Heirs of Salvation = The Saints (Servants of God who keep the Commandments and endure to the end)



Psalms 110:1, 5 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. [5] The Lord at thy right hand shall strike through kings in the day of his wrath.

Notes:

- The Lord at the right hand of the Father is JESUS.
- He is the one that will strike through kings at his second coming.

JESUS

John 17:1, 4-5 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [4] I have glorified thee on the earth: I have finished the work which thou gavest me to do. (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

Notes:

- Jesus has always existed. He created the world and everything in it. He is the only God we have ever known and was sent to us from the Father to save us from eternal death by dying for our sins.
 - It is a free gift (grace) that is open to all of mankind to take hold of, by repenting and getting baptized in his name (Jesus) and walking in his Word.
- Thy Name = The Father's name (JESUS)
- Jesus prayed for the Apostles and he prays for those of us that are his, not the world.
- Jesus does not love everybody. He only loves those that love him by keeping his commandments.
- Thou = The Father
- Me = Jesus
- Two beings again, not just one.



Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- The number of wise men isn't mentioned so we don't know how many were actually present.
- Herod was threatened because he was the king of Israel even though he was not an Israelite.
- Governor = Ruler (Jesus)

Micah 5:1-2 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Notes:

- Judge of Israel is Jesus.
- He has always been around with the Father and came through Mary as a flesh & blood being to die for our sins.



John 1:10-14 He was in the world, and the world was made by him, and the world knew him not. [11] He came unto his own, and his own received him not. [12] But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: [13] Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. [14] And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. [15] John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.

Notes:

- His own = The Children of Israel
- Salvation is open to all who believe in Jesus.
- In order for Jesus (The Word) to be made flesh, he needed a flesh and blood body.

Hebrews 10:1, 4-5 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:

Notes:

- Law = Animal Sacrifice
- Perfect = Becoming God
- The Father created a body for Jesus to inhabit in order for him to come into the world and die for our sins.
- Again we have *Thou and me*, indicating two beings, not just one.

Psalms 119:73-74, 79 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments. (74) They that fear thee will be glad when they see me; because I have hoped in thy word. (75) I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me. [79] Let those that fear thee turn unto me, and those that have known thy testimonies.

Notes:

- Thee = The Father
- Me = Jesus
- Afflicted me = Killed (crucified) me
- Turn unto me = Jesus is the mediator between us and God. We have to pray to the Father in Jesus' name.
- This time we have *Thee and me*, again indicating two beings, not one.

Hebrews 2:9, 14-16 - But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. [14] Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people. (18) For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes:

- Little lower than the angels = becoming MAN so he could die for our sins.
- Crowned with glory and honour = He became God again and returned to the 3rd heaven with the Father.
- Angel Gabriel was sent to Mary with the body that Jesus inhabited and implanted it into her.
- Bondage = Eternal death
- By experiencing what it's like to be flesh and blood, Jesus became a merciful and faithful high priest.
- Reconciliation = payment
- Succour = Aide, help

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Notes:

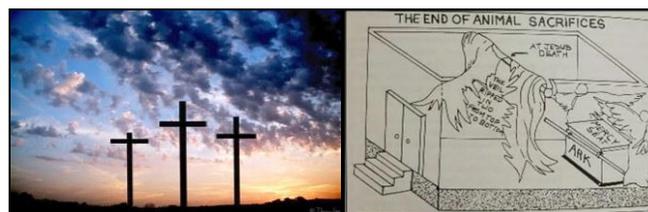
- Mystery = Secrecy, unknown, obscurity
- The God that was manifested (revealed) in the flesh is JESUS (the Son), not the Father.
- Spirit = Word of God
- Preached unto the Gentiles (Jesus did this with the Samaritan woman).
- Received up into glory = Returned to the third heaven



Hebrews 10:8-14 Above when he said, Sacrifice and offering and burnt offerings and [offering] for sin thou wouldst not, neither hadst pleasure [therein]; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. [10] By the which will we are sanctified through the offering of the body of Jesus Christ once [for all]. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified.

Notes:

- Sacrificing animals for sins never took them away because animals didn't sin, man did. This is why a human body was needed.
- Jesus came to do the will of the Father.
- First = First Covenant
- Second = Second Covenant
- Sanctified = Set apart
- Jesus came from the 3rd Heaven to become flesh, was born through Mary and died for us on the cross.
- Perfect = Becoming God



Isaiah 53:1-5, 9-10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed

him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. [9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. (10) Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Arm of the Lord = Jesus (He committed no sin)
- Iniquity = Sin/Transgressions
- Soul & Body are one in the same.
 - The Father is the one who offered Jesus' body for sin.
- The Great = The Father
- The Strong = The Saints
- The travail of his soul = Fruit of his labors, crucifixion
- Numbered with the transgressors = 2 thieves
- Intercession = Intervention/Paid the price
- Transgressors = Sinners
- Everyone has gone astray; therefore all of us are in need of repentance.
- Jesus is the father of Israel because he adopted Jacob and his seed. He is not THEE Father.

Psalms 55:12-14 For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him: (13) But *it was* thou, a man mine equal, my guide, and mine acquaintance. (14) We took sweet counsel together, *and* walked unto the house of God in company.

Notes:

- Thou = The Father
- We = The Father and Jesus
- House of God = The 3rd Heaven
- We = refers to the speaker or writer and another person or other people
- Company = group, band, companionship, friendship

Matthew 27:35-37, 45-46 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. (36) And sitting down they watched him there; (37) And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. [45] Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? [50] Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

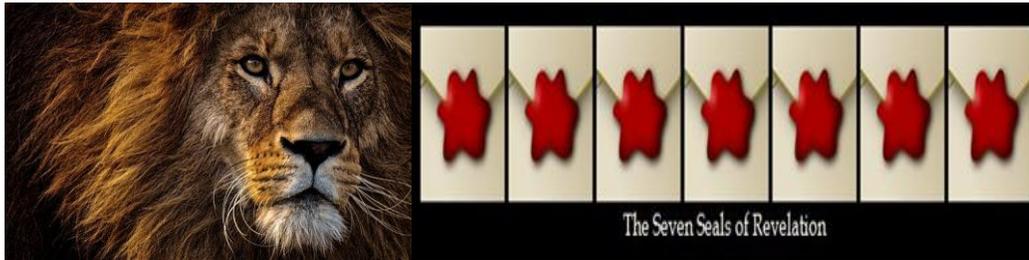
Notes:

- 6th hour = 12 PM
- 9th hour = 3 PM
- From 12 Noon to 3PM it was dark on the Earth
- Yielded up the ghost = died
- Veil of the temple rent in twain (ripped in two from top to bottom) = end of Animal Sacrifice
- This is not Jesus talking to himself. He is crying out to the Father because his flesh was getting to him.

Psalms 22:1-2, 16-18 My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?* (2) O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. [16] For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (17) I may tell all my bones: they look *and* stare upon me. (18) They part my garments among them, and cast lots upon my vesture.

Notes:

- My God/Me = This is Jesus talking to the Father. Again we have 2, not 1.
- People who were crucified, were tied to the cross, but Jesus' hands were pierced because that's what prophecy said would happen.
- Dogs = Wicked people



Revelation 5:1-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

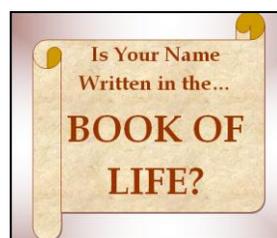
Notes:

- Book = Word of God
- The Bible interprets itself. There is no private interpretation.
- Lion of Judah/Lamb/Root of David = Jesus
- Jesus brought the message, not the Father. The Father gave it to him.
 - No man has ever seen the Father.
 - The only God we have ever known is Jesus
- Him that sat on the throne = The Father
- Strangers (non-Israelites) who take hold of God's covenant and keep His commandments will also make the 1st Resurrection and rule.

1 Corinthians 15:21-28 For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- The dead will not rise until Jesus returns.
- Jesus is the first God we have ever known and he will be the last God we will ever know while we are still flesh and blood beings.
- Everyone that sees the Father will be Immortals.
- Son/Him = Jesus & The Father. Again, we have 2 beings, not 1.

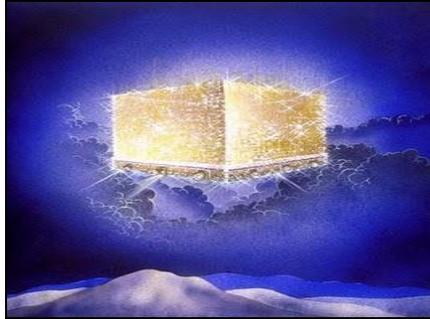


Revelation 20:11-15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and

the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- The Book = Biblios (binding of books from Genesis to Revelation) = Bible = The Word of God
- Another book = Book of Life
- Great White Throne = White throne judgment (Judgment day)
- Their works = Their behavior/Deeds/Actions
- The Book of Life = The book of Remembrance
- Lake of fire = Damnation/Hell



Depiction of New Jerusalem

Revelation 21:1-5, 10-12, 21-23 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. [2] And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. [3] And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, [11] Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; [12] And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: [21] And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. [22] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. [23] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.

Notes:

- Since Jesus was already here for a thousand years, then who is this coming from heaven? The Father!
- When this happens there will be no more flesh and blood people.
- The Lord God Almighty = The Father (GOD)
- The Lamb = Jesus, the Son (GOD)
- There is no mention of the Holy Spirit (Angel Gabriel, the Holy Ghost, Holy Angels) being a member(s) of the Temple.
- The names of the 12 tribes of Israel are Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Gad, Asher, Dan, Naphtali, Joseph & Benjamin.

Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches. {Ref-Ps. 132}

Notes:

- I = Jesus
- Sup = Having the Word of God in your mind
- Door = Your mind
- Jesus never promised us his Father's throne, which is the 3rd heaven. He promised us his throne, which is upon the earth, David's throne in Jerusalem.

