

*The Israel of God Bible Study Class*

# JACOB & ESAU

BRO. JEREMIAH  
APRIL 30, 2022 12:00PM CST

**Prayer** - 1 Chronicles 16:23-26, 28-29, 31 Sing unto the LORD, all the earth; shew forth from day to day his salvation. (24) Declare his glory among the heathen; his marvellous works among all nations. (25) For great is the LORD, and greatly to be praised: he also is to be feared above all gods. (26) For all the gods of the people are idols: but the LORD made the heavens. 28 Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength. (29) Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness. 31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

*Isaiah prophesied around 740 BC, Jeremiah prophesied from about 626 to 587 BC and Ezekiel prophesied from about 593 to 571 BC.*



Genesis 25:19-34 And these [are] the generations of Isaac, Abraham's son: Abraham begat Isaac: (20) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. (21) And Isaac intreated the LORD for his wife, because she [was] barren: and the LORD was intreated of him, and Rebekah his wife conceived. (22) And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to enquire of the LORD. (23) And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. (24) And when her days to be delivered were fulfilled, behold, [there were] twins in her womb. (25) And the first came out red, all over like an hairy garment; and they

called his name Esau. (26) And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them. (27) And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob [was] a plain man, dwelling in tents. (28) And Isaac loved Esau, because he did eat of [his] venison: but Rebekah loved Jacob. (29) And Jacob sod pottage: and Esau came from the field, and he [was] faint: (30) And Esau said to Jacob, Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom. (31) And Jacob said, Sell me this day thy birthright. (32) And Esau said, Behold, I [am] at the point to die: and what profit shall this birthright do to me? (33) And Jacob said, Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob. (34) Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised [his] birthright.

Notes:

- Barren = infertile, sterile
- Two nations = Israelites & Edomites
- Manner = way of doing things, method, approach, conduct, behavior
- Knowledge is the foundation of all things. It is important to know who you are among the people.

- Bowels = At birth
- Threescore = 60 years old
- Elder – Esau (Jews)
- Younger - Jacob
- Esau (Edom) = Red & Harry
- Esau sold his birthright, therefore he despised it because he missed one meal and was hungry.
- **ESAU'S CHARACTERISTICS:**
  - Cunning hunter
  - Man of the field (the world)
  - When it comes to finances, he is at the top.
- Jacob = Plain man
- Jacob bought the birthright, he didn't steal it.
  - With the birthright comes the blessing.
- In Jerusalem there are two firstborn sons (Ishmael & Esau) fighting over the land they believe belongs to them, but God chose Jacob (Israel).

➤ **News article from BET.com, October 25, 2006**

*A Jamaican (Black) woman married a German (White) man. They had twins. One came out Black and the other White. This is not something new. It happened in the past with Jacob & Esau.*

Hebrews 12:14-16 Follow peace with all men, and holiness, without which no man shall see the Lord: (15) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; (16) Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

Notes:

- The Lord = The Father
- Defiled = tainted, ruined, spoiled
- Meat = food
- Esau had no respect to his birthright and sold it to his brother Jacob for some food.



*Depiction of Rebekah*

Genesis 27:1-17, 25-41 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. (2) And he said, Behold now, I am old, I know not the day of my death: (3) Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me [some] venison; (4) And make me savoury meat, such as I love, and bring [it] to me, that I may eat; that my soul may bless thee before I die. (5) And Rebekah heard when Isaac spake to Esau

his son. And Esau went to the field to hunt [for] venison, [and] to bring [it]. (6) And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, (7) Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death. (8) Now therefore, my son, obey my voice according to that which I command thee. (9) Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: (10) And thou shalt bring [it] to thy father, that he may eat, and that he may bless thee before his death. (11) And Jacob said to Rebekah his mother, Behold, Esau my brother [is] a hairy man, and I [am] a smooth man: (12) My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. (13) And his mother said unto him, Upon me [be] thy curse, my son: only obey my voice, and go fetch me [them]. (14) And he went, and fetched, and brought [them] to his mother: and his mother made savoury meat, such as his father loved. (15) And Rebekah took goodly raiment of her eldest son Esau, which [were] with her in the house, and put them upon Jacob her younger son: (16) And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: (17) And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob. **[25]** And he said, Bring [it] near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought [it] near to him, and he did eat: and he brought him wine, and he drank. (26) And his father Isaac said unto him, Come near now, and kiss me, my son. (27) And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed: (28) Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: (29) Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed [be] every one that curseth thee, and blessed [be] he that blesseth thee. (30) And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting. (31) And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. (32) And Isaac his father said unto him, Who [art] thou? And he said, I [am] thy son, thy firstborn Esau. (33) And Isaac trembled very exceedingly, and said, Who? where [is] he that hath taken venison, and brought [it] me, and I have eaten of all before

thou camest, and have blessed him? yea, [and] he shall be blessed. (34) And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, [even] me also, O my father. (35) And he said, Thy brother came with subtilty, and hath taken away thy blessing. (36) And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? (37) And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son? (38) And Esau said unto his father, Hast thou but one blessing, my father? bless me, [even] me also, O my father. And Esau lifted up his voice, and wept. (39) And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; (40) And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. (41) And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Notes:

- Jacob didn't take away Esau's birthright, he sold to him. With the birthright comes the blessings.
- Fatness = Wealth
- Edom controls the finances all over and they make sure they never lose.
- Thy sword = weapons
- Esau broke the yoke in 2 Kings 8:20.
- Jacob stayed away from Esau for 20 years.

Deuteronomy 12:29-32 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; (30) Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. (31) Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods. (32) What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.

Notes:

- Nations = The Land of Canaan
- The people of this land burned their children to death to serve their pagan gods, which is abominable to the God of Israel.

- Don't add nor take away from the Word of God.



Jeremiah 16:10-13 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God? (11) Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law; (12) And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: (13) Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers; and there shall ye serve other gods day and night; where I will not shew you favour.

Notes:

- Esau/Edom is not the White man. The White man/Europeans come out of Japheth. Esau comes out of Isaac, a Shemite. Both Esau and Jacob are Shemites. So are the Arabs.
- The Children of Israel disobeyed God and served pagan gods, thus were kicked out of the land God promised them.
- Other gods = pagan gods

1 Kings 9:6-9 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them: (7) Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: (8) And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house? (9) And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

Notes:

- God cast Israel out of the land because of sin.
- Israel forsook their God and served other gods.

# ISRAEL

2 Kings 17:1-8, 13-18 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. (2) And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him. (3) Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. (4) And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison. (5) Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. (6) In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes. (7) For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods, (8) And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made. [13] Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets. (14) Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God. (15) And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. (16) And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal. (17) And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger. (18) Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Notes:

- The Assyrians (Hamites) drove out the 9 Tribes from Samaria (Israel) in 722 BC. They are referred

to as the 'Lost Tribes'. Today, they are among the Hamites & Ishmaelites.

- Heathen = Nations
- Medes = Russians
- At this point and even today, the Children of Esau are referred to as 'JEWS' by the nations, but the real Israelites refer to ourselves as Israelites, not 'JEWS' because there are 12 Tribes, not 1.
- Molten images = Graven images/Idols
- Baal = Pagan god/Molech
- Pass through the fire = human sacrifice
- Divination = fortune telling, psychics
- Enchantments = Charms



Nebuchadnezzar

2 Chronicles 36:11-21 Zedekiah *was* one and twenty years old when he began to reign, and reigned eleven years in Jerusalem. [12] And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD. [13] And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel. (14) Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. (15) And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place: (16) But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy. (17) Therefore he brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave *them* all into his hand. (18) And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon. (19) And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. (20) And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: [21] To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her

sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. [22] Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, [23] Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Notes:

- Threescore and 10 years = 70 Years
- Judah, Benjamin & Levi were the only tribes left in the land. They were cast out in 586 BC by Nebuchadnezzar. All the tribes are in captivity at this time.
- King Zedekiah, the priests and Levites as well as the people, rebelled against the Lord.
- The last three kings Israel had were, Jehoiakim, Jehoiachin and Zedekiah.
- Persia = Iran

Hx. Book: [‘Last 2 Million Years’](#) - Pg. 86 – ‘Solomon’s Temple Falls’

Notes:

- The 12 Tribes of Israel was divided into 2 nations:
  1. Kingdom of the North = Israel, whose capitol is Samaria
  2. Kingdom of the South = Judea, whose capitol is Jerusalem
- Assyria & Babylonia took them down. Sargon the 2<sup>nd</sup> King of Assyria took out the 9 Tribes in Samaria in 722 BC. They brought others into the land who was not Israelites.
- Nebuchadnezzar, King of Babylon took out the other 3 Tribes in 586 BC. All 12 Tribes are in captivity to this day.

## Esau/Edom

Genesis 36:1-2, 8-9 Now these are the generations of Esau, who is Edom. (2) Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite. [8] Thus dwelt Esau in mount Seir: Esau is Edom. (9) And these are the generations of Esau the father of the Edomites in mount Seir:

Notes:

- Esau/Edom = Jacob’s brother
- Daughters of Canaan = Hamites
- Edom = Red
- Mt. Seir is Esau’s Land.

Joshua 24:3-4 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

(4) And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, to possess it; but Jacob and his children went down into Egypt.

Ezekiel 35:1-9 Moreover the word of the LORD came unto me, saying, (2) Son of man, set thy face against mount Seir, and prophesy against it, (3) And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I [am] against thee, and I will stretch out mine hand against thee, and I will make thee most desolate. (4) I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I [am] the LORD. (5) Because thou hast had a perpetual hatred, and hast shed [the blood of] the children of Israel by the force of the sword in the time of their calamity, in the time [that their] iniquity [had] an end: (6) Therefore, [as] I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee: sith thou hast not hated blood, even blood shall pursue thee. (7) Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth. (8) And I will fill his mountains with his slain [men]: in thy hills, and in thy valleys, and in all thy rivers, shall they fall that are slain with the sword. (9) I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I [am] the LORD.

Notes:

- Mt. Seir is the name of Esau/Edom’s Land.
- Perpetual hatred = Never ending hate
- Israel’s biggest enemy is his twin brother Esau.
- Edom doesn’t have his own city anymore, so he went to Israel and claimed it as his own.
- Blood shall pursue thee = someone will always be trying to kill Esau/Edom/So-called Jews.
- All of Edom’s cities have been laid waste by the hands of the Nabateans (Arabs). There are no cities called Edom, Idumea, Mt. Seir, Teman, Bozrah, etc.

Hx. Book: [‘Sarcophagus of an Ancient Civilization’](#) by George Livingston Robinson - Pg. 365 – ‘History of the Idumeans’

Notes:

- Shortly after Jerusalem’s fall, and Judah’s exile to Babylon in 586 BC, the Edomites migrated from their home of Mt’ Seir to Southern Judah and the Negev. From that time on they were known as Idumeans (Greek name).
- After Judah’s was exiled, the history of the Edomites became the history of the ‘JEWS’.
- The Greeks gave them their new name ‘Idumea’ and called their new land in Southern Judea, Idumea. The Nabateans (Arabs) forced them out of

their land Mt. Seir in 6 BC. Esau/Edom ended up in Southern Judea and has been there ever since.

Malachi 1:1-5 The burden of the word of the LORD to Israel by Malachi. (2) I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? [Was] not Esau Jacob's brother? saith the LORD: yet I loved Jacob, (3) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness. (4) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. (5) And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

Notes:

- Mountain = dwelling place
- The children of Israel were cast out and Esau went in and took the land and our identity.
- God's hatred of Esau is real and he will punish them at his return where they are located, which is the border of Israel, the border of wickedness.
- Indignation = righteous anger, fury, ire

# 70 A.D.

Obadiah 1:1-3, 6-21 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. (2) Behold, I have made thee small among the heathen: thou art greatly despised. (3) The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?  How are the things of Esau searched out! how are his hidden things sought up! (7) All the men of thy confederacy have brought thee [even] to the border: the men that were at peace with thee have deceived thee, [and] prevailed against thee; [they that eat] thy bread have laid a wound under thee: [there is] none understanding in him. (8) Shall I not in that day, saith the LORD, even destroy the wise [men] out of Edom, and understanding out of the mount of Esau? (9) And thy mighty [men], O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. (10) For [thy] violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever. (11) In the day that thou stoodest on the other side, in the day that the

strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them. (12) But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. (13) Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid [hands] on their substance in the day of their calamity; (14) Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. (15) For the day of the LORD [is] near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. (16) For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. (17) But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. (18) And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it]. (19) And [they of] the south shall possess the mount of Esau; and [they of] the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin [shall possess] Gilead. (20) And the captivity of this host of the children of Israel [shall possess] that of the Canaanites, [even] unto Zarephath; and the captivity of Jerusalem, which [is] in Sepharad, shall possess the cities of the south. (21) And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Notes:

- Edom/Esau wanted all of the Israelites removed from the land of Israel so they could occupy it and pretend to be the children of Israel.
- Jacob's (Israel's) brother Esau (Edom) rejoiced when the curses pronounced against Israel in Deut. 28 began in 70 AD.
- Day of Israel's calamity = The destruction of Jerusalem in 70 AD.
- Edom entered Judah's gates and took everything.
- Edomites (so-called Jews) are hated by the nations second only to Israelites (so-called African Americans/Negro/the Diaspora).

- Why would saviours (the redeemed/Saints) come up on Mt. Zion to judge Esau? Because that's where they are, pretending to be Israelites when they are not.
- Substance = Books, pictures, etc.
  - There are pictures of the Caesars, the Pharaohs, but not a single Israelite. Not Solomon, not David, not Peter, Paul, and so on.

## Judea & Samaria

Ezekiel 36:1-5 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD: (2) Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession: (3) Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people: (4) Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about; (5) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all [their] heart, with despiteful minds, to cast it out for a prey.

Notes:

- Enemy = Edom (Esau, so called Jews), Ishmael (Arabs) & the Heathen (other Nations)

Hx. Book: '[Sarcophagus of an Ancient Civilization](#)' by George Livingston Robinson - Pg. 372 – 'Edom & Titus 70 AD'

Notes:

- The Idumeans were reckoned as Jews but the union between them and the Jews (Israelites) proved to be of little blessing. Rather they became an element of weakness to the Jews and in a moment of need, they treacherously betrayed Israel to Rome.
- By nature, the Jews (Idumeans) they were cruel, barbaric, fierce and turbulent. They chose to chase Israel down and give them to the Romans.
- 20,000 Idumeans were given access to Jerusalem and started killing Israelites, sparing no one.
- 8500 Israelites were killed in one day and their blood covered completely the outer Temple.
- Edom lives by the sword and their blood thirst started with the priest and then the people, killing

everyone they met. Those that escaped were tortured. Those that were caught were also killed.

- With the tragic fall of Jerusalem, Idumeans (Edomites/Esau) as a nation passed off the stage of history and disappeared entirely from human sight in 70 AD.
- How does a whole nation disappear? They started calling themselves Jews, while the real Israelites are in captivity.



- News Clipping: Sun Times article from 9/9/1982, Israeli Prime Minister Menachem Begin declared, *"The West Bank is Israel's forever. Judaea & Samaria are for the Jewish people only for all generations."*

Ezekiel 35:10-15 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: (11) Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. (12) And thou shalt know that I [am] the LORD, [and that] I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. (13) Thus with your mouth ye have boasted against me, and have multiplied your words against me: I have heard [them]. (14) Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate. (15) As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, [even] all of it: and they shall know that I [am] the LORD.

Notes:

- Mt. Seir = The Land of Edom/Esau
- Edom's cities were laid waste by the Nabateans (Arabs).
- 2 Nations = Judea (Judah) & Samaria (Israel)
- Edom took possession of the land of Judah in 70 AD. after the children of Israel were taken out by the Romans (Titus).
  - They took Samaria during the 'Six Days War' in 1967.
- Perpetual hatred = To this day, our brother Esau still hates Israel. Their hatred is continuous through every generation of the Children of Israel.

Jeremiah 25:9-12 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations. (10) Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle. (11) And this whole land shall be a desolation, [and] an astonishment; and these nations shall serve the king of Babylon seventy years. (12) And it shall come to pass, when seventy years are accomplished, [that] I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.

Notes:

- Families from the north = Gentiles
- Josiah was the last King of Judah that God liked.
- God used the Hamites to take out the 9 Tribes of Israel in Samaria and scattered them in Africa and the Middle East.
- He used the Gentiles (White People/Europeans) to scatter the Tribe of Judah, which included the Levites & Benjamites and scattered them in Europe and the Americas.
- The King of Babylon was originally Nebuchadnezzar, but in the end, it will be the temporal head of the European Union.
- Many nations didn't take down Nebuchadnezzar's Babylon. It was taken over by Darius the Mede.
- The Babylon that many nations will take down is the last Babylon, which is the European Union.
- Israel was in captivity in Babylon for 70 years and then returned to the land to build the 2<sup>nd</sup> Temple.



2 Chronicles 36:19-23 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof. (20) And them that had escaped from the sword carried he away to Babylon; where they were servants to him and his sons until the reign of the kingdom of Persia: (21) To fulfil the word of the LORD

by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. [22] Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying, [23] Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Notes:

- The Last Three Kings of Judah were:
  - Jehoiakim (25 years old), reigned for 11 years
  - Jehoiachin (\*18 years old), reigned for 1 month & 10 days
    - He was not 8 years old, he was 18. \*That is a typo. See 2 Kings, 24:8.
  - Zedekiah (21 years old), reigned for 11 years
- Three Score & Ten Years = 70 Years
- Israel had to be in the land for the appearance of the Messiah/Christ (Jesus).

Ezra 2:1-2, 64 Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city; (2) Which came with Zerubbabel: Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: 64 The whole congregation together was forty and two thousand three hundred and threescore,

Notes

- 42,360 Israelites returned to the land of Israel.

Hx. Book: '[Last 2 Million Years](#)' - Pg. 86 - 'Under Rome's Shadow'

Notes:

- In 539 BC, the Persians overthrew Babylon.
- Under Cyrus, the King of Persia, the first Jews (Israelites) were allowed to return to their homeland (Israel) around Jerusalem.
- The Jews were reunited as a nation in 516 BC after the building of the new temple.
- After 70 years of captivity in Babylon, the Jews were back in Jerusalem with Ezra and Nehemiah.



Destruction of Jerusalem in 70 AD.

Luke 19:37-44 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen; (38) Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest. (39) And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples. (40) And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out. (41) And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things [which belong] unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- Jerusalem was laid even with the ground (flattened) and not one stone was left upon another.
- The Wailing Wall is not a part of the Temple and was built sometime after 70 AD.

Hx. Book: '[Last 2 Million Years](#)' - Pg. 87 - 'Faith survives the dispersion (Diaspora)'

Notes:

- In 70 AD, when the country was in a state of revolt, Titus laid siege to Jerusalem. The city fell and the inhabitants were enslaved by the thousands and dispersed throughout the Mediterranean world. (1<sup>st</sup> Dispersion was N. Africa)
- Continual insurrections and revolts against Roman rule led to the total destruction of Jerusalem in 135 AD. The city was renamed Aelia Capitolina and all Jews were prohibited from entering it.
- The whole of Judea was renamed Palestine.

Mark 3:7-8 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, (8) And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Notes:

- When Jesus came on the scene, Esau was there too. Some of them even followed Jesus' during his ministry.



Edomites/So-called Jews

Amos 1:9-12 Thus saith the LORD; For three transgressions of Tyrus, and for four, I will not turn away *the punishment* thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: (10) But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof. (11) Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away *the punishment* thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever: (12) But I will send a fire upon Teman, which shall devour the palaces of Bozrah.

Notes:

- The children of Esau/Edom have been in the land of Israel since 6 BC and have never left.
- Damascus = Syria
  - Today the king of Syria is killing his own people with germ warfare and no one is doing anything about it.
- Gaza = the Philistines
- Teman & Bozrah are other names for Edom (Esau).
- All the nations hate the children of Israel and sought out Edom (Esau/Jews) to learn what to do with us.
- From the rise and fall of nations and from generation to generation, Edom's hatred toward his brother Jacob (Israel) has not ceased.

Isaiah 1:1-5 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah. (2) Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. (3) The ox knoweth his owner, and the ass his master's crib: [but] Israel doth not know, my people doth not consider. (4) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward. (5) Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint

