

Whatsoever Ye Shall Ask In My Name:



Prayer: Psalms 80:1-7 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. (2) Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. (3) Turn us again, O God, and cause thy face to shine; and we shall be saved. (4) O LORD God of hosts, how long wilt thou be angry against the prayer of thy people? (5) Thou feedest them with the bread of tears; and givest them tears to drink in great measure. (6) Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. (7) Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved.



Premise of their Doctrine

John 14:12-14 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. (13) And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do *it*.

Notes:

- Doctrine – something that is taught; a body or system of teachings relating to a particular subject
- Manifestation - the act of demonstrating; display, state of being manifested, an indication or sign
- Whatsoever ye shall ask doesn't mean that God will give you anything you want.
- This has become a doctrine with people believing they are in control and not God. They believe they can manifest anything they want and have written books on this subject. Let's see who is right!

1 Chronicles 4:9-10 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. (10) And Jabez called on the God of Israel, saying, Oh that thou

wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Notes:

- Jabez prayed to God for what he wanted. He didn't speak as though he himself could bring to pass what he desired.

Proverbs 23:7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.

Notes:

- Heart = Mind
- People who teach this doctrine believe you can think things into existence. They say, "*If you are sick it's because you think sick.*" How you think and how you should think is the premise of their doctrine.

Do We Take Statements at Face Value OR should we try the Spirit by the Spirit?

Matthew 28:18-20 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Notes

- Jesus said to do what? Teach all nations, and baptize

them in the name of the Father, and of the Son, and of the Holy Ghost. These are not names, so what is the name we must baptize in?



Acts 2:36-40 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (39) For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. (40) And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

Notes:

- Peter said to baptize in the name of Jesus.
- Remission = pardon, forgiveness, as of sins
- Gift of the Holy Ghost = Understanding the Word of God
- Untoward = Crooked
- Salvation is common and open to all people who seek it.
- Doing what Jesus did is doing equal works, but Servants of God will do greater works, such as being here to teach as many as we can to bring them into the body of Christ.

Now let's look at another example of qualifying a statement

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Notes:

- The doctrine of manifestation teaches that you should not fear God, but love God. Is this true?
- Sound = competent, sensible, valid, secure, reliable, healthy

1 John 4:7-8 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. (8) He that loveth not knoweth not God; for God is love.

Notes:

- Modern day Christianity teaches to love and not fear God. Do we qualify this statement or let it ride?
- Paul said that we have to fear God and love Him.

2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Notes:

- Cleanse = to wash, rinse, purify
- Flesh = body
- Spirit = the mind
- Holiness = Righteousness
- Fear = Reverence, dread, terror



Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Notes:

- Them that kill the body = Man, beasts, etc.
- Him = The Father
- Hell = Lake of fire
- We are supposed to fear God, not man.

Examples of what the Apostles asked and works they did in the Name of Jesus.

Acts 3:1-9, 12-14, 16, 19 Now Peter and John went up together into the temple at the hour of prayer, *being* the ninth *hour*. (2) And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple; (3) Who seeing Peter and John about to go into the temple asked an alms. (4) And Peter, fastening his eyes upon him with John, said, Look on us. (5) And he gave heed unto them, expecting to receive something of them. (6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk. (7) And he took him by the right hand, and lifted *him* up: and immediately his feet and ankle bones received strength. (8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God. (9) And all the people saw him walking and praising God: [12] And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? (13) The

God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let *him* go. (14) But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; [16] And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. [19] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

Notes:

- By the name of Jesus the Apostles were able to do the miracles they did. It was not by their own power nor did they 'manifest' anything.
- Holy One and the Just = Jesus
- A Murderer = Barabbas
- Repent = to feel sorry for, regret,
- Refreshing = the Resurrection
- The healing was the 'show' to get the people to listen, but the Word of God is to
- Greater Works = Offering salvation (everlasting life) to those who went against Jesus and didn't believe by telling them to Repent and be converted.
- Physical healing doesn't lead to eternal life, spiritual healing does.
- Teaching the TRUTH (Word of God) is giving access back to the Tree of Life (Jesus).

Ananias & Sapphira

Acts 5:1-5, 8-9, 11-16 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. [8] And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. [11] And great fear came upon all the church, and upon as many as heard these things.

(12) And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. (13) And of the rest durst no man join himself to them: but the people magnified them. (14) And believers were the more added to the Lord, multitudes both of men and women.) (15) Insomuch that they brought forth the sick into the streets, and laid *them* on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. (16) There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

Notes:

- Gave up the ghost = died
- Spirit of the Lord = A Holy Angel
- When the people saw what happened to Ananias and Sapphira, they feared God and wised up to the point that they joined the Lord.
- Fear of the Lord is the beginning of knowledge.
- Unclean spirits = fallen angels
- Sisters, obey your husband, but if he tells you to do something that could cause you to get cut off, step aside and don't go along with it.
- Every time God allowed the Apostles to do miracles, more people were converted and joined the Body of Christ (the REAL CHURCH).
- Miracles and signs are for non-believers.
- None of the Apostles used miracles for themselves. They didn't manifest their desires but worked miracles to help the people.
- You can ask God to heal you, but if he doesn't, that does not mean you are not a servant of God and have no faith. There are plenty of people who are healthy or wealthy and are not servants of God.



Acts 9:32-42 And it came to pass, as Peter passed throughout all *quarters*, he came down also to the saints which dwelt at Lydda. (33) And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. (34) And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. (35) And all that dwelt at Lydda and Saron saw him, and turned to the Lord. (36) Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas: this woman was full of good works and almsdeeds which she did. (37) And it came to pass in those days, that she was sick, and died: whom when

they had washed, they laid *her* in an upper chamber.

(38) And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not delay to come to them. (39) Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them. (40) But Peter put them all forth, and kneeled down, and prayed; and turning *him* to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.

(41) And he gave her *his* hand, and lifted her up, and when he had called the saints and widows, presented her alive. (42) And it was known throughout all Joppa; and many believed in the Lord.

Notes:

- The most important thing is eternal life, not doing miracles and raising the dead, because they died again. Teaching the Gospel and bringing people into the Church of God is a greater work.
- Blessed are those that believe and have not seen a miracle. They read the Word of God and believe it.



Acts 10:1-6, 24-28 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. [24] And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. (25) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found

many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

Notes:

- Centurion = A Roman Commander of a century (100 Men/Soldiers).
- Cornelius was the first Gentile (White/European) brought into the Church.
- God used Peter to show the Gentiles and the ruling class among them, that they too can have access to the Tree of Life (Jesus) and learn how to obtain salvation. Again, a greater work.

Acts 14:8-10, 12-16, 21-22, 27 And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: (9) The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed, (10) Said with a loud voice, Stand upright on thy feet. And he leaped and walked. [12] And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker. (13) Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people. (14) *Which* when the apostles, Barnabas and Paul, heard *of*, they rent their clothes, and ran in among the people, crying out, (15) And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that ye should turn from these vanities unto the living God, which made heaven, and earth, and the sea, and all things that are therein: (16) Who in times past suffered all nations to walk in their own ways. [21] And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and to Iconium, and Antioch, (22) Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must through much tribulation enter into the kingdom of God.

Notes:

- Vanities = Paganism
- A Pagan priest brought his parishioners to the Servants of God to teach them about the God of Israel.
- Every time the Apostles did miracles, they brought many into the church, which is a greater work.

2 Corinthians 12:1-9 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. (2) I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third

heaven. (3) And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) (4) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. (5) Of such an one will I glory: yet of myself I will not glory, but in mine infirmities. (6) For though I would desire to glory, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he seeth me *to be*, or *that* he heareth of me. (7) And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. (8) For this thing I besought the Lord thrice, that it might depart from me. (9) And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Notes:

- There are 3 Heavens:
 1. Earth
 2. Sky/Stars/Space
 3. Above the waters above the firmament/The Father's throne
- Jesus is the one that was caught up to the third heaven (The Father's throne).
- Paul didn't know if he saw Jesus in a flesh & blood body or his spiritual body.
- Unspeakable words = Words he could not write down or share.
- Paul refused to glory in himself because glory belongs to God, not man.
- Thrice = three
- Paul asked God 3 times to heal him, but God said his grace is sufficient because none of us deserved it, it was a free gift. Therefore, if God heals you, great, if he doesn't, great. Humility is a great teacher.

Luke 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Notes:

- Those that are least in the kingdom are greater than John the Baptist because at least they are in the kingdom.

John 10:41-42 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true. (42) And many believed on him there.

Notes:

- John did no miracles and yet many believed him.



Jesus Clarifies His Statement

John 14:12-17, 21-27 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. (13) And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do *it*. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. ²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (22) Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (23) Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (25) These things have I spoken unto you, being *yet* present with you. (26) But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you. (27) Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

Notes:

- Another Comforter is Gabriel
- Spirit of Truth is Gabriel
- Holy Ghost in this scripture is Gabriel
- In you = among you
- You cannot manifest peace; peace comes from God, not man.
- No matter what happens in your life, continue to serve God.
- Manifest thyself unto us = Make himself known until them.



Luke 11:9-13 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. (10) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (11) If a son shall ask bread of any of you that is a father, will he give him a stone? or if *he ask* a fish, will he for a fish give him a serpent? (12) Or if he shall ask an egg, will he offer him a scorpion? (13) If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

Notes:

- God knows what to give us when we ask, even the Holy Spirit, which leads and guides us into all truth.



GOD

or



Mammon?

Matthew 6:22-24 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light. (23) But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness! (24) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Notes:

- Single = Focused on God
- Light = Word of God
- Darkness = Wickedness
- The 2 Masters are the following:
 - God
 - Mammon = Money and the pursuit of it
 - If you love money, you will break God's commandments to get it.
 - If you hate money, it just means that you won't break God's commandments to get it. You will work and do things lawfully to obtain it.

James 1:5-8 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him. (6) But let him ask in

faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. (7) For let not that man think that he shall receive any thing of the Lord. (8) A double minded man *is* unstable in all his ways.

Notes:

- Upbraideth = to find fault with, reproach, blame
- Faith = Belief
- Double minded = trying to focus on God and money. It doesn't really work because you will forsake God for the other eventually.

1 Kings 3:5, 9-14 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee. [9] Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? (10) And the speech pleased the Lord, that Solomon had asked this thing. (11) And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; (12) Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee. (13) And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days. (14) And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

Notes:

- Solomon didn't ask for wealth or long life, he asked for wisdom.
- If you walk in God's ways (keeping his commandments) will lengthen thy life.



Kingdom of God

Matthew 6:25-34 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? (26) Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? (27) Which of you by taking thought can add one cubit unto his stature? (28) And why take ye

thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: (29) And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. (30) Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith? (31) Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (32) (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. (33) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (34) Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Notes:

- Gentiles worry about clothing and riches, not the Kingdom of God.
- Taking thought = manifesting
- All we have to do is seek the Kingdom of God, rather than trying to manifest money and material things.
- Kingdom of God = The Father's Kingdom

Who wants you to believe this way?

1 Corinthians 10:20-21 But *I* say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (21) Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Notes

- Gentiles are concerned with worldly things and power in this world, but servants of God are focused on the kingdom to come.
- Trying to serve two masters is an act of futility. It will not work.
- Devils = fallen angels
- None of us can speak anything into existence. Give all of your cares to God and serve Him.
- Cup of the Lord = Truth, which leads to eternal life (Salvation)
- Cup of devils = Falsehood, which leads to eternal death (Lake of fire)



Ephesians 2:2 Wherein in time past ye walked

according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Notes:

- Course of this world = Living according to what the world says is okay and not by God's Laws.
- Prince of the power of the air = Satan
- Children of disobedience = the Wicked

Matthew 4:1-10 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. (2) And when he had fasted forty days and forty nights, he was afterward an hungred. (3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. (5) Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple, (6) And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. (7) Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God. (8) Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; (9) And saith unto him, All these things will I give thee, if thou wilt fall down and worship me. (10) Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Notes:

- Tempter = The Devil/Satan
- The Devil basically said to Jesus to manifest some bread but he rebuked him because his eye is single, focused on God (the Father).
- Jesus does not use his power for vanity. He uses his power for good.
- Live today and take no thought for tomorrow. Keep your eye singular.

Proverbs 23:1-8 When thou sittest to eat with a ruler, consider diligently what *is* before thee: (2) And put a knife to thy throat, if thou *be* a man given to appetite. (3) Be not desirous of his dainties: for they *are* deceitful meat. (4) Labour not to be rich: cease from thine own wisdom. (5) Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven. (6) Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats: (7) For as he thinketh in his heart, so is he: Eat and drink, saith he to

thee; but his heart is not with thee. (8) The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.

Notes:

- Be careful who you entertain and desire nothing that he has.
- Dainty meat = his riches or power
- Evil eye = Double minded
- Labor to live, not to get rich.
- That which is not = Vanity, for nothing
- God knows what we need, so wait on him.

Proverbs 3:1-7 My son, forget not my law; but let thine heart keep my commandments: (2) For length of days, and long life, and peace, shall they add to thee. (3) Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: (4) So shalt thou find favour and good understanding in the sight of God and man. (5) Trust in the LORD with all thine heart; and lean not unto thine own understanding. (6) In all thy ways acknowledge him, and he shall direct thy paths. (7) Be not wise in thine own eyes: fear the LORD, and depart from evil.

Notes:

- Long life and peace can't be manifested; they come from God to his servants.
- Fear God and stay focused on salvation and be merciful.
- If you want favour, keep God's Commandments.
- Praying to God works, not trying to manifest this or that. Fear God and keep his Commandments and He will direct all of your ways.

In Conclusion

The Doctrine of Manifestation is a lie and is not based in truth. We cannot manifest anything. All we can do is Pray to God and maybe He will answer our prayers if we are obedient to his Law.

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Notes:
