



**Prayer:** Psalms 25:4-10 Shew me thy ways, O LORD; teach me thy paths. (5) Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day. (6) Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old. (7) Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD. (8) Good and upright is the LORD: therefore will he teach sinners in the way. (9) The meek will he guide in judgment: and the meek will he teach his way. (10) All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

Matthew 10:1, 5-6 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. <sup>5</sup> These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel.

Notes:

- Unclean spirits = fallen angels
- At that time the children of Israel had been removed from Samaria in 700 BC and other people were brought in, who were not Israelites but Gentiles (Sons of Japheth/Europeans).
- Israel had to be taught first before they could go out and teach the nations, who also have to be gathered.

**JESUS**

Isaiah 49:1-6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. {Ref. 2 Chronicles 7:14}

## Notes:

- LORD = The Father
- Me = Jesus
- Sword = Word of God
- O Israel = Jesus
  - This is one of Jesus' names.
- Jacob = Israel
  - His name was changed to Israel when he was adopted by God.
- Jesus' light shines through his Church, Israel.
- The Children of Israel's job is to teach the nations about the God of Israel so they too could be saved.
- God had to prepare Peter to teach the Strangers.



Acts 10:1-20, 24-28, 34-35 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. (7) And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; (8) And when he had declared all *these* things unto them, he sent them to Joppa. (9) On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: (10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, (11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: (12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. (13) And there came a voice to him, Rise, Peter; kill, and eat. (14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. (15) And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common. (16) This was done thrice: and the vessel was received up again into heaven. (17) Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, (18) And called, and asked whether Simon, which was surnamed Peter, were lodged there. (19) While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. (20) Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. [24] And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. (25) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any **man** common or unclean. [34] Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him.

## Notes:

- The Gentiles believe this is when God ended the Dietary Law, but they were wrong. God was preparing Peter to receive the Gentiles. This had nothing to do with food.
- Surname = family name/last name
- Fell to his feet = Bowed down to him/Genuflect
  - To bend the knee or touch one knee to the floor in reverence or worship.
- The first Gentile brought into the Church (Israel) was an Italian (Cornelius).
- The Spirit (Angel) had to follow the protocol and send Cornelius to an Israelite (Peter).
- John was a Levite, the son of a priest.
- Water/Holy Ghost = Word of God
- Name of the Lord = JESUS

# 'One LAW & BAPTISM for ALL'

Isaiah 56:1-3, 6-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. (2) Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. [6] Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Notes:

- My Salvation = the Resurrection/Immortality
  - The Day Jesus returns.
- Son of the stranger/others = Non-Israelites
- All of God's servants whether they are physical Israel or non-Israelites are suppose to keep the Sabbath Day.
- The name of the Lord is ISRAEL.
- Lord GOD = The Father
- Covenant = Agreement; contract
  - The Ten Commandments
- Salvation is open to ALL people as long as they keep his Word and take hold of his covenant.
- Everyone's last name will be 'ISRAEL' at the end of the 1000 years of peace (Day of Rest).



John 10:1, 7-8, 14-16 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. [7] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. (8) All that ever came before me are thieves and robbers: but the sheep did not hear them. [14] I am the good shepherd, and know my [sheep], and am known of mine. (15) As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (16) And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, [and] one shepherd.

Notes:

- Door = The Way to Salvation, which is Jesus
- Shepherd = Jesus
- Sheep = Spiritual Israelites
- Other Sheep = People who have become Spiritual Israel from other nations; strangers, non-Israelites keeping God's laws.
- This 'Fold' = Israel
- God will begin recovering Man, starting with the Seed of Jacob.
- The Father doesn't deal with flesh & blood beings, only Spirit beings. He will come down with New Jerusalem after the 1000 years of peace when everyone will be Spirit beings.

Genesis 32:24-28 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What *is* thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Notes:

- A man = An angel
- Jacob was adopted by God and given his name, Israel. All of Jacob's children have the last name, Israel.
- Understand, all Israel is not Israel, only those who obey God and keep his commandments. This includes all people, Strangers from other nations who are in the body of Christ.

2 Chronicles 7:12, 14-16 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. <sup>[14]</sup> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (15) Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. (16) For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Notes:

- Israel is the beginning of the adoption.
- Israel is God's (Jesus') name
- He gave Jacob his name (Israel) when he adopted him.
- Sanctified = Set apart

Romans 9:1-4 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God*, and the promises;

Notes:

- God chose the children of Israel to represent him. It is Israel's job to teach God's Word to everyone. Israel is a Kingdom (nation) of Priests.
- All the Prophets and Apostles were Israelites.
- God adopted Israel and made his covenants and promises with the children of Israel.



Exodus 4:21-23 And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel *is* my son, *even* my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, *even* thy firstborn.

Notes:

- Heart = Mind
- If you are led by the Word of God, then you are a child of God.
- God adopted the whole nation of Israel (males and females), which is his firstborn. Others will come later and be adopted by God and be given the name, Israel as well.

Jeremiah 31:7, 9 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. <sup>[9]</sup> They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim [is] my firstborn.

Notes:

- Coasts of the earth = All other nations
- Ephraim = Israel
- Jesus as Yahweh/Jehovah scattered Israel and He will gather Israel after his return.
- When God made the covenant with Abraham, he included the stranger.

# Circumcision

Genesis 17:1-5, 9-14 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. [9] And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

Notes:

- Ham = many
- Stranger = Non-Israelite
- Bought with money =bought with a price, which is the blood of Jesus
  - When you are baptized in Jesus' name, you have been bought with his blood.
- Both Israel and the Stranger are supposed to be circumcised.
- Cut off = Killed for eternity (ending up in the Lake of fire).

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Notes:

- The Church of God was purchased with the blood of Jesus. We belong to him.



Exodus 12:1-8, 12-14, 43-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [43] And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. (45) A foreigner and an hired servant shall not eat thereof. (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it. (48) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and

he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- Moses was raised by his own mother and knew he was an Israelite. He was Black just like the Egyptians.
- The first month of the year is Abib/Nisan (falls at the end of March or early April), not January. It starts at the spring equinox.
- A mixed multitude (people from other nations) came out with the children of Israel out of Egypt.
- The Lamb represents Jesus.
- The Romans carried out the crucifixion of Jesus at the behest of Israel.
- Without blemish = without sin
- We don't eat the bitter herbs because we don't eat the lamb anymore, only unleavened bread and wine.
- The Passover represents Jesus passing over our sins when he sees his blood (baptism) upon us.
- In order to partake of the Passover, all males (from every nation and people) must be circumcised and baptized in Jesus' name.



1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Leaven = Sin
- New lump = A new person walking in the Word of God.
- Jesus is our Passover lamb. He died for us therefore we no longer sacrifice animals for sin.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Abraham's Seed
  - Children of Israel (Physically), who will possess the gates of their enemies.
  - Jesus (Spiritually) in whom all the nations will be blessed.
- Covenant = God will bless all the nations of the earth through Jesus via Israel teaching them the Word of God.
- If you are not in a covenant with God, He doesn't know you. God is a God of Covenants!

Galatians 3:6-8, 13-18, 26-29 Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. [13] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I

speaking after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. [26] For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Heathen = Nations
- The Curse of the Law is the Animal Sacrifice Law, which came 430 years after.
  - Christ ended this law when he was sacrificed for us.
  - He took away animal sacrifice for sins not the Royal Law (The Ten Commandments).
- Abraham's Seed in which every nation would be blessed is JESUS.
- If you are Abraham's seed then you are Christ's if you are circumcised (men) and baptized in Jesus' name.



Ephesians 2:11-14, 18-20 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; [18] For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;

Notes:

- Gentiles = Europeans/White People
- Uncircumcision = Non-Israelites/Strangers/Gentiles
- Circumcision = Israelites
- Commonwealth of Israel = The Church of God
  - The blood of Jesus brings all, both Israel and the Stranger into the body of Christ. All have to obey!
- One Spirit = Jesus (One Law for ALL)
- Apostles = New Testament
- Prophets = Old Testament

Genesis 26:1-5 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. (2) And the LORD appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: (3) Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; (4) And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; (5) Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.

Notes:

- Through Isaac were the Covenant & Promises between God and Abraham renewed.

Ezekiel 43:1-8 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory. (3) And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision

that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (8) In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Notes:

- Holy name = Israel
  - God adopted Jacob and his children and changed our name to Israel, which is his holy name.
- Jesus will enter the Temple through the East gate and sit on his throne (which was David's throne) as he makes his way out of the wilderness (Place of safety), after teaching there for 3 1/2 years.



*Healing Waters*

Ezekiel 47:1-13, 21-23 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. (2) Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. (3) And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. (4) Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. (5) Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. (6) And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river. (7) Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. (8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. (9) And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (10) And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (11) But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. (12) And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. (13) Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions. 21 So shall ye divide this land unto you according to the tribes of Israel. (22) And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. (23) And it shall come to pass, [that] in what tribe the stranger sojourneth, there shall ye give [him] his inheritance, saith the Lord GOD.

Notes:

- 4 Winds = The Gentile Dynasty
  - Babylon, Medo-Persia, Greece & Rome
- No one will need doctors anymore because the leaves will heal you if you are sick and eat them.
- The Strangers will also inherit land in Jerusalem.

Jeremiah 49:7-11 Concerning Edom, thus saith the LORD of hosts; *Is* wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished? (8) Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time *that* I will visit him. (9) If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, they will destroy till they have enough. (10) But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not. (11) Leave thy fatherless children, I will preserve *them* alive; and let thy widows trust in me.

Notes:

- Edom = Children of Esau (Jacob's brother)
- Dedan = Edom
- Hide himself = pretending to be Israel under the name Judah (Jew)
- Edom's children and widows will live but the men will be cut off if they don't repent and take hold of God's Covenant and the Blood of Jesus.



2 Peter 3:1-4, 8-9 This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: (2) That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: (3) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. [8] But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. (9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Notes:

- The Lord wants all of Adam's children to repent and be saved, but not many are listening.
- God is not a respecter of persons: If you serve him, you are his.
- Man can't live past 1000 years. The oldest person was Methuselah (969 years).
- A day with the Lord is 1000 years.
- Jesus can't return until the following happens:
  - Third Temple being built in Jerusalem
  - Animal sacrifices being re-instituted (1040 days or 2 years & 10.18 months.)
  - Stoppage of the daily sacrifices by the abomination of desolation and his army.
  - Abomination of desolation in the temple.
  - The Church fleeing into the wilderness.
  - Great tribulation (1260 days or 3 ½ years)
  - Sun being darkened, the moon not giving her light and the stars falling.



Revelation 7:1-9, 13-17 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel. (5) Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand. (6) Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nephtalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand. (7) Of the

tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand. (8) Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand. (9) After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; <sup>[13]</sup> And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

- 4 Winds = The Gentile Nations (Babylon, Medo-Persia, Greece, and Rome).
- Many will think they are taking the Seal of Christ but they are really taking the Mark of the Beast. They are prepared to do this every year during Ash Wednesday.
- There are 2 Sets of 144,000
  1. 144,000 of the Children of Israel sealed in the fourth part of the world controlled by the E.U.
  2. In Revelation 14, 144,000 are all Israelite Males who are Virgins.
- All 12 Tribes are represented in the 144 thousand. The name Manasses is a typo. It should be Dan.
- A Great Multitude = Israelites and people of other nations that will be sealed because they repented at that time.
  - These people were converted during the Tribulation.
- Tongues = Languages
- Washed their robes white = They were converted during the tribulation.

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- There are 2 Resurrections:
  - The 1st is at Jesus second coming.
  - The 2nd is at the end of Jesus' 1000 year reign.
- Second death = Lake of Fire
- Many Gentiles have died trying to protect the children of Israel, such as John Brown and his entire family.



Revelation 5:1-5, 7-10 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold,

the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. [7] And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:

- Book = Word of God
- The Bible interprets itself. There is no private interpretation.
- Lion of Judah/Lamb = Jesus
- Jesus brought the message, not the Father. The Father gave it to him.
  - No man has ever seen the Father.
  - The only God we have ever known is Jesus
- Him that sat on the throne = The Father
- Strangers (non-Israelites) who take hold of God's covenant and keep His commandments will also make the 1<sup>st</sup> Resurrection and rule.



Revelation 21:1-4, 23-24 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [23] And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Notes:

- New Jerusalem (The Father's Kingdom/House of many mansions) will come down to us. We are not going to it.
- In the Father's kingdom flesh and blood people will not exist. Everyone will be spirit/immortal and the nations will still exist, only they will be nations of spirit beings, not flesh and blood.

Matthew 8:5-12 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, (6) And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. (7) And Jesus saith unto him, I will come and heal him. (8) The centurion answered and said, Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed. (9) For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. (10) When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. (11) And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. (12) But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Notes:

- Centurion = Roman Commander
- Kingdom of heaven = New Jerusalem
- Children of the kingdom = Israelites

