

The Israel of God
BIBLE STUDY CLASS

SODOMY

JANUARY 22 - 2022 / SATURDAY - 12PM CST / PASTOR BUIE



Prayer: Psalms 121:1-8 I will lift up mine eyes unto the hills, from whence cometh my help. (2) My help cometh from the LORD, which made heaven and earth. (3) He will not suffer thy foot to be moved: he that keepeth thee will not slumber. (4) Behold, he that keepeth Israel shall neither slumber nor sleep. (5) The LORD is thy keeper: the LORD is thy shade upon thy right hand. (6) The sun shall not smite thee by day, nor the moon by night. (7) The LORD shall preserve thee from all evil: he shall preserve thy soul. (8) The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

SODOMY is homosexuality or inordinate sexual behavior.

Ezekiel 3:1-4, 17-19 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

17 Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at my mouth, and give them warning from me. (18) When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* shall die in his iniquity; but his blood will I require at thine hand. (19) Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Notes:

- Watchman = A pastor/preacher/teacher who warns the people from God.
- Iniquity = Sin
- Soul = Body

Genesis 13:1-2, 5-15, 18 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the south. (2) And Abram *was* very rich in cattle, in silver, and in gold. 5 And Lot also, which

went with Abram, had flocks, and herds, and tents. (6) And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together. (7) And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle: and the Canaanite and the Perizzite dwelled then in the land. (8) And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren. (9) Is not the whole land before thee? separate thyself, I pray thee, from me: if *thou wilt take* the left hand, then I will go to the right; or if *thou depart* to the right hand, then I will go to the left. (10) And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. (11) Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. (12) Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom. (13) But the men of Sodom *were* wicked and sinners before the LORD exceedingly. (14) And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward: (15) For all the land which thou seest, to thee will I give it, and to thy seed for

ever. ¹⁸ Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

Notes:

- Abram = Abraham
- Men of Sodom = Hamites
- Abraham dwelled in Canaan
- Lot dwelled in Sodom

ABRAHAM

Genesis 18:1-9, 16-33 And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; (2) And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw *them*, he ran to meet them from the tent door, and bowed himself toward the ground, (3) And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant: (4) Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree: (5) And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said. (6) And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead *it*, and make cakes upon the hearth. (7) And Abraham ran unto the herd, and fetcht a calf tender and good, and gave *it* unto a young man; and he hasted to dress it. (8) And he took butter, and milk, and the calf which he had dressed, and set *it* before them; and he stood by them under the tree, and they did eat. (9) And they said unto him, Where *is* Sarah thy wife? And he said, Behold, in the tent. ¹⁶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way. (17) And the LORD said, Shall I hide from Abraham that thing which I do; (18) Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? (19) For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (20) And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; (21) I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. (22) And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD. (23) And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? (24) Peradventure there be fifty righteous within the city:

wilt thou also destroy and not spare the place for the fifty righteous that *are* therein? (25) That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? (26) And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes. (27) And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which *am but* dust and ashes: (28) Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for *lack of five*? And he said, If I find there forty and five, I will not destroy *it*. (29) And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake. (30) And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there. (31) And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake. (32) And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake. (33) And the LORD went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

Notes:

- 3 visited Abraham:
 - The Lord (Jesus)
 - 2 Angels



Lot's Wife

Genesis 19:1-17, 24-29 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; (2) And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. (3) And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. (4) But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: (5) And they called unto Lot, and said unto him, Where *are* the men which came in to thee

this night? bring them out unto us, that we may know them. (6) And Lot went out at the door unto them, and shut the door after him, (7) And said, I pray you, brethren, do not so wickedly. (8) Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as *is* good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. (9) And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door. (10) But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. (11) And they smote the men that *were* at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. (12) And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring *them* out of this place: (13) For we will destroy this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us to destroy it. (14) And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law. (15) And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. (16) And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. (17) And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. ²⁴ Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; (25) And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. (26) But his wife looked back from behind him, and she became a pillar of salt. (27) And Abraham gat up early in the morning to the place where he stood before the LORD: (28) And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. (29) And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Notes:

- God didn't find 10 people in Sodom & Gomorrah that were righteous, so he destroyed both cities.
- Know them = to lay with them (sexually)



Jude 1:1-7 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, *and* called: (2) Mercy unto you, and peace, and love, be multiplied. (3) Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. (4) For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. (5) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (7) Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

Notes:

- Common salvation = Open to all who want it.
- Contend = Defend, challenge, argue
- Angels that kept not their first estate = Fallen Angels
- Chains of darkness = you can't see them but they are around.
- Strange flesh = Same sex
- Giving themselves over = These men chose to be sodomites, going after strange flesh rather than obeying God and choosing women to marry.
- Eternal fire = Lake of Fire

The Levite & His Concubine

Judges 19:1-4, 10-16, 20-30 And it came to pass in those days, when *there was* no king in Israel, that there was a certain Levite sojourning on the side of mount Ephraim, who took to him a concubine out of

Bethlehemjudah. (2) And his concubine played the whore against him, and went away from him unto her father's house to Bethlehemjudah, and was there four whole months. (3) And her husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him. (4) And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there. [10] But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which *is* Jerusalem; and *there were* with him two asses saddled, his concubine also *was* with him. (11) And when they *were* by Jebus, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn in into this city of the Jebusites, and lodge in it. (12) And his master said unto him, We will not turn aside hither into the city of a stranger, that *is* not of the children of Israel; we will pass over to Gibeah. (13) And he said unto his servant, Come, and let us draw near to one of these places to lodge all night, in Gibeah, or in Ramah. (14) And they passed on and went their way; and the sun went down upon them *when they were* by Gibeah, which *belongeth* to Benjamin. (15) And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for *there was* no man that took them into his house to lodging. (16) And, behold, there came an old man from his work out of the field at even, which *was* also of mount Ephraim; and he sojourned in Gibeah: but the men of the place *were* Benjamites. [20] And the old man said, Peace *be* with thee; howsoever *let* all thy wants *lie* upon me; only lodge not in the street. (21) So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and drink. (22) Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him. (23) And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, *nay*, I pray you, do not *so* wickedly; seeing that this man is come into mine house, do not this folly. (24) Behold, *here is* my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing. (25) But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and when the day began to spring, they let her go. (26) Then came the woman in the

dawning of the day, and fell down at the door of the man's house where her lord *was*, till it was light. (27) And her lord rose up in the morning, and opened the doors of the house, and went out to go his way: and, behold, the woman his concubine was fallen down *at* the door of the house, and her hands *were* upon the threshold. (28) And he said unto her, Up, and let us be going. But none answered. Then the man took her *up* upon an ass, and the man rose up, and gat him unto his place. (29) And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, *together* with her bones, into twelve pieces, and sent her into all the coasts of Israel. (30) And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak *your minds*.

Notes:

- Played the whore = committed adultery
- Jebusites = Gibeonites (Non-Israelites)
- Maiden = Virgin
- Concubine = a wife of secondary rank
- Sodomites killed the priest's wife but they wanted him, not her.

BENJAMITES

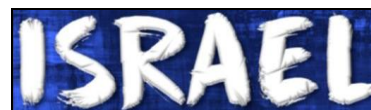
Judges 20:1-3, 12-28, 31-37, 43-48 Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. (2) And the chief of all the people, *even* of all the tribes of Israel, presented themselves in the assembly of the people of God, four hundred thousand footmen that drew sword. (3) (Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell *us*, how was this wickedness? [12] And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness *is* this that is done among you? (13) Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel: (14) But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel. (15) And the children of Benjamin were numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men. (16) Among all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss. (17) And the men of Israel, beside Benjamin, were numbered four

hundred thousand men that drew sword: all these were men of war. (18) And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first to the battle against the children of Benjamin? And the LORD said, Judah *shall go up* first. (19) And the children of Israel rose up in the morning, and encamped against Gibeah. (20) And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah. (21) And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men. (22) And the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day. (23) (And the children of Israel went up and wept before the LORD until even, and asked counsel of the LORD, saying, Shall I go up again to battle against the children of Benjamin my brother? And the LORD said, Go up against him.) (24) And the children of Israel came near against the children of Benjamin the second day. (25) And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. (26) Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. (27) And the children of Israel enquired of the LORD, (for the ark of the covenant of God *was* there in those days, (28) And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days,) saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the LORD said, Go up; for to morrow I will deliver them into thine hand. ^[31] And the children of Benjamin went out against the people, *and* were drawn away from the city; and they began to smite of the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel. (32) And the children of Benjamin said, They *are* smitten down before us, as at the first. But the children of Israel said, Let us flee, and draw them from the city unto the highways. (33) And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, *even* out of the meadows of Gibeah. (34) And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil *was* near them. (35) And the LORD smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an

hundred men: all these drew the sword. (36) So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah. (37) And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew *themselves* along, and smote all the city with the edge of the sword. (38) Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city. (39) And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle. ^[43] *Thus* they inclosed the Benjamites round about, *and* chased them, *and* trode them down with ease over against Gibeah toward the sunrising. (44) And there fell of Benjamin eighteen thousand men; all these *were* men of valour. (45) And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them. (46) So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these *were* men of valour. (47) But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months. (48) And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of *every* city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

Notes:

- The Benjamites protected the sodomites in their land from the wrath of Israel.
- Number of soldiers that died in the war with Benjamin equaled:
 - 22,000 men of Israel the 1st night
 - 18,000 men of Israel the 2nd night
 - 25,100 men of Benjamin
 - 65,100 men of Israel and Benjamin died in total.
- Men, women & children were killed in the city also.
- When servants of God confront evil it can be costly. Regardless, confront it and do what is right.
- 600 men of Benjamin escaped.



Judges 21:1-25 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his

daughter unto Benjamin to wife. (2) And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore; (3) And said, O LORD God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? (4) And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings. (5) And the children of Israel said, *Who is there* among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. (6) And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day. (7) How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives? (8) And they said, What one *is there* of the tribes of Israel that came not up to Mizpeh to the LORD? And, behold, there came none to the camp from Jabeshgilead to the assembly. (9) For the people were numbered, and, behold, *there were* none of the inhabitants of Jabeshgilead there. (10) And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jabeshgilead with the edge of the sword, with the women and the children. (11) And this *is* the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man. (12) And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which *is* in the land of Canaan. (13) And the whole congregation sent *some* to speak to the children of Benjamin that *were* in the rock Rimmon, and to call peaceably unto them. (14) And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not. (15) And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel. (16) Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? (17) And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel. (18) Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin. (19) Then they said, Behold, *there is* a feast of the LORD in Shiloh yearly *in a place* which *is* on the north side of Bethel, on the east side of the highway that goeth up from Bethel to Shechem, and on the south of Lebonah. (20) Therefore they commanded the children

of Benjamin, saying, Go and lie in wait in the vineyards; (21) And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. (22) And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, *that* ye should be guilty. (23) And the children of Benjamin did so, and took *them* wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritance, and repaired the cities, and dwelt in them. (24) And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. (25) In those days *there was* no king in Israel: every man did *that which was* right in his own eyes.

Notes:

- Another city with men, women & children destroyed except for 400 virgins.
- Jabeshgilead's indifference to wrong is no exemption. It cost them their lives.
- If the Benjamites had enforced the law, many lives would have been saved.
- All of this for protecting Sodomites.

Leviticus 20:10, 13 And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. **[13]** If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

Notes:

- To lie with mankind is to lie with someone of the same sex.
- Abomination = Disgrace, atrocity, outrage



Jeremiah 23:9-11, 14-17, 21-24 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine

hath overcome, because of the LORD, and because of the words of his holiness. (10) For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force *is* not right. (11) For both prophet and priest are profane; yea, in my house have I found their wickedness, saith the LORD. ^[14] I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. (15) Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. (16) Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD. (17) They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. ^[21] I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. (22) But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. (23) Am I a God at hand, saith the LORD, and not a God afar off? (24) Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. (25) Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. (25) I have heard what the prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed. (26) How long shall this be in the heart of the prophets that prophesy lies? yea, they are prophets of the deceit of their own heart; (27) Which think to cause my people to forget my name by their dreams which they tell every man to his neighbour, as their fathers have forgotten my name for Baal. (28) The prophet that hath a dream, let him tell a dream; and he that hath my word, let him speak my word faithfully. What is the chaff to the wheat? saith the LORD.

Notes:

- Prophets = Preachers/Ministers
 - They can't correct evil because they are evil as well.
- The preachers do evil and tell the people "God loves everybody." They refuse to keep the law and tell others to do the same.
- Baal = Pagan god

JUDAH

1 Kings 14:21-27, 31 And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess. (22) And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done. (23) For they also built them high places, and images, and groves, on every high hill, and under every green tree. (24) And there were also sodomites in the land: *and* they did according to all the abominations of the nations which the LORD cast out before the children of Israel. (25) And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem: (26) And he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all: and he took away all the shields of gold which Solomon had made. (27) And king Rehoboam made in their stead brasen shields, and committed *them* unto the hands of the chief of the guard, which kept the door of the king's house. ^[31] And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name *was* Naamah an Ammonitess. And Abijam his son reigned in his stead.

Notes:

- Sodomites = homosexuals

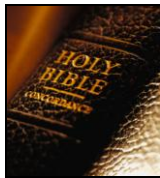
1 Kings 15:1-3, 8-13 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah. (2) Three years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom. (3) And he walked in all the sins of his father, which he had done before him: and his heart was not perfect with the LORD his God, as the heart of David his father. ^[8] And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead. (9) And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah. (10) And forty and one years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom. (11) And Asa did *that which was* right in the eyes of the LORD, as *did* David his father. (12) And he took away the sodomites out of the land, and removed all the idols that his fathers had made. (13) And also Maachah his mother, even her he removed from *being* queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

Notes:

- Servants of God are supposed to confront all evil but they must be righteous to do so.

Jehoshaphat

1 Kings 22:41-43, 46 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. (42) Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi. (43) And he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was* right in the eyes of the LORD: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places. **[46]** And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.



2 Kings 22:1-5, 8-17 Josiah *was* eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name *was* Jedidah, the daughter of Adaiah of Boscath. (2) And he did *that which was* right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left. (3) And it came to pass in the eighteenth year of king Josiah, *that* the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying, (4) Go up to Hilkiyah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people: (5) And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which *is* in the house of the LORD, to repair the breaches of the house, **[8]** And Hilkiyah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiyah gave the book to Shaphan, and he read it. (9) And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD. (10) And Shaphan the scribe shewed the king, saying, Hilkiyah the priest

hath delivered me a book. And Shaphan read it before the king. (11) And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes. (12) And the king commanded Hilkiyah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying, (13) Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great *is* the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us. (14) So Hilkiyah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her. (15) And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me, (16) Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read: (17) Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

Notes:

- Josiah was the last righteous king Israel had.
- Book of the law = The Word of God

2 Kings 23:1-8 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. (2) And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD. (3) And the king stood by a pillar, and made a covenant before the LORD, to walk after the LORD, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. (4) And the king commanded Hilkiyah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. (5) And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem;

them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. (6) And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people. (7) And he brake down the houses of the sodomites, that *were* by the house of the LORD, where the women wove hangings for the grove. (8) And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city.

Notes:

- Grove = 'asherah, properly a wooden image, or a pillar representing Ashtoreth, a sensual Canaanitish goddess, probably usually set up in a wooded area or plantation.

Abominations

Leviticus 18:22-30 Thou shalt not lie with mankind, as with womankind: it *is* abomination. (23) Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it *is* confusion. (24) Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you: (25) And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants. (26) Ye shall therefore keep my statutes and my judgments, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you: (27) (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;) (28) That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you. (29) For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people. (30) Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

Notes:

- The watchman must teach all of God's laws and the consequences of breaking them so the people are warned.
- Two things promote sodomy:

- Demanding the breaking of the first commandment, "Be fruitful & multiply"
 - This is called Celibacy.
- Mis-teaching God's laws



Genesis 1:26-28 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Two Men cannot replenish the earth; neither can two women. Only a man and a woman can fulfill this commandment.
- God put an urge in us to procreate. We are to do this by getting married and having children.
- This urge doesn't go away, so telling people that they have to abstain in order to be servants in your church is wrong.
- By putting men together among themselves and women together among themselves and having them be celibate and nuns will result in an increase in homosexuality.

1 Timothy 4:1-3 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Notes:

- Spirit = Word of God
- Latter times = At the end of this age
- Faith = Belief
- The Catholic Church teaches that you can't marry or eat meat except for during Lent. This is not biblical and is wrong.

1 Timothy 1:8-11 But we know that the law *is* good, if a man use it lawfully; (9) Knowing this, that the law is not

made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, (10) For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine; (11) According to the glorious gospel of the blessed God, which was committed to my trust.

Notes:

- To defile one's self with mankind is committing sodomy and other abominable acts.
- Menstealers = Kidnappers
- Sound doctrine = The Word of God

1 Corinthians 6:9-11 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, (10) Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. (11) And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

Notes:

- Idolaters = Worshippers of pagan gods
- Effeminate = having the qualities of the female sex; soft or delicate to an unmanly degree; tender; womanish.



Revelation 21:1-4, 10-12, 21 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. 10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God, (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had

twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: 21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass.

Revelation 22:12-15 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Notes:

- Tree of Life = JESUS
- City = New Jerusalem
- Outside the city is the Lake of Fire
- Dogs = Homosexuals

Deuteronomy 23:17-18 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. (18) Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these *are* abomination unto the LORD thy God.

Notes:

- Whore = A Prostitute
- Dog = A Sodomite

God's Way	 Woman + Man =	 Procreation	 LIFE
The World's Way (Wicked)	 Man + Man =	Death	Extinction
The World's Way (Wicked)	 Woman + Woman =	Death	Extinction

Romans 1:18-32 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; (19) Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. (20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that

are made, *even* his eternal power and Godhead; so that they are without excuse: (21) Because that, when they knew God, they glorified *him* not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. (22) Professing themselves to be wise, they became fools, (23) And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things. (24) Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: (25) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen. (26) For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: (27) And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet. (28) And even as they did not like to retain God in *their* knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; (29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, (30) Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents, (31) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful: (32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

Notes:

- Dishonour their own bodies = Homosexuality
- Vile affections = Homosexuality
- Creature = Mankind
- Creator = The Lord Jesus Christ
- Natural use = Heterosexuality (Man & Woman)
- Against nature = Homosexuality
- Reprobate mind = Abandoned in sin, lost to virtue or grace.
- Preachers know the truth but refuse to teach for the sake of filthy lucre (money).

2 Peter 2:4-10, 12-14 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; (5) And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; (6) And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live

ungodly; (7) And delivered just Lot, vexed with the filthy conversation of the wicked: (8) (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;) (9) The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: (10) But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities. ^[12] But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; (13) And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you; (14) Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

Notes:

- All of this is an example to all of us and is a WARNING FROM GOD.



Psalms 94:1-4, 7-8, 11-12, 20-23 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. (2) Lift up thyself, thou judge of the earth: render a reward to the proud. (3) LORD, how long shall the wicked, how long shall the wicked triumph? (4) *How long* shall they utter *and* speak hard things? *and* all the workers of iniquity boast themselves? ^[7] Yet they say, The LORD shall not see, neither shall the God of Jacob regard *it*. (8) Understand, ye brutish among the people: and *ye* fools, when will ye be wise? ^[11] The LORD knoweth the thoughts of man, that they *are* vanity. (12) Blessed *is* the man whom thou chastenest, O LORD, and teachest him out of thy law; ^[20] Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law? (21) They gather themselves together against the soul of the righteous, and condemn the innocent blood. (22) But the LORD is my defence; and my God *is* the rock of my refuge. (23) And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; *yea*, the LORD our God shall cut them off.

Notes:

- Throne of iniquity = Modern courts/judges

- They deem wrong (SIN) is right and right (RIGHTEOUSNESS) is wrong.
- The wicked thrive for a moment, but not forever.
- SIN can't be legalized by framing it in a law.

John 12:47-48 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Notes:

- The Word of God will judge mankind.
- Last Day = Judgment day

IN CONCLUSION

No one is born a homosexual/sodomite. It is a choice. You can choose to obey God and stop sinning or keep sinning and end up in the Lake of fire forever. This goes for a fornicator, adulterer, thief, liar and so on.

EXTRA VERSES

Leviticus 20:1-6 And the LORD spake unto Moses, saying, (2) Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones. (3) And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. (4) And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: (5) Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people. (6) And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Notes:

- Dogs = Homosexuals
- Concision = Those that are Cut off

Ezekiel 9:1-11 He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man *with* his destroying weapon in his hand. (2) And, behold, six men came from the way of the

higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them *was* clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. (3) And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house. And he called to the man clothed with linen, which *had* the writer's inkhorn by his side; (4) And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. (5) And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: (6) Slay utterly old *and* young, both maids, and little children, and women: but come not near any man upon whom *is* the mark; and begin at my sanctuary. Then they began at the ancient men which *were* before the house. (7) And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city. (8) And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem? (9) Then said he unto me, The iniquity of the house of Israel and Judah *is* exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not. (10) And as for me also, mine eye shall not spare, neither will I have pity, *but* I will recompense their way upon their head. (11) And, behold, the man clothed with linen, which *had* the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Matthew 12:31-32 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men. (32) And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

Notes:

- Blasphemy against the Holy Ghost (The Word of God) is holding the truth in unrighteousness (lying about the Word of God).

Hebrews 10:26-31 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance *belongeth* unto me, I will recompense,

