

Psalms, The Book of Jesus!

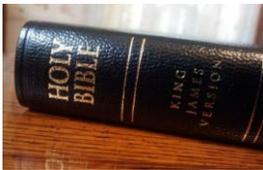


Prayer: Psalms 147:10-15 He delighteth not in the strength of the horse: he taketh not pleasure in the legs of a man. (11) The LORD taketh pleasure in them that fear him, in those that hope in his mercy. (12) Praise the LORD, O Jerusalem; praise thy God, O Zion. (13) For he hath strengthened the bars of thy gates; he hath blessed thy children within thee. (14) He maketh peace in thy borders, and filleth thee with the finest of the wheat. (15) He sendeth forth his commandment upon earth: his word runneth very swiftly.

John 5:33, 36, 39 Ye sent unto John, and he bare witness unto the truth. 36 But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Notes:

- Me/I = Jesus
- Scriptures = From Genesis to Malachi



Psalms 40:6-10 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book *it is* written of me, (8) I delight to do thy will, O my God: yea, thy law *is* within my heart. (9) I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. (10) I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

Notes:

- I/Me = Jesus
- The Book = Holy Bible
- O LORD/Thy = The Father
- Great congregation = Israel

Hebrews 10:1, 4-10, 18 For the law having a shadow of good things to come, *and* not the very

image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 4 For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*: which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. 18 Now where remission of these *is*, *there is* no more offering for sin.

Notes:

- Law = Animal Sacrifice
- Perfect = Becoming God
- Animals didn't commit sin, MAN did, thus a man had to die for us who was without sin.
- Jesus needed a flesh & blood body so he could die for us because spirit beings can't die. He couldn't find one man clean enough to do it so he had to do himself. The Father prepared a body for him to do this.
- When the veil of the temple rent that was the end of the first (old) covenant and the beginning of the second (new) covenant.

Psalms 72:1-8, 11 Give the king thy judgments, O God, and thy righteousness unto the king's son. (2) He shall judge thy people with righteousness, and thy poor with judgment. (3) The mountains shall

bring peace to the people, and the little hills, by righteousness. (4) He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. (5) They shall fear thee as long as the sun and moon endure, throughout all generations. (6) He shall come down like rain upon the mown grass: as showers *that* water the earth. (7) In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. (8) He shall have dominion also from sea to sea, and from the river unto the ends of the earth. [11] Yea, all kings shall fall down before him: all nations shall serve him.

Notes:

- The King was King David
- The King's son is Jesus
- Jesus will have dominion in Earth as he does in Heaven with the Father.
- River = Jordan



Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- Thy King = Jesus
 - He is the King of Israel
- Ephraim = Israel
- Heathen = Nations
- Prisoners = Man
- Pit wherein is no water = Eternal death
- Before Jesus came and died for us we were all destined to eternal death, but now, under the blood of Christ and obedience we are made nigh to Salvation.

Matthew 21:1-10, 15-16 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over

against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. (3) And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? [15] And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased, (16) And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

Notes:

- Jesus rode in on an ass because the prophets said he had to. Prophecy must be fulfilled.
- Hosanna = Save now

Matthew 26:36-42, 44 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. (37) And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. (38) Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (39) And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*. (40) And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? (41) Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. (42) He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [44] And he left them, and went away again, and prayed the third time, saying the same words.

Notes:

- Jesus didn't want to die because he was afraid in the flesh & blood body he occupied, but he did his Father's will, not his own.



Psalms 116:1-4, 10-14 I love the LORD, because he hath heard my voice *and* my supplications. (2) Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live. (3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. (4) Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. [10] I believed, therefore have I spoken: I was greatly afflicted: (11) I said in my haste, All men *are* liars. (12) What shall I render unto the LORD *for* all his benefits toward me? (13) I will take the cup of salvation, and call upon the name of the LORD. (14) I will pay my vows unto the LORD now in the presence of all his people.

Notes:

- This is Jesus speaking through the mouth of David.
- Soul = Body
- Afflicted = Troubled, worried, in distress
- Hell = The Grave
- Jesus' vow = To do the will of the Father

John 18:1-3, 10-12 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. (2) And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. (3) Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. [10] Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. (11) Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (12) Then the band and the captain and officers of the Jews took Jesus, and bound him,

Notes:

- Cup = The cup of Salvation
- He had to die to save the creation.



Matthew 27:33-35, 37, 41-46 And when they were come unto a place called Golgotha, that is to say, a place of a skull, (34) They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink. (35) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. [37] And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. [41] Likewise also the chief priests mocking *him*, with the scribes and elders, said, (42) He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. (43) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (44) The thieves also, which were crucified with him, cast the same in his teeth. (45) Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Notes:

- 9th hour = 3 PM

Psalms 22:1-2, 7-22, 25 My God, my God, why hast thou forsaken me? *why art thou so far* from helping me, *and from* the words of my roaring? (2) O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. [7] All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*; (8) He trusted on the LORD *that* he would deliver him: let him deliver him, seeing he delighted in him. (9) But thou *art* he that took me out of the womb: thou didst make me hope *when I was* upon my mother's breasts. (10) I was cast upon thee from the womb: thou *art* my God from my mother's belly. (11) Be not far from me; for trouble *is* near; for *there is* none to help. (12) Many bulls have compassed me: strong *bulls* of Bashan have beset me round. (13) They gaped upon me *with* their mouths, *as a* ravening and a roaring lion. (14) I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. (15) My strength is dried up like a potsherd;

and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. (16) For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (17) I may tell all my bones: they look *and* stare upon me. (18) They part my garments among them, and cast lots upon my vesture. (19) But be not thou far from me, O LORD: O my strength, haste thee to help me. (20) Deliver my soul from the sword; my darling from the power of the dog. (21) Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. (22) I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. **[25]** My praise *shall be* of thee in the great congregation: I will pay my vows before them that fear him.

Notes:

- Dogs = Wicked People
- Unicorns = Rhinoceros



Psalms 69:1, 20-21 Save me, O God; for the waters are come in unto my soul. **[20]** Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

John 19:28-30 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth. (30) When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Notes:

- Gave up the ghost = died

Psalms 16:8-11 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (11) Thou wilt shew me the path of life: in thy presence *is*

fulness of joy; at thy right hand *there are* pleasures for evermore.

Notes:

- Soul = Body
- Hell = Grave
- Holy One = Jesus
- Corruption = decompose



Acts 2:22-30 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Notes:

- Sepulcher = Grave
- The hell Jesus was in was the grave, not the lake of fire.
- When Jesus returns, he will sit upon the throne of David in Jerusalem that Zerrubabel and the holy Angels will build during the 3 1/2 years that Jesus will be teaching in the wilderness.
- David was both a prophet and a king. At the Resurrection, he will be King over Israel again.

Psalms 30:1-3 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to

rejoice over me. (2) O LORD my God, I cried unto thee, and thou hast healed me. (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Notes:

- Pit = The Grave



Psalms 132:11-14 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Zion = Jerusalem, Israel
- Habitation/Dwell = to live at, reside
- Rest = 1000 years of Peace

JESUS

Luke 1:26-27, 30-31 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. ^[30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Notes:

- The name "JESUS" came from heaven.

Psalms 89:3-4, 23-24, 27 I have made a covenant with my chosen, I have sworn unto David my servant, (4) Thy seed will I establish for ever, and build up thy throne to all generations. Selah. ^[23] And I will beat down his foes before his face, and plague them that hate him. (24) But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted. ^[27] Also I will make him *my* firstborn, higher than the kings of the earth.

Notes:

- Throne = David's throne
- My name = The Father's name, which is JESUS
- Horn = Power
- Christ's name was Jehovah, Yahweh & I AM as well as Israel.

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Notes:

- Israel received John, the Baptist because he came in his own name in the spirit of Elijah.

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- Jesus came in the name of the Father, not his own name.
- Jehovah (Yahweh) = Eternal One
- Jesus is Jehovah and he is the one that did all the talking as God in the Old Testament.

Acts 2:29-36 Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. (36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Notes:

- David's grave is still with us. He did not go to heaven.
- David's grave is still with us. He did not go to heaven.
- Thy countenance = Immortality

- The Lord = the Father
- My Lord = Jesus
- Jesus was crucified and rose from the grave to sit at the right hand of the Father as the High Priest.



Psalms 110:1-7 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries. (7) He shall drink of the brook in the way: therefore shall he lift up the head.

Notes:

- Jesus is Melchizedek (Priest of the Most High God)
- The Lord at the right hand of the Father is JESUS.
- He is the one that will strike through kings at his second coming.

Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon *thy* thigh, O *most* mighty, with thy glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee. (6) Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre. (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- Most mighty = In this verse is Jesus
 - The Father is also Most Mighty.
- King = Jesus

Hebrews 1:1-9 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (4) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- The Father called Jesus God in both the Old & New Testament because he is God.

Psalms 2:1-12 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*; (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. (8) Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession. (9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. (10) Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear,

and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Notes:

- God = The Father
- His Anointed = Jesus
- Derision = scorn, mockery, disdain, contempt
- King = Jesus
- This Day = Day Jesus was resurrected
- Son = Jesus



Revelation 12:1-5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and *to* his throne.

Notes:

- Woman = Israel
- Sun = Jacob
- Moon = Jacob's wives
- Crown of 12 Stars = 12 Tribes of Israel
- Red Dragon = Satan
- 7 Head & 10 Horns = Gentile Dynasty
- 1/3 part of Stars = Fallen Angels
- Man child = Jesus

Extra Verses:

Isaiah 53:1-5, 10-12 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it

were *our* faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. ^[10] Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. (11) He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (12) Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Notes:

- Arm of the Lord = Jesus
- Tender plant = Jesus
- The Lord = The Father
- The Great = The Father
- The Strong = The Saints

Hebrews 10:8-13 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool.

Psalms 31:1, 5, 10-12 In thee, O LORD, do I put my trust; let me never be ashamed: deliver me in thy righteousness. ^[5] Into thine hand I commit my spirit: thou hast redeemed me, O LORD God of truth. ^[10] For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed. (11) I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. (12) I am forgotten as a dead man out of mind: I am like a broken vessel.

Mark 14:42-52 Rise up, let us go; lo, he that betrayeth me is at hand. (43) And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. (44) And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away

safely. (45) And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. (46) And they laid their hands on him, and took him. (47) And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. (48) And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me? (49) I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. (50) And they all forsook him, and fled. (51) And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him: (52) And he left the linen cloth, and fled from them naked.

Luke 1:32-33 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Son of the highest = Son of God

Acts 13:28-34 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Notes:

- Jesus became the Son of God at the Resurrection.
- Sure mercies of Davis is Jesus

Matthew 25:31-33 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left.

Notes:

- The throne of his glory is David's throne.

Psalms 67:1-4 God be merciful unto us, and bless us: *and* cause his face to shine upon us; Selah. (2) That thy way may be known upon earth, thy saving health among all nations. (3) Let the people praise thee, O God; let all the people praise thee. (4) O let the nations be glad and sing

for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- Governor = Jesus

Genesis 37:1-5, 9-10 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (3) Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours. (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. (5) And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more. ⁹ And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. (10) And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Notes:

- I = Jacob (Sun)
- Thy Mother = Jacob's wives (Moon)
- Thy Brethren = Joseph's brothers (11 Stars)

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Notes:

- Jesus was God with the Father before he came to Earth becoming flesh & blood to die for our sins.

After his resurrection, he rejoined the Godhead as GOD with the Father.

Psalms 55:1-6, 12-15 Give ear to my prayer, O God; and hide not thyself from my supplication. (2) Attend unto me, and hear me: I mourn in my complaint, and make a noise; (3) Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. (4) My heart is sore pained within me: and the terrors of death are fallen upon me. (5) Fearfulness and trembling are come upon me, and horror hath overwhelmed me. (6) And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest. ^[12] For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him: (13) But *it was* thou, a man mine equal, my guide, and mine acquaintance. (14) We took sweet counsel together, *and* walked unto the house of God in company. (15) Let death seize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

Notes:

- Thou = The Father
- We = The Father and Jesus
- House of God = Heaven

Psalms 8:1-2 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens. (2) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Matthew 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Acts 4:13-26 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus. (14) And beholding the man which was healed standing with them, they could say nothing against it. (15) But when they had commanded them to go aside out of the council, they conferred among themselves, (16) Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them *is* manifest to all them that dwell in Jerusalem; and we cannot deny *it*. (17) But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name. (18) And they called them, and commanded them not to speak at all nor teach in the name of Jesus. (19) But Peter and John answered and said unto them,

Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. (20) For we cannot but speak the things which we have seen and heard. (21) So when they had further threatened them, they let them go, finding nothing how they might punish them, because of the people: for all *men* glorified God for that which was done. (22) For the man was above forty years old, on whom this miracle of healing was shewed. (23) And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them. (24) And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is: (25) Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (26) The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

Ephesians 4:4-12 There *is* one body, and one Spirit, even as ye are called in one hope of your calling; (5) One Lord, one faith, one baptism, (6) One God and Father of all, who *is* above all, and through all, and in you all. (7) But unto every one of us is given grace according to the measure of the gift of Christ. (8) Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. (9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.) (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Psalms 68:15-18 The hill of God *is as* the hill of Bashan; an high hill *as* the hill of Bashan. (16) Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever. (17) The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*. (18) Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.

Ezekiel 34:11-13, 17, 22-24 For thus saith the Lord GOD; Behold, I, *even* I, will both search my sheep, and seek them out. (12) As a shepherd seeketh out his flock in the day that he is among his sheep *that are* scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. (13) And I will bring them out from the people, and gather *them* from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. ^[17] And *as for* you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle,

