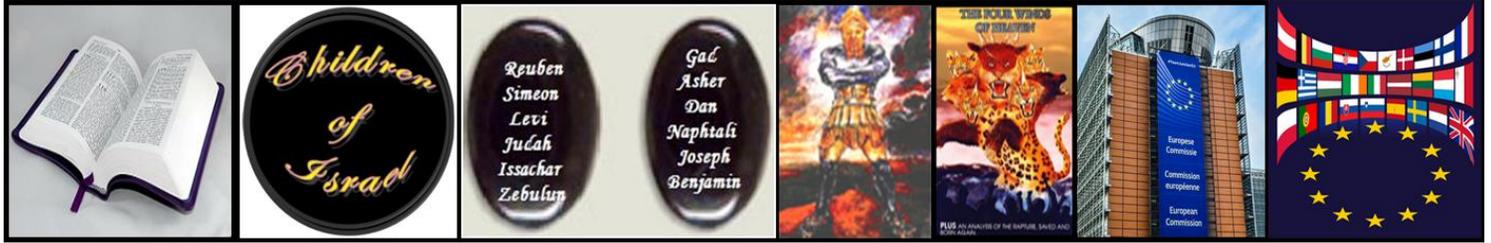


"The Church & The Gentiles"



The **CHURCH** (ISRAEL/So-called Negro)

The **GENTILES** (Europeans/White people)

Prayer: Psalms 1:1-3 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight is in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The Day of Pentecost

Acts 2:1-11 And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (5) And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) And how hear we every man in our own tongue, wherein we were born? (9) Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, (10) Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, (11) Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Notes:

- Rushing Mighty Wind/Cloven Tongues = Flock of Angels
- Holy Ghost = The Word of God
- Other tongues = Other languages
 - Israel was scattered all over the world and spoke the languages of the nations they dwelt in.
- There were ONLY Jews present out of all the Nations. Not one single Gentile was there because they didn't keep God's holy days.
- Galileans = Israelites dwelling in Galilee
- Proselytes = New Israelite Converts

Deuteronomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Notes:

- Feast of Weeks = Pentecost
- Only Israel kept these feasts, no other nations. They were there because they were keeping the law.
- Empty = Without an offering



Acts 2:12-15, 22-23, 37-47 And they were all amazed, and were in doubt, saying one to another, What meaneth this? (13) Others mocking said, These men are full of new wine. (14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: (15) For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. [22] Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: [37] Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. (39) For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call. (40) And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation. (41) Then they that gladly received his

word were baptized: and the same day there were added *unto them* about three thousand souls. (42) And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers. (43) And fear came upon every soul: and many wonders and signs were done by the apostles. (44) And all that believed were together, and had all things common; (45) And sold their possessions and goods, and parted them to all *men*, as every man had need. (46) And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart, (47) Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Notes:

- The CHURCH (Israel) grew.
- Untoward = Crooked

Stephen

Acts 6:1-15 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration. (2) Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables. (3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. (4) But we will give ourselves continually to prayer, and to the ministry of the word. (5) And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: (6) Whom they set before the apostles: and when they had prayed, they laid *their* hands on them. (7) And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. (8) And Stephen, full of faith and power, did great wonders and miracles among the people. (9) Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen. (10) And they were not able to resist the wisdom and the spirit by which he spake. (11) Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God. (12) And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council, (13) And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law: (14) For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us. (15) And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

Notes:

- Disciples = Students, followers, believers
- All the men chosen were Israelites.
- Council = Elders
- The Elders lied on Stephen because they didn't like his teachings on Jesus.

Acts 7:1-2, 51, 54, 57-60 Then said the high priest, Are these things so? (2) And he said, Men, brethren, and fathers, hearken; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran, [51] Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. [54] When they heard these things, they were cut to the heart, and they gnashed on him with *their* teeth. [57] Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord, (58) And cast *him* out of the city, and stoned *him*: and the witnesses laid down their clothes at a young man's feet, whose name was Saul. (59) And they stoned Stephen, calling upon *God*, and saying, Lord Jesus, receive my spirit. (60) And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Notes:

- Uncircumcised heart = Won't hear the Word of God
- Holy Ghost = Word of God
- Saul was an Israelite from the tribe of Benjamin.
- My Spirit = Breath of Life

Philip

Acts 8:1-12 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. (2) And devout men carried Stephen *to his burial*, and made great lamentation over him. (3) As for Saul, he made havock of the church, entering into every house, and haling men and women committed *them* to prison. (4) Therefore they that were scattered abroad went every where preaching the word. (5) Then Philip went down to the city of Samaria, and preached Christ unto them. (6) And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did. (7) For unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed. (8) And there was great joy in that city. (9) But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one: (10) To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God. (11) And to him they had regard, because that of long time he had bewitched them with sorceries. (12) But when

they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Notes:

- Saul's name was changed to Paul by the Gentiles.

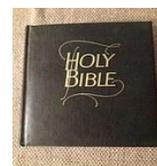
Saul's Conversion

Acts 9:1-31 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, (2) And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. (3) And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: (4) And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? (5) And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. (6) And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. (7) And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. (8) And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus. (9) And he was three days without sight, and neither did eat nor drink. (10) And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, *I am here*, Lord. (11) And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, of Tarsus: for, behold, he prayeth, (12) And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight. (13) Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: (14) And here he hath authority from the chief priests to bind all that call on thy name. (15) But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel: (16) For I will shew him how great things he must suffer for my name's sake. (17) And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. (18) And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized. (19) And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus. (20) And straightway he preached Christ in the synagogues, that he is the Son of God. (21) But all that heard *him* were amazed, and said; Is not this he that destroyed them which

called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests? (22) But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ. (23) And after that many days were fulfilled, the Jews took counsel to kill him: (24) But their laying await was known of Saul. And they watched the gates day and night to kill him. (25) Then the disciples took him by night, and let *him* down by the wall in a basket. (26) And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. (27) But Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. (28) And he was with them coming in and going out at Jerusalem. (29) And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. (30) Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus. (31) Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Notes:

- The Church was called "The Multitude" at this time.
- When Saul/Paul converted, the Church had peace.
- Grecians = Israelites from Greece



Galatians 1:1, 11-24 Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;) **[11]** But I certify you, brethren, that the gospel which was preached of me is not after man. (12) For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus Christ. (13) For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it: (14) And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers. (15) But when it pleased God, who separated me from my mother's womb, and called *me* by his grace, (16) To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: (17) Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus. (18) Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days. (19) But other of the apostles saw I none, save James the Lord's brother. (20) Now the things which I write unto you, behold, before God, I lie not. (21)

Afterwards I came into the regions of Syria and Cilicia; (22) And was unknown by face unto the churches of Judaea which were in Christ: (23) But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed. (24) And they glorified God in me.

Notes:

- Israelites were too afraid of Paul because of what he did to the Church (Commonwealth of Israel that believed in Jesus).
- Thus, Paul was taught by Jesus in Arabia for 3 years.
- After Stephen was stoned to death the Disciples established Churches all over, most notably the one is Antioch.
- Heathen = Nations

Christian

Acts 11:19-26 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. (20) And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus. (21) And the hand of the Lord was with them: and a great number believed, and turned unto the Lord. (22) Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. (23) Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. (24) For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. (25) Then departed Barnabas to Tarsus, for to seek Saul: (26) And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Notes:

- At this time, Paul hadn't taught a single Gentile.
- There also were no Gentiles in the Church when the Disciples were first called 'Christians' (followers of Jesus Christ).



Peter's Vision



Acts 10:1-20, 24-29, 34-48 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and

prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. (7) And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually; (8) And when he had declared all *these* things unto them, he sent them to Joppa. (9) On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: (10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, (11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: (12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. (13) And there came a voice to him, Rise, Peter; kill, and eat. (14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. (15) And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common. (16) This was done thrice: and the vessel was received up again into heaven. (17) Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, (18) And called, and asked whether Simon, which was surnamed Peter, were lodged there. (19) While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. (20) Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. ²⁴ And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. (25) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any **man** common or unclean. (29) Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? ³⁴ Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him. (36) The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) (37) That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the

baptism which John preached; (38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. (39) And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree: (40) Him God raised up the third day, and shewed him openly; (41) Not to all the people, but unto witnesses chosen before of God, *even* to us, who did eat and drink with him after he rose from the dead. (42) And he commanded us to preach unto the people, and to testify that it is he which was ordained of God *to be* the Judge of quick and dead. (43) To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins. (44) While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. (45) And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. (46) For they heard them speak with tongues, and magnify God. Then answered Peter, (47) Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? (48) And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Notes:

- The first Gentile brought into the Church (Israel) was an Italian (Cornelius).
- The Spirit (Angel) had to follow the protocol and send Cornelius to an Israelite (Peter).
- John was a Levite, the son of a priest.



Acts 11:1-5, 12-18 And the apostles and brethren that were in Judaea heard that the Gentiles had also received the word of God. (2) And when Peter was come up to Jerusalem, they that were of the circumcision contended with him, (3) Saying, Thou wentest in to men uncircumcised, and didst eat with them. (4) But Peter rehearsed *the matter* from the beginning, and expounded *it* by order unto them, saying, (5) I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me: [12] And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house: (13) And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; (14) Who shall tell thee words, whereby thou and all thy house shall be saved. (15) And as I began to speak, the Holy Ghost fell on them, as on us at the beginning. (16)

Then remembered I the word of the Lord, how that he said, John indeed baptized with water; but ye shall be baptized with the Holy Ghost. (17) Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand God? (18) When they heard these things, they held their peace, and glorified God, saying, Then hath God also to the Gentiles granted repentance unto life.

Notes:

- Contend = argue
- The Disciples didn't know before this that God's desire is to save ALL people, not just Israel.
- The only thing that can save you is the Word of God. Believe it and keep it.
- The Beginning = the Day of Pentecost
- Israel was adamant about not teaching anyone other than other Israelites. Why? Because Jesus told them that in Matthews 10.

Matthew 10:1, 5-6 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. [5] These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel.

Notes:

- Unclean spirits = fallen angels
- At that time the children of Israel had been removed from Samaria and other people were brought in, who were not Israelites.
- Israel had to be taught first before they could go out and teach the nations.



Gentiles (White people/Europeans)

Genesis 10:1-5 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. (2) The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. (3) And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. (4) And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. (5) By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

Notes:

- Japheth = Europeans/White People

Matthew 15:21-28 Then Jesus went thence, and departed into the coasts of Tyre and Sidon. (22) And, behold, a woman of Canaan came out of the same coasts, and cried

unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil. (23) But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. (24) But he answered and said, I am not sent but unto the lost sheep of the house of Israel. (25) Then came she and worshipped him, saying, Lord, help me. (26) But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs. (27) And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. (28) Then Jesus answered and said unto her, O woman, great *is* thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

Notes:

- This Canaanite (Black/Hamite) woman's belief and humility was rewarded and her daughter was healed.

JESUS

Isaiah 49:1-6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

{Ref. 2 Chronicles 7:14}

Notes:

- O Israel = Jesus
- Sword = Word of God
- LORD = The Father
- Jesus' light shines through his Church, Israel.



Synagogue

Acts 13:1-3, 13-19, 42-48 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene,

and Manaen, which had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. (3) And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away. [13] Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (14) But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. (15) And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren*, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear God, give audience. (17) The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. (18) And about the time of forty years suffered he their manners in the wilderness. (19) And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot. [42] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (44) And the next sabbath day came almost the whole city together to hear the word of God. (45) But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. (46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. (47) For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. (48) And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Notes:

- Holy Ghost = An Angel
- Everyone present was an Israelite; it's just that Niger was darker than the rest of them.
- This is when Paul officially started teaching the Gentiles.

Galatians 2:1-14 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with *me* also. (2) And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. (3) But neither Titus, who was with me, being a Greek, was compelled to be circumcised: (4) And that because of false brethren unawares brought in,

who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: (5) To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you. (6) But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed to be somewhat in conference added nothing to me: (7) But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter; (8) (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:) (9) And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and they unto the circumcision. (10) Only *they would* that we should remember the poor; the same which I also was forward to do. (11) But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed. (12) For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. (13) And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation. (14) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?

Notes:

- Bondage = Sin/Eternal death
- God gave the Word to Israel and Israel has to teach the other nations.

Psalms 147:1, 19-20 Praise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant; *and* praise is comely. [19] He sheweth his word unto Jacob, his statutes and his judgments unto Israel. (20) He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.



Romans 3:1-4 What advantage then hath the Jew? or what profit *is there* of circumcision? (2) Much every way: chiefly, because that unto them were committed the oracles of God. (3) For what if some did not believe? shall their unbelief make the faith of God without effect? (4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Notes:

- Oracles = Answers of God

Isaiah 43:1, 6-7, 10-12, 21 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called *thee* by thy name; thou *art* mine. [6] I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; (7) Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him. [10] Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me. (11) I, *even* I, *am* the LORD; and beside me *there is* no saviour. (12) I have declared, and have saved, and I have shewed, when *there was* no strange god among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God. [21] This people have I formed for myself; they shall shew forth my praise.

Notes:

- My Name = Israel
- Israel is Jesus' (Jehovah's) witnesses.
- The 144 thousand are all Israelites, not Gentiles.
- The Gentiles who will be saved are a part of the multitude who repented during the tribulation and those who sought God before hand and keep the Commandments.

Amos 2:6, 8-11 Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away *the punishment* thereof; because they sold the righteous for silver, and the poor for a pair of shoes; [8] And they lay *themselves* down upon clothes laid to pledge by every altar, and they drink the wine of the condemned *in* the house of their god. (9) Yet destroyed I the Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. (10) Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. (11) And I raised up of your sons for prophets, and of your young men for Nazarites. *Is it* not even thus, O ye children of Israel? saith the LORD.

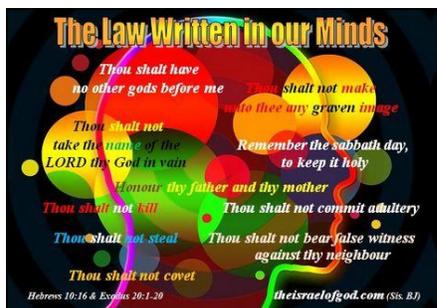
Notes:

- Only an Israelite can be a Nazarite or a prophet.

Amos 3:1-2, 6-7 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, (2) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. [6] Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? (7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Notes:

- God revealed himself to Israel only, not anyone else.
 - Because of this, he will punish us for all of our iniquities (sins), thus we can't get away with anything. We have to obey and please our God.



Hebrews 8:7-10 For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Notes:

- The New Covenant = God writing his laws in our minds. We don't have to look at stone tablets, wear fringes or look at our door posts to remember the law.
- Biblical Christianity taught by Israel lets you know that you have to keep God's laws, statutes, dietary law and holy days. This is CORRECT!
- Roman Christianity lets you do whatever and you will still be saved at the end because Christ loves everybody. This is WRONG!

Romans 9:1-5 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (5) Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

Ephesians 2:11-14, 18-20 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in

the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition *between us*; [18] For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;

Notes:

- Alien = Stranger
- Both ISRAEL & the STRANGER (Non-Israelite) have to do the same things:
 - Repent
 - Get Baptized in Jesus' name
 - If male, get Circumcised
 - Keep the Commandments
 - Obey the Dietary Law
 - Keep the Feasts of the Lord
- You can't be a 'New Testament Christian and get salvation.
- You have to have both the Old & New Testament to learn how to get salvation.



Acts 7:22-27, 35-38 And Moses was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds. (23) And when he was full forty years old, it came into his heart to visit his brethren the children of Israel. (24) And seeing one of *them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian: (25) For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. (26) And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another? (27) But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? [35] This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (36) He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. (37) This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (38) This is he, that was in the church

