

Animal Sacrifice: The Forgotten LAW!



Prayer: 2 Samuel 23:2-4 The Spirit of the LORD spake by me, and his word was in my tongue. (3) The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God. (4) And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

Romans 6:14-16 For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Notes:

- Law = Animal Sacrifice
- Grace = Free Gift
- There are 2 forms of Christianity in the world:
 - Roman Christianity (Paganism) &
 - The Original Christianity set forth by Jesus & the Apostles.



Galatians 3:1-13 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? (3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? (4) Have ye suffered so many things in vain? if *it be* yet in vain. (5) He therefore that ministereth to you the Spirit, and worketh miracles among you, *doeth he it* by the works of the law, or by the hearing of faith? (6) Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen

through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. (9) So then they which be of faith are blessed with faithful Abraham. (10) For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. (11) But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith. (12) And the law is not of faith: but, The man that doeth them shall live in them. (13) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

Notes:

- Faith = Belief
- Heathen = Nations
- Paul is asking the Galatians did they hear the Word by the sacrificing of animals or by hearing it.
- The law being referenced is the 'Law of Animal Sacrifice.'
- Jesus died for our sins; therefore, we no longer kill animals. We pray to the Father in Jesus' name.

Deuteronomy 21:22-23 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree: (23) His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is* accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee *for* an inheritance.

Notes:

- This is why Jesus' body could not remain on the tree.
- The cross was made out of wood, which is from a tree.

- He took upon him the sins of the world and became accursed to die for us.

Galatians 3:14-19 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. (17) And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Notes:

- Abraham's Seed = Jesus
- Gentiles = Europeans/White people
- Disannul = terminate, cancel, end
- The Covenant = The Ten Commandments
- The Law that came 430 years after = Animal Sacrifice
- The LAW that was added because of transgressions (sins) was the law of Animal Sacrifice. It was added because of transgression (sin). It ended after Jesus was crucified.
- Mediator = Jesus
- Because Abraham kept the law (Commandments), the covenant God made with him is etched in stone.



1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- There are two laws:

- One we broke (The Commandments) and the other, Animal Sacrifice, the schoolmaster to bring us unto Christ.

Romans 5:12-14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Notes:

- One Man = Adam
- LAW = The Royal Law (The Commandments)
- Without the LAW (Commandments), there is no sin. In order for sin to exist a law has to exist also.
- Imputed = charged, implicated, accused
- The wages of sin is death, which is why God used animal sacrifice to keep man alive. Now that his son has died and risen for us, animal sacrifice ended. We will either live or die according to our actions.

Romans 7:7-10 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death.

Notes:

- Law = The Ten Commandments
- Concupiscence = Uncleaness
- Alive without the law = A living sinner
- I died = the old you died once the law was heard.
- The only LAW ordained to life is the Commandments and breaking them will lead to eternal death.

Galatians 3:21-29 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. (22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23) But before faith came, we were kept under the law, shut up unto the faith

which should afterwards be revealed. (24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. (25) But after that faith is come, we are no longer under a schoolmaster. (26) For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Faith = Belief in God and His Word
- We were kept under the law (of animal sacrifice) until Jesus came and died for us all.
- Schoolmaster = teaches you something
- Sacrificing animals for our sins was God's way of leading us to Christ. It was our schoolmaster to show us that something had to die for sin.



A body hast thou prepared me

Hebrews 10:1-7 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Notes:

- The Law having a shadow of good things to come was the law of Animal Sacrifice. This is the law that Jesus terminated, not the Commandments.
- Perfect = to become God

- The sacrificing of Animals did not take away our sins; they slowed us down. Only a clean MAN can take away sins by dying for them.
- The Father made a body for Jesus to inhabit and had it implanted into Mary by Gabriel.
- Jesus took on himself our sins, giving us the opportunity to live forever if we obey. If we don't we will die for our sins forever in the lake of fire.

Jeremiah 6:18-20 Therefore hear, ye nations, and know, O congregation, what is among them. (19) Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it. (20) To what purpose cometh there to me incense from Sheba, and the sweet cane from a far country? your burnt offerings *are* not acceptable, nor your sacrifices sweet unto me.

Notes:

- Because the children of Israel wouldn't listen to God, he brought evil upon them.



Jeremiah 7:21-24 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. (22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: (23) But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. (24) But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward.

Notes:

- Heart = Mind

Deuteronomy 10:1-4, 8-13, 16 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. (2) And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. (3) And I made an ark *of* shittim wood,

and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. (4) And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. [8] At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. (9) Wherefore Levi hath no part nor inheritance with his brethren; the LORD *is* his inheritance, according as the LORD thy God promised him. (10) And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not destroy thee. (11) And the LORD said unto me, Arise, take *thy* journey before the people, that they may go in and possess the land, which I swear unto their fathers to give unto them. (12) And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? [16] Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Notes:

- Foreskin of your heart = Your mind
- Stiffnecked = Stubborn, obstinate



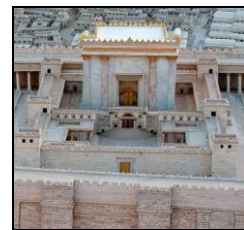
Moses at the Red Sea

Exodus 24:3-12 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. (4) And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel. (5) And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. (6) And Moses took half of the blood, and put *it* in basons; and half of the blood he sprinkled on the altar. (7) And he

took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient. (8) And Moses took the blood, and sprinkled *it* on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words. (9) Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. (12) And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- 12 Pillars = The 12 Tribes of Israel
- In Moses' days, God had him sprinkle the people with the blood of the covenant just as we today are sprinkled with the blood of Jesus through baptism in his name.
- The God of Israel we saw was Jesus, not the Father.
- He had not revealed at that time the name of the Father, which is Jesus. Israel knew Jesus as I AM, God Almighty, the God of Israel and later Yahweh/Jehovah.



Exodus 25:1-3, 8-10, 17-20, 22 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. (3) And this *is* the offering which ye shall take of them; gold, and silver, and brass, [8] And let them make me a sanctuary; that I may dwell among them. (9) According to all that I shew thee, *after* the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make *it*. (10) And they shall make an ark of shittim wood: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. [17] And thou shalt make a mercy seat *of* pure gold:

two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof. (18) And thou shalt make two cherubims *of gold, of beaten work* shalt thou make them, in the two ends of the mercy seat. (19) And make one cherub on the one end, and the other cherub on the other end: *even* of the mercy seat shall ye make the cherubims on the two ends thereof. (20) And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and their faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be. [22] And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

Notes:

- God has always wanted to live among his creation and he will at the appointed time.

Exodus 26:30-35 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount. (31) And thou shalt make a vail *of blue, and purple, and scarlet, and fine twined linen of cunning work*: with cherubims shall it be made: (32) And thou shalt hang it upon four pillars of shittim *wood* overlaid with gold: their hooks *shall be of gold*, upon the four sockets of silver. (33) And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy *place* and the most holy. (34) And thou shalt put the mercy seat upon the ark of the testimony in the most holy *place*. (35) And thou shalt set the table without the vail, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

Notes:

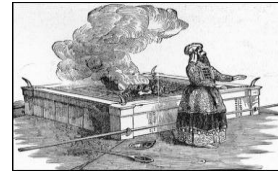
- Before (front) the vail is the 'Holy Place'
- Behind the vail is the 'Most Holy Place'

Numbers 7:89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that *was* upon the ark of testimony, from between the two cherubims: and he spake unto him.

Notes:

- Animal Sacrifice didn't exist at this time; therefore Moses didn't need blood to sprinkle before the Veil. He got his instructions from God and went and told the people.

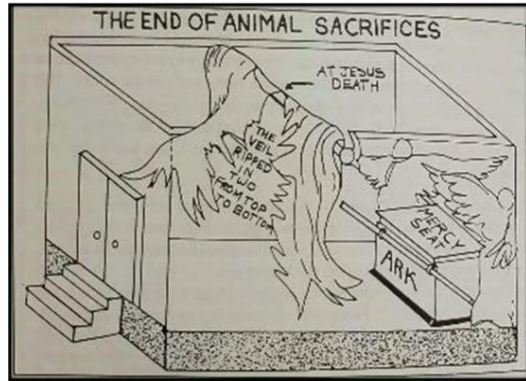
Animal Sacrifice & the Levitical Priesthood



Leviticus 4:1-6, 13-17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD *concerning things* which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. [13] And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of the LORD *concerning things* which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail. [20] And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

Notes:

- Ignorance = lack of knowledge, unawareness
- Elders = Scribes, Pharisees & High Priests
- 7 times = 7 days (7000 years) of man's existence sinning against God. From Adam's creation to the Day of Rest (1000 years of Peace).



Matthew 27:50-51 Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Notes:

- Yielded up the ghost = died
- The Veil was ripped in two at Jesus' death on the cross to let everyone know that animal sacrifice & the Levitical Priesthood had ended.
- Once the veil was ripped there was nowhere to sprinkle the blood and no need for animals to die for our sins.
- We are now under the blood of Jesus and his priesthood of Melchizedek.

Psalms 40:6-8 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book *it is* written of me, (8) I delight to do thy will, O my God: yea, thy law *is* within my heart.

Notes:

- Thy Law = The Ten Commandments
- Mary is the only woman to have a seed (Jesus).
- It is written that there would be enmity between her seed and the serpent's seed (wicked people).



Hebrews 10:5-13, 18-22, 26-27 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices*

for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. [18] Now where remission of these *is*, *there is* no more offering for sin. (19) Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Notes:

- Law = Animal Sacrifice
- Sanctified = Set apart
- Jesus will not die for us again, so be careful in this walk to inherit salvation.
- Jesus is the veil (go between/mediator) between the Father and us.
- Pure Water = The Uncut Word of God
- Fiery indignation = lake of fire
- The 1st Covenant (Ten Commandments) was established with the blood of animals and was broken, thus animal sacrifice ended with it.
- The 2nd Covenant (Ten Commandments) is now established with the blood of Jesus.
- There is no more veil so you don't confess your sins to a priest or no man. We must pray to God in Jesus' name for forgiveness.
- The Levitical Priesthood and the priesthood of Melchizedek (Jesus) cannot coexist. This is what the Catholic Church is doing, which is wrong.

ISRAEL

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ *is* the end of the law for righteousness to every one that believeth.

Notes:

- The end of the law = the end of animal sacrifice
- It ended when Jesus died and the veil of the temple rent in twain (two).
 - We are now under Grace (a free gift) that we maintain by keeping the commandments of God.
- Their own righteousness = making up their own laws:
 - Smoking, drinking and dancing is sin.

Daniel 9:25-27 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Messiah = Anointed One
- Seven weeks + threescore + two weeks = 69 Weeks
- People of the prince = Italians/Romans
 - They destroyed Jerusalem in 70AD
- Prince = Satan
- Cut off = Died

- Confirm = validate, prove, to strengthen the covenant already made.
- Midst of the week = Wednesday and the middle of Jesus' 7 year ministry. He has only ministered for 3 ½ years and will finish the other 3 ½ after his second coming.
- The desolate = Children of Israel



Depiction of Samuel, Saul & Agag

1 Samuel 15:1-23 Samuel also said unto Saul, The LORD sent me to anoint thee *to be* king over his people, over Israel: now therefore hearken thou unto the voice of the words of the LORD. (2) Thus saith the LORD of hosts, I remember *that* which Amalek did to Israel, how he laid *wait* for him in the way, when he came up from Egypt. (3) Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. (4) And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. (5) And Saul came to a city of Amalek, and laid wait in the valley. (6) And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites. (7) And Saul smote the Amalekites from Havilah *until* thou comest to Shur, that *is* over against Egypt. (8) And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword. (9) But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was* good, and would not utterly destroy them: but every thing *that was* vile and refuse, that they destroyed utterly. (10) Then came the word of the LORD unto Samuel, saying, (11) It repenteth me that I have set up Saul *to be* king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. (12) And when

Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal. (13) And Samuel came to Saul: and Saul said unto him, Blessed *be* thou of the LORD: I have performed the commandment of the LORD. (14) And Samuel said, What *meaneth* then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear? (15) And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed. (16) Then Samuel said unto Saul, Stay, and I will tell thee what the LORD hath said to me this night. And he said unto him, Say on. (17) And Samuel said, When thou *wast* little in thine own sight, *wast* thou not *made* the head of the tribes of Israel, and the LORD anointed thee king over Israel? (18) And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed. (19) Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD? (20) And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. (21) But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal. (22) And Samuel said, Hath the LORD *as great* delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams. (23) For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

Notes:

- Amalekites = Esau's children
- Kenites = Midianites
- Hearken = to listen
- If Adam & Eve had listened to God there would be no death.

Romans 6:1-3, 6, 12-16, 23 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? **¶** Knowing this, that our old man is crucified with him, that the body of sin

might be destroyed, that henceforth we should not serve sin. **¶** Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (13) Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God. (14) For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? **¶** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Notes:

- Dead to sin = Stopped sinning
- When you are baptized, you are supposed to come out of the water a new person walking in the Word of God and no more a sinner.
- Old man = The former you before repenting
- We are not under the 'Law of Animal Sacrifice'
- The first sinner among man was Adam and he caused the death of the first animal.

In CONCLUSION

"Behold, to obey is better than sacrifice!"

The Law that was nailed to the cross and that Jesus ended was the Law of Animal Sacrifice, NOT the Ten Commandments!

EXTRA VERSES

Exodus 19:1-9 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. (2) For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; (4) Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. (5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: (6) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel. (7) And Moses came and called for the elders of the people, and laid before their faces all

these words which the LORD commanded him. (8) And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. (9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD.

Zechariah 9:9-11 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

Notes:

- Ephraim = Israel
- Heathen = Nations
- Prisoners = Man
- Pit wherein is no water = Eternal death
- Before Jesus came and died for us we were all destined to eternal death, but now, under the blood of Christ and obedience we are made nigh to Salvation.

Exodus 12:1-13 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. (9) Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. (10) And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire. (11) And thus shall ye eat it: *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. (12) For I will pass through the land of Egypt

this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

Notes:

- In order for God to pass over our sins, we must be under the blood of Jesus by being baptized in his name for the remission of sins that are past.

Leviticus 1:1-3 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying, (2) Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock. (3) If his offering *be* a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Psalms 50:5-15, 23 Gather my saints together unto me; those that have made a covenant with me by sacrifice. (6) And the heavens shall declare his righteousness: for God *is* judge himself. Selah. (7) Hear, O my people, and I will speak; O Israel, and I will testify against thee: I *am* God, *even* thy God. (8) I will not reprove thee for thy sacrifices or thy burnt offerings, *to have been* continually before me. (9) I will take no bullock out of thy house, *nor* he goats out of thy folds. (10) For every beast of the forest *is* mine, *and* the cattle upon a thousand hills. (11) I know all the fowls of the mountains: and the wild beasts of the field *are* mine. (12) If I were hungry, I would not tell thee: for the world *is* mine, and the fulness thereof. (13) Will I eat the flesh of bulls, or drink the blood of goats? (14) Offer unto God thanksgiving; and pay thy vows unto the most High: (15) And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. 23 Whoso offereth praise glorifieth me: and to him that ordereth *his* conversation *aright* will I shew the salvation of God.

Leviticus 16:2-5, 12-16 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy *place* within the vail before the mercy seat, which *is* upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. (3) Thus shall Aaron come into the holy *place*: with a young bullock for a sin offering, and a ram for a burnt offering. (4) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on. (5) And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. 12 And he shall take a censer full of burning coals of fire

from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the veil: (13) And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not: (14) And he shall take of the blood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. (15) Then shall he kill the goat of the sin offering, that *is* for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: (16) And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Notes:

- The High Priest could only go behind the veil (the Most Holy Place) once a year on the Day of Atonement.
- Every day, the High Priest had to sprinkle blood before the veil for the sins of the people and for himself.

Hebrews 9:1-28 Then verily the first *covenant* had also ordinances of divine service, and a worldly sanctuary. (2) For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called the sanctuary. (3) And after the second veil, the tabernacle which is called the Holiest of all; (4) Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; (5) And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. (6) Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*. (7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: (8) The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (10) Which *stood* only in meats and drinks, and divers washings, and carnal ordinances, imposed *on them* until the time of reformation. (11) But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. (13) For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the

purifying of the flesh: (14) How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (15) And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance. (16) For where a testament *is*, there must also of necessity be the death of the testator. (17) For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. (18) Whereupon neither the first *testament* was dedicated without blood. (19) For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (20) Saying, This *is* the blood of the testament which God hath enjoined unto you. (21) Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry. (22) And almost all things are by the law purged with blood; and without shedding of blood is no remission. (23) It *was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. (24) For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us: (25) Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (26) For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (27) And as it is appointed unto men once to die, but after this the judgment: (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Notes:

- First Veil (Front) = Holy Place
- Second Veil (Behind) = Most Holy Place
- The Old Testament was under the blood of bulls & goats.
- The New Testament is under the blood of Jesus Christ.
- Eternal Inheritance = Eternal Life
- Testament = evidence, witness, testimony
- Enjoined = Instructed, commanded
- Remission = reduction, decrease, lessening
- Just as Moses went into the Most Holy Place, so did Jesus, entering into Heaven itself.
- Jesus is in heaven pleading our cause to the Father every day. We don't have to sacrifice animals anymore nor do we go in a booth and ask another man to forgive us. We pray to the Father in Jesus' name!

Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that

