

# Spiritual Awareness or Rather Beware of the Spirits



**Prayer:** Psalms 67:1-7 God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. (2) That thy way may be known upon earth, thy saving health among all nations. (3) Let the people praise thee, O God; let all the people praise thee. (4) O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. (5) Let the people praise thee, O God; let all the people praise thee. (6) Then shall the earth yield her increase; and God, even our own God, shall bless us. (7) God shall bless us; and all the ends of the earth shall fear him.

## There are TWO types of beings in Existence

1. Spirit [The Father, Jesus & the Angels]
2. Soul [Human Beings, Animals & Insects]

Ephesians 6:10-17 Finally, my brethren, be strong in the Lord, and in the power of his might. (11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. (13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- We are wrestling against evil spirits, not flesh and blood.
- The most important thing is our faith and our belief in God's Word.
- Always carry your sword (Word of God) with you because it cuts down every lie and false doctrine.
- The only war between good and evil is between your ears. God is in control of both the good and evil angels. They can't do anything against God's servants without his permission.



Revelation 13:1-4, 11 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. (3) And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. (4) And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? **11** And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

Notes:

- Beast with 7 heads & 10 horns = The Gentile Dynasty.

- Lion = Babylon - 1 head
- Bear = Medo-Persia - 1 head
- Leopard = Greece - 4 heads
- Terrible beast = Rome - 1 head
- 10 Horns = The 10 Men who tried to resurrect the Roman Empire & the Western European Union (The Ten)
- Dragon = Satan, the devil
- The deadly wound that was healed is the Roman head.
- Another beast with 2 horns
  - Religious head = False Prophet
  - Temporal head = The Beast/Head of WEU



Revelation 12:1-5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Notes:

- Woman = Israel
- Her child = Jesus
- Great red dragon = Satan
  - He rules through his subjects and is the one in control of the W.E.U. and the Catholic Church.
- 1/3 Stars of heaven = 1/3 of the Angels



*Cherub Angel*

Ezekiel 1:1, 3-11 Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of God. **3** The word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him. (4) And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness [was] about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. (5) Also out of the midst thereof [came] the likeness of four living creatures. And this [was] their appearance; they had the likeness of a man. (6) And every one had four faces, and every one had four wings. (7) And their feet [were] straight feet; and the sole of their feet [was] like the sole of a calf's foot: and they sparkled like the colour of burnished brass. (8) And [they had] the hands of a man under their wings on their four sides; and they four had their faces and their wings. (9) Their wings [were] joined one to another; they turned not when they went; they went every one straight forward. (10) As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the

right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. (11) Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

Notes:

- These four beasts are Cherub Angels. Angels are not babies, they are spirit beings.
- The angels have 6 wings, not 4. That is a typo. 2 wings were stretched upward, 2 wings were joined together and 2 wings covered their bodies, which is a total of 6 wings.
- Cherubim and Seraphim are the same thing.

Ezekiel 10:20-22 This [is] the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they [were] the cherubims. (21) Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man [was] under their wings. (22) And the likeness of their faces [was] the same faces which I saw by the river of Chebar, their appearances and themselves: they went every one straight forward. {Ref. Isaiah 6:3}

Notes:

- Jesus put these Cherub Angels around himself in the Garden of Eden after Man sinned.



Ezekiel 28:1-3, 11-17 The word of the LORD came again unto me, saying, (2) Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: (3) Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee: 11 Moreover the word of the LORD came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Notes:

- The Prince & King of Tyrus is Satan
- There were only four beings in the Garden of Eden:
  - God, Adam, Eve and Satan.
- The anointed cherub that covereth is Satan. He was in the Garden of Eden as the tree of the knowledge of good and evil. He spoke to Eve and deceived her.
- The Holy Mountain of God = 3rd Heaven
- The Stones of Fire are in Heaven.
- Iniquity = Sin

Revelation 12:7-12 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in

heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (12) Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Notes:

- Satan didn't want to leave Heaven and put up a fight along with his angels. Michael and his angels cast Satan and his angels out.
- Serpent, Dragon and Devil are all names for Satan. God took away his power to appear before mankind.



Luke 10:1, 17-20 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. <sup>17</sup> And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (18) And he said unto them, I beheld Satan as lightning fall from heaven. (19) Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (20) Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Notes:

- Spirits = Angels
- Our "NAMES" are written (in the book of Life) in heaven but this doesn't mean that we are going there.
- Jesus gave the order to cast Satan out of heaven. Now, all of Satan's servants want to go there because that is his desire. God's desire is to come down to earth and he will at the appointed time.

Isaiah 14:1-4, 12-17 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (2) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. (3) And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, (4) That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! <sup>12</sup> How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High. (15) Yet thou shalt be brought down to hell, to the sides of the pit. (16) They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; (17) [That] made the world as a wilderness, and destroyed the cities thereof; [that] opened not the house of his prisoners?

Notes:

- Lucifer = light bearer/one who brings the truth
  - After the fall of Satan, Angel Gabriel became the truth bringer.
- Hell = Earth/Lake of fire
- Satan has deceives the whole earth and has the majority of people thinking they will go to heaven when they die.
- Our homecoming is not going to heaven. It is the grave from which we were taken, for dust we are and to dust we will return.

2 Peter 2:4-5 For if God spared not the angels that sinned, but cast [them] down to hell, and delivered [them] into chains of darkness, to be reserved unto judgment; (5) And spared not the old world, but saved Noah the eighth [person], a preacher of righteousness, bringing in the flood upon the world of the ungodly;

Notes:

- Hell = Earth
- Chains of darkness = they are invisible to us
- Judgment = 8th Day



1 Peter 3:18-20 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (19) By which also he went and preached unto the spirits in prison; (20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Notes:

- Quickened = Made alive
- Spirits in prison = Fallen angels
- Prison = Chains of darkness
- God was in his Spirit form as God (Not flesh & blood) at this time (before Noah built the ark) when he spoke to the fallen angels (spirits, not flesh & blood) who were impatient for the new world to begin.
  - Jesus did not go down into hell (lake of fire) because it doesn't exist yet.
- Jesus controls all of the angels, whether they be good or evil to carry out his will.
- Enoch is a spirit being and is under chains of darkness as well, otherwise we would see him.

Hebrews 1:5-7, 13-14 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. <sup>[13]</sup> But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? {Ref: Heb. Chapter 10 & Psalm Chapter 110}

Notes:

- First begotten = Jesus (He is the only one who has been 'BORN AGAIN' from the dead to live forever).
- Born Again = To go from 'MAN' to 'GOD'
- Ministering = Serving
- Heirs of salvation = Servants of God
- The Father and Jesus give the orders to the serving spirits (all the angels). They use them to carry out their orders. They use whatever angel fits the bill. God runs it all absolutely.



Judges 8:22, 30-35 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian. <sup>[30]</sup> And Gideon had threescore and ten sons of his body begotten: for he had many wives. (31) And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech. (32) And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. (33) And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god. (34) And the children of Israel remembered not the LORD their God, who had delivered

them out of the hands of all their enemies on every side: (35) Neither shewed they kindness to the house of Jerubbaal, [namely], Gideon, according to all the goodness which he had shewed unto Israel.

Judges 9:1-6, 17-25, 34, 45-46, 49-57 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, (2) Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, *which are* threescore and ten persons, reign over you, or that one reign over you? remember also that I *am* your bone and your flesh. (3) And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He *is* our brother. (4) And they gave him threescore and ten *pieces* of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. (5) And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. (6) And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that *was* in Shechem. 17 (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian: (18) And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) (19) If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you: (20) But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. (21) And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother. (22) When Abimelech had reigned three years over Israel, (23) Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: (24) That the cruelty [done] to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. (25) And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. 34 And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies. 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt. (46) And when all the men of the tower of Shechem heard *that*, they entered into an hold of the house of the god Berith. 49 And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. (50) Then went Abimelech to Thebez, and encamped against Thebez, and took it. (51) But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower. (52) And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. (53) And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull. (54) Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. (55) And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. (56) Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: (57) And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Notes:

- Vain & Light persons = thugs
- Evil spirit = fallen angel



Psalms 78:40-49 How oft did they provoke him in the wilderness, *and* grieve him in the desert! (41) Yea, they turned back and tempted God, and limited the Holy One of Israel. (42) They remembered not his hand, [nor]

the day when he delivered them from the enemy. (43) How he had wrought his signs in Egypt, and his wonders in the field of Zoan: (44) And had turned their rivers into blood; and their floods, that they could not drink. (45) He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. (46) He gave also their increase unto the caterpillar, and their labour unto the locust. (47) He destroyed their vines with hail, and their sycomore trees with frost. (48) He gave up their cattle also to the hail, and their flocks to hot thunderbolts. (49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

Notes:

- Holy One of Israel = Jesus
- To limit God is to sin willfully because he will not hear the prayers of a sinner.



Job 1:6-12 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (8) And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? (9) Then Satan answered the LORD, and said, Doth Job fear God for nought? (10) Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. (11) But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. (12) And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Notes:

- Sons of God in this scripture refers to the Holy Angels.
- Escheweth = Avoid, shun, have nothing to do with
- Hedge = Protection

Psalms 34:6-7 This poor man cried, and the LORD heard him, and saved him out of all his troubles. (7) The angel of the LORD encampeth round about them that fear him, and delivereth them.

Notes:

- Angel of the Lord = A Hedge

1 Samuel 16:1-3, 10-16 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. (2) And Samuel said, How can I go? if Saul hear [it], he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD. (3) And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me [him] whom I name unto thee. <sup>10</sup> Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these. (11) And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. (12) And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he. (13) Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. (14) But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. (15) And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee. (16) Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

Notes:

- Spirit of the Lord = A holy Angel
- When God is through with you, he is done. You will not have any protection from the evil angels.

1 Peter 5:6-9 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (7) Casting all your care upon him; for he careth for you. (8) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: (9) Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Notes:

- Satan walks to and fro seeking to destroy those who don't have a hedge (holy angel) around them.



2 Thessalonians 2:1-3, 9-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him, (2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (3) Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; <sup>9</sup> [Even him], whose coming is after the working of Satan with all power and signs and lying wonders, (10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (11) And for this cause God shall send them strong delusion, that they should believe a lie: (12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Notes:

- Falling away = the truth cast down and lies lifted up
- Son of perdition (destruction) = The head of the Catholic Church

1 Kings 22:1-35 And they continued three years without war between Syria and Israel. (2) And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. (3) And the king of Israel said unto his servants, Know ye that Ramoth in Gilead [is] ours, and we [be] still, [and] take it not out of the hand of the king of Syria? (4) And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I [am] as thou [art], my people as thy people, my horses as thy horses. (5) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (6) Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. (7) And Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might enquire of him? (8) And the king of Israel said unto Jehoshaphat, [There is] yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. (9) Then the king of Israel called an officer, and said, Hasten [hither] Micaiah the son of Imlah. (10) And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. (11) And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them. (12) And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver [it] into the king's hand. (13) And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, the words of the prophets [declare] good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak [that which is] good. (14) And Micaiah said, [As] the LORD liveth, what the LORD saith unto me, that will I speak. (15) So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall

deliver [it] into the hand of the king. (16) And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD? (17) And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace. (18) And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? (19) And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. (20) And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. (21) And there came forth a spirit, and stood before the LORD, and said, I will persuade him. (22) And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade [him], and prevail also: go forth, and do so. (23) Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. (24) But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? (25) And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself. (26) And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; (27) And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace. (28) And Micaiah said, If thou return at all in peace, the LORD hath not spoken by me. And he said, Hearken, O people, every one of you. (29) So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. (30) And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. (31) But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. (32) And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out. (33) And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him. (34) And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. (35) And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died at even: and the blood ran out of the wound into the midst of the chariot.

Notes:

- Ahab was married to Jezebel, a priestess of Baal. She was not a prostitute; she was like a modern day female preacher.
- Ahab believed a lie and thought he would prevail, but he didn't.



John 8:31-33, 37, 39, 43-44 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; (32) And ye shall know the truth, and the truth shall make you free. (33) They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? [37] I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. [39] They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. [43] Why do ye not understand my speech? *even* because ye cannot hear my word. (44) Ye are of [your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Notes:

- Disciple = follower of Christ

- Satan was a murderer in the beginning because he slew the whole creation by deceiving Eve.
- Jesus saved us through his death and resurrection if we take part in it by repenting, keeping the Commandments and getting baptized in his name.

2 Corinthians 11:1-4, 13-15 Would to God ye could bear with me a little in [my] folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him]. [13] For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into an angel of light. (15) Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

Notes:

- Espoused = to adopt, champion, support, promote
- One Husband = Jesus
- Chaste Virgin = Washed clean of sin
- Beguile = entice, lure, charm
- Another Jesus = Comes from the Catholic Church and his doctrine is opposite of the Word of God.
- Another spirit = False doctrine
- Bear with = deal with, rebuke
- Satan's ministers come to us preaching Jesus, but their doctrine is contrary to God's Word.

JESUS OF THE BIBLE						ANOTHER JESUS (SATAN)					
Sabbath Day = 7 <sup>th</sup> Day (Saturday)						Sabbath Day = 1 <sup>st</sup> Day (Sunday)					
New Day begins at Evening						New Day begins at 12 midnight					
Birth = Unknown						Birth = December 25 <sup>th</sup>					
In the Grave = 3 Days & 3 Nights						In the Grave = 1 Day & 2 Nights					
W T F Saturday S						W T F S Sunday					
DAYS 1 2 3						DAYS 1 X					
NIGHTS 1 2 3 X						NIGHTS 1 2					
Rose just before Eve on Saturday						Rose Early Easter Sunday Morning					
Throne = David's on the Earth						Throne = The Vatican					
Church = Israel						Church = Catholic					
High Priest = JESUS						High Priest = Pope					
Desire = To dwell on the Earth						Desire = To ascend into Heaven					
<b>END RESULTS</b> <b>SALVATION</b>						<b>END RESULTS</b> <b>DESTRUCTION</b>					
Enter in at the strait and narrow gate						Enter in at the wide and broad gate					

Matthew 24:1-5 And Jesus went out, and departed from the temple: and his disciples came to [him] for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many.

Notes:

- The Many that come in Jesus' name = the false prophets (from the Pope of Rome to Preachers)
  - They teach contrary to the Word of God.

1 Timothy 4:1-6, 13-16 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving: (5) For it is sanctified

by the word of God and prayer. (6) If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. [13] Till I come, give attendance to reading, to exhortation, to doctrine. (14) Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.

Notes:

- This is the doctrine of the Catholic Church and God is warning us about it.
- They are breaking the first commandment God gave us, which is to be fruitful and multiply and replenish the earth.
- Being celibate is not a command of God.
- We cannot eat any and everything. God sanctified (set apart) the animals that are to be eaten from those that are not to be eaten. It is sinful to pray over unclean animals and think that is okay with God.
- Gift = Prophecy
- Doctrine = Scriptures (Genesis to Malachi)

2 Corinthians 10:3-5 For though we walk in the flesh, we do not war after the flesh: (4) (For the weapons of our warfare [are] not carnal, but mighty through God to the pulling down of strong holds;) (5) Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Notes:

- Our weapon = The Word of God
- Strongholds = lies/false doctrine

**\*The WAR is a spiritual one, not carnal. It is against spiritual wickedness in high places.\***

### Extra Verses:

Psalms 35:1, 5-6 Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me. [5] Let them be as chaff before the wind: and let the angel of the LORD chase [them]. (6) Let their way be dark and slippery: and let the angel of the LORD persecute them.

1 John 5:16 If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

Zechariah 3:1-7 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? (3) Now Joshua was clothed with filthy garments, and stood before the angel. (4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by. (6) And the angel of the LORD protested unto Joshua, saying, (7) Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

James 1:12-15 Blessed [is] the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: (14) But every man is tempted, when he is drawn away of his own lust, and enticed. (15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: (32) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Jude 1:6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

