

# The Law & The Prophecy; Jesus Fulfilled His Part, Not Ours!



**Prayer:** *Job 28:23-28* God understandeth the way thereof, and he knoweth the place thereof. (24) For he looketh to the ends of the earth, and seeth under the whole heaven; (25) To make the weight for the winds; and he weigheth the waters by measure. (26) When he made a decree for the rain, and a way for the lightning of the thunder: (27) Then did he see it, and declare it; he prepared it, yea, and searched it out. (28) And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.



*Depiction of the Lake of fire & New Jerusalem*

*Matthew 5:17-19* Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

Notes:

- Great in the Kingdom = God & the Saints
- Least in the Kingdom = Those in the lake of fire
- The Lake of Fire was created to punish Satan and his angels.
  - It is not a domain for him to rule. He will not go into it until after the 1000 years of peace are finished.

*Exodus 19:1, 9-12, 14, 17-21* In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. [9] And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. (10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, (11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. (12) And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: [14] And Moses went down

from the mount unto the people, and sanctified the people; and they washed their clothes. [17] And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. (18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses up to the top of the mount; and Moses went up. (21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.



Exodus 20:1-8, 18-21 And God spake all these words, saying, (2) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: (11) For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (13) Thou shalt not kill. (14) Thou shalt not commit adultery. (15) Thou shalt not steal. (16) Thou shalt not bear false witness against thy neighbour. (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. (21) And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Notes:

- Sabbath = 7th Day of the week (Saturday) from sundown on Friday to sundown on Saturday.



Deuteronomy 18:9-12, 15-19 *When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. (10) There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, (11) Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer. (12) For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee. [15] The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. (17) And the LORD said unto me, They have well spoken that which they have spoken. (18) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (19) And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him.*

Notes:

- Familiar spirit = fallen angels
- Necromancer = person who talks to the dead
- The promised prophet is Jesus

MOSES		JESUS	
Exodus 2:1-15, 1:7-18, 22	Birth of Moses He was the only male of his generation.	Matthew 2:1-8, 12-16, 19-20	Birth of Jesus He was the only male of his generation.
"	Deliverer	"	Deliverer
Exodus 3:1-5, 10	His purpose was to bring the Children of Israel out of Egypt to serve God.	Isaiah 49:1-6	His purpose is to bring Jacob (the Children of Israel aka Negroes/Blacks) out of Captivity (spiritual Egypt) back to God, including the rest of the Sons of Adam; Japheth (Gentiles) and Ham (Africans).
Exodus 12:37-38	And a mixed multitude went up also with them: These are non-Israelites (Gentiles and Hamites) who believed God and followed Israel into the wilderness.	Revelation 7:9-17	A great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne;
Acts 7:35-36	High Priest and King	Hebrews 2:17; 3:1, John 1:49; 1Timothy 6:15	High Priest and King
Exodus 7:1-6, 19	Moses' prophet was Aaron.	Matthew 3:1-17	Jesus' prophet was John the Baptist.
Exodus 15:22	Moses took the people to the Wilderness.	Ezekiel 20:33-38	Jesus will bring Israel into the Wilderness.

Acts 3:19-23 *Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the*

mouth of all his holy prophets since the world began. (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. (23) And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Notes:

- Restitution = Restoration
- That prophet = Jesus

Isaiah 61:1-11 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (4) And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (5) And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. (6) But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. (7) For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. (8) For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. (10) I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. (11) For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Notes:

- Me = Jesus
- Planting of the Lord = Children of Israel returned to their land
- Gentiles = Europeans/White People



Luke 4:1-2, 14-23 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those

days he did eat nothing: and when they were ended, he afterward hungered. 14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to say unto them, This day is this scripture fulfilled in your ears. (22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (23) And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

Notes:

- Jesus only read the part concerning his death. The rest will be done when he returns.
- Holy Ghost = Word of God
- Sabbath Day = 7th Day of the week
- Led = Followed the Word of God

Jesus



John 1:35-45 Again the next day after John stood, and two of his disciples; (36) And looking upon Jesus as he walked, he saith, Behold the Lamb of God! (37) And the two disciples heard him speak, and they followed Jesus. (38) Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? (39) He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. (40) One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother. (41) He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. (42) And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. (43) The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. (44) Now Philip was of Bethsaida, the city of Andrew and Peter. (45) Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Notes:

- Lamb of God = Jesus
- Messiah = Christ or Anointed One

- All of the prophets talked about the Messiah and what he would do when he came.

*Psalms 40:5-8 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. (6) Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book it is written of me, (8) I delight to do thy will, O my God: yea, thy law is within my heart.*

Notes:

- This scripture is Jesus talking to the Father.
- I come in the volume of the book is referring to Jesus.
- Heart = Mind

*Hebrews 10:1, 4-10 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For it is not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and sacrifices for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once for all.*

Notes:

- Law having a shadow of good things to come was the Animal Sacrifice Law.
- Perfect = To become God
- Animals did not sin against God, Man did. The animals took the fall back then but now, Man has to die for himself if he doesn't repent and get baptized in Jesus' name and keep the Commandments.
- Animal sacrifice started in the Garden of Eden when God killed animals to make coverings for Adam & Eve after they sinned against Him, but it never took away sin.
- Only MAN could remove sin by dying, that is why Jesus came in the flesh and died for us.
- Sanctified = Set apart
- 1st Covenant used the blood of animals and the 2nd Covenant is established with the blood of Jesus.

*Isaiah 53:1-7, 10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he was wounded for our*

transgressions, *he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.* (6) *All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.* (7) *He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.* [10] *Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.*

Notes:

- Our Report = That Jesus is the Christ, the Son of God
  - The Jesus of the Bible rose just before the end of the Sabbath, the 7<sup>th</sup> day.
  - That Other Jesus rose on Sunday, the first day of the week.
- Stripes = Beaten, whipped
- Arm of the Lord = Jesus
- Soul = Body
  - The soul is the body, not inside the body.
- Prolong his days = Rose from the dead to live forever



*John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. (2) And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*

Notes:

- Jesus is the Passover and he knew he had to die on the 14<sup>th</sup> day of Abib.
- Supper = the Passover
- Satan persuaded Judas to betray Jesus because he was a thief and desired money.

*Luke 22:3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.*

Notes:

- Satan entered into Judas' mind (heart), not his body to persuade him.

*John 13:2, 5-11, 18, 24-27 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; [5] After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. (6) Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? (7) Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. (8) Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. (9) Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. (10) Jesus saith to*

him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. (11) For he knew who should betray him; therefore said he, Ye are not all clean. [18] I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. [24] Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. (25) He then lying on Jesus' breast saith unto him, Lord, who is it? (26) Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. (27) And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Notes:

- Clean = Righteous
- Entered into = Persuaded him

Psalms 41:5, 7-9 Mine enemies speak evil of me, When shall he die, and his name perish? [7] All that hate me whisper together against me: against me do they devise my hurt. (8) An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more. (9) Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

Notes:

- Familiar friend = Judas Iscariot



Sheep represent the 12 Disciples

Mark 14:26-27, 43, 50-52 And when they had sung an hymn, they went out into the mount of Olives. (27) And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. [43] And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. [50] And they all forsook him, and fled. (51) And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: (52) And he left the linen cloth, and fled from them naked.

Notes:

- Shepherd = Jesus
- Sheep = 12 Disciples/Israel

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Notes:

- Shepherd = Jesus
- My = The Father

- Fellow = Equal
- Sheep = The Disciples
- Little Ones = Followers/Disciples

*Matthew 27:1-10* When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: (2) And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. (3) Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, (4) Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. (5) And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. (6) And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. (7) And they took counsel, and bought with them the potter's field, to bury strangers in. (8) Wherefore that field was called, The field of blood, unto this day. (9) Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; (10) And gave them for the potter's field, as the Lord appointed me.

## ISRAEL

*Zechariah 11:1, 4-13* Open thy doors, O Lebanon, that the fire may devour thy cedars. 4 Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not. (6) For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver them. (7) And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. (8) Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me. (9) Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. (10) And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. (11) And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the LORD. (12) And I said unto them, If ye think good, give me my price; and if not, forbear. So they weighed for my price thirty pieces of silver. (13) And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the LORD.

Notes:

- Cedars = Israel
- Their own shepherds = Our Pastors, Ministers & Preachers

- Loathe = Hate, dislike
- Abhor = Despise, detest
- Flock of the slaughter = Children of Israel
  - The people who owned us as slaves and the nations among whom we are scattered, think it is nothing to kill us. They are wrong because they have to pay for all of it.
- 3 Shepherds = The last 3 Kings of Israel (Jehoiakim, Jehoiachin & Zedekiah)
- 2 Staves
  - Beauty = Jesus
    - He was cut asunder (crucified).
    - The Covenant was broken when he died on the cross and the veil ripped.
  - Bands = Israel & Judah
- Poor of the flock = those among Israel that had some knowledge
- Potter = Potter's field
- Neither Judas nor the priests knew that they had to do what they did because it was written.

*Matthew 27:35, 46 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. [46] And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?*

*Psalms 22:1, 15-18 My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring? [15] My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. (16) For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (17) I may tell all my bones: they look and stare upon me. (18) They part my garments among them, and cast lots upon my vesture.*

*Notes:*

- Dogs = Wicked People
- Crucifixion was one method the Romans used to kill in order to scare people. They were crucifying people before and after Jesus. There is nothing holy about a cross or wearing one; it was a Roman death symbol.
- Before Jesus, they tied people to the cross, but with Jesus they pierced his hands and feet because it was prophecy for them to do so.



*Psalms 69:20-21 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.*

*John 19:28-37 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. (30) When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. (32) Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. (33) But when they came to Jesus, and saw that he was dead already, they brake not his legs: (34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (35) And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. (36) For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. (37) And again another scripture saith, They shall look on him whom they pierced. {Ref: Psalm 34}*

Notes:

- Gave up the ghost = died
- High Sabbath = 1st Night of the Feast of Unleavened Bread
- Jesus fulfilled all that was written of him to do in the flesh.
- Prophecy said they couldn't break a bone of his body and that he had to be pierced.



*Zechariah 12:9-10 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.*

Notes:

- Me = Jesus
  - He is the only Son of God at this time and he is the firstborn from the dead.

*Jesus fulfilled His part, but the question is, what is OUR part?*

*Revelation 1:1, 5-7 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: [5] And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (6) And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. (7) Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.*



The Ten Commandments



Life or Death: The Choice is yours

Deuteronomy 30:1-5, 8-16, 19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. [8] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. (9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. (12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. [19] I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- This is talking about after Jesus returns.
- Turn thy captivity = Reverse our captivity and bring us all back home to Israel.
- He set before us his commandments and it is up to us to choose either:
  - Life = Keeping the commandments and being obedient, and obtaining eternal life or
  - Death = Breaking the commandments and being disobedient and obtaining eternal death in the lake of fire.

*Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.*

Notes:

- Jesus didn't consider himself good because he resided in a flesh and blood body and not his spiritual body.

*Ecclesiastes 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. (14) For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.*

Notes:

- The road to hell is paved with good intentions but the road to salvation is paved with knowledge.



*7th Day (1000 Years of Peace)*



*8th Day (The Father's New Jerusalem)*

*Revelation 22:12-14 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*

Notes:

- Reward = Eternal Life/Salvation - No one gets their reward until Jesus returns.
- No human being is in heaven nor will go to heaven and none are in the lake of fire.
- MAN = Male & Female
- His Commandments = The Ten Commandments (they encompass the two greatest commandments, which are to love God with all thy heart & soul and to love thy neighbor as thyself).
- Tree of Life = Jesus
- City = New Jerusalem

***This is OUR part: To Keep the Commandments to the end.***

### **Extra Verses**

**Luke 3:1-6** Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, (2) Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. (3) And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; (4) As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. (5) Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; (6) And all flesh shall see the salvation of God.

**Isaiah 40:1-5** Comfort ye, comfort ye my people, saith your God. (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (3) The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (4) Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (5) And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

**Luke 3:21-22** Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

**Daniel 9:1-3, 21-26** In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: **21** Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision. (24) Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. (25) Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

**Hebrews 2:9, 14-16** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. **14** Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

**Matthew 26:30-31, 47-49, 56** And when they had sung an hymn, they went out into the mount of Olives. (31) Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad. **47** And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. (48) Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. (49) And forthwith he came to Jesus, and said, Hail, master; and kissed him. **56** But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

**Psalms 55:12-14** For it was not an enemy that reproached me; then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him: (13) But it was thou, a man mine equal, my guide, and mine acquaintance. (14) We took sweet counsel together, and walked unto the house of God in company.

**Acts 2:22-23** Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also

know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Luke 24:13-32, 44-45 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs. (14) And they talked together of all these things which had happened. (15) And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them. (16) But their eyes were holden that they should not know him. (17) And he said unto them, What manner of communications are these that ye have one to another, as ye walk, and are sad? (18) And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? (19) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: (20) And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. (21) But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. (22) Yea, and certain women also of our company made us astonished, which were early at the sepulchre; (23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. (24) And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. (25) Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (28) And they drew nigh unto the village, whither they went: and he made as though he would have gone further. (29) But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. (30) And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? 44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. (45) Then opened he their understanding, that they might understand the scriptures,

Acts 1:6-7 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches.

**Previous Dates:** 12/01/01 119:1-7, 6/05/04 1:1-6, 12/09/06 95:1-6, 8/29/09 5:1-7, 8/25/12 40:1-5, 9/12/15 44:4-8

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