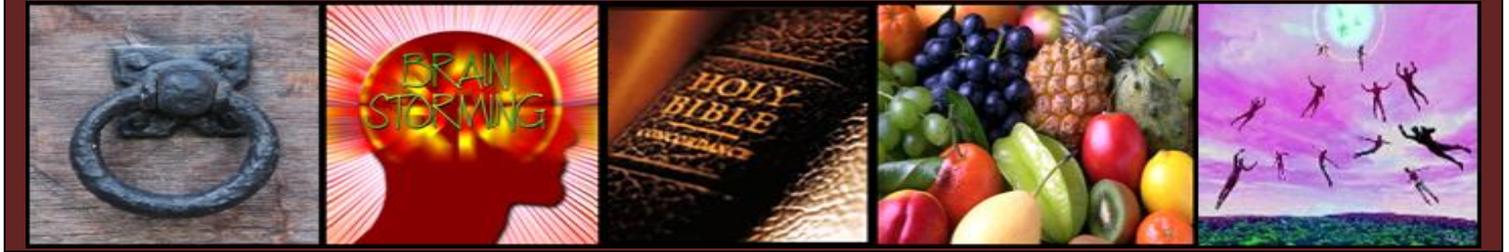


How Are We Called, Known & Chosen?



Prayer: Psalms 46:1-7 God *is* our refuge and strength, a very present help in trouble. (2) Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea; (3) *Though* the waters thereof roar *and* be troubled, *though* the mountains shake with the swelling thereof. Selah. (4) *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High. (5) God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early. (6) The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. (7) The LORD of hosts *is* with us; the God of Jacob *is* our refuge. Selah.

Romans 8:1, 14-15, 28-32 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. [14] For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. (30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. (31) What shall we then say to these things? If God *be* for us, who *can be* against us? (32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Notes:

- Spirit = Word of God
- Sons of God = People who walk in the Word of God
- Spirit of bondage = Sin and death
- Spirit of adoption = Promise of Salvation
- God calls everybody but it's up to us to answer.
- Glorified = To become God
- Purpose = To create beings like himself, i.e. Gods
- To love God is to keep his commandments.

2 Peter 3:3-4, 8-9 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. [8] But, beloved,

be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. (9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

Notes:

- The Lord wants all of Adam's children to repent and be saved, but not many are listening.
- God is not a respecter of persons: If you serve him, you are his.
- Man can't live past 1000 years. The oldest person was Methuselah (969 years).
- Jesus can't return until the following happens:
 - Third Temple being built in Jerusalem
 - Animal sacrifices being re-instituted (1040 days or 2 years & 10.18 months.)
 - Stoppage of the daily sacrifices by the abomination of desolation and his army.
 - Abomination of desolation in the temple.
 - The Church fleeing into the wilderness.
 - Great tribulation (1260 days or 3 ½ years)
 - Sun being darkened, the moon not giving her light and the stars falling.
 - The first resurrection.



Hebrews 3:7-15 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved

me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. (11) So I swear in my wrath, They shall not enter into my rest.) (12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. (13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. (14) For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; (15) While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Notes:

- Holy Ghost = The Word of God
- Today = When you hear the Word
- Heart = Your mind
- Provocation = When Israel tempted the Lord in the Wilderness for 40 years.
- My Rest = 1000 years of peace/1st Resurrection
- Everyone over 20 years old who was in the wilderness in Moses' day died in the wilderness except for Joshua and Caleb.
- None of those people will be in the 1st Resurrection: Only Moses, Joshua and Caleb.
- The people who were under 20 years old have a chance.
- Not everyone will stand in judgment. Those who kept the commandments and are under the blood of Jesus will be in the 1st Resurrection and will judge others.



Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Door = Your Mind
- Sup with = Teach you His Word.
- God will only come in if you let him, he will not force you to hear him or believe his word.

Revelation 22:16-17 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and

the offspring of David, *and* the bright and morning star. (17) And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Notes:

- Whosoever = ALL PEOPLE
- Water of Life = Word of God
- Spirit (Groom) = JESUS
- Bride = Israel, The Church
- Root = Before David
- Offspring = Came through David's lineage.
- Star = Jesus shines through Israel



2 Thessalonians 2:13-15 But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: (14) Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ. (15) Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

Notes:

- Sanctification = To Set apart
- We are CHOSEN by
 - Sanctification of the Spirit (Word of God)
 - Belief of the Truth
- We are CALLED by
 - The GOSPEL
- Epistle = Written communication, letter
- If you don't believe in the truth, you are not chosen.



Lake of Fire

Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my

dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. (5) But they made light of *it*, and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated *them* spitefully, and slew *them*. (7) But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. (8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few *are* chosen.

Notes:

- God invited Israel first and then he invited everyone.
- Marriage = Marriage of the Lamb (Jesus)
- Wedding garment = Righteousness
- Outer darkness = Lake of Fire
- Many are called = ALL are called
- Few chosen = Those who came prepared, full of the Word of God.

Revelation 19:6-9 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth. (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Marriage is a covenant.
- In order to be in God's covenant, you must repent, be baptized in Jesus' name and keep the commandments.
- Wife = The Church of God (Israel)

2 Peter 1:2-3, 10 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: [10] Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Notes:

- God has given us everything to become God. Obey Him and it will happen at the appointed time.
- Diligence = attentiveness, thoroughness
- Be careful to walk according to the Word of God.
- Sure = keeping God's laws and statutes.



Isaiah 65:1-6 I am sought of *them that* asked not for me; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name. (2) I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts; (3) A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick; (4) Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels; (5) Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day. (6) Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom,

Notes:

- Rebellious people = false servants of God
- Graves = Spiritually dead
- Monuments = false Churches
- Swine's flesh = Pig
- Abominable things = Cat fish, shrimp, lobster, etc.
- Sacrificeth in gardens = Paganism
- Holier than thou = People who profess that they know God while disobeying him and not keeping his commandments.
- Smoke in my nose = Irritant



1 John 2:1-5 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

Notes:

- When we keep God's Word, we know we are in him and he is in us.
- Perfected = Mastered, faultless

1 Corinthians 8:1-3 Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. (2) And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. (3) But if any man love God, the same is known of him.

Notes:

- If you keep God's laws, then God knows you.
- When we keep God's Word, we know we are in him and he is in us.



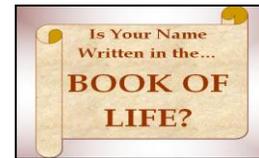
John 14:15-16 If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Galatians 4:3-5, 8-9 Even so we, when we were children, were in bondage under the elements of the world: (4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons. [8] Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods. (9) But now, after that ye have known God, or rather are known of God, how turn ye

again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Notes:

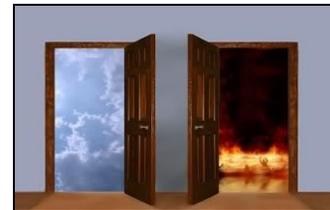
- Children = children of the world
- Law = animal sacrifice
- Made of a woman = No man was involved
- No gods = Pagan gods or anything that is worshipped as a god, such as an animal, a star, sun, moon, etc.
- As long as we were under the law of animal sacrifice, we couldn't be redeemed (saved) because the blood of bulls and goats can't take away sin.
- Our possibility of redemption came when Jesus died on the cross for our sins. It is through his blood that we are saved if we keep the commandments.



Malachi 3:16-18 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. (18) Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Notes:

- Book of Remembrance = The Book of Life



Exodus 32:30-33 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. (31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. (32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (33) And the LORD said unto Moses,

Whosoever hath sinned against me, him will I blot out of my book.

Notes:

- Peradventure = Maybe
- Since Jesus can blot your name out of the Book of Life, no one is saved already or always saved.

Hebrews 10:26-29, 31, 35-36 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? [31] *It is a fearful thing to fall into the hands of the living God.* [32] Cast not away therefore your confidence, which hath great recompence of reward. (36) For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

Notes:

- Willfully = on purpose
- Fiery indignation = Lake of fire
- Jesus died once for us and he will not die again, therefore, you will die for yourself if you sin willfully.
- Will of God = Obedience
- Promise = Eternal Life



Psalms 69:20-23, 27-28 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (22) Let their table become a snare before them: and *that which should have been* for their welfare, let it become a trap. (23) Let their eyes be darkened, that they see not; and make their loins continually to shake. [27] Add iniquity unto their iniquity: and let them not come into thy righteousness. (28) Let them be blotted out of the book of the living, and not be written with the righteous.

Notes:

- That which should have been for their welfare = Jesus dying for our sins.

- The people responsible for Jesus' crucifixion did so out of evil rather than because he had to die for our sins. Their names were in the Book of life but were blotted out.



Everlasting Life



Everlasting Shame

Daniel 12:1-11 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Notes:

- Michael = Captain of the Lord's host (army)
- Time of trouble = the Great Tribulation
- The Book = Book of Life
- Sleep in the dust = the Dead
- Everlasting life = Salvation
- Shame and everlasting contempt = Lake of fire

Revelation 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Notes:

- Overcometh = Endure to the end
- White Raiment = Righteousness

Joshua 24:19-20 And Joshua said unto the people, Ye cannot serve the LORD: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins. (20) If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.

Notes:

- Sins = Willful (on purpose) sins

Salvation

Jude 1:3-6 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly

die the death. (5) But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition. (7) Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. (9) But in vain they do worship me, teaching *for* doctrines the commandments of men.

Notes:

- Commandments of Men =
 - Church doctrine outside of the Bible
 - Worldly beliefs
- Vain = For NOTHING



Matthew 7:13-14, 21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notes:

- Kingdom of Heaven = New Jerusalem
- Many will say = Those people who claim to be servants of God but don't do what he says, which is obey him and keep his commandments.
- Iniquity = Sin
- God never knew them because they never knew him.
- God's servants:
 - Keep his commandments
 - The Dietary Law
 - Honor the Sabbath day
 - Are waiting for God to come down from Heaven
 - Are waiting for the Father to bring New Jerusalem down to the earth to dwell with him.

EXTRAS

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love

him, and we will come unto him, and make our abode with him.

Notes:

- Abode = God will be present with you through his Word.

James 4:7-8 Submit yourselves therefore to God. Resist the devil, and he will flee from you. (8) Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and purify *your* hearts, *ye* double minded.

Notes:

- Double minded = UNSTABLE, People who flip-flop between serving God and serving Mammon (money).

2 Chronicles 15:1-2 And the Spirit of God came upon Azariah the son of Oded: (2) And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

1 Corinthians 10:1-9, 11-12 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall.

Notes:

- Israel was baptized unto Moses because he was the Intercessor at that time.
- The new Intercessor is JESUS
- Standeth = Saved already

Previous Lessons:

5/29/04 Ps.5:1-7, 11/25/06 86:6-12, 8/15/09 Ps. 121, 8/11/12 Ps. 17:1-6, 8/29/15 100:1-5

