

SALVATION: WHAT WOULD YOU TRADE FOR IT?



Prayer: [Isaiah 51:9-12, 15](#) Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? (10) Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? (11) Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. (12) I, even I, am he that comforteth you: who art thou, that thou shouldst be afraid of a man that shall die, and of the son of man which shall be made as grass; [15](#) But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.

Luke 14:25-35 And there went great multitudes with him: and he turned, and said unto them, (26) If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (27) And whosoever doth not bear his cross, and come after me, cannot be my disciple. (28) For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]? (29) Lest haply, after he hath laid the foundation, and is not able to finish [it], all that behold [it] begin to mock him, (30) Saying, This man began to build, and was not able to finish. (31) Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? (32) Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. (33) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. (34) Salt [is] good: but if the salt have lost his savour, wherewith shall it be seasoned? (35) It is neither fit for the land, nor yet for the dunghill; [but] men cast it out. He that hath ears to hear, let him hear.

Notes:

- Hate = Putting 'NO ONE' before God including yourself.
- Disciple = Student, follower, believer, supporter
- Bear your cross = Suffer for the Word of God

Leviticus 10:1-7. 12-20 And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not. (2) And there went out fire from the LORD, and devoured them, and they died before the LORD. (3) Then Moses said unto Aaron, This [is it] that the LORD spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace. (4) And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp. (5) So they went near, and carried them in their coats out of the camp; as Moses had said. (6) And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest wrath come upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled. (7) And ye shall not go out from the door of the tabernacle of the congregation, lest ye die: for the anointing oil of the LORD [is] upon you. And they did according to the word of Moses. [12](#) And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left, Take the meat offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it [is] most holy: (13) And ye shall eat it in the holy place, because it [is] thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. (14) And the wave breast and heave shoulder shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee: for [they be] thy due, and thy sons' due, [which] are given out of the sacrifices of peace offerings of the children of Israel. (15) The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave [it for] a wave offering before the LORD; and it shall be thine, and thy sons' with thee, by a statute for ever; as the LORD hath commanded. (16) And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and

Ithamar, the sons of Aaron [which were] left [alive], saying, (17) Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? (18) Behold, the blood of it was not brought in within the holy [place]: ye should indeed have eaten it in the holy [place], as I commanded. (19) And Aaron said unto Moses, Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and [if] I had eaten the sin offering to day, should it have been accepted in the sight of the LORD? (20) And when Moses heard [that], he was content.

Notes:

- Don't mourn the wicked when they die.

VOWS

Judges 11:1-11, 29-40 Now Jephthah the Gileadite was a mighty man of valour, and he [was] the son of an harlot: and Gilead begat Jephthah. (2) And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. (3) Then Jephthah fled from his brethren, and dwelt in the land of Tob: and there were gathered vain men to Jephthah, and went out with him. (4) And it came to pass in process of time, that the children of Ammon made war against Israel. (5) And it was so, that when the children of Ammon made war against Israel, the elders of Gilead went to fetch Jephthah out of the land of Tob: (6) And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon. (7) And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father's house? and why are ye come unto me now when ye are in distress? (8) And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. (9) And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the LORD deliver them before me, shall I be your head? (10) And the elders of Gilead said unto Jephthah, The LORD be witness between us, if we do not so according to thy words. (11) Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh. ²⁹ Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over [unto] the children of Ammon. (30) And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, (31) Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. (32) So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands. (33) And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. (34) And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she [was his] only child; beside her he had neither son nor daughter. (35) And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. (36) And she said unto him, My father, [if] thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, [even] of the children of Ammon. (37) And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. (38) And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains. (39) And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel, (40) *That* the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.

Notes:

- Jephthah had to sacrifice his own daughter in order to keep the vow he made to God.

Deuteronomy 23:21-23 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee. (22) But if thou shalt forbear to vow, it shall be no sin in thee. (23)

That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God, which thou hast promised with thy mouth.

Notes:

- There is no sin in not making a vow, but if you do make to God, you must keep it.

Acts 4:32-37 And the multitude of them that believed were of one heart and of one soul: neither said any of *them* that ought of the things which he possessed was his own; but they had all things common. (33) And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all. (34) Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, (35) And laid them down at the apostles' feet: and distribution was made unto every man according as he had need. (36) And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, (37) Having land, sold it, and brought the money, and laid it at the apostles' feet.

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it] at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (6) And the young men arose, wound him up, and carried [him] out, and buried [him]. (7) And it was about the space of three hours after, when his wife, not knowing what was done, came in. (8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out. (10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.

Notes:

- Holy Ghost = Angel
- Gave up the ghost = died
- Sisters, obey your husband as long as he is walking in the Word of God, but if he doesn't, don't follow him into the grave or the lake of fire. Obey God above all.

Ecclesiastes 5:4-6 When thou vowest a vow unto God, defer not to pay it; for [he hath] no pleasure in fools: pay that which thou hast vowed. (5) Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay. (6) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it [was] an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?



Depiction of Nebuchadnezzar on a coin

Daniel 3:1-30 Nebuchadnezzar the king made an image of gold, whose height [was] threescore cubits, [and] the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. (2) Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. (3) Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. (4) Then an herald cried aloud, To you it is commanded, O people, nations, and languages, (5) [That] at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and

all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: (6) And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. (7) Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down [and] worshipped the golden image that Nebuchadnezzar the king had set up. (8) Wherefore at that time certain Chaldeans came near, and accused the Jews. (9) They spake and said to the king Nebuchadnezzar, O king, live for ever. (10) Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: (11) And whoso falleth not down and worshippeth, [that] he should be cast into the midst of a burning fiery furnace. (12) There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. (13) Then Nebuchadnezzar in [his] rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king. (14) Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? (15) Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; [well]: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who [is] that God that shall deliver you out of my hands? (16) Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we [are] not careful to answer thee in this matter. (17) If it be [so], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver [us] out of thine hand, O king. (18) But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. (19) Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. (20) And he commanded the most mighty men that [were] in his army to bind Shadrach, Meshach, and Abednego, [and] to cast [them] into the burning fiery furnace. (21) Then these men were bound in their coats, their hosen, and their hats, and their [other] garments, and were cast into the midst of the burning fiery furnace. (22) Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. (23) And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. (24) Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. (25) He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. (26) Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, [and] spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come [hither]. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. (27) And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. (28) [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. (29) Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. (30) Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Notes:

- The Golden Image of Nebuchadnezzar
 - Height = threescore (60 Cubits)
 - Breadth (Width) = six (6 Cubits)
 - Cornet, Flute, Harp, Sackbut, Psaltery, Dulcimer = (6) Instruments.
 - Total = 666
 - Shadrach, Meshach, and Abednego's real names are Hananiah, Mishael, and Azariah. {Ref. Dan. 1:7}

Acts 5:16-42 There came also a multitude *out* of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one. (17) Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation, (18) And laid their hands on the apostles, and

put them in the common prison. (19) But the angel of the Lord by night opened the prison doors, and brought them forth, and said, (20) Go, stand and speak in the temple to the people all the words of this life. (21) And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. (22) But when the officers came, and found them not in the prison, they returned, and told, (23) Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within. (24) Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow. (25) Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people. (26) Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned. (27) And when they had brought them, they set [them] before the council: and the high priest asked them, (28) Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us. (29) Then Peter and the [other] apostles answered and said, We ought to obey God rather than men. (30) The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. (31) Him hath God exalted with his right hand [to be] a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins. (32) And we are his witnesses of these things; and [so is] also the Holy Ghost, whom God hath given to them that obey him. (33) When they heard [that], they were cut [to the heart], and took counsel to slay them. (34) Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; (35) And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. (36) For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought. (37) After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed. (38) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: (39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God. (40) And to him they agreed: and when they had called the apostles, and beaten [them], they commanded that they should not speak in the name of Jesus, and let them go. (41) And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name. (42) And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

Notes:

- Unclean spirits = fallen angels
- The Pharisees = believed in the resurrection and angels
- The Sadducees = didn't believe in the resurrection, the Spirit, etc.
- The Apostles rejoiced that they were counted worthy to suffer shame for his (Jesus') name.



St. John 16:1-4 These things have I spoken unto you, that ye should not be offended. (2) They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (3) And these things will they do unto you, because they have not known the Father, nor me. (4) But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

Notes:

- The people who will receive the mark of the beast will think they do God a service by killing his servants.

Proverbs 24:5, 10-16 A wise man is strong; yea, a man of knowledge increaseth strength. **[10]** [If] thou faint in the day of adversity, thy strength [is] small. (11) If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to

be slain; (12) If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider [it]? and he that keepeth thy soul, doth [not] he know [it]? and shall [not] he render to [every] man according to his works? (13) My son, eat thou honey, because [it is] good; and the honeycomb, [which is] sweet to thy taste: (14) So [shall] the knowledge of wisdom [be] unto thy soul: when thou hast found [it], then there shall be a reward, and thy expectation shall not be cut off. (15) Lay not wait, O wicked [man], against the dwelling of the righteous; spoil not his resting place: (16) For a just [man] falleth seven times, and riseth up again: but the wicked shall fall into mischief.

Notes:

- Don't faint when adversity comes.



Depiction of Moses receiving the Commandments

Exodus 32:1-25 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which [are] in the ears of your wives, of your sons, and of your daughters, and bring [them] unto me. (3) And all the people brake off the golden earrings which [were] in their ears, and brought [them] unto Aaron. (4) And he received [them] at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These [be] thy gods, O Israel, which brought thee up out of the land of Egypt. (5) And when Aaron saw [it], he built an altar before it; and Aaron made proclamation, and said, To morrow [is] a feast to the LORD. (6) And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. (7) And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted [themselves]: (8) They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These [be] thy gods, O Israel, which have brought thee up out of the land of Egypt. (9) And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people: (10) Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. (11) And Moses besought the LORD his God, and said, LORD, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? (12) Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people. (13) Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever. (14) And the LORD repented of the evil which he thought to do unto his people. (15) And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written. (16) And the tables [were] the work of God, and the writing [was] the writing of God, graven upon the tables. (17) And when Joshua heard the noise of the people as they shouted, he said unto Moses, [There is] a noise of war in the camp. (18) And he said, [It is] not the voice of [them that] shout for mastery, neither [is it] the voice of [them that] cry for being overcome: [but] the noise of [them that] sing do I hear. (19) And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. (20) And he took the calf which they had made, and burnt [it] in the fire, and ground [it] to powder, and strawed [it] upon the water, and made the children of Israel drink [of it]. (21) And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them? (22) And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they [are set] on mischief. (23) For they said unto me, Make us gods, which shall go before us: for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (24) And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. (25) And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame among their enemies:)

Notes:

- The children of Israel sinned because of Aaron's weakness.
- NAKED = Your HEDGES (ANGELS) are GONE



Ephesians 6:11-17 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. (13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- Aaron fainted in the Wilderness and people died.
- Don't look at the person; look at the spirit behind them.

Exodus 32:26-33 (26) Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him. (27) And he said unto them, Thus saith the LORD God of Israel, Put every man his sword by his side, [and] go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour. (28) And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. (29) For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day. (30) And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. (31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. (32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Notes:

- Because Aaron fainted, the Priests killed 3000 men who worshipped the calf.
- Stand with God against everyone who hates him
- My Book = Book of Life

John 12:23-27 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. (24) Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (25) He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. (26) If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour. (27) Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.

Notes:

- Jesus had to die to save the people; otherwise all of the creation would be lost.



Job 2:1-10 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. (2) And the LORD said unto Satan, From whence comest thou? And Satan

answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (3) And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause. (4) And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life. (5) But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face. (6) And the LORD said unto Satan, Behold, he *is* in thine hand; but save his life. (7) So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown. (8) And he took him a potsherd to scrape himself withal; and he sat down among the ashes. (9) Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. (10) But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

Notes:

- The last of Job’s trials was taking away his health. Even through all of the pain and suffering, he did not turn away from God.
- Satan don’t run anything...God runs it all.
 - Satan is merely the finger of God.
- God sends both good and evil; SERVE GOD ALWAYS.

JESUS OF THE BIBLE	ANOTHER JESUS (SATAN)						
Sabbath Day = 7th Day (Saturday)	Sabbath Day = 1st Day (Sunday)						
New Day begins at Evening	New Day begins at 12 midnight						
Birth = Unknown	Birth = December 25th						
In the Grave = 3 Days & 3 Nights	In the Grave = 1 Day & 2 Nights						
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">W T F Saturday S</td> </tr> <tr> <td>DAYS 1 2 3</td> </tr> <tr> <td>NIGHTS 1 2 3 X</td> </tr> </table>	W T F Saturday S	DAYS 1 2 3	NIGHTS 1 2 3 X	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">W T F S Sunday</td> </tr> <tr> <td>DAYS 1 X</td> </tr> <tr> <td>NIGHTS 1 2</td> </tr> </table>	W T F S Sunday	DAYS 1 X	NIGHTS 1 2
W T F Saturday S							
DAYS 1 2 3							
NIGHTS 1 2 3 X							
W T F S Sunday							
DAYS 1 X							
NIGHTS 1 2							
<i>Rose just before Eve on Saturday</i>	<i>Rose Early Easter Sunday Morning</i>						
Throne = David’s on the Earth	Throne = The Vatican						
Church = Israel	Church = Catholic						
High Priest = JESUS	High Priest = Pope						
Desire = To dwell on the Earth	Desire = To ascend into Heaven						
<u>END RESULTS</u> <u>SALVATION</u>	<u>END RESULTS</u> <u>DESTRUCTION</u>						
Enter in at the strait and narrow gate	Enter in at the wide and broad gate						

2 Corinthians 11:2-33 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you* as a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him]. (5) For I suppose I was not a whit behind the very chiefest apostles. (6) But though [I be] rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. (7) Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (8) I robbed other churches, taking wages [of them], to do you service. (9) And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all [things] I have kept myself from being burdensome unto you, and [so] will I keep [myself]. (10) As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. (11) Wherefore? because I love you not? God knoweth. (12) But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. (13) For such [are] false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into an angel of light. (15) Therefore [it is] no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (16) I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. (17) That which I speak, I speak [it] not after the Lord, but as it were foolishly, in this confidence of boasting. (18) Seeing that many glory after the flesh, I will glory also. (19) For ye suffer fools gladly, seeing ye [yourselves] are wise. (20) For ye suffer, if a man bring you into bondage, if a

man devour [you], if a man take [of you], if a man exalt himself, if a man smite you on the face. (21) I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also. (22) Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I. (23) Are they ministers of Christ? (I speak as a fool) I [am] more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. (24) Of the Jews five times received I forty [stripes] save one. (25) Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; (26) [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren; (27) In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. (28) Beside those things that are without, that which cometh upon me daily, the care of all the churches. (29) Who is weak, and I am not weak? who is offended, and I burn not? (30) If I must needs glory, I will glory of the things which concern mine infirmities. (31) The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. (32) In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me: (33) And through a window in a basket was I let down by the wall, and escaped his hands.

Notes:

- Simplicity = ease, straightforwardness
- Another Jesus = the false Jesus that the world celebrates, not the one in the Bible
- Bear with = deal with (speak the Word of God)
- Paul suffered many things for the Word of God.



Ezekiel 24:15-21, 24 Also the word of the LORD came unto me, saying, (16) Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shall thy tears run down. (17) Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men. (18) So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded. (19) And the people said unto me, Wilt thou not tell us what these [things are] to us, that thou doest [so]? (20) Then I answered them, The word of the LORD came unto me, saying, (21) Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword. 24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I *am* the Lord GOD.

Notes:

- No matter what happens, you must always serve God first and always, above everyone else, including yourself.

Genesis 22:1-12 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. (2) And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. (3) And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. (4) Then on the third day Abraham lifted up his eyes, and saw the place afar off. (5) And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. (6) And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. (7) And Isaac spake unto Abraham his father, and said, My father: and he said, Here [am] I, my son. And he said, Behold the fire and the wood: but where [is] the lamb for a burnt offering? (8) And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together. (9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of

heaven, and said, Abraham, Abraham: and he said, Here [am] I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.



Hebrews 11:1-5, 17-19, 23-40 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. (5) By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. [17] By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, (18) Of whom it was said, That in Isaac shall thy seed be called: (19) Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure. [23] By faith Moses, when he was born, was hid three months of his parents, because they saw [he was] a proper child; and they were not afraid of the king's commandment. (24) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; (25) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; (26) Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. (27) By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible. (28) Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. (29) By faith they passed through the Red sea as by dry [land]: which the Egyptians assaying to do were drowned. (30) By faith the walls of Jericho fell down, after they were compassed about seven days. (31) By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. (32) And what shall I more say? for the time would fail me to tell of Gedeon, and [of] Barak, and [of] Samson, and [of] Jephthae; [of] David also, and Samuel, and [of] the prophets: (33) Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, (34) Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. (35) Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: (36) And others had trial of [cruel] mockings and scourgings, yea, moreover of bonds and imprisonment: (37) They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (38) (Of whom the world was not worthy:) they wandered in deserts, and [in] mountains, and [in] dens and caves of the earth. (39) And these all, having obtained a good report through faith, received not the promise: (40) God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- Promise = Eternal Life
- Perfect = To become God



Hebrews 12:1, 4-7 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us, [4] Ye have not yet resisted unto blood, striving against sin. (5) And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: (6) For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Notes:

- Resisted unto blood = dying for the Word of God
- Chastening = Correction

Deuteronomy 8:1-6 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. (2) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. (3) And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live. (4) Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years. (5) Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee. (6) Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

Luke 4:1-8 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. (3) And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. (4) And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. (5) And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. (6) And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. (7) If thou therefore wilt worship me, all shall be thine. (8) And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Notes:

- Holy Ghost = Word of God
- Spirit = Word of God



Romans 8:13-19, 22-23, 28-29 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together. (18) For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Spirit = Word of God
- First born = Jesus is the first to go from flesh & blood to spirit (God) and live forever.
- Redemption = Going from flesh & blood to SPIRIT (Eternal Life)

1 Corinthians 2:1, 7-10 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. [7] But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained

before the world unto our glory: (8) Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. (9) But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. (10) But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

Notes:

- Mystery = God (The Father & Son) decided to make beings just like themselves by adoption in the resurrections.
 - God is creating more gods (us) if we keep his commandments and come under the blood of his son.

Isaiah 64:1-4 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, (2) As [when] the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, [that] the nations may tremble at thy presence! (3) When thou didst terrible things [which] we looked not for, thou camest down, the mountains flowed down at thy presence. (4) For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, [what] he hath prepared for him that waiteth for him. {Ref: St John 6 & Zech. 14}

Mark 8:34-38 And when he had called the people [unto him] with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me. (35) For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. (36) For what shall it profit a man, if he shall gain the whole world, and lose his own soul? (37) Or what shall a man give in exchange for his soul? (38) Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Notes:

- Save your life = to do whatever you want to do in this world.
- Lose your life = to give up everything for the Word of God

EXTRAS

Leviticus 6:8-13 And the LORD spake unto Moses, saying, (9) Command Aaron and his sons, saying, This [is] the law of the burnt offering: It [is] the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar shall be burning in it. (10) And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar. (11) And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place. (12) And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. (13) The fire shall ever be burning upon the altar; it shall never go out.

Jeremiah 45:1-5 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, (2) Thus saith the LORD, the God of Israel, unto thee, O Baruch; (3) Thou didst say, Woe is me now! for the LORD hath added grief to my sorrow; I fainted in my sighing, and I find no rest. (4) Thus shalt thou say unto him, The LORD saith thus; Behold, [that] which I have built will I break down, and that which I have planted I will pluck up, even this whole land. (5) And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

Matthew 10:37-39 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (38) And he that taketh not his cross, and followeth after me, is not worthy of me. (39) He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

Matthew 12:46-50 While he yet talked to the people, behold, [his] mother and his brethren stood without, desiring to speak with him. (47) Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee. (48) But he answered and said unto him that told him, Who is my mother? and who are my brethren? (49) And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! (50) For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Psalms 106:19-23 They made a calf in Horeb, and worshipped the molten image. (20) Thus they changed their glory into the similitude of an ox that eateth grass. (21) They forgot God their saviour, which had done great things in Egypt; (22) Wondrous works in the land of Ham, [and] terrible things by the Red sea. (23) Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy [them].

Deuteronomy 9:9-25 When I was gone up into the mount to receive the tables of stone, [even] the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water: (10) And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. (11) And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant. (12) And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted [themselves]; they are quickly turned aside out of the way which I commanded them; they have made them a molten image. (13) Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people: (14) Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. (15) So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands. (16) And I looked, and, behold, ye had sinned against the LORD your God, [and] had made you a molten calf: ye had turned aside quickly out of the way which the LORD had commanded you. (17) And I took the two tables, and cast them out of my two hands, and brake them before your eyes. (18) And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. (19) For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also. (20) And the LORD was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. (21) And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, [and] ground [it] very small, [even] until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. (22) And at Taberah, and at Massah, and at Kibrothhattaavah, ye provoked the LORD to wrath. (23) Likewise when the LORD sent you from Kadeshbarnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice. (24) Ye have been rebellious against the LORD from the day that I knew you. (25) Thus I fell down before the LORD forty days and forty nights, as I fell down [at the first]; because the LORD had said he would destroy you.

Numbers 8:5-19 And the LORD spake unto Moses, saying, (6) Take the Levites from among the children of Israel, and cleanse them. (7) And thus shalt thou do unto them, to cleanse them: Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and [so] make themselves clean. (8) Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering. (9) And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together: (10) And thou shalt bring the Levites before the LORD: and the children of Israel shall put their hands upon the Levites: (11) And Aaron shall offer the Levites before the LORD [for] an offering of the children of Israel, that they may execute the service of the LORD. (12) And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one [for] a sin offering, and the other [for] a burnt offering, unto the LORD, to make an atonement for the Levites. (13) And thou shalt set the Levites before Aaron, and before his sons, and offer them [for] an offering unto the LORD. (14) Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine. (15) And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them [for] an offering. (16) For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. (17) For all the firstborn of the children of Israel [are] mine, [both] man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself. (18) And I have taken the Levites for all the firstborn of the children of Israel. (19) And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

Previous Dates: 11/17/01 Ps 34:1-8, 5/22/04 77:1-8, 11/18/06, 8/08/09 119:165-172, 8/04/12 150:1-6, 8/22/15 145:8-13

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