

"Who Really Killed Jesus? Adam!"



Prayer: Psalms 114:1-8 When Israel went out of Egypt, the house of Jacob from a people of strange language; (2) Judah was his sanctuary, and Israel his dominion. (3) The sea saw it, and fled: Jordan was driven back. (4) The mountains skipped like rams, and the little hills like lambs. (5) What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back? (6) Ye mountains, that ye skipped like rams; and ye little hills, like lambs? (7) Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob; (8) Which turned the rock into a standing water, the flint into a fountain of waters.

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = Jesus
 - Adam could freely eat (learn) from God
- Tree of the knowledge of good & evil = Satan
 - Adam was not supposed to eat (learn) from him.



Genesis 3:1-11, 17-19, 21 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest

ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. [21] Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Notes:

- Serpent = Satan
- Eve was deceived, not Adam.

- Satan's first lie = Ye shall not surely die
- Adam and Eve ate (listened to) the fruit of lies (from Satan), not an apple.
- The first thing that died because of sin was the animals God killed to make clothing for Adam and Eve to cover themselves because of sin.
- All men are supposed to work to take care of their families.
- Adam & Eve died physically (returned to the dust), not spiritually.
- A day to God is 1000 years. Neither Adam nor Eve lived to be 1000 years old, thus they died the same day (before the 1000 years ended).

Psalms 82:1-2, 6-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [6] I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty = Israel
- Gods = Israel & the rest of the sons of Adam
- Out of course = out of natural order, going the wrong way
- Princes = Angels
- Death was not supposed to exist and only came about due to sin.



Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- I am the first and the last = Jesus
- Lord GOD = the Father
- Spirit = Angel Gabriel
- The Father sent Jesus.
- Flesh & blood cannot inherit the Kingdom of God (the Father) and will never see it. Only

Spirit beings (Jesus, the Saints & holy Angels) will see it.

Isaiah 50:2-6 Wherefore, when I came, [was there] no man? when I called, [was there] none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because [there is] no water, and dieth for thirst. (3) I clothe the heavens with blackness, and I make sackcloth their covering. (4) The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to [him that is] weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. (5) The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. (6) I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Notes:

- This is Jesus talking through the mouth of Isaiah.
- Mother = Israel
- Iniquities = Sins
- It is pointless to blame the Gentiles for our condition. It is our disobedience to God's Word that made us captives and disenfranchised.



Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Notes:

- Jesus humbled himself to die for our sins, not to be an authority figure.

Hebrews 2:9, 14-17 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. [14] Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power

of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Notes:

- Spirit beings can't die, thus the Father made a body for Jesus to inhabit so he could be killed for man's sins.



John 10:14-15, 17-18 I am the good shepherd, and know my *sheep*, and am known of mine. (15) As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. [17] Therefore doth my Father love me, because I lay down my life, that I might take it again. (18) No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

Notes

- Good Shepherd = Jesus
- Sheep = His Servants
- Take it again = Resurrect from the dead
- No one had the power to kill Jesus. He gave up his life willingly.

John 18:1-6 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. (2) And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples. (3) Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. (4) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? (5) They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them. (6) As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

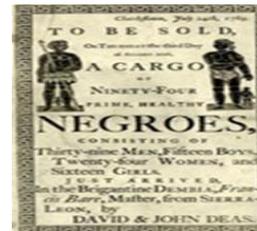
Notes:

- Cup = The cup of Salvation
- He had to die to save the creation.
- He made them fall so they would know that he was giving up his life, not that they had any power over him.

Matthew 26:51-54 And, behold, one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. (52) Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. (53) Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? (54) But how then shall the scriptures be fulfilled, that thus it must be?

Notes:

- Legion = 6000
- 12 Legions = 72,000
 - Jesus had to fulfill scripture and did not ask the Father to send them. He and the Father agreed on him being the sin offering for mankind.
- God created us to live forever. It is up to us to decide where that will be: The Kingdom of God or the Lake of fire.



Zechariah 11:1, 4-13 Open thy doors, O Lebanon, that the fire may devour thy cedars. [4] Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed *be* the LORD; for I am rich: and their own shepherds pity them not. (6) For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*. (7) And I will feed the flock of slaughter, *even* you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock. (8) Three shepherds also I cut off in one month; and my soul lothed them, and their soul also abhorred me. (9) Then said I, I will not

feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another. (10) And I took my staff, *even* Beauty, and cut it asunder, that I might break my covenant which I had made with all the people. (11) And it was broken in that day: and so the poor of the flock that waited upon me knew that it *was* the word of the LORD. (12) And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty *pieces* of silver. (13) And the LORD said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty *pieces* of silver, and cast them to the potter in the house of the LORD.

Notes:

- Cedars = Israel
- Loathe = Hate, dislike
- Abhor = Despise, detest
- Flock of the slaughter = Children of Israel
 - The people who owned us as slaves and the nations among whom we are scattered, think it is nothing to kill us. They are wrong because they have to pay for all of it.
- Their own shepherds = Our Pastors, Ministers & Preachers
- 3 Shepherds = The last 3 Kings of Israel (Jehoiakim, Jehoiachin & Zedekiah)
- 2 Staves
 - Beauty = Jesus
 - He was cut asunder (crucified).
 - The Covenant (made with Moses and the children of Israel) was broken when he died on the cross and the veil ripped.
 - Bands = Israel & Judah
- Poor of the flock = those among Israel that had some knowledge
- Potter = Potter's field
- Neither Judas nor the priests knew that they had to do what they did because it was written.



Matthew 27:1-11 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death: (2) And when they had bound him, they led *him* away, and delivered him

to Pontius Pilate the governor. (3) Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, (4) Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*. (5) And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. (6) And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. (7) And they took counsel, and bought with them the potter's field, to bury strangers in. (8) Wherefore that field was called, The field of blood, unto this day. (9) Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; (10) And gave them for the potter's field, as the Lord appointed me. (11) And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

JESUS

John 19:4, 7-12 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. [7] The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. (8) When Pilate therefore heard that saying, he was the more afraid; (9) And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. (10) Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? (11) Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. (12) And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

Notes:

- Pilate (a Gentile) had more faith than all of Israel and tried to save Jesus from being crucified, but Israel fought against him.
- Pilate's own wife told him not to do this thing.

Matthew 27:27-31, 45-46 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. (28) And they stripped him, and put on him a scarlet robe. (29) And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! (30) And they spit upon him, and took the reed, and smote him on the head. (31) And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him. [45] Now from the sixth hour there was darkness over all the land unto the ninth hour. (46) And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

Notes:

- Jesus knew all of this was going to happen. Everything done to him was written in the scriptures.
- 6th hour = Noon
- 9th hour = 3 PM



Psalms 22:1, 14-16 My God, my God, why hast thou forsaken me? *why art thou so far from helping me, and from the words of my roaring?* [14] I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. (15) My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. (16) For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

Notes:

- As a man, Jesus was suffering and yet, he carried out the will of the Father.
- Dogs = Wicked People
- Unicorns = Rhinoceros

Isaiah 52:13-15 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. (14) As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: (15) So shall he sprinkle many nations; the kings shall shut their mouths at him: for

that which had not been told them shall they see; and *that* which they had not heard shall they consider.

Notes:

- My servant = Jesus
- Visage = His features, appearance
- Sprinkle = With his blood

Isaiah 53:3-7, 10 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. [10] Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Arm of the Lord = Jesus (He committed no sin)
- Iniquity = Sin/Transgressions
- Soul & Body are one in the same.
- The Great = The Father
- The Strong = The Saints
- The travail of his soul = Fruit of his labors, crucifixion
- Numbered with the transgressors = 2 thieves
- Intercession = Intervention/Paid the price
- Transgressors = Sinners
- Everyone has gone astray; therefore all of us are in need of repentance.
- None of this would have happened if Adam had not sinned.

Psalms 55:4-6, 12-14 My heart is sore pained within me: and the terrors of death are fallen upon me. (5) Fearfulness and trembling are come upon me, and horror hath overwhelmed me. (6) And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest. [12] For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I

would have hid myself from him: (13) But *it was* thou, a man mine equal, my guide, and mine acquaintance. (14) We took sweet counsel together, *and* walked unto the house of God in company.

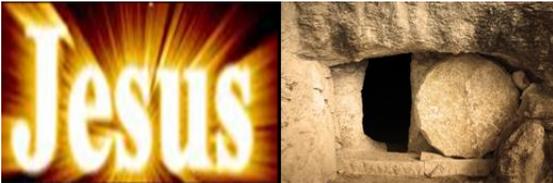
Notes:

- Thou/Man mine equal/Mine acquaintance = The Father
- We = The Father and Jesus
- Sweet counsel = They talked about who would save man from eternal damnation.
- House of God = Third Heaven

Acts 2:22-23 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.

Notes:

- The religious people took Jesus and had him crucified.
- Determinate counsel = Decision of which one of the 2 members of the Godhead would come down and repair this broken creation. It was broken by Satan deceiving Eve and Adam going along with it.



Luke 24:1-3, 13-20, 25-26, 44, 46 Now upon the first [day] of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain [others] with them. (2) And they found the stone rolled away from the sepulchre. (3) And they entered in, and found not the body of the Lord Jesus. [13] And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs. (14) And they talked together of all these things which had happened. (15) And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them. (16) But their eyes were holden that they should not know him. (17) And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad? (18) And the one of them, whose name was Cleopas, answering

said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? (19) And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: (20) And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. [25] Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? [44] And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. [46] And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

Notes:

- First day of the week = Sunday
- 2 Men in shining garments = 2 Angels
- Jesus rose on the 3rd day just before the end of the Sabbath day, (7th day/Saturday) and 'ALL' of him rose, nothing was left behind. He went to be accepted by the Father.
- His glory = Becoming God again
- Scriptures = From Genesis to Malachi
- Spirit beings can vanish but flesh and blood beings cannot.

Psalms 69:6-9 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:

- Me = Jesus
- Thee = The Father
- Wait on Thee = Those who keep God's commandments
- My brethren = Israel
- My mother's children = Israel

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please *his* neighbour for *his* good to edification. (3) For even Christ pleased not

himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:

- The Strong = Servants of God firm in the faith
- The Weak = People who are seeking God and his Word; those new to the faith.
- Reproaches = Sins
- Thee = The Father
- Me = Jesus

Israel

Psalms 69:4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away.

Notes:

- They that hate me without a cause = Israel
- That which he took not away = Access to the Tree of Life

Genesis 3:22-24 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Us = The Father & The Son
- Eat = Learn
- If we knew how, we could live forever, but that knowledge was lost to us after Adam sinned.
- Tree of Life = Jesus
- Cherubims = Cherub Angels



Revelations 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Notes:

- God is giving us one more opportunity to live forever, which we lost originally in the Garden of Eden because of Adam & Eve's sin.



1 Peter 1:18-20 Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers; (19) But with the precious blood of Christ, as of a lamb without blemish and without spot: (20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Notes:

- Silver and Gold = Money
- Without blemish/spot = Without sin

Revelations 13:1, 8 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. [8] And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Notes:

- Beast = The EU (European Union) & the Catholic Church
- Sea = People
- Slain from the foundation of the world = When Adam took his first bite of the lie Satan told Eve, Jesus knew he would have to go down to the earth and die for man's sins.

Romans 5:6, 12, 14-17, 21 For when we were yet without strength, in due time Christ died for the ungodly. [12] Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: [14] Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come. (15) But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many. (16) And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift

