Prayer: Psalms 5:1-5, 11 To the chief Musician upon Nehiloth, A Psalm of David. Give ear to my words, O LORD, consider my meditation. (2) Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray. (3) My voice shalt thou hear in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up. (4) For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee. (5) The foolish shall not stand in thy sight: thou hatest all workers of iniquity. But let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.

The Memorial of the Blowing of Trumpets is not the New Year in the Hebrew Calendar. The New Year begins in Abib (March/April), the first month of the year, not the first day of the 7th month. ‘ROSH HANAHAH’ is an Edomite error.

On this day, we are NOT to do any SERVILE WORK, and to have a HOLY GATHERING. We can Clean, Cook, Buy (Only from a vending machine or self-checkout). Do not cause anyone to work!

Leviticus 23:1-4, 23-25 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. (4) These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. 23 And the LORD spake unto Moses, saying, (24) Speak unto the children of Israel, saying, In the seventh month, in the first [day] of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. (25) Ye shall do no servile work [therein]: but ye shall offer an offering made by fire unto the LORD.

Notes:
- Memorial = something designed to preserve the memory of a person, event, etc., as a monument or a holiday.
- Holy convocations = holy gatherings
- Servile = working a job for pay.
- This Sabbath day is a high Sabbath day but it is not like the weekly Sabbath. On the weekly Sabbath you are not supposed to do any work at all.
- When Jesus died, that ended animal sacrifice, so we don’t offer any offerings made by fire anymore.
- The trumpets sound the alarm but they are not the drama (Wrath of God/Vials of wrath).

Exodus 19:10-11, 14-20 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, (11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (15) And he said unto the people, Be ready against the third day: come not at [your] wives. (16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that [was] in the camp trembled. (17) And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. (18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up.

Notes:
- Sanctify = to set apart
- The trumpet sounded before the Lord came.
- The children of Israel are a microcosm of the whole world.
Exodus 20:1-6, 18-20 And God spake all these words, saying, (2) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. 

Notes:
- At this time it was just Moses and the people because the Levitical priesthood was not established yet.
- Don't have any statues, crosses, stars or pictures and pray to them as if they are representations of God.
- The trumpet announced the coming of the Lord.

Numbers 31:1-7 And the LORD spake unto Moses, saying, (2) Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people. (3) And Moses spake unto the people, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the LORD of Midian. (4) Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war. (5) So there were delivered out of the thousands of Israel, a thousand of [every] tribe, twelve thousand armed for war. (6) And Moses sent them to the war, a thousand of [every] tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand. (7) And they warred against the Midianites, as the LORD commanded Moses; and they slew all the males.

Notes:
- Gathered to thy people = to die
- 12,000 men & the priests with the trumpets went to war.
- Israel didn’t go to war without the trumpets.

Joshua 6:1-9, 12-21 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. (2) And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour. (3) And ye shall compass the city, all [ye] men of war, [and] go round about the city once. Thus shalt thou do six days. (4) And seven priests shall bear before the ark seven trumpets of rams’ horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. (5) And it shall come to pass, that when they make a long [blast] with the ram’s horn, [and] when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. (6) And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams’ horns before the ark of the LORD. (7) And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD. (8) And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams’ horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. (9) And the armed men went before the priests that blew with the trumpets, and the reward came after the ark, [the priests] going on, and blowing with the trumpets. [12] And Joshua rose early in the morning, and the priests took up the ark of the LORD. [13] And seven priests bearing seven
trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rearward came after the ark of the LORD, the priests going on, and blowing with the trumpets. (14) And the second day they compassed the city once, and returned into the camp: so they did six days. (15) And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times. (16) And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. (17) And the city shall be accursed, [even] it, and all that [are] therein, to the LORD: only Rahab the harlot shall live, she and all that [are] with her in the house, because she hid the messengers that we sent. (18) And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. (19) But all the silver, and gold, and vessels of brass and iron, [are] consecrated unto the LORD; they shall come into the treasury of the LORD. (20) So the people shouted when [the priests] blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city. (21) And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

Notes:
- The Ark of the Covenant represents the presence of the Lord. He comes after the trumpets are blown.
- Jericho is the example of what's going to happen to the world when the Lord Jesus returns.
- The walls falling down represent the falling down of the world.

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:
- Lamb = Jesus
- The greatest cult on the earth is Catholicism (Roman Christianity) and her daughters (Protestants).
  - The majority of what they teach is paganism, not the Gospel of Christ.
- A time is coming that is called the 'Great Tribulation', which Jesus will end at his return.
- There is no secret coming of Jesus. A trumpet (7th) will sound and every will hear it. Every eye shall see him coming. Some might not know what they are seeing, but they will know something major is happening.
- His Wrath is Armageddon.
- Noah had enough faith to build the ark even though the flood hadn’t started yet. It took 100 years for him to do it.

Revelation 7:1-4, 9-17 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the
servants of our God in their foreheads. (4) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. (5) After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (11) And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, (12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and power, and might, [be] unto our God for ever and ever. Amen. (13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

- 4 Winds = The Gentile Nations
- Many will think they are taking the Seal of Christ but they are really taking the Mark of the Beast. They are prepared to do this every year during Ash Wednesday.
- There are 2 Sets of 144,000
  1. 144,000 of the Children of Israel sealed.
  2. In Revelation 14, 144,000 are all Israelite Males who are Virgins.
- A Great Multitude = Israelites and people of other nations that will be sealed because they repented at that time.
  - These people were converted during the Tribulation.
- Tongues = Languages

Revelation 8:1-6 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. (2) And I saw the seven angels which stood before God; and to them were given seven trumpets. (3) And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne. (4) And the smoke of the incense, [which came] with the prayers of the saints, ascended up before God out of the angel's hand. (5) And the angel took the censer, and filled it with fire of the altar, and cast [it] into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. (6) And the seven angels which had the seven trumpets prepared themselves to sound.

Notes:

- In the last days there will be 7 Angels blowing 7 trumpets instead of 7 priests.
- The trumpets announce the drama to come.

Revelation 15:1, 6-8 And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. (6) And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. (7) And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, who liveth for ever and ever. (8) And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Notes:

- There are 7 Angels with 7 Trumpets and another set of 7 Angels with the 7 last plagues.

Revelation 8:7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Notes:

- Third part = kingdom of the Beast/Babylon
Revelation 16:1-2 And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.  

(2) And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and [upon] them which worshipped his image.

Notes:
- The Lord’s people are protected, but those who have the mark of the beast will be tormented with a grievous sore.
- Every time a trumpet is blown, a vial of wrath will be poured out.

Revelation 8:8-12 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; (9) And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.  

(10) And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; (11) And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.  

(12) And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Notes:
- Third Part = where the false prophet and the beast dwell.
- Star = Angel
- Wormwood = bitter waters

Revelation 16:8-9 And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. (9) And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Notes:
- The Sun will become so hot that people with the mark of the beast will hate God because of it.

Revelation 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabiters of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

Notes:
- When the last 3 trumpets sound, there will be great trouble on the earth.

Revelation 9:1-18 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. (2) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (3) And there came out of the
smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. (4) And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. (5) And to them it was given that they should not kill them, but that they should be tormented five months: and their torment [was] as the torment of a scorpion, when he striketh a man. (6) And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. (7) And the shapes of the locusts [were] like unto horses prepared unto battle; and on their heads [were] as it were crowns like gold, and their faces [were] as the faces of men. (8) And they had hair as the hair of women, and their teeth were as [the teeth] of lions. (9) And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle. (10) And they had tails like unto scorpions, and there were stings in their tails: and their power [was] to hurt men five months. (11) And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon. (12) One woe is past; [and], behold, there come two woes more hereafter. (13) And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, (14) Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. (15) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. (16) And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them. (17) And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone. (18) By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Notes:
- Star = Angel (Satan)
- Heaven = The 2nd Heaven, not where the Father and Jesus dwell.
- Bottomless pit = The European Union Armies (So far it is up to 31 armies)
  - It is referred to as a pit because no one is paying them any attention at this time.
- Their King = Satan, the angel of the bottomless pit
- Abaddon/Apollyon = Destroyer (Satan)
  - He will not be doing this on his own. He is still a ministering spirit, serving God.
- Horses = War vehicles and machines
- Locusts = Armies of the European Union
- The Catechism (A form of instruction by means of questions and answers, particularly in the principles of religion.) has a prayer "Pray for Russia" because they don't want to destroy Russia; they want Russia to be a part of their kingdom under the Pope of Rome.
- Eastern Europe will not have the mark of the beast, neither the seal of God.
- Torment = Germ or chemical warfare for 5 months.
- The whole world will see Jesus in the sky for 5 months before he comes.
- Total World Population is over 7 Billion
  - 1/3 of that population = 2 1/3 Billion
- America is so small in this battle that they are not even mentioned in prophecy.
- The Euphrates River runs through Turkey and is the dividing line between Eastern and Western Europe.
- Russia & China signed a non-aggression pact and will raise an army of 200 million solders (two hundred thousand thousand), which will include Iran and every nation on the eastern bloc.
- Brimstone = Sulphur; a hard, brittle, inflammable substance, of a lemon yellow color, which has no smell, unless heated, and which becomes negatively electric by heat and friction. It is found, in great quantities, and sometimes pure, in the neighborhood of volcanoes. It is an ingredient in a variety of minerals and ores. The sulphur of commerce is procured from its natural beds, or artificially extracted from pyrites.

WOE #2
Is when the East [Russia & her allies] cross Turkey to attack the West [E.U.]
Revelation 16:12-16 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. (13) And I saw three unclean spirits like frogs [come] out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are the spirits of devils, working miracles, [which] go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. (15) Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. (16) And he gathered them together into a place called in the Hebrew tongue Armageddon. {Ref. Matthew 24}

Notes:
- Kings of the east = Russia, China, Japan and other Eastern nations including the Ukraine.
- 3 Unclean spirits = Words/conversation that leads to war.
- Armageddon = Mt. Megiddo, Place of troops, it is also WW3 between God and Man.
- Garments = Knowledge of God's word
- Naked = having no knowledge of God's word and serve the world
- God is in control of it all, so fear him and pray for understanding.

Joel 2:1-4, 10-11 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand: (2) A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. (3) A fire devoureth before them; and behind them a flame burneth: the land [is] as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. (4) The appearance of them [is] as the appearance of horses; and as horsemen, so shall they run. (10) The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (11) And the LORD shall utter his voice before his army: for his camp [is] very great: for he [is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? (12) Therefore also now, saith the LORD, turn ye [even] to me with all your heart, and with fasting, and with weeping, and with mourning: (13) And rend your heart, and not your garments, and turn unto the LORD your God: for he [is] gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

Notes:
- Zion = Jerusalem
- A great people = Russia and her allies
- Russia and her allies will invade Jerusalem, where the false prophet & beast will be and destroy it.
- His (God's) army = Russia and her allies
  - They are servants in destruction, not righteousness.

WOE #3
Is the coming of Jesus with his armies [the holy Angels & the Saints] to do battle against Man and his armies.

Revelation 11:14-19 The second woe is past; [and], behold, the third woe cometh quickly. (15) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become [the kingdoms] of our Lord, and of his Christ; and he shall reign for ever and ever. (16) And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, (17) Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (18) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward
unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldst destroy them which destroy the earth. (19) And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thuderings, and an earthquake, and great hail.

Notes:
- Our Lord = The Father
- His Christ = Jesus
- God will reign on the earth with the Saints (Servants of God who died and rise out of their graves and those who are still alive in that day, the day of Jesus’ return).

Revelation 16:17-21 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. (18) And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, [and] so great. (19) And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. (20) And every island fled away, and the mountains were not found. (21) And there fell upon men a great hail out of heaven, [every stone] about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Notes:
- Great Babylon = Roman Empire (The European Union)
- Talent = A weight equal to 3000 shekels in Silver, about 125 pounds
  - A Talent of Gold is double, which is 250 pounds. {Ref. Easton Bible Dictionary}

1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. {Shout Ref. Joshua 6:5}

Notes:
- Sleep = died in Jesus
- The word ‘sleep’ is used in the Bible more than the word ‘death’.
- Descend = to come down
- Trump of God = 7th Trumpet
- A Shout = Come Up Hither
- Caught up = The Saints will meet Jesus in the air and then come back down to earth upon the Mount of Olives. This is the first resurrection. No one will rise from the dead until the 1st Resurrection. No one is going to heaven.  
  - This is where preachers get the rapture from, but it's really the 1st Resurrection.

Zechariah 14:1-16 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee [to] the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, [and] all the saints with thee. (6) And it shall come to pass in that day, that the light shall not be clear, nor dark: (7) But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light. (8) And it shall be in that day, that living waters
shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. (10) All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. (11) And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. (12) And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth. (13) And it shall come to pass in that day, that a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. (14) And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. (15) And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. (16) And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. 

Notes:
- Rifled = Shot up
- Ravished = Raped
- You will be in the wrong place if you are in Jerusalem at this time.
- Plain = Flat country, valley or meadow (field)
- Day of battle = When God brought the Children of Israel out of Egypt
- This will be a world war and America will have to pick a side, either E. Europe (Russia) or W. Europe (EU).
- You will not be able to buy or sell anything without the mark of the beast.
- The Saints will meet Jesus in the air as he descends and both shall come down to the earth.
- Jesus will rule the entire earth when he returns as King and all of the earth will be under one God.
- Why Tabernacles and not the other feasts? Because all of them will be fulfilled. Now it will be the feast of Tabernacles, which is the Feast of Ingathering. Jesus will gather all of his people (All of his Servants).
1 Corinthians 15:49-54 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trumpet: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal must put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

[Ref. Isaiah 25]

Notes:
- Image of the earthly = Flesh & Blood body
- Image of the heavenly = Immortal/Spirit beings
- Kingdom of God = The Father’s Kingdom
  - In His kingdom, no flesh and blood beings can exist. Everyone will be Spirit/Immortal
- Changed = Becoming immortals/spirit beings
- The last trump = the 7th trumpet
- No one comes out of the grave until after the 7th trumpet is blown.
- Flesh & blood dies, Spirit beings don’t. Everyone in the Lake of Fire will be spirit beings, not flesh. The Lake of Fire will be created to punish the wicked (both mankind and the fallen angels) forever.
- God is a God of the living, not the dead. It is up to each of us to decide where we will dwell, the Kingdom of God or the Lake of fire, which wasn’t created for mankind; it was created for the fallen angels.

Joel 2:5-16 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. (6) Before their face the people shall be much pained; all faces shall gather blackness. (7) They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: (8) Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. (9) They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. (10) The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (11) And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? (12) Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning; (13) And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (14) Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? (15) Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: (16) Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Notes:
- Heart = Mind
- Only the righteous can abide the day of the Lord.
- Sanctify = Set apart
- Fast = Day of Atonement
  - This is the day that Jesus will return.
- Solemn Assembly = Holy gathering
  - This is when ALL of the Children of Israel will return to the land of Israel.
- Bridegroom = Jesus
- Chamber = Heaven
- Bride = Children of Israel (God’s Wife)
  - He will remarry her in the wilderness.
Revelation 19:6-9 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Alleluia: for the Lord God omnipotent reigneth. (7) Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:
- Omnipotent = All powerful, Supreme
- Marriage of the Lamb = The Resurrection
- His Wife = Spiritual Israel (The Saints)
  - Spiritual Israel (Saints) consist of physical Israelites who have repented and returned to God, and Gentiles and Hamites who have repented and become a part of the commonwealth of the Children of Israel by obeying the same laws that God gave to the children of Israel, all of them being baptized in Jesus' name.

IN CONCLUSION

The Memorial of Blowing of Trumpets is to remind us every year that God is going to bring great destruction on this earth when he returns. It will be loud, visible and dangerous when the trumpets start to sound. After this he will take Israel back to the land. Spiritual Israelites (Both Physical Israelites & Strangers in the 1st Resurrection) will rule with him when He returns.

EXTRA VERSES:

Isaiah 13:1-17 The burden of Babylon, which Isaiah the son of Amoz did see. (2) Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles. (3) I have commanded my sanctified ones, I have also called my mighty ones for mine anger, [even] them that rejoice in my highness. (4) The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts musteth the host of the battle. (5) They come from a far country, from the end of heaven, [even] the LORD, and the weapons of his indignation, to destroy the whole land. (6) Howl ye; for the day of the LORD [is] at hand; it shall come as a destruction from the Almighty. (7) Therefore shall all hands be faint, and every man's heart shall melt: (8) And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames. (9) Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. (10) For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. (11) And I will punish the world for [their] evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. (12) I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. (13) Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. (14) And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. (15) Every one that is found shall be thrust through; and every one that is joined [unto them] shall fall by the sword. (16) Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished. (17) Behold, I will stir up the Medes against them, which shall not regard silver; and [as for] gold, they shall not delight in it.

Notes:
- Sanctified ones/Mighty ones = Russia and her allies
- Rejoice in my highness means that the Russians will rejoice over the position God has given them, not because they believe in him.
- Precious = a few, not many, a small amount
- Medes = Russians

Joel 2:17-20 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they
say among the people, Where is their God? (18) Then will the LORD be jealous for his land, and pity his people. (19) Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: (20) But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Notes:

- Northern army = Russia

Exodus 8:20-23 And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the LORD, Let my people go, that they may serve me. (21) Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. (22) And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth. (23) And I will put a division between my people and thy people: to morrow shall this sign be.

Joel 2:31-32 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, [that] whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Habakkuk 3:1-6, 11-12 A prayer of Habakkuk the prophet upon Shigionoth. (2) O LORD, I have heard thy speech, [and] was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. (3) God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. (4) And [his] brightness was as the light; he had horns [coming] out of his hand: and there [was] the hiding of his power. (5) Before him went the pestilence, and burning coals went forth at his feet. (6) He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains did bow: his ways [are] everlasting. [11] The sun [and] moon stood still in their habitation: at the light of thy arrows they went, [and] at the shining of thy glittering spear. (12) Thou didst march through the land in indignation, thou didst thresh the heathen in anger.

1 Thessalonians 3:13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

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