

# THE BIG SWITCH!



SALVATION

OR

DAMNATION

**Prayer:** Psalms 66:5-8 Come and see the works of God: he is terrible in his doing toward the children of men. (6) He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him. (7) He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah. (8) O bless our God, ye people, and make the voice of his praise to be heard:

- 95% of the things the world holds holy and attribute to Jesus is false.
- Roman Christianity is not the Word of God; the Bible (KJV) is His Word.
- The Catholic Church is setup on the Levitical Priesthood. The Levitical Priesthood ceased when Jesus was crucified.
  - He became our 'Sacrifice' and 'High Priest'.
- Moses was the real 'High Priest' not Aaron because the Father only listens to the High Priest, which Moses was in the Wilderness as Jesus is today.



Daniel 7:1-12, 15-28 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, [and] told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. (4) The first [was] like a lion, and *had eagle's wings*: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. (5) And behold another beast, a second, like to a bear, and it raised up itself on one side, and *[it had] three ribs in the mouth of it between the teeth of it*: and they said thus unto it, Arise, devour much flesh. (6) After this I beheld, and lo another, like a leopard, which *had upon the back of it four wings of a fowl*; the beast had also four heads; and dominion was given to it. (7) After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it *had great iron teeth: it devoured and brake in pieces, and stamped the residue with the*

*feet of it: and it [was] diverse from all the beasts that [were] before it; and it had ten horns.* (8) I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. (9) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. (10) A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. (11) I beheld then because of the voice of the great words which the horn spake: I beheld [even] till the beast was slain, and his body destroyed, and given to the burning flame. (12) As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time. <sup>[15]</sup> I Daniel was grieved in my spirit in the midst of [my] body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, [are] four kings, [which] shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. (19) Then I would

know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth [were of] iron, and his nails [of] brass; [which] devoured, brake in pieces, and stamped the residue with his feet; (20) And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows. (21) I beheld, and the same horn made war with the saints, and prevailed against them; (22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. (23) Thus he said, *The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.* (24) And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. (25) And he shall speak [great] words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy [it] unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him. (28) Hitherto [is] the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Notes:

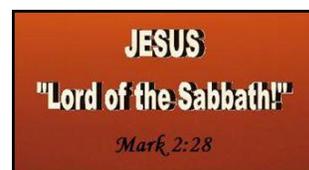
- Kings = Kingdoms
- The Romans destroyed the people both physically and spiritually.
- Three horns plucked up by the roots are:
  - Goths
  - Vandals
  - Hureli
- The little horn = the Pope
  - He will seek to change times and laws.
    - Times:
      - A New year changed from Spring to Winter
      - A New month changed from the sighting of the New Moon to the end of 30-31 days.
      - A New day changed from Sundown to Midnight.

▪ Laws:

- God's laws exchanged for the traditions of Men.
- God's holy days exchanged for Pagan (worshippers of false gods) holidays.
- Sabbath changed from Saturday to Sunday
- Times (2 years) + Time (1 year) + Dividing of Time (6 months or 1/2 year) = 3 1/2 years

The 4 Beasts Represent 4 Nations:

- LION - Babylonian
- BEAR - Medes/Persians
- LEOPARD - Greeks
- TERRIBLE BEAST - ROMANS



*WHICH DAY IS THE DAY OF REST?*

Exodus 20:1-11 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Notes:

- Work = Labor, employment, job

- Stranger = non-Israelites
- Hallowed = sacred, blessed, consecrated
- The Sabbath (7<sup>th</sup> day) is the only day of the week that God blessed and hallowed.

Luke 4:1-2, 13-16, 30-31 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. <sup>13</sup> And when the devil had ended all the temptation, he departed from him for a season. (14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. <sup>30</sup> But he passing through the midst of them went his way, (31) And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

Notes:

- Jesus custom was to teach on the Sabbath day, not Sunday.

Acts 13:1-3, 13-16, 42-46 Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. (2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. (3) And when they had fasted and prayed, and laid *their* hands on them, they sent *them* away. <sup>13</sup> Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (14) But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. (15) And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with [his] hand said, Men of Israel, and ye that fear God, give audience. <sup>42</sup> And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (44) And the next sabbath day came

almost the whole city together to hear the word of God. (45) But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. (46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.

Notes:

- Both Paul and Barnabas kept the Sabbath day.
- Everyone including the Gentiles knew the Sabbath day was on Saturday, the 7th day of the week.

Acts 18:1-4 After these things Paul departed from Athens, and came to Corinth; (2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them. (3) And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers. (4) And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

Notes:

- Jesus didn't change the Sabbath day. All the Apostles including Paul kept the Sabbath (7th day), not Sunday. So who changed it to Sunday?

*Sunday*

Grolier Ency. Vol. 9, Pg. 553 "*SUNDAY - Day of the Sun*" an Anglo-Saxon word is the first day of the week.

- Sun in dag = Day of the Sun.
- Dia-solace = Sun's day
- The 'Sun' of Righteousness.
  - Throughout history, people have always worshipped the Sun.
- The Romans changed the Sabbath from Saturday to Sunday for Roman Christianity.
  - They set Sunday as the day of Christ's resurrection.
- What most Christians don't understand is that the Sabbath is to remind us about Jesus' 1000 years of peace, which is His day of Rest.

Genesis 1:1, 26-27, 31 In the beginning God created the heaven and the earth. <sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over

the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. [31] And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Notes:

- In the beginning, everyone and everything was vegetarian. Meat was not on the table because death didn't exist.
- Before the creation of MAN, other beings existed on the planet, such as Dinosaurs.
- Man was created on the 6th day.
- This chapter is the blueprint of God's plan. The second chapter is Him bringing it to past.

Genesis 2:1-7 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground. (6) But there went up a mist from the earth, and watered the whole face of the ground. (7) And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- The 7th day is Saturday (From sundown on Friday to sundown on Saturday)
- Adam didn't exist when God sanctified (set apart) the 7th day (Sabbath).
- There was no Jew, nor did Noah, Abraham, Isaac or Jacob exist at that time.

Psalms 95:1, 6-11 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. [6] O come, let us worship and bow down: let us kneel before the LORD our maker. (7) For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, *and as in* the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with *this* generation, and

said, *It is* a people that do err in their heart, and they have not known my ways: (11) Unto whom I swear in my wrath that they should not enter into my rest.

Notes:

- My rest = the Millennium period, which is Jesus' 1000 years of peace.



Hebrews 4:1-11 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it]. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh [day] on this wise, And God did rest the seventh day from all his works. (5) And in this [place] again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God [did] from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- Belief = Faith
- Unbelief = Lack of Faith
- Day of Rest = 1000 years of Peace, which begins when Jesus returns.
- The people that were in the wilderness during Moses' time will not enter into his rest and will not be in the first resurrection except for Moses, Joshua & Caleb.
- It was JESUS with the children of Israel in the wilderness, not the Father.

Psalms 132:1-9, 11-16 LORD, remember David, [and] all his afflictions: (2) How he swore unto the LORD, [and] vowed unto the mighty [God] of Jacob; (3) Surely I will not come into the tabernacle of my house,

nor go up into my bed; (4) I will not give sleep to mine eyes, [or] slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty [God] of Jacob. (6) Lo, we heard of it at Ephratah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. [11] The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired [it] for his habitation. (14) This [is] my rest for ever: here will I dwell; for I have desired it. (15) I will abundantly bless her provision: I will satisfy her poor with bread. (16) I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

Notes:

- Ephratah = Israel
- Habitation = occupancy, locale, tenancy
- The fruit of David's body is Jesus.
- Zion = Jerusalem

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day.



Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. [2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, [3] And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [4] And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. *This is the first resurrection.* [6] Blessed and holy *is* he that hath part in the first resurrection:

on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years

Notes:

- Thrones = thrones of the house of David
- 1st Resurrection begins at Jesus' return.
- 2nd Resurrection begins when the Father comes with New Jerusalem after the White Throne Judgment.
- 1000 years = Jesus' day of Rest
- Second death = Lake of fire
- The Saints will reign on the earth with Jesus for 1000 years.



*WHICH DAY WAS JESUS RESURRECTED?*

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.



Daniel 9:25-27 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) *And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.* (27) And he shall confirm the covenant with many for one week: and *in*

*the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.*

Notes:

- Messiah = Jesus (The Anointed One)
- Cut off = killed
- Midst of the week = Wednesday
- People of the prince (Satan) = Romans
- When Jesus died, animal sacrifice ended. This is the law that was nailed to the cross, not the 10 Commandments.
- Covenant = the covenant between God and Abraham.
- The Desolate = Children of Israel
- Jesus was given a week (7 years) to teach. He only taught for 3 1/2 and was crucified. He will teach the other 3 1/2 in the wilderness after he returns.



Hebrews 10:1, 4-18 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) *In burnt offerings and sacrifices for sin thou hast had no pleasure.* (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all.* (11) And every priest standeth daily ministering

and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) *From henceforth expecting till his enemies be made his footstool.* (14) For by one offering he hath perfected for ever them that are sanctified. (15) *Whereof* the Holy Ghost also is a witness to us: for after that he had said before, (16) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these *is, there is* no more offering for sin.

Note:

- Law = Animal Sacrifice
- Perfect = to become God
- Animals cannot take away sin because they didn't sin against God, Man did, therefore a man had to die and that Man was Jesus.
- He was God, became flesh and died for us. After 3 days and 3 nights he came out of the grave being resurrected back into his original form, which is God.

JESUS OF THE BIBLE	ANOTHER JESUS (SATAN)
Sabbath Day = 7 <sup>th</sup> Day (Saturday)	Sabbath Day = 1 <sup>st</sup> Day (Sunday)
New Day begins at Evening	New Day begins at 12 midnight
Birth = Unknown	Birth = December 25 <sup>th</sup>
In the Grave = 3 Days & 3 Nights	In the Grave = 1 Day & 2 Nights
W T F Saturday S	W T F S Sunday
DAYS 1 2 3	DAYS 1 X
NIGHTS 1 2 3 X	NIGHTS 1 2
Rose just before Eve on Saturday	Rose Early Easter Sunday Morning
Throne = David's on the Earth	Throne = The Vatican
Church = Israel	Church = Catholic
High Priest = JESUS	High Priest = Pope
Desire = To dwell on the Earth	Desire = To ascend into Heaven
<b>END RESULTS</b> <b>SALVATION</b>	<b>END RESULTS</b> <b>DESTRUCTION</b>
Enter in at the strait and narrow gate	Enter in at the wide and broad gate

John 20:1-2 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Notes:

- Yet = Still
- Jesus had already risen by the time Mary Magdalene arrived.
- He rose late into the Sabbath as it was about to end, not on Sunday morning.

- They didn't find Jesus' body. All of him rose from the dead. There is no entity in your body called a soul; your body is the soul. The spirit is the breath of life, which returns to God once you die.

World Scope Ency. Vol. 11 *SUNDAY* = 1<sup>st</sup> Day of the Week-"Christian Sabbath Day" enacted by Emperor Constantine at the behest of the Pope in 321 AD as a memorial of the resurrection of Christ.

- Sun Worship is/was the chief worship of the Gentiles and Egyptians.
- By force, the Roman Catholics had to keep Sunday as the day of Rest rather than the Sabbath.
- They allowed manumission (formal emancipation from slavery) on that day.



Semiramis & Nimrod or Semiramis & Tammuz or Mary & the false Jesus

Ezekiel 8:1-6, 15-16 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. (2) Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber. (3) And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy. (4) And, behold, the glory of the God of Israel [was] there, according to the vision that I saw in the plain. (5) Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. (6) He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations. 15 Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. (16) And he brought me into the inner court of

the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Notes:

- Sunrise service is re-enacting the worship of the SUN.
  - Watching the SUN 'rise' is an old Pagan custom for sun worshippers.
- Tammuz = Nimrod's son
  - He is the origin of the Madonna & Child statues along with Semiramis as Madonna.
    - "Semiramis became known as the "queen of heaven," and was the prototype from which all other pagan goddesses came." -- World Religions by David Terrell
    - "Semiramis, in particular was the model and original of every goddess and female cult figure in the ancient and modern worlds." Ref. SEMIRAMIS, QUEEN OF BABYLON by Bryce Self



Last 2 Million Years pgs. 216 & 84

"Pagan Rites Absorbed" -- The Church (Catholic Church) added many Pagan festivals to the Christian Calendar so they wouldn't lose the Pagans from their churches.

- Easter for instance takes its name from the Norse goddess Eostre and from the Greek's Diana (goddess of fertility). Their rights were held in the spring.
  - Egg represents a symbol of birth (fertility/rabbits).
  - Cakes, which today are the 'Hot Cross' buns.
- "EASTER" Pagan Festival – comes from the word, Eostre (a pagan goddess).
- It is rooted in a Syrian religion, which centered around sacred temple prostitutes and orgiastic rites.
  - Astarte = Phoenician goddess of fertility and of sexual love was worshipped by stimulating people into wild sexual abandonment using music, incense and wine.



### WHAT DID JESUS PROMISE US: HEAVEN OR EARTH?

Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.* (22) He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Door = Your mind
- Sup with = lead and guide into the truth through his word.
- My throne = Jerusalem
- The Father's throne is the 3rd heaven.

Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The name 'JESUS' came from heaven. It is the Father's name and that's the name Jesus came in, not his own name, Yahweh (Jehovah).
- David's throne was in Jerusalem. Jesus will inherit David's throne at his return.



Kingdom under heaven = Earth

Daniel 7:13-14, 27 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was

given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- Son of Man = Jesus, the Son
- Ancient of Days = JESUS, The Father
- Kingdom under the whole heaven = EARTH
- 4 Winds = Gentile Dynasty
- Great Sea = Peoples
- The 4 Beasts =
  1. Babylonian Empire (Lion)
  2. Medo-Persian Empire (Bear)
  3. Greek Empire (Leopard/4 wings)
  4. Roman Empire (Terrible beast)
- The fourth beast is the Roman Empire, which will rise and fall 10 times. The E.U. will be the last rise & fall of the Roman Empire. It is a terrible beast because it destroys the people both physically & spiritually.
- Little horn = The Pope
- God gave all three of Noah's sons a time to run the earth and all three have failed.
  1. Ham (Nimrod, the Egyptians, Cushites, etc.)
  2. Shem (Israel, Ishmael, Esau, etc.)
  3. Japheth (Gentiles/Europeans), they are currently ruling the world until Jesus returns.



Revelation 5:1-5, 7-11 *And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.* (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to

open the book, and to loose the seven seals thereof. <sup>7</sup> And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth. (11) *And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;*

Notes:

- Him on the throne = The Father
- Lion of Judah = Jesus
- The book = the Bible
- No one is going to heaven; we will reign upon the earth.



Revelation 12:7-9 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Isaiah 14:12-14 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High.

Notes:

- Fallen = When Satan and his angels were cast out of heaven.
- Lucifer/Satan wants to go back to his former home (Heaven). If he could, he would be making his homecoming.

- Man didn't come from heaven. We came from the earth and will return to the earth when we die.
- Man's homecoming when he dies is the grave, not heaven because we didn't come from there.
- If you believe going to heaven is your homecoming, then you are following Satan and not God.

John 3:12-13 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? (13) And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

Notes:

- From among men, Only Jesus came down from heaven and returned.

John 6:35, 38-40, 44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. <sup>38</sup> For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. <sup>44</sup> No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. <sup>54</sup> Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- Last Day = The Return of JESUS



WHEN WAS JESUS BORN?

Matthew 2:1-3, 7-8, 12, 16 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) *When Herod the king had heard these things, he was troubled, and all Jerusalem with him.* <sup>7</sup> Then Herod, when he had

privily called the wise men, enquired of them diligently what time the star appeared. (8) And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also. [12] And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. [16] Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.

Notes:

- The number of wise men present isn't given.
- Star = holy Angel
- Herod, the king didn't know when Jesus was born, so how could man know some 2000 years later?



Grolier Ency. Vol. 3 - Pgs. 94 & 95 "*CHRISTMAS*" - *Dies Natalis Solis Invicti* "the birthday of the unconquered sun" on December 25th, a major festival in the Pagan Roman world before Christ was born.

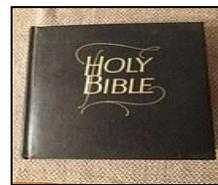
- It is the birthday of many pagan gods, which is a festival for the renewing of the Sun at the Winter Solstice called Saturnalia.
  - Solstice: The time when the SUN arrives at the point farthest north or south of the equator, namely June 21 & December 22.
  - Customs include feasting, lighting trees, bonfires, giving gifts, etc.
  - The Gentiles kept the customs but put Christ's name on them.
- The actual birth of Jesus is unknown, but it wasn't in the winter.
- "Santa Claus" comes from the Roman Catholic priest, St. Nicholas (Patron St. of children) and is a pagan figure that has nothing whatsoever to do with Jesus or the Bible. He is known as *Father Christmas* or *kris kringle*.

Jeremiah 10:1-5, 8, 15, 21 Hear ye the word which the LORD speaketh unto you, O house of Israel: (2) Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. (3) For the customs of the people [are] vain: for [one] cutteth a tree out of

the forest, the work of the hands of the workman, with the axe. (4) They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. (5) They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. [8] But they are altogether brutish and foolish: the stock [is] a doctrine of vanities. [15] They *are* vanity, *and* the work of errors: in the time of their visitation they shall perish. [21] For the pastors are become brutish, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Notes:

- This is talking about the Christmas Tree.
- Borne = carried or moved
- Heathen = Nations
- Vain = useless, futile, worthless
- Mass = literally "dismissal," from Late Latin missa "dismissal,"
- 'Christ + Mass' or 'XMAS' = Christ dismissal or death, not that he was born.
  - People who celebrate this day are unknowingly celebrating the dismissal or death of Christ, not his birth.



or



WHICH DO YOU KEEP: THE WORD OF GOD OR THE TRADITIONS OF MEN?

Matthew 15:1-9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition. (7) [Ye] hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. (9) But in vain they do worship me, teaching [for] doctrines the commandments of men.

## Notes:

- Many people today believe that if they give their parent something (Money, a place to stay, etc.) they don't have to honor them. This is WRONG. There is no addendum on Honor thy father and mother.
- If your parent is mean or evil, they will pay for that but you can't reciprocate. If you do, you will have to pay for it.

Isaiah 29:9-19, 24 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which [men] deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it [is] sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? (17) [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? (18) And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. (19) The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. **[24]** They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

## Notes:

- They are drunk with false doctrine.
  - They have taken the Laws of God off the table and replaced it with the doctrine of Sun-worshippers.
- Prudent men = Preachers, Ministers, Pastors

- Deep sleep = blindness to the Word of God
- The book is the Holy Bible.

# Covenant

Isaiah 24:4-5 The earth mourneth [and] fadeth away, the world languisheth [and] fadeth away, the haughty people of the earth do languish. (5) The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

## Notes:

- Laws = Commandments, Dietary Law, High Days
- Changed the ordinances =
  - Doing the commandments of men instead of the commandments of God.
  - Keeping Sunday instead of the Sabbath.
  - A new day begins at midnight instead of when the sun goes down.
  - You can eat whatever you want instead of keeping the dietary law.
  - Keeping Man's holidays instead of God's HOLY days.
  - Men marrying men & women marrying women instead of men marrying women.
- Broken the everlasting covenant = Breaking the Commandments

### Additional History References:



Pictorial History of the Italian People pg.28 & 31  
Rome was built on 7 hills (mountains) and is in the middle of Vatican City.



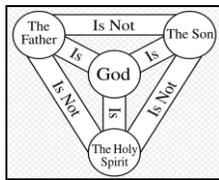
Last 2 Million Years pg.217-218 Pope Leo the 3rd made Charlemagne both Emperor and king of the Roman Empire. Charlemagne started the Holy Roman Empire.

- The Monastery consists of Franciscans and Dominicans.
- VICAR OF CHRIST means "REPLACER OF CHRIST"

- No Emperor or King can reign unless they serve Christ's Vicar (The Pope).
- He thinks he is in the 'stead' (substitute) of Christ and can do anything he wants.



Grolier Ency., Vol. 6, pg. 287 The Beginning of "JESUS" Ministry – Lent 40-day season of fasting; imitating JESUS temptation in the wilderness. When you put Lent & Easter together, Christians are saying that JESUS never taught because after fasting and being tempted by the devil he was crucified and resurrected. They forget about the fact that Jesus taught for 3 1/2 years before his death.



Last 2 Million Years pg. 215 & 87  
'TRINITY'

Trinity of God = One individual with three personalities. However, the Bible teaches us that there are TWO members of the Godhead (The Father & Jesus).

#### 'The Fall of Rome'

- Rome fell in 476 AD.
- The last emperor was Romulus Augustus.
- After the fall of Rome entered the religious Roman empire of the Papacy.
- The Pope (little horn) ruled for a thousand years in unity.



Devil codex Gigas  
Attribution: Kungl. biblioteket

Pictorial History of Italian People pg.69 The other translations of the Bible (NOT THE KING JAMES VERSION) have been adjusted for intellectuals to supposedly make reading the Word of God easier. They also tell the readers to pray to angels and Mary.

### EXTRA VERSES:

Luke 22:28-30 Ye are they which have continued with me in my temptations. (29) *And I appoint unto you a kingdom, as my Father hath appointed unto me;* (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

#### Notes:

- This is the promise Jesus gave to the Apostles.

Exodus 31:12-17 And the LORD spake unto Moses, saying, (13) Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it [is] a sign between me and you throughout your generations; that [ye] may know that I [am] the LORD that doth sanctify you. (14) Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people. (15) Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death. (16) Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, [for] a perpetual covenant. (17) It [is] a sign between me and the children of Israel for ever: for [in] six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

#### Notes:

- The first thing the little horn (Pope) changed was the Sabbath of the Lord from Saturday to Sunday (the 1st day of the week).
- The Sabbath is a sign between God and his people and it's holy.
- Sunday is a sign between Satan and his people and it's unholy.

Matthew 27:50-51 Jesus, when he had cried again with a loud voice, yielded up the ghost. (51) And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

#### Notes:

- Yielded up the ghost = Died

Leviticus 4:1-6, 13-17, 20 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: (3) If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. (4) And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD; and shall lay his hand upon the bullock's head, and kill the bullock before the LORD. (5) And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: (6) And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary. <sup>[13]</sup> And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty; (14) When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation. (15) And the elders of the congregation shall lay their hands upon the head of the bullock before the LORD: and the bullock shall be killed before the LORD. (16) And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation: (17) And the priest shall dip his finger [in some] of the blood, and sprinkle [it] seven times before the LORD, [even] before the vail. <sup>[20]</sup> And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.

## Notes:

- The Vail was used to separate the Holy from the Most Holy place.

Matthew 25:31-35 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: (35) For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

## Notes:

- Throne of his glory = David's throne
- Kingdom from heaven = New Jerusalem

Revelation 21:1-4, 22-23 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God [is] with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, [and be] their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. [22] And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb [is] the light thereof.

## Notes:

- The Father will bring the kingdom (New Jerusalem) with him when comes down from heaven to the Earth after the thousand years of peace.

Exodus 1:10, 14-16 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. [14] And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, [was] with rigour. (15) And the king of Egypt spake to the Hebrew midwives, of which the name of the one [was] Shiphrah, and the name of the other Puah: (16) And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.

1 Samuel 8:1-7, 22 And it came to pass, when Samuel was old, that he made his sons judges over Israel. (2) Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba. (3) And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment. (4) Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah, (5) And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. (6) But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. (7) And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them. [22] And the LORD said to Samuel, Hearken unto

their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

1 Samuel 16:1, 13-14 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. [13] Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. (14) But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

1 Kings 1:1, 32-34 Now king David was old [and] stricken in years; and they covered him with clothes, but he gat no heat. [32] And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. (33) The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon: (34) And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Hebrews 7:11-14, 23-24 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (12) For the priesthood being changed, there is made of necessity a change also of the law. (13) For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. (14) For [it is] evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. [23] And they truly were many priests, because they were not suffered to continue by reason of death: (24) But this [man], because he continueth ever, hath an unchangeable priesthood.

Hebrews 9:11-12, 24 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us]. [24] For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Revelation 2:1-2, 6, 12-15 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; (2) I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: [6] But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. [12] And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; (13) I know thy works, and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth. (14) But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. (15) So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate.

Revelation 13:1-2 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

Revelation 17:1-5 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (2) With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. (3) So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. (4) And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: (5) And upon her forehead [was] a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

Revelation 17:9 And here [is] the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

1 John 5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

John 14:15-17 If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. <sup>26</sup> But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 16:12-15 I have yet many things to say unto you, but ye cannot bear them now. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew [it] unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

Psalms 110:1 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

Matthew 22:41-44 While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, [The Son] of David. (43) He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name [is] Holy; I dwell in the high and holy [place], with him also [that is] of a contrite and humble spirit, to

revive the spirit of the humble, and to revive the heart of the contrite ones.

Hebrews 1:1-9 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (4) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son [he saith], Thy throne, O God, [is] for ever and ever: a sceptre of righteousness [is] the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.

Revelation 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

1 John 5:7-11 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. (8) And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one. (9) If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son. (10) He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. (11) And this is the record, that God hath given to us eternal life, and this life is in his Son.

John 1:1-3, 10 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. <sup>10</sup> He was in the world, and the world was made by him, and the world knew him not.

Jonah 1:17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Luke 3:21-23 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was [the son] of Heli,

John 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away.

Leviticus 23:1-3, 5-8 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. <sup>5</sup> In the fourteenth [day] of the first month at even [is] the LORD'S passover. (6) And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (7) In the first day ye shall have an holy convocation: ye shall do no servile work therein. (8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

Matthew 26:1-17-19, 26-28 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, (2) Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified. (3) Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, (4) And consulted that they might take Jesus by subtilty, and kill [him]. (5) But they said, Not on the feast [day], lest there be an uproar among the people. <sup>17</sup> Now the first [day] of the [feast of] unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (18) And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. (19) And the disciples did as Jesus had appointed them; and they made ready the passover. <sup>26</sup> And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins.

Matthew 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Jeremiah 16:14-17, 19 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; (15) But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. (16) Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. (17) For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. <sup>19</sup> O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit.

Luke 13:31-32 The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee. (32) And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* I shall be perfected.

Notes:

- In the midst of the week (Wednesday) Jesus was crucified and on the 3rd day (Sabbath) he became perfected (returning to his original form as God).

**Previous Lesson Dates:** 12/27/08, 12/14/13, 12/10/16

**Psalm:** 99:1-5, 1:1-6, Nahum 3:1-7

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