

# 'The Words of the King of Israel, Spoken By the King of Israel'



**Prayer:** Psalms 121:1-8 I will lift up mine eyes unto the hills, from whence cometh my help. (2) My help cometh from the LORD, which made heaven and earth. (3) He will not suffer thy foot to be moved: he that keepeth thee will not slumber. (4) Behold, he that keepeth Israel shall neither slumber nor sleep. (5) The LORD is thy keeper: the LORD is thy shade upon thy right hand. (6) The sun shall not smite thee by day, nor the moon by night. (7) The LORD shall preserve thee from all evil: he shall preserve thy soul. (8) The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

*The former King of Israel (David) spoke the Words that were given to him by the Coming King of Israel (JESUS).*



Amos 3:1-3, 7-8 Hear this word that the LORD hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt,

saying, (2) You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. (3) Can two walk together, except they be agreed? <sup>7</sup> Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (8) The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

Notes:

- The Children of Israel forgot the law and rejected knowledge. Now they are in captivity until Jesus returns.
- Punish you for all your iniquities = Israel will not get away with anything.
  - This is why prisons are overflowing with the children of Israel.
  - This is why Israel is being killed by police and each other.
  - Other people get a slap on the wrist, but not Israel.

Isaiah 46:3-10 Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne [by me] from the belly, which are carried from the womb: (4) And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you]. (5) To whom will ye liken me, and make [me] equal, and compare me, that we may be like? (6) They lavish gold out of the bag, and weigh silver in the

balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship. (7) They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble. (8) Remember this, and shew yourselves men: bring it again to mind, O ye transgressors. (9) Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, (10) Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:

Notes:

- Jesus was the only God our ancestors knew until he declared the Father unto us.
- Jesus was the king of Israel before he appointed Saul because the people wanted a king like the other nations. They fired God.
- David was a prophet and a king and he is the one that spoke about the last king, Jesus.

1 Chronicles 28:1-7, 11-12, 19 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem. (2) Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me, I had in*

mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building: (3) But God said unto me, Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed blood. (4) Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel: (5) And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. (6) And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father. (7) Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day. [11] Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat, (12) And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things: [19] All this, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

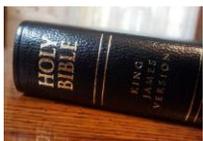
Notes:

- David couldn't build the temple because he was a man of war, not because of Uriah.
- Solomon's kingdom didn't last forever, thus this is not talking about him.
- David knew he would be king forever when he is resurrected at the coming of Jesus.
- God gave all of this information to David by writing it in his mind.

2 Samuel 23:1-2 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, (2) The Spirit of the LORD spake by me, and his word was in my tongue.

Notes:

- David wrote all of the Psalms.
- Spirit = Word of God



Psalms 40:5-8 Many, O LORD my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: they cannot be

reckoned up in order unto thee: if I would declare and speak of them, they are more than can be numbered. (6) Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book *it is* written of me, (8) I delight to do thy will, O my God: yea, thy law *is* within my heart.

Notes:

- I/Me = Jesus
- The Book = Holy Bible
- O LORD/My God = The Father
- Here, David spoke about Jesus, not himself.

# JESUS

Hebrews 10:1, 4-10, 18 For the law having a shadow of good things to come, *and* not the very

image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. [18] Now where remission of these *is*, *there is* no more offering for sin.

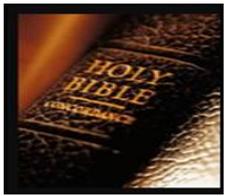
Notes:

- Law = Animal Sacrifice
- Perfect = Becoming God
- Animals didn't commit sin, MAN did, thus a man had to die for us who was without sin.
- Jesus needed a flesh & blood body so he could die for us because spirit beings can't die. He couldn't find one man clean enough to do it so he had to do himself. The Father prepared a body for him to do this.
- When the veil of the temple rent that was the end of the first (old) covenant and the beginning of the second (new) covenant.
- David spoke this first in the Psalms about Jesus. Animals died for nothing because sacrificing them could not save us.

Matthew 13:1-3, 34-35 The same day went Jesus out of the house, and sat by the sea side. (2) And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. (3) And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; [34] All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: (35) That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Notes:

- Parable = Story, tale
- Sower = Jesus
- People that don't fear God have no knowledge and many have no desire to get it and change their ways.



Psalms 78:1-7 Give ear, O my people, to my law: incline your ears to the words of my mouth. (2) I will open my mouth in a parable: I will utter dark sayings of old: (3) Which we have heard and known, and our

fathers have told us. (4) We will not hide *them* from their children, shewing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he hath done. (5) For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: (6) That the generation to come might know *them*, even the children *which* should be born; *who* should arise and declare *them* to their children: (7) That they might set their hope in God, and not forget the works of God, but keep his commandments:

Notes:

- Give ear = Listen
- Dark sayings = Word of God
- Law = Word of God, The Commandments



Matthew 21:33-44 Hear another parable: There was a certain householder, which planted a vineyard, and

hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: (34) And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. (35) And the husbandmen took his servants, and beat one, and killed another, and stoned another. (36) Again, he sent other servants more than the first: and

they did unto them likewise. (37) But last of all he sent unto them his son, saying, They will reverence my son. (38) But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. (39) And they caught him, and cast [him] out of the vineyard, and slew [him]. (40) When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? (41) They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons. (42) Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. (44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Notes:

- Householder = JESUS, The Father
- My Vineyard = Children of Israel
- Far Country = Heaven
- The Heir = JESUS, The Son
- Husbandmen = Priests/Preachers
- Inheritance = The Earth
- Other husbandmen = The Saints
- Stone = Jesus Christ
- Kingdom of God = The Earth
- New Jerusalem is coming down; we are not going up to it.
- God is creating gods out of us if we obey until the end.

Psalms 118:10-13, 22-23 All nations compassed me about: but in the name of the LORD will I destroy them. (11) They compassed me about; yea, they compassed me about: but in the name of the LORD I will destroy them. (12) They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. Thou hast thrust sore at me that I might fall: but the LORD helped me. [22] The stone [which] the builders refused is become the head [stone] of the corner. (23) This is the LORD'S doing: it [is] marvellous in our eyes.

Notes:

- This is Jesus talking through the mouth of David.
- Stone = JESUS
- Builders = Churches/Preachers

# Judas

John 13:21-27, 18  
When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say

unto you, that one of you shall betray me. (22) Then the disciples looked one on another, doubting of whom he spake. (23) Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. (24) Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. (25) He then lying on Jesus' breast saith unto him, Lord, who is it? (26) Jesus answered, He it is, to whom I shall give a sop, when I have dipped *it*. And when he had dipped the sop, he gave *it* to Judas Iscariot, *the son* of Simon. (27) And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. [18] I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

Notes:

- The one leaning on Jesus' bosom was John.
- Entered into = Persuaded him
- Clean = Righteous

Psalms 41:7-9 All that hate me whisper together against me: against me do they devise my hurt. (8) An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more. (9) Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

Notes:

- Familiar friend = Judas Iscariot

Matthew 26:36-42, 44 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder. (37) And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy. (38) Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me. (39) And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*. (40) And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? (41) Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak. (42) He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. [44] And he left them, and went away again, and prayed the third time, saying the same words.

Notes:

- Jesus didn't want to die because he was afraid in the flesh & blood body he occupied, but he did his Father's will, not his own.

## Salvation

Psalms 116:1-4, 10-14, 18-19 I love the LORD, because he hath heard my voice *and* my supplications. (2) Because he hath inclined his ear unto me, therefore will I call upon *him* as long as I live. (3) The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow. (4) Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. [10] I believed, therefore have I spoken: I was greatly afflicted: (11) I said in my haste, All men *are* liars. (12) What shall I render unto the LORD *for* all his benefits toward me? (13) I will take the cup of salvation, and call upon the name of the LORD. (14) I will pay my vows unto the LORD now in the presence of all his people. [18] I will pay my vows unto the LORD now in the presence of all his people, (19) In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Notes:

- This is Jesus speaking through the mouth of David.
- Soul = Body
- Afflicted = Troubled, worried, in distress
- Hell = The Grave
- Jesus' vow = To do the will of the Father
- He did it during Passover when all of the people of Israel would be present.

Mark 14:43, 48-52 Rise up, let us go; lo, he that betrayeth me is at hand. (43) And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. (44) And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely. (45) And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. (46) And they laid their hands on him, and took him. (47) And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. (48) And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me? (49) I was daily with you in the temple teaching, and ye took me not: but the scriptures

must be fulfilled. (50) And they all forsook him, and fled. (51) And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him: (52) And he left the linen cloth, and fled from them naked.

Notes:

- Fled = Ran away
- All of his apostles ran from him out of fear.

Psalms 31:11-13 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. (12) I am forgotten as a dead man out of mind: I am like a broken vessel. (13) For I have heard the slander of many: fear *was* on every side: while they took counsel together against me, they devised to take away my life.

Notes:

- Acquaintance/Neighbors = Apostles & friends

Matthew 26:57-59 And they that had laid hold on Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. (58) But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. (59) Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

Notes:

- In Psalms, David said the chief priests and elders would seek the death of Jesus and they did by using false witnesses.

Psalms 22:14-18 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels. (15) My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death. (16) For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (17) I may tell all my bones: they look *and* stare upon me. (18) They part my garments among them, and cast lots upon my vesture.

Notes:

- Dogs = Wicked People
- Crucifixion was one method the Romans used to kill in order to scare people. They were crucifying people before and after Jesus. There is nothing holy about a cross or wearing one; it was a Roman death symbol.
- Before Jesus, they tied people to the cross, but with Jesus they pierced his hands and feet because it was prophecy for them to do so.



Matthew 27:33-35 And when they were come unto a place called Golgotha, that is to say, a place of a skull, (34) They gave him

vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink. (35) And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Notes:

- The prophet = David

Psalms 22:1-2 My God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring? (2) O my God, I cry in the daytime, but thou hearest not; and in the night season, and am not silent.

Matthew 27:46-47 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? (47) Some of them that stood there, when they heard that, said, This man calleth for Elias.

Notes:

- 9<sup>th</sup> hour = 3 PM
- Elias = Elijah

Luke 23:44-45 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. (45) And the sun was darkened, and the veil of the temple was rent in the midst.

Notes:

- 6<sup>th</sup> hour = 12 PM
- From 12 PM to 3 PM it was dark.
- Rent = split in two



Amos 8:9-10 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I

will darken the earth in the clear day: (10) And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

Notes:

- Feast = Feast of Unleavened Bread

- It was a horrible feast because the people knew they had messed up by killing the Messiah.

2 Samuel 22:1, 5-12, 17, 20 And David spake unto the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies, and out of the hand of Saul: [5] When the waves of death compassed me, the floods of ungodly men made me afraid; (6) The sorrows of hell compassed me about; the snares of death prevented me; (7) In my distress I called upon the LORD, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears. (8) Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth. (9) There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. (10) He bowed the heavens also, and came down; and darkness was under his feet. (11) And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind. (12) And he made darkness pavilions round about him, dark waters, and thick clouds of the skies. [17] He sent from above, he took me; he drew me out of many waters: [20] He brought me forth also into a large place: he delivered me, because he delighted in me.

Notes:

- The Father showed up to comfort Jesus while hidden by darkness so no one could see him.
- Large place = The 3<sup>rd</sup> Heaven
- Delivered me = Brought Jesus up to heaven to sit at his right side.



Psalms 16:1, 8-11 Preserve me, O God: for in thee do I put my trust. [8] I have set the LORD always before me: because *he is* at my

right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (11) Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

Notes:

- Soul = Body
- Hell = Grave
- Holy One = Jesus
- Corruption = decompose



Acts 2:22-35 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs,

which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. (36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Notes:

- Sepulcher = Grave
- The hell Jesus was in was the grave, not the lake of fire.
- When Jesus returns, he will sit upon the throne of David in Jerusalem that Zerrubabel and the holy Angels will build during the 3 1/2 years that Jesus will be teaching in the wilderness.
- David was both a prophet and a king. At the Resurrection, he will be King over Israel again.
- David's grave is still with us. He did not go to heaven.
- Thy countenance = Immortality
- The Lord = the Father
- My Lord = Jesus

