

"The Baptism"



Prayer: Psalms 4:1-5 Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer. (2) O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after leasing? Selah. (3) But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him. (4) Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah. (5) Offer the sacrifices of righteousness, and put your trust in the LORD.

Matthew 3:1-3, 5-7, 13-17 In those days came John the Baptist, preaching in the wilderness of Judaea, (2) And saying, Repent ye: for the kingdom of heaven is at hand. (3) For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. ⁵ Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan, (6) And were baptized of him in Jordan, confessing their sins. (7) But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? ¹³ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. (14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? (15) And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him. (16) And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: (17) And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

Notes:

- John the Baptist was a Levite.
- Jesus commanded John to baptize him, therefore it is our duty to fulfill all righteousness as Jesus did and be baptized and keep the law (the commandments).
 - In addition, all men (and women) are supposed to be baptized and since Jesus took on the body of a man, he was baptized as well.
- When you are baptized, you are entering into a covenant with God.

Matthew 28:16-19 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. (17) And when they saw him, they worshipped him: but some doubted. (18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Notes:

- The Father's name is JESUS
- The Son came in the Father's name, which is JESUS
- The Holy Ghost (Gabriel) comes in JESUS' name
- Once we come out of the grave we will be gods and have all power just like Jesus, who is the captain of our salvation.
- All nations are supposed to be taught God's word, not just Israel.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? *who hath established all the ends of the earth?* what *is* his name, and what *is* his son's name, if thou canst tell?

Notes:

- God the Father has a son and his name is Jehovah.



Exodus 6:1-3 Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. (2) And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of God Almighty*, but by my name JEHOVAH was I not known to them.

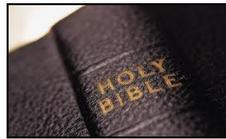
Notes:

- The God of the Old Testament is Jesus, the Messiah.
- His name was JEHOVAH (Eternal One), but when he came in the flesh, he said "I COME IN MY FATHER'S NAME".
 - The Father's name is JESUS.
- ISRAEL and YAHWEH are also names that belong to the son, Jesus Christ, not the Father.

John 5:33, 36-37 *Ye sent unto John, and he bare witness unto the truth.* ³⁶ *But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.* (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- The only God we have ever known is the Son, Jesus Christ, not the Father.



1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Notes:

- Moses was the intercessor for the children of Israel.
- Spiritual meat and drink = the Word of God
- Spiritual Rock = Jesus
- Jesus is the one who was with Moses and the children of Israel as Lord God Almighty Jehovah.

John 5:19, 30, 38-44 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. ³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. ³⁸ And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (39) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) And ye will not come to me, that ye might have life. (41) I receive not honour from men. (42) But I know you, that ye have not the love of God in you. (43) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. (44) How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

Notes:

- The scriptures testify of Jesus, his coming and everything he would do when he came in the flesh.
- Jesus came in his Father's name, which is JESUS.

Psalms 89:19-27 Then thou spakest in vision to thy holy one, and saidst, I have laid help upon *one that is* mighty; I have exalted *one* chosen out of the people. (20) I have found David my servant; with my holy oil have I anointed him: (21) With whom my hand shall be established: mine arm also shall strengthen him. (22) The enemy shall not exact upon him; nor the son of wickedness afflict him. (23) And I will beat down his foes before his face, and plague them that hate him. (24) But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted. (25) I will set his hand also in the sea, and his right hand in the rivers. (26) He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation. (27) Also I will make him *my* firstborn, higher than the kings of the earth.

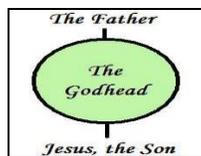
Notes:

- Jesus came through the lineage of King David.
- Holy One = Jesus
- First born = Jesus

Isaiah 45:18-23 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else. (19) *I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.* (20) Assemble yourselves and come; draw near together, ye *that are* escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god *that* cannot save. (21) Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me. (22) Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. (23) *I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.*

Notes:

- This is Jesus talking about himself. He is the Creator.
- Vain = Useless, futile, worthless
- I Am God = I am the only God man has ever dealt with.
- The only GOD we have ever known is him and every knee shall bow to him.
- We only know of the Father because Jesus declared him to us.
- We won't see the Father until after Jesus' day of rest (1000 years of peace).



Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) *But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:* (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (9) Wherefore God also hath highly exalted him, and given him a name which is above every name: (10) That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; (11) And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Notes:

- Jesus was in the form of God before he came in the flesh to die for our sins. At that time, he was equal with the Father.
- For this reason, he didn't use the title 'God' nor did he accept being called Good because only the Father was GOOD while Jesus walked around in a flesh and blood body. Now they are both GOOD since Jesus overcame and was resurrected to sit at the right hand of the Father. The Godhead consists of only 2 members, the Father & the Son.
- The NAME above every name = JESUS
 - There is no name higher than the Father's name.

Malachi 1:6, 11 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? [11] For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Notes:

- The Priests that despise Jesus' name are Israelites who don't believe Jesus is God's name or that He has a son.
- The greatest name among the Gentiles (Europeans/White People) is JESUS.
- Heathen = Nations
- Yah, Yahweh & Jehovah are the son's names, not the Father.

Malachi 2:1-2 And now, O ye priests, this commandment is for you. (2) If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea,

I have cursed them already, because ye do not lay it to heart.

Notes:

- Israel has long hated the name of God by disobeying him and worshipping other gods that are not gods.
- Heart = Mind



Isaiah 48:12-14, 16 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. (14) All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- I am the first and the last = Jesus
- Lord GOD = the Father
- Spirit = Angel Gabriel
- Flesh & blood cannot inherit the Kingdom of God (the Father) and will never see it. Only Spirit beings (Jesus, the Saints & holy Angels) will see it.



Isaiah 12:1-2, 6 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. (2) Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation. [6] Cry out and shout, thou inhabitant of Zion: for great *is* the Holy One of Israel in the midst of thee.

Notes:

- Zion = Jerusalem
- The Lord JEHOVAH is JESUS CHRIST. He left heaven as Jehovah and arrived as Jesus.
- He came and died for our sins, thus giving us the opportunity for salvation.

Acts 4:1-12 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, (2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. (3) And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide. (4) Howbeit many of them which heard the word believed; and the number of the men was about five thousand. (5) And it came to pass on the morrow, that their rulers, and elders, and scribes, (6) And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem. (7) And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? (8) Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, (9) If we this day be examined of the good deed done to the impotent man, by what means he is made whole; (10) Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. (11) This is the stone which was set at nought of you builders, which is become the head of the corner. (12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Notes:

- Stone = Jesus
- Builders = Preachers, teachers, ministers
- If you don't come under the blood of Jesus and pray to the Father in his name, you will not be saved.



John 14:14-17, 24-26 If ye shall ask any thing in my name, I will do *it*. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. [24] He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (25) These things have I spoken unto you, being *yet* present with you. (26) But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- Comforter, Spirit of truth and Holy Ghost = Angel Gabriel
 - He comes in Jesus' name.

Acts 2:22-24, 32-38 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. [32] This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool. (36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ. (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

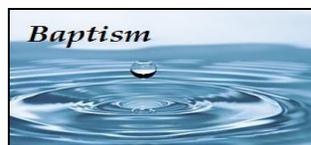
Notes:

- David is dead and buried and remains in his grave until the first Resurrection.
- No man has ascended into the heavens but Jesus.
- Repent = be remorseful, feel sorry, atone
- Baptized = submerged in water
- Remission = reduction, decrease
- Gift of the Holy Ghost = Understanding the Word of God
- Determinate counsel = All the prophets spoke about the crucifixion of the Messiah (Christ).

Acts 19:1-5 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, (2) He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. (3) And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism. (4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. (5) When they heard *this*, they were baptized in the name of the Lord Jesus.

Notes:

- These people chose to get baptized again in the name of Jesus because they were first baptized unto repentance and not the name of Jesus.
- If you don't get baptized in his name, you are still in your sins.



Romans 6:1-18 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were

baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of his resurrection: (6) Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. (7) For he that is dead is freed from sin. (8) Now if we be dead with Christ, we believe that we shall also live with him: (9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. (10) For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. (11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. (12) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (13) Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God. (14) For sin shall not have dominion over you: for ye are not under the law, but under grace. (15) What then? shall we sin, because we are not under the law, but under grace? God forbid. (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (17) *But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.* (18) Being then made free from sin, ye became the servants of righteousness.

Notes:

- Grace = Free gift (the remission of sins)
- When we are baptized the old man (or person) dies and is left in the water.
- The new creature (person without sin) rises up and is supposed to walk in newness of life.
- Likeness of his resurrection = becoming an immortal/spirit being
- Law = law of animal sacrifice
- You must be 20 years old and above to get baptized.
- Sin = transgression of the law (Commandments)



2 Peter 1:2-10 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: (4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. (5) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; (6) And to knowledge temperance; and to temperance patience; and to patience godliness; (7) And to godliness brotherly kindness; and to brotherly kindness charity. (8) For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ. (9) But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins. (10) Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

Notes:

- Divine Nature = Immortals/Spirit/God
- VIRTUE = Moral excellence, righteousness and goodness.
- KNOWLEDGE = Awareness, understanding gained through experience or study.
- TEMPERANCE = Moderation, self restraint.
- PATIENCE = The capacity of calm endurance.
- GODLINESS = Having reverence for God, Pious, devout, divine.
- BROTHERLY KINDNESS = Quality or state of being sympathetic, concerned.
- CHARITY = Help or alms giving to the poor.
- Sure = Certain, in no doubt
- Don't break God's law willfully.
- Precious Promises:
 1. To sit with Jesus on his throne if we overcome the world.
 2. To inherit the kingdom of God (the Father's New Jerusalem) if we are blessed to be in either of the resurrections.

1 Corinthians 10:1-2 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea;

Notes:

- Moses was the intercessor for the children of Israel, who were baptized in the cloud and in the Red Sea and became a new people. They were FREE from captivity!
- Moses was the prototype for Jesus.

Deuteronomy 18:15-19 The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken; (16) According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not. (17) And the LORD said unto me, They have well *spoken that* which they have spoken. (18) I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. (19) And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

Notes:

- The prophet like unto Moses is JESUS

Galatians 3:26-29, 15-16 For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise. [15] Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Notes:

- Put on Christ = to be Christ like, to walk as he did.
- If you are not Abraham's seed, you have nothing coming. Therefore, all of Adam's children must become a part of the commonwealth of Israel.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here* I *am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Isaac was referred to as Abraham's 'ONLY' son because he is the son of the covenant, not Ishmael.
- If you are not a part of God's Covenant, he doesn't know you.
- Thy seed = Jesus



Genesis 17:1-14, 22-24, 27 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee

and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [22] And he left off talking with him, and God went up from Abraham. (23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. (24) And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin. [27] And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:

- In order to be Abraham's seed, every male must be circumcised and come under the blood of Jesus.
- Bought with money = the precious blood of Jesus
- Stranger = Non-Israelite
- Before you can come under the new covenant (the blood of Jesus), you must come under the covenant God made with Abraham and be circumcised. You cannot be too old to get this done.
- In San Francisco there is a group trying to make circumcision a criminal act. They want to abolish the practice of circumcision and make it only available for men to choose once they are 18 years of age. Hopefully they will FAIL and God's Law with PREVAIL.
 - Update: This failed due to the uproar from both Jews and Muslims.

Exodus 12:1-7, 12-14, 43-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. [12] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [43] And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. [48] And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- The Blood represents the blood of Jesus.
- Pass over = to pass over your sins.
- Memorial = something designed to preserve the memory of a person, event, etc. as a monument or holiday.
- Once you put the blood on the door post, you showed God that you have faith because you did what he said. This is what we do today by repenting and getting baptized in Jesus' name.
- All males must be circumcised in order to be baptized in Jesus' name.

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Old leaven = Old/past sins

- New lump = New person walking in the commandments
- Unleavened = Without sin
- Christ (Jesus) is our Passover.

The Baptism represents 2 things:

1. Physical - Being cleansed from your past sins and becoming a new person walking in the commandments of God, and
2. Spiritual - Going from flesh & blood to God at the Resurrection.

Extra Verses

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

Notes:

- God = the Father
- The God Israel saw was Jesus Christ, not the Father.

Exodus 24:1, 9-12 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. (12) And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- The God of Israel that the 74 elders saw was Jesus Christ, not the Father.

Acts 7:35-38 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (36) He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. (37) This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear. (38) This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and *with* our fathers: who received the lively oracles to give unto us:

Notes:

- Church in the wilderness = the Children of Israel
- Lively Oracles = Answers of God

Acts 22:6-16 And it came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me. (7) And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me? (8) And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest. (9) And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me. (10) And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do. (11) And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus. (12) And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt *there*, (13) Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him. (14) And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth. (15) For thou shalt be his witness unto all men of what thou hast seen and heard. (16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Notes:

- Just One = Jesus
- The name of the Lord is JESUS

Exodus 23:20-22 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. (22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

Notes:

- The Angels can only speak what 'Thus sayeth the Lord'.
- They come in Jesus' name.

Isaiah 63:9-10 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. (10) But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Notes:

- Holy Spirit = Holy Angel, Holy Ghost

Ephesians 3:13-15 Wherefore I desire that ye faint not at my tribulations for you, which is your glory. (14) For this cause I bow my knees unto the Father of our Lord Jesus Christ, (15) Of whom the whole family in heaven and earth is named,

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Luke 14:26-35 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. (27) And whosoever doth not bear his cross, and come after me, cannot be my disciple. (28) For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? (29) Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, (30) Saying, This man began to build, and was not able to finish. (31) Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? (32) Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. (33) So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple. (34) Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? (35) It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Matthew 3:13-15 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. (14) But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? (15) And Jesus answering said unto him, Suffer *it to be so* now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

Romans 3:25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

Mark 16:14-16 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. (15) And he said unto them, Go ye into all the world, and preach the gospel to every creature. (16) He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Notes:

- Upbraided = scolded, chastised
- Gospel = Good news (The Coming of the Kingdom of God)
- Damned = to end up in the Lake of fire
- Creature = MAN

Previous Lessons:

10/11/97, 10/07/00, 3/22/03, 10/08/05, 5/03/08, 8/17/13 Ps. 26:8-12, 8/20/16 46:3-11

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Notes
