

Abraham's Seed!



Abraham has two seeds: The Spiritual Seed is Jesus and the Physical Seed are the Children of Israel

Prayer: Psalms 150:1-6 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power. (2) Praise him for his mighty acts: praise him according to his excellent greatness. (3) Praise him with the sound of the trumpet: praise him with the psaltery and harp. (4) Praise him with the timbrel and dance: praise him with stringed instruments and organs. (5) Praise him upon the loud cymbals: praise him upon the high sounding cymbals. (6) Let every thing that hath breath praise the LORD. Praise ye the LORD.

Galatians 3:1-3, 6-10, 13-16 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you? (2) This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith? (3) Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh? [6] Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying*, In thee shall all nations be blessed. (9) So then they which be of faith are blessed with faithful Abraham. (10) For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them. [13] Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

Notes:

- Galatians = Gentiles (Inhabitants of Galatia, in the Lesser Asia, said to be descendants of the Gauls [the French].
- Faith = Belief
- Heathen = Nations
- Works of the law = sacrificing animals but you are still under the curse
 - Only through the blood of Jesus are you no longer under the curse.
- Law = animal sacrifice
- Gentiles are the sons of Japheth (one of Noah's three sons). They are Europeans/White people.
- Covenant = the promise between God and Abraham.
- Abraham has a Spiritual (Jesus) and Physical (Israel) seed.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of

the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Isaac is called Abraham's only son because he is the son of the covenant, not Ishmael (father of the Arabs).
- Thy seed =
 - (Physical) Abraham's children [of the covenant] is Israel
 - (Spiritual) Jesus (All nations shall be blessed by him)
- God communicates through his holy angels. No man has heard the Father's voice at any time.
- If you are not in a covenant with God, he doesn't know you.
- Because Abraham believed (had faith) God, all the nations will be blessed.

Hebrews 2:9-10, 14-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (10) For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. ^[14] Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on *him* the nature of angels; but he took on *him* the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. (18) For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes:

- A little lower than the angels = Man
 - Jesus became Man in order to die for our sins.
- By whom are all things = Jesus is the Creator and he made everything
- Bondage = bounds of death (eternal death/lake of fire)
- Jesus showed us that death is a temporary condition by dying and rising from the grave to live forever.
- Without Jesus' sacrifice, all of MAN was destined for the lake of fire.

Jesus Christ

Daniel 9:25-27 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- The commandment = Persian King Artaxerxes gave the commandment to rebuild the temple in Jerusalem.
- Messiah = Anointed one, Christ
- Seven weeks, and threescore and two weeks = 69 weeks
- Threescore and two weeks = 62 weeks
- Cut off = killed
- People of the prince (Satan) = Romans
- In 70 AD, Titus destroyed Jerusalem
- Covenant = the agreement (covenant) with Abraham & God

- When Jesus died, animal sacrifice ended. This is the law that was nailed to the cross, not the 10 Commandments.
- God gave man 7 days (7000 years) to get it together because after that MAN the species will not exist anymore. Everyone will be spirit beings either in New Jerusalem or in the Lake of Fire.
- Midst of the week =
 - Wednesday (the day he died on the cross) and
 - the middle of his 7 years of teaching (3 1/2 years)
- Sacrifice and oblations = the animal sacrifice law
- The desolate = the Children of Israel

Romans 15:8 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises *made* unto the fathers:

Notes:

- Circumcision = Children of Israel
- Confirm = validate, verify, corroborate, authenticate
- The fathers = Abraham, Isaac & Jacob
- Promise:
 - In thy seed shall all the nations be blessed (Jesus came and confirmed it).

Galatians 3:17-19 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance *be* of the law, *it is* no more of promise: but God gave *it* to Abraham by promise. (19) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Notes:

- The Covenant = the Old Covenant
- The Law = Animal Sacrifice, which came 430 years later was added because of sin.
- Disannul = Break, overturn, cancel, terminate
- Seed = Jesus
- The 'Royal Law' (Ten Commandments) has been around since Adam & Eve. We know this because Cain would not have lied if he didn't know that killing is a sin.

1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- Transgresseth = to break, sin, misbehave



Romans 5:12-14 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Notes:

- One man = Adam
- Until the law = Animal Sacrifice (It was added because of sin)
- The Law that was transgressed = The Commandments (The Royal Law)
- Imputed = implicated, charged, accused

Galatians 3:21-25 Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law. (22) But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. (23) But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. (24) Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith. (25) But after that faith is come, we are no longer under a schoolmaster.

Notes:

- The law (of animal sacrifice) was our schoolmaster to teach us about avoiding sin by sacrificing animals instead of ourselves. It could not give life.
- Scripture = From Genesis to Malachi
- Faith = Belief in God and His Word
- Schoolmaster = teaches us that if we sin, something has to die. The Wages of sin is death!
- It is the blood of Christ and our faith in him and the Father that justifies us. Keeping the commandments without being under his blood won't do it.

Hebrews 10:1, 4-5, 8-13, 18 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: [8] Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. [18] Now where remission of these *is*, *there is* no more offering for sin.

Notes:

- The law having a shadow of good things to come was the animal sacrifice law.
- Spirit beings don't die, therefore Jesus needed a flesh & blood body to inhabit and die for our sins.
- Jesus only died once for our sins. He will not do it again so be careful as you walk in Christ.
- Perfect = God

Romans 10:1-4 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ *is* the end of the law for righteousness to every one that believeth.

Notes:

- Zeal = enthusiasm, passion
- Their own righteousness = smoking, drinking, dancing and gambling is sin.
- End of the law = end of the law of animal sacrifice, not the commandments



Hebrews 10:19-29, 36-39 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And *having* an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (23) Let us hold fast the profession of *our* faith without wavering; (for he *is* faithful that promised;) (24) And let us consider one another to provoke unto love and to good works: (25) Not forsaking the assembling of ourselves together, as the

manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching. (26) For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. (37) For yet a little while, and he that shall come will come, and will not tarry. (38) Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. (39) But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Notes:

- Sanctified = Set apart
- The Veil = Jesus' body/flesh
- Once he died on the cross and was resurrected, he became the High Priest (Melchizedek). There is no more sacrifice for sin. Jesus died once and will not die again. We are to pray to the Father in Jesus' name. He is our intercessor.
- Every year on Passover is to remind us that Jesus died for us.
- If you sin willfully you will die for yourself.
- Pure water = Word of God
- Willfully = on purpose, intentionally
- Fiery indignation = lake of fire
- Adversaries = fallen angels and sinners
- Promise = Eternal life
- Draw back = returning to the old sinner you used to be
- Assembling of ourselves = keeping the holy gatherings/convocations



Jeremiah 7:21-24 Thus saith the LORD of hosts, the God of Israel; Put your burnt offerings unto your sacrifices, and eat flesh. (22) For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: (23) But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk ye in all the ways that I have commanded you, that it may be well unto you. (24) But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward.

Notes:

- The Word of God will either save you if you keep it or destroy you if you break it.

Galatians 3:11-12 But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith. (12) And the law is not of faith: but, The man that doeth them shall live in them.

Habakkuk 2:4 Behold, his soul *which* is lifted up is not upright in him: but the just shall live by his faith.

Notes:

- By his faith = what you believe
- If you don't believe in God you won't do what he tells us in His Word.

Romans 3:28, 31 Therefore we conclude that a man is justified by faith without the deeds of the law. 31 Do we then make void the law through faith? God forbid: yea, we establish the law.

Notes:

- This is talking about 2 Laws.
 - Deeds of the law = killing animals
 - The Law = the Ten Commandments: This is the Royal law that we establish by keeping it.

Galatians 3:25-29 But after that faith is come, we are no longer under a schoolmaster. (26) For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Put on Christ = being baptized in his name and walking in the Commandments of God.
- Abraham's seed = everyone who has been baptized in Jesus' name and keeping his commandments.
 - This transcends race, color, gender, etc.

CIRCUMCISION

Genesis 17:1-13 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.* (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) *This is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant

Notes:

- Perfect = Keep my laws and statutes
- Ham = many
- Land of Canaan = Palestine (Israel)
- Bought with money = Jesus' blood
- Both the children of Israel and the stranger (non-Israelites) who are males must be circumcised.

1 Corinthians 6:19-20 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Notes:

- Holy Ghost = Word of God
- Spirit = Your mind
- Price = Jesus' blood. (We are not our own, we belong to God.)

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Notes:

- Holy Ghost = Word of God
- Overseers = Supervisors, managers
- Church of God = Commonwealth of Israel



Exodus 12:1-3, 5-7, 12-13, 43-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: **5** Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. **12** For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. **43** And the LORD said unto Moses and Aaron, This *is* the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. (45) A foreigner and an hired servant shall not eat thereof. (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it. (48) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

Notes:

- When I see the blood = the blood of the Lamb (which represents Christ) that we wear once we have repented and are baptized in Jesus' name. It is his blood that saves us (both Israel & the Stranger).
- A foreigner and a hired servant = People who are not under the blood of Jesus.
- The ordinance of the Passover is that every male must be circumcised in order to partake of the bread and wine, which represent Jesus' body and blood.



Puffed up = Old Leaven (Sin)



Flat = Unleavened (Without Sin)

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Old leaven = old sin
- New lump = new man
- Unleavened = without sin
- Christ is our Passover because he became the sacrificial lamb, dying for our sins.

Genesis 17:14, 22-27 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [22] And he left off talking with him, and God went up from Abraham. (23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. (24) And Abraham *was* ninety years old and nine, when he was circumcised in the flesh of his foreskin. (25) And Ishmael his son *was* thirteen years old, when he was circumcised in the flesh of his foreskin. (26) In the selfsame day was Abraham circumcised, and Ishmael his son. (27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:

- How can you as a man be purchased with the blood of Jesus and not be circumcised?
- You can't be a part of Abraham's household if you are not circumcised.



Jerusalem at night

New Jerusalem coming Down from Heaven

Hebrews 11:8-10, 17-19 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (10) For he looked for a city which hath foundations, whose builder and maker *is* God. [17] By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, (18) Of whom it was said, That in Isaac shall thy seed be called: (19) Accounting that God *was* able to raise *him* up, even from the dead; from whence also he received him in a figure.

Notes:

- Land of promise = Land of Canaan (Palestine)
- City = New Jerusalem (House of many mansions)

John 8:31-39 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed; (32) And ye shall know the truth, and the truth shall make you free. (33) They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? (34) Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. (35) And the servant abideth not in the house for ever: *but* the Son abideth ever. (36) If the Son therefore shall make you free, ye shall be free indeed. (37) I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you. (38) I speak that which I have seen with my Father: and ye do that which ye have seen with your father. (39) They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

Notes:

- Disciples = followers
- Truth = Word of God
- Free = free of sin
- The father of servants of sin = Satan
- The works of Abraham was to obey the true and living God. We must be just as diligent and obedient as he was.
 - One of Abraham's works was circumcision.

Isaiah 51:1-2 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged. (2) Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

Notes:

- The Rock = JESUS
- God called Abraham and his seed after him and no others. If you want salvation, you must become a part of Abraham's household by repenting and getting baptized in Jesus' name.

Galatians 3:26-29 For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- In the body of Christ, all of his servants are ONE and are Spiritual Israelites.
- There are some Physical seeds of Abraham who kick against Jesus. They are not in a covenant with Abraham and are not Abraham's Seed according to the promise.

Extra Verses:

Romans 7:7, 9-10 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. [9] For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death.

Notes:

- The Law = the Ten Commandments (They are not sin and are required by us to obey if we want salvation)
- Alive without the law = A living sinner
- I died = the old sinner died and I became a righteous servant of God
- When you cast off the old sinner and are baptized in Jesus' name, the old sinner dies in the water of baptism and you rise up a new creature (a servant of God).

Romans 1:16-17 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. (17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 4:1-5, 8-13 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (2) For if Abraham were justified by works, he hath *whereof* to glory; but not before God. (3) For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (4) Now to him that worketh is the reward not reckoned of grace, but of debt. (5) But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. [8] Blessed *is* the man to whom the Lord will not impute sin. (9) Cometh this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. (10) How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. (11) And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: (12) And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised. (13) For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Notes:

- Circumcision = Israelites
- Uncircumcision = Strangers/Non-Israelites

James 2:14-17, 21-24, 26 What *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him? (15) If a brother or sister be naked, and destitute of daily food, (16) And one of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit? (17) Even so faith, if it hath not works, is dead, being alone. [21] Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? (22) Seest thou how faith wrought with his works, and by works was faith made

