

# BORN AGAIN: A Change in Body, Not A Change in Mind!



**Prayer:** Psalms 7:1-6 O LORD my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: (2) Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver. (3) O LORD my God, if I have done this; if there be iniquity in my hands; (4) If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:) (5) Let the enemy persecute my soul, and take it; yea, let him tread down my life upon the earth, and lay mine honour in the dust. Selah. (6) Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded.



Depiction of New Jerusalem Coming Down From Heaven

John 3:1-8 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: (2) The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. (3) Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (4) Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? (5) Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. (7) Marvel not that I said unto thee, Ye must be born again. (8) The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Notes:

- Kingdom of God = New Jerusalem
  - No flesh & blood people will exist when New Jerusalem comes down from heaven.
- Water = Word of God
- Spirit = Becoming a spirit being
- To be born of the spirit (born again) you are like the wind; you can go and come as you please without being seen.

John 20:1-2, 19-20, 24-29 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. [19] Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you. (20) And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord. [24] But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. (25) The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. (26) And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. (27) Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. (28) And Thomas answered and said unto him, My Lord and my God. (29) Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

Notes:

- Jesus was gone way before the sun rose. He was resurrected just before the end of the Sabbath.
  - Early Easter Sunday Morning is a fable.

- This was the first time Jesus appeared before the disciples out of nowhere because he was no longer flesh and blood, but SPIRIT.
- This is the first time the Apostles called Jesus GOD.

1 Corinthians 15:1-8 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; (2) By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. (3) For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; (4) And that he was buried, and that he rose again the third day according to the scriptures: (5) And that he was seen of Cephas, then of the twelve: (6) After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. (7) After that, he was seen of James; then of all the apostles. (8) And last of all he was seen of me also, as of one born out of due time.

Notes:

- We are not saved always.
  - If you forget the Gospel you won't be saved, but if you endure to the end you will be.
- Born out of due time = Going from flesh & blood to Spirit Being before the 1st Resurrection.

2 Corinthians 12:1-5 It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. (2) I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven. (3) And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) (4) How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter. (5) Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

Notes:

- A Man = Jesus
- Paul couldn't tell whether he was seeing Jesus in his body (flesh & blood) or was seeing him in his Spirit form.
- The 3rd Heaven is where the Father dwells, which is above the waters above the firmament.
  - The 1st Heaven is Earth and the 2nd Heaven is off the ground (in the air, above the clouds or in space).

Acts 9:1-9 And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, (2) And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem. (3) And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: (4) And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? (5) And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: *it is* hard for thee to kick against the pricks. (6) And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do. (7) And the men which journeyed with him stood speechless, hearing a voice, but seeing no man. (8) And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus. (9) And he was three days without sight, and neither did eat nor drink.

Notes:

- Jesus had already returned to his former state (God) when Saul heard his voice.
- Saul only saw light; therefore he didn't see Jesus' form. He was blind and couldn't see anything due to the light of a spirit being.



Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Notes:

- Book = Book of Life
- Sleep in the dust = the dead
- Everlasting life = Eternal life
- Shame & everlasting contempt = Lake of fire
- To shine means that you are now Spirit and no longer flesh and blood.

- The Wise = those who obey God and make it into the 1st Resurrection.

Matthew 16:24, 27-28 Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me. <sup>27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. (28) Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Notes:

- Deny yourself = Refrain (abstain, cease) from doing evil or anything unrighteous.
- Take up your cross = bear your burdens for the Word of God's sake.
- What Jesus was saying is that their minds would be projected into the future to see the Day of his return.

Matthew 17:1-6 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, (2) And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. (3) And, behold, there appeared unto them Moses and Elias talking with him. (4) Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias. (5) While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (6) And when the disciples heard *it*, they fell on their face, and were sore afraid.

Notes:

- After 6 days = Since Jesus made his statement in Matthew Chapter 16, verse 28.
- Jesus was in his Spirit form and showed them that both Moses and Elijah will be in the first Resurrection and the Kingdom of God.
- The voice they heard was an Angel speaking "What thus sayeth" the Father from Heaven.
- Spirits are beings of light.
- Jesus took them to a high 'Mountain', not the 3rd Heaven.



Exodus 34:1-8, 28-35 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest. (2) And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. (3) And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. (4) And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. (5) And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. (6) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, (7) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*, visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. (8) And Moses made haste, and bowed his head toward the earth, and worshipped. <sup>28</sup> And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. (29) And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. (30) And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. (31) And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. (32) And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. (33) And *till* Moses had done speaking with them, he put a vail on his face. (34) But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded. (35) And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Notes:

- The Lord (the Son) was proclaiming the Father to Israel.

- The Words of the Covenant = The Ten Commandments
- When you are baptized in Jesus' name you have entered into a covenant with him agreeing to keep the Commandments of God and He will give you Eternal life at his coming.
- Because Moses was around God so much he started to take on the characteristics of a Spirit being (shining).
  - The people couldn't handle what was happening to him, so he covered his face with a veil when he spoke to them.



Matthew 13:34-43 All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: (35) That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. (36) Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (37) He answered and said unto them, He that soweth the good seed is the Son of man; (38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; (39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Notes:

- Good seed = the Children of the Kingdom/the Saints
- All of us who are found worthy of Salvation will be Spirit beings in the Father's Kingdom and shine like the sun. This is 'Born into God's Family'.
- Furnace of fire = Lake of fire

Numbers 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?

Notes:

- Repent = to change your mind
- We can't be a 'real' child of God until we are just like him, a spirit being.

Genesis 1:11-12, 20-27 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. (12) And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. (22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (23) And the evening and the morning were the fifth day. (24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

Notes:

- Man was made in the Image and Likeness of God but NOT after his KIND (SPIRIT).
- We can die, God cannot.

Genesis 2:7-9, 16-17 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD

God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Man = Dust + Breath, which is a living SOUL.
  - We are the SOUL
  - The only thing God put inside of us is his Spirit (the Breath of Life), which makes us alive.
- Breath of life = the air we breathe
- Tree of Life = JESUS
- Tree of knowledge of good and evil = Satan
- Day = 1000 years

Genesis 3:4-6, 17, 19, 22-24 And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; [19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. \*Ref. Hosea 10:13

Notes:

- Food = Spiritual food
- Eve ate the 'fruit of lies' from Satan and took them to her husband, Adam.

Psalms 82:1-2, 6-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [6] I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty = Children of Israel
- God called us gods because he created us to become gods.
- Princes = Angels



John 10:24-25, 30-36 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. [30] I and *my* Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Notes:

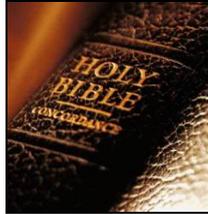
- One = the same mind/way of thinking
- Sanctified = set apart
- MAN (Adam & Eve) had a spiritual miscarriage (sinned) and were cut off from making the change without dying.
  - Because of this, it became necessary for Jesus to come and make a way for us to be recovered by dying for our sins.
- I said = Jesus said
- Jesus became the Son of God at his Resurrection.

Galatians 4:1-7 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all; (2) But is under tutors and governors until the time appointed of the father. (3) Even so we, when we

were children, were in bondage under the elements of the world: (4) But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, (5) To redeem them that were under the law, that we might receive the adoption of sons. (6) And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (7) Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Notes:

- The law = animal sacrifice
- There was no man clean enough to die for the sins of 'MAN' therefore Jesus became man to do it himself becoming the ultimate sacrifice for sins.
- Bondage = eternal death
- Adoption = To become God
- Spirit of his Son = The Word of God
- Redeem = to recover



Romans 8:14-17, 19, 21-23 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. [19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Notes:

- Spirit of God = The Word of God
- Sons of God = Servants of God (Physical & Spiritual)
- Spirit of adoption = the promise of eternal life if we endure to the end and overcome the world.
- Glorified = changed from flesh to Spirit
- Creature = the Created
- Manifest = to bring forth, evident, visible
- Bondage of corruption = dying, decaying, decomposing
- Redemption of our body = going from 'flesh & blood' to 'SPIRIT'

2 Peter 1:2-4 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, (3) According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: (4) Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Notes:

- Divine = Godly/Perfect
- Nature = Sum Total
- Precious Promises:
  - To sit with Jesus on his throne
  - Eternal Life
- Divine nature = Godly being
- As long as you are in a flesh and blood body you cannot be divine (godly/perfect).

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Change = transform, alter, modify
- Vile body = Flesh & Blood body
- Glorious body = Spirit body

Job 14:10-15 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he? (11) As the waters fail from the sea, and the flood decayeth and drieth up: (12) So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep. (13) O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! (14) If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. (15) Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

- Giveth up the ghost = When you stop breathing and die
- The Heavens will be no more when Jesus returns because the Sun will go out, the moon will not shine and the stars will fall.
- Sleep = death
- Set time = the 1st Resurrection
- Appointed time = time spent in the grave
- Change come = going from MAN to GOD
- Thou shalt call = Come up hither (to meet the Lord in the air at his second coming)
- Work of the Lord's hands = MAN
- Thy wrath = the Great Tribulation



1 Corinthians 15:35-38, 40-54 But some *man* will say, How are the dead raised up? and with what body do they come? (36) Thou fool, that which thou sowest is not quickened, except it die: (37) And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*. (38) But God giveth it a body as it hath pleased him, and to every seed his own body. **40** There *are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. (41) *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. (42) So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. (46) Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. (47) The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. (48) *As is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. (49) And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Grain = body
- Quickened = made alive
- Celestial bodies = heavenly
- Terrestrial bodies = earthly
- Natural body = flesh & blood
- Spiritual body = Godly, Immortal
- Last Adam = JESUS
- Bear = to carry, put up with, tolerate
- Last trump = 7th trumpet
- Death is an interruption of life. If you exist you will live forever, either in the kingdom of God (the Good side) or the Lake of fire (the Bad side of the kingdom of God).
- When we become immortals in the first or second resurrections we will be after God's kind: Spirit.

Colossians 1:12-18 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: (13) Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son: (14) In whom we have redemption through his blood, *even* the forgiveness of sins: (15) Who is the image of the invisible God, the firstborn of every creature: (16) For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: (17) And he is before all things, and by him all things consist. (18) And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Notes:

- Kingdom of his dear son = Jesus Kingdom, the Day of Rest, the 1000 Years of Peace
- Invisible God = The FATHER
- Jesus created all things, he is the Creator.
- Jesus is the head of the church (The Commonwealth of Israel) and he is also the first to go from being flesh & blood (when he gave up his first estate of being God to take over the body the Father made for him) to GOD.
  - He is the first born from the dead.



Acts 13:28-34 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Notes:

- Jesus became the Son of God at his resurrection.
  - Before that he called himself 'the Son of Man'

Romans 1:1-4 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:

Romans 8:28-29 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren. \*Ref. Mal 3:16

Notes:

- Many brethren = those in the first resurrection
- Foreknow = your name being written in the 'Book of Remembrance/Book of Life'
- Enoch wasn't born from the dead because he never died. A change was made him.

Romans 8:28-29 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. (29) For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Firstborn = Jesus
- Image of his son = Spirit being, god
- Foreknow = Those whose names are written in the Book of Life because they spoke often of his (God's) name.
- Predestinate = to foreordain to an earthly or eternal lot or destiny by divine decree, destined, fated, or determined beforehand

Luke 20:34-38 And Jesus answering said unto them, The children of this world marry, and are given in marriage: (35) But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are

given in marriage: (36) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. (37) Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. (38) For he is not a God of the dead, but of the living: for all live unto him.

Notes:

- Spirit beings do not marry nor are given in marriage. They do not procreate either.
- Everyone in the resurrection (coming out of the ground or being changed) will be the children of God.

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

Hebrews 12:6-9 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. (7) If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. (9) Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

Notes:

- Chasteneth = punish, reprimand, chastise, correct, censure
- Scourgeth = afflict
- Reverence = respect, awe, admiration, worship, veneration
- Father of spirits = The Father of gods (the Saints) & angels

***We have to be born into God's family by Obedience and the Resurrection.***

***At this time, only JESUS has been BORN AGAIN, no one else.***

### *Extra Verses:*

Psalms 2:1-7, 12 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee. <sup>[12]</sup> Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Notes:

- Heathen = Nations
- LORD = The Father
- Anointed = Christ/Messiah
- My King = Jesus
- Bands/Cords = God's Commandments
- Man wants to do everything opposite of what God has commanded.

Job 9:1-4, 11 Then Job answered and said, (2) I know *it is* so of a truth: but how should man be just with God? (3) If he will contend with him, he cannot answer him one of a thousand. (4) He *is* wise in heart, and mighty in strength: who hath hardened *himself* against him, and hath prospered? <sup>[11]</sup> Lo, he goeth by me, and I see *him* not: he passeth on also, but I perceive him not.

2 Corinthians 3:7-13 But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away: (8) How shall not the ministration of the spirit be rather glorious? (9) For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory. (10) For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. (11) For if that which is done away *was* glorious, much more that which remaineth *is* glorious. (12) Seeing then that we have such hope, we use great plainness of speech: (13) And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

John 5:24-27 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man.

John 1:1-3, 10-14 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. <sup>[10]</sup> He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: (13) Which were

