

# FAITH COMES BY HEARING, BUT OBEDIENCE BY FEAR!



**Prayer:** Psalms 9:1-5 I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works. (2) I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High. (3) When mine enemies are turned back, they shall fall and perish at thy presence. (4) For thou hast maintained my right and my cause; thou satest in the throne judging right. (5) Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

Luke 12:4-5 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. (5) But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Notes:

- Fear = dread, panic, alarm, apprehension
- Him = Jesus
- Hell = Lake of fire
- Even with God's leaders, He knows that they must be feared to a degree, or we will not obey them.

Joshua 3:1, 7-8, 13, 15-17 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over. 7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. (8) And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. 13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, *that* the waters of Jordan shall be cut off *from* the waters that come down from above; and they shall stand upon an heap. 15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) (16) That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. (17) And the priests that bare the ark of the covenant of

the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Notes:

- God magnified Joshua so the people would have the same fear they had towards Moses.

Joshua 4:11, 14-18, 23-24 And it came to pass, when all the people were clean passed over, that the ark of the LORD passed over, and the priests, in the presence of the people. 14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life. (15) And the LORD spake unto Joshua, saying, (16) Command the priests that bear the ark of the testimony, that they come up out of Jordan. (17) Joshua therefore commanded the priests, saying, Come ye up out of Jordan. (18) And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before. 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over: (24) That all the people of the earth might know the hand of the LORD, that it [is] mighty: that ye might fear the LORD your God for ever.

Notes:

- God knows that without fear, people will not obey him.

1 Samuel 16:1, 4-5 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among

his sons. [4] And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably? (5) And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

Notes:

- The people trembled because Samuel wielded the power of God as his priest.



Proverbs 1:5-7, 22-25, 31-32 *A wise [man] will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:* (6) To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. (7) The fear of the LORD [is] the beginning of knowledge: [but] fools despise wisdom and instruction. [22] How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? (23) Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you. (24) Because I have called, and ye refused; I have stretched out my hand, and no man regarded; (25) But ye have set at nought all my counsel, and would none of my reproof: [31] Therefore shall they eat of the fruit of their own way, and be filled with their own devices. (32) For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

Notes:

- Simplicity =
  - Christ did it all
  - All you have to do is believe on Christ to be saved
  - You can eat anything, just pray over it.
- Reproof = criticize, rebuke, scold
- My spirit = Word of God

Romans 10:1-4, 11-15 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth. [11] For the scripture saith, Whosoever believeth on him shall not

be ashamed. (12) For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. (13) For whosoever shall call upon the name of the Lord shall be saved. (14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? (15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Notes:

- Establishing their own righteousness =
  - Smoking & Drinking is sin
  - Going to the mall is sin
  - Listening to secular music is sin, etc.
- Law = animal sacrifice

Jeremiah 3:14-15 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Notes:

- Pastors (Preachers/Ministers) sent by God teach their congregation about knowledge and understanding in the Word of God, not how to make money.

Ecclesiastes 12:9-12 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs. (10) The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth. (11) *The words of the wise [are] as goads, and as nails fastened [by] the masters of assemblies, [which] are given from one shepherd.* (12) And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

Notes:

- Proverbs = scriptures
- Goads = provoke, drive, prod, push
- Masters of assemblies = scholars in the Word of God/Professionals
- One Shepherd = Jesus

Romans 10:16-17 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? (17) So then faith *cometh* by hearing, and hearing by the word of God. (Ref. Isa.53)

Notes:

- Our report = The Gospel of the coming of the Kingdom of God

Matthew 15:1-9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to *his* father or *his* mother, *It is a gift*, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition. (7) Ye hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me. (9) But in vain they do worship me, teaching *for* doctrines the commandments of men.

Notes:

- Heart = mind
- Vain = worthless, useless, futile

Isaiah 29:9-14, 16 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. [16] Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Notes:

- Strong drink = False doctrine
- Spirit of deep sleep = blindness to his word
- Prophets/Rulers/Seers = Preachers
- Wise & Prudent men = Preachers
- Blind = spiritually blind

- Precepts of men are:
  - God loves everybody
  - Jesus died on Good Friday & rose on Easter Sunday
  - Going to heaven
  - Christmas
  - Santa Claus, etc.
- Upside down = turning God's Word to make it mean something it doesn't
- The WORK = People, the created
- Mankind keeps the name Jesus but have removed his laws and the consequences for breaking them out of their doctrine.



Revelation 2:12-17 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; (13) I know thy works, and where thou dwellest, *even* where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. (14) But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. (15) So hast thou also them that hold the doctrine of the Nicolaitans, which thing I hate. (16) Repent; or else I will come unto thee quickly, and will fight against them with the sword of my mouth. (17) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*.

Notes:

- Church in Pergamos = Roman Catholicism
- Doctrine of Balaam = corrupt the people
- Doctrine of the Nicolaitans = (Conquer the people)
  - Nico = conquer
  - Laitans (Laity) = people
- The Nicolaitans have taken it upon themselves to declare they are God's priest but they aren't.
- Sharp Sword = Word of God
- Morning Star = Jesus
- Spirit = Angel
- Second death = Lake of fire



Revelation 13:1-4 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. (2) And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. [4] And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who *is* like unto the beast? who is able to make war with him?

Notes:

- Beast = European Union
  - the 10th resurrection of the Roman Empire
- Leopard = Greece
- Bear = Medes & Persians (Russia & Iran)
- Lion = Babylon
- Dragon = Satan, the devil
- Seat = Vatican City (The Vatican)
- They (the Roman Church) assumed the priesthood and have removed the fear of the Lord out of Christian teaching.

1 Chronicles 13:6-14 And David went up, and all Israel, to Baalah, [that is], to Kirjathjearim, which [belonged] to Judah, to bring up thence the ark of God the LORD, that dwelleth [between] the cherubims, whose name is called [on it]. (7) And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart. (8) And David and all Israel played before God with all [their] might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets. (9) And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled. (10) And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God. (11) And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perezuzza to this day. (12) And David was afraid of God that day, saying, How shall I bring the ark of God [home] to me? (13) So David brought not the ark [home] to himself to the city of David, but carried it aside into the house of Obbedom the Gittite. (14) And the ark of God remained with the family of Obbedom in his house three months. And

the LORD blessed the house of Obbedom, and all that he had.

Notes:

- Out of fear, David sought out from God how the ark should be carried.

1 Chronicles 15:1-2, 11-15 And [David] made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent. (2) Then David said, None ought to carry the ark of God but the Levites: for them hath the LORD chosen to carry the ark of God, and to minister unto him for ever. [11] And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab, (12) And said unto them, Ye [are] the chief of the fathers of the Levites: sanctify yourselves, [both] ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto [the place that] I have prepared for it. (13) For because ye [did it] not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order. (14) So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel. (15) And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

Notes:

- Uzza's death would not have happened if the priest were doing their job and informed David how the ark should be transported.
- Faith and fear go hand in hand.

Numbers 21:4-10 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. (5) And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread. (6) And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. (7) Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. (8) And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. (9) And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (10) And the children of Israel set forward, and pitched in Oboth.

## Notes:

- Light bread = Manna from heaven
  - (angels food)
- The people who had faith (belief) in what God told Moses, looked upon the serpent of brass and was healed. Those without faith perished.



Jonah 1:1-12, 15-17 Now the word of the LORD came unto Jonah the son of Amittai, saying, (2) Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. (3) But Jonah rose up to flee unto Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them unto Tarshish from the presence of the LORD. (4) But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. (5) Then the mariners were afraid, and cried every man unto his god, and cast forth the wares that [were] in the ship into the sea, to lighten [it] of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. (6) So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not. (7) And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil [is] upon us. So they cast lots, and the lot fell upon Jonah. (8) Then said they unto him, Tell us, we pray thee, for whose cause this evil [is] upon us; What [is] thine occupation? and whence comest thou? what [is] thy country? and of what people [art] thou? (9) And he said unto them, I [am] an Hebrew; and I fear the LORD, the God of heaven, which hath made the sea and the dry [land]. (10) Then were the men exceedingly afraid, and said unto him, Why hast thou done this? For the men knew that he fled from the presence of the LORD, because he had told them. (11) Then said they unto him, What shall we do unto thee, that the sea may be calm unto us? for the sea wrought, and was tempestuous. (12) And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest *is* upon you. **[15]** So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging. (16) Then the men feared the LORD exceedingly, and offered a sacrifice unto the LORD, and made vows. (17) Now

*the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.*

## Notes:

- Nineveh = Assyria
- They took out the 9 Tribes of Israel from Samaria
- The 10th tribe, Levi returned to Judah.
- Jonah tried to flee from God's commandment to go to Nineveh but you can't hide from God.

Jonah 2:1,10 Then Jonah prayed unto the LORD his God out of the fish's belly, **[10]** And the LORD spake unto the fish, and it vomited out Jonah upon the dry [land].



Jonah 3:1-10 And the word of the LORD came unto Jonah the second time, saying, (2) Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. (3) So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. (4) And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. (5) So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. (6) For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes. (7) And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: (8) But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that [is] in their hands. (9) Who can tell [if] God will turn and repent, and turn away from his fierce anger, that we perish not? (10) And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did [it] not.

## Notes:

- Out of fear of the Lord, Jonah went to Nineveh to warn the people there.
- Out of faith (belief) in God's word and fear, the people of Nineveh repented and were saved.

Proverbs 16:2-3, 5-6 All the ways of a man *are* clean in his own eyes; but the LORD weigheth the spirits. (3) Commit thy works unto the LORD, and thy thoughts shall be established. <sup>5</sup> Every one [that is] proud in heart [is] an abomination to the LORD: [though] hand [join] in hand, he shall not be unpunished. (6) By mercy and truth iniquity is purged: and by the fear of the LORD [men] depart from evil.

Notes:

- Spirits = thoughts of your mind
- Iniquity = sin



Malachi 1:6-12, 14 A son honoureth [his] father, and a servant his master: if then I [be] a father, where [is] mine honour? and if I [be] a master, where [is] my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? (7) Ye offer polluted bread upon mine altar; and ye say, wherein have we polluted thee? In that ye say, The table of the LORD [is] contemptible. (8) And if ye offer the blind for sacrifice, [is it] not evil? and if ye offer the lame and sick, [is it] not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts. (9) And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts. (10) Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. (11) For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts. (12) But ye have profaned it, in that ye say, The table of the LORD *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible. <sup>14</sup> But cursed *be* the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* dreadful among the heathen.

Notes:

- Priests = Israelites
- My Name = JESUS
- Israel has always had a problem with the name 'JESUS'.

- Spiritually blind people aren't accepted by God and neither are the preachers who refuse to teach their flocks the Word of God; but love getting paid (fleecing their flocks for filthy lucre/money)
- Gentiles = White people/Europeans
- Heathen = nations
- Many Israelites hate the name Jesus and those that are blinded by Gentile Christianity hate His Laws.



Malachi 2:1-2 And now, O ye priests, this commandment *is* for you. (2) If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart.

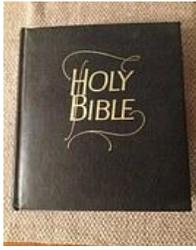
Notes:

- Priests = Israel
  - Many among Israel despise the name 'JESUS' and won't acknowledge it.
- Heart = Mind
- My name = Jesus

Deuteronomy 4:1, 9-10, 13 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. <sup>9</sup> Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; (10) Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. <sup>13</sup> And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Notes:

- The Word of God is our wisdom and understanding in the sight of the nations, but we cast it away as a people and ended up in captivity. Today, we are waking up and learning about our God again.
- If you fear God, you will keep His commandments.



Ecclesiastes 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. (14) For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

Notes:

- Duty = responsibility, obligation

Revelation 20:12-15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

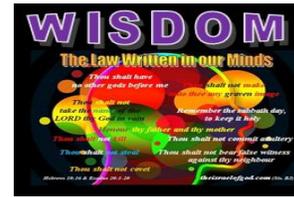
Notes:

- Books = The Bible & the Book of Life
- Hell = Grave
- Death will be abolished, which means no more eating meat. Both MAN & Beasts will all be herbivores (vegetarians).
- Works = Deeds, actions
- Those in the 1st Resurrection will be judges sitting on thrones in the temple of God.
- Second death = Lake of fire
  - It doesn't come into existence until Jesus returns.

Proverbs 14:15-16 The simple believeth every word: but the prudent man looketh well to his going. (16) A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Notes:

- The Simple = naïve, immature
- Prudent = wise, discreet, careful
- Rageth = fume, rant & rave, fury



Job 28:1-2, 12-13, 20, 23-28 Surely there is a vein for the silver, and a place for gold [where] they fine [it]. (2) Iron is taken out of the earth, and brass [is] molten [out of] the stone. <sup>12</sup> But where shall wisdom be found? and where [is] the place of understanding? (13) Man knoweth not the price thereof; neither is it found in the land of the living. <sup>20</sup> Whence then cometh wisdom? and where *is* the place of understanding? <sup>23</sup> God understandeth the way thereof, and he knoweth the place thereof. (24) For he looketh to the ends of the earth, [and] seeth under the whole heaven; (25) To make the weight for the winds; and he weigheth the waters by measure. (26) When he made a decree for the rain, and a way for the lightning of the thunder: (27) Then did he see it, and declare it; he prepared it, yea, and searched it out. (28) And unto man he said, Behold, the fear of the Lord, that [is] wisdom; and to depart from evil [is] understanding.

Notes:

- If you want to be wise, then read and study the Word of God, fear Him and depart from evil.

### Extra Verses:

Proverbs 2:1-11 My son, if thou wilt receive my words, and hide my commandments with thee; (2) So that thou incline thine ear unto wisdom, [and] apply thine heart to understanding; (3) Yea, if thou criest after knowledge, [and] liftest up thy voice for understanding; (4) If thou seekest her as silver, and searchest for her as [for] hid treasures; (5) Then shalt thou understand the fear of the LORD, and find the knowledge of God. (6) For the LORD giveth wisdom: out of his mouth [cometh] knowledge and understanding. (7) He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly. (8) He keepeth the paths of judgment, and preserveth the way of his saints. (9) Then shalt thou understand righteousness, and judgment, and equity; [yea], every good path. (10) When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul; (11) Discretion shall preserve thee, understanding shall keep thee:

Notes:

- Discretion = Diplomacy, tact, carefulness

John 3:1-4, 10-15 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: (2) The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. (3) Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (4) Nicodemus saith unto him, How can a man be born when he is old? can he enter the second

time into his mother's womb, and be born? [10] Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? (11) Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. (12) If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you [of] heavenly things? (13) And no man hath ascended up to heaven, but he that came down from heaven, [even] the Son of man which is in heaven. (14) And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (15) That whosoever believeth in him should not perish, but have eternal life.

Notes:

- Born again = to go from Man to God.
  - It is a physical change from flesh and blood to Spirit.
- Spirit = spirit being, immortal, incorruption
- Only spirit beings will enter into the kingdom of God.
- There are no human beings in Heaven because we didn't come from there. We come from the Earth; it is our home, not Heaven.
- No MAN will enter Heaven, only Jesus. The Father and the Holy Angels occupy it.

Jude 1:3-8, 11 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort *you* that ye should earnestly contend for the faith which was once delivered unto the saints. (4) For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. (5) I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not. (6) And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (7) Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. (8) Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities. [11] Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

Notes:

- Common = widespread, universal, familiar
- Contend = stand up for the faith
- Lasciviousness = to cause someone to sin by lying on the Word of God
- Great day = the 8th day
- Strange flesh = same sex, homosexuality
- Eternal fire = Lake of fire
- Dominion = God's rule
- Dignities = Righteous servants

Hebrews 11:1-2, 7 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. [7] By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Philippians 2:12-14 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (13) For it is God which worketh in you both to will and to do of [his] good pleasure. (14) Do all things without murmurings and disputings:

Psalm 50:14-23 Offer unto God thanksgiving; and pay thy vows unto the most High: (15) And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me. (16) But unto the wicked God saith, What hast thou to do to declare my statutes, or [that] thou shouldst take my covenant in thy mouth? (17) Seeing thou hatest instruction, and castest my words behind thee. (18) When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. (19) Thou givest thy mouth to evil, and thy tongue frameth deceit. (20) Thou sittest [and] speakest against thy brother; thou slanderest thine own mother's son. (21) These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. (22) Now consider this, ye that forget God, lest I tear [you] in pieces, and [there be] none to deliver. (23) Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I shew the salvation of God.

Notes:

- Vow = oath
- Day of trouble = the Great tribulation
- Order your conversation aright = to speak the truth, the Word of God

Hebrews 10:22-24, 26-31 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. (23) Let us hold fast the profession of [our] faith without wavering; (for he [is] faithful that promised;) (24) And let us consider one another to provoke unto love and to good works: [26] For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (27) But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (28) He that despised Moses' law died without mercy under two or three witnesses: (29) Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (30) For we know him that hath said, Vengeance [belongeth] unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (31) [It is] a fearful thing to fall into the hands of the living God.

Notes:

- Pure water = the Word of God
- Conscience = ethics/the way you think
- Willfully = on purpose, knowingly
- Fiery indignation = Lake of fire

Hebrews 12:18-29 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, (19) And the sound of a trumpet, and the voice of words; which [voice] they that heard intreated that the word should not be spoken to them any more: (20) (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: (21) And so terrible was the sight, [that] Moses said, I exceedingly fear and quake:) (22) But ye are come unto mount

Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, (23) To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, (24) And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel. (25) See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven: (26) Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. (27) And this [word], Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain. (28) Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: (29) For our God [is] a consuming fire.

James 1:17-25 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures. (19) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath: (20) For the wrath of man worketh not the righteousness of God. (21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (22) But be ye doers of the word, and not hearers only, deceiving your own selves. (23) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: (24) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. (25) But whoso looketh into the perfect law of liberty, and continueth [therein], he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Exodus 20:1-4, 18-20 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: [18] And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw [it], they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Matthew 7:13-14, 21-23 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait [is] the gate, and narrow [is] the way, which leadeth unto life, and few there be that find it. [21] Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

1 Kings 21:1-4, 7-10, 14-29 And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria. (2) And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money. (3) And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. (4) And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. [7] And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. (8) So she wrote letters in Ahab's name, and sealed [them] with his seal, and sent the letters unto the elders and to the nobles that [were] in his city, dwelling with Naboth. (9) And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: (10) And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. [14] Then they sent to Jezebel, saying, Naboth is stoned, and is dead. (15) And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead. (16) And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. (17) And the word of the LORD came to Elijah the Tishbite, saying, (18) Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it. (19) And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. (20) And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found [thee]: because thou hast sold thyself to work evil in the sight of the LORD. (21) Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel, (22) And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked [me] to anger, and made Israel to sin. (23) And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. (24) Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. (25) But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up. (26) And he did very abominably in following idols, according to all [things] as did the Amorites, whom the LORD cast out before the children of Israel. (27) And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly. (28) And the word of the LORD came to Elijah the Tishbite, saying, (29) Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

