

# "By His Spirits God Works, Be They Good or Evil"



**Prayer - Psalms 77:7-14** Will the Lord cast off for ever? and will he be favourable no more? (8) Is his mercy clean gone for ever? doth his promise fail for evermore? (9) Hath God forgotten to be gracious? hath he in anger shut up his tender mercies? Selah. (10) And I said, This is my infirmity: but I will remember the years of the right hand of the most High. (11) I will remember the works of the LORD: surely I will remember thy wonders of old. (12) I will meditate also of all thy work, and talk of thy doings. (13) Thy way, O God, is in the sanctuary: who is so great a God as our God? (14) Thou art the God that doest wonders: thou hast declared thy strength among the people.

Psalms 104:1-4 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. (2) Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain: (3) Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: (4) Who maketh his angels spirits; his ministers a flaming fire:

Notes:

- Spirit = God & the Angels
- Soul = Man & Beasts

Hebrews 1:5-7, 13-14 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation? [Ref. Ps. 105]

Notes:

- Minister = Servant
- Ministering spirits = Angels
- Heirs of Salvation = The Saints



Genesis 1:1-9, 11-16, 20-21, 24-27 In the beginning God created the heaven and the earth. (2) And the earth was

without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (6) And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. (7) And God made the firmament, and divided the waters which *were* under the firmament from the waters which *were* above the firmament: and it was so. (8) And God called the firmament Heaven. And the evening and the morning were the second day. (9) And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. [11] And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. (12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. (13) And the evening and the morning were the third day. (14) And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: (15) And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. (16) And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. [20] And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. [24] And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast

of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

Notes:

- Spirit of God = An Angel
- Us = The Father & Jesus
- The Hierarchy (order)
  - God = The Father
  - Jesus = Son of God
  - Angels = ministering spirits (They bring the message to God's servants directly from him)
  - His servant = All of the men God chose to speak his word and teach it.

Psalms 148:1-5 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights. (2) Praise ye him, all his angels: praise ye him, all his hosts. (3) Praise ye him, sun and moon: praise him, all ye stars of light. (4) Praise him, ye heavens of heavens, and ye waters that *be* above the heavens. (5) Let them praise the name of the LORD: for he commanded, and they were created.

Notes:

- God gave the command and the angels carried them out.

Psalms 104:19-30 He appointed the moon for seasons: the sun knoweth his going down. (20) Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*. (21) The young lions roar after their prey, and seek their meat from God. (22) The sun ariseth, they gather themselves together, and lay them down in their dens. (23) Man goeth forth unto his work and to his labour until the evening. (24) O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. (25) So *is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts. (26) There go the ships: *there is* that leviathan, *whom* thou hast made to play therein. (27) These wait all upon thee; that thou mayest give *them* their meat in due season. (28) That thou givest them they gather: thou openest thine hand, they are filled with good. (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust. (30) Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Notes:

- Thy spirit = an Angel
- Without breath the soul (body) dies.

Daniel 9:1-3, 20-23 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [20] And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, whiles I *was* speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. (22) And he informed *me*, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. (23) At the beginning of thy supplications the commandment came forth, and I am come to shew *thee*; for thou *art* greatly beloved: therefore understand the matter, and consider the vision.

Notes:

- Gabriel is the light bringer now. He brings the messages from God to Man.
- Oblation = sacrifice
- Skill = Perfection
- Commandment = order, directive, charge



John 16:5-7, 12-15 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? (6) But because I have said these things unto you, sorrow hath filled your heart. (7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. [12] I have yet many things to say unto you, but ye cannot bear them now. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew *it* unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

Notes:

- There was no need of a Comforter while Jesus was here. Once he left, the Comforter, Angel Gabriel was sent to us.
- Whatever Jesus speaks comes from the Father and whatever the Comforter speaks comes from Jesus.

Acts 1:1-2 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, (2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Notes:

- O Theophilus = O Most Excellent (Jesus)
- Holy Ghost = Angel Gabriel

Acts 8:26-29, 32, 35-40 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. (27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, (28) Was returning, and sitting in his chariot read Esaias the prophet. (29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Notes:

- The words Angel and Spirit mean the same thing in this verse.
- Angels are Spirit beings and cannot die.
- It was an Angel that picked up Philip and took him to Azotus.



Revelation 1:1-4, 10-17, 20 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. (3) Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand. (4) *John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;* [10] I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) *And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.* (14) His head and *his* hairs *were* white like

wool, as white as snow; and his eyes *were* as a flame of fire; (15) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. (16) And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength. (17) And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: [20] The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.

Notes:

- 7 stars are 7 angels
- Candlesticks give light, which represents truth.
- 7 Churches represents the time of Man.
- God sends his word via Angels to Man.

Revelation 2:1, 7-8, 11-12, 17-29 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; [7] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (8) And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; [11] He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (12) And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; [17] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth *it*. (18) And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass; (19) I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first. (20) Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols. (21) And I gave her space to repent of her fornication; and she repented not. (22) Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. (23) And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. (24) But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will

put upon you none other burden. (25) But that which ye have *already* hold fast till I come. (26) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (27) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. (28) And I will give him the morning star. (29) He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Sharp Sword = Word of God
- Morning Star = Jesus
- Spirit = Angel of the Lord, Holy Ghost
- Second death = Lake of fire

Revelation 22:6, 16 And he said unto me, These sayings *are* faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. [16] I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.



Revelation 12:3-4, 7-12 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. [7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. (11) And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death. (12) Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

Notes:

- Woman = House of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives

- 12 Stars = 12 tribes of Israel
- Great red dragon = Satan
- The woman's child = Jesus
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan, an evil angel
- 7 heads & 10 horns = Nations that Satan rules over.
- The Lamb = Jesus
- The Accuser = Satan



Isaiah 14:12-15 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14). I will ascend above the heights of the clouds; I will be like the most High. (15) Yet thou shalt be brought down to hell, to the sides of the pit.

Notes:

- Hell = State of condition. In these verses, it means the Lake of fire.
- Pit = Lake of fire
- If you want to go to heaven then you are Satan's servant because you are mimicking his desire to return there.

2 Peter 2:4 For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

Notes:

- Hell = Earth
- Chains of darkness = they are invisible to us
- Judgment = 8th day (White throne judgment)

1 Peter 3:18-20 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (19) *By which also he went and preached unto the spirits in prison;* (20) Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

Notes:

- Quickened = to make alive
- Jesus (In spirit form) preached to the spirits (evil angels) in prison (chains of darkness) in the days of Noah.

- 8 Souls = Noah and his family
- Jesus didn't talk to dead people because the dead know nothing.

2 Samuel 24:1-4, 10-12, 14-16 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah. (2) For the king said to Joab the captain of the host, which *was* with him, Go now through all the tribes of Israel, from Dan even to Beersheba, and number ye the people, that I may know the number of the people. (3) And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see *it*: but why doth my lord the king delight in this thing? (4) Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel. **[10]** And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. (11) For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying, (12) Go and say unto David, Thus saith the LORD, I offer thee three *things*; choose thee one of them, that I may *do it* unto thee. **[14]** And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies *are* great: and let me not fall into the hand of man. (15) So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there *died* of the people from Dan even to Beersheba *seventy thousand men*. (16) And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Notes:

- Pestilence = an Angel
- When God wants to punish you, He sends an evil angel to do it.
- God is in control of all of the angels, both good and bad.



1 Chronicles 21:1-18, 26-30 And Satan stood up against Israel, and provoked David to number Israel. (2) And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know *it*. (3) And Joab answered, The LORD make his people an hundred times so many more as they *be*: but, my lord the king, *are* they not

all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel? (4) Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem. (5) And Joab gave the sum of the number of the people unto David. And all *they of* Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah *was* four hundred threescore and ten thousand men that drew sword. (6) But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab. (7) And God was displeased with this thing; therefore he smote Israel. (8) And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. (9) And the LORD spake unto Gad, David's seer, saying, (10) Go and tell David, saying, Thus saith the LORD, I offer thee three *things*: choose thee one of them, that I may do *it* unto thee. (11) So Gad came to David, and said unto him, Thus saith the LORD, Choose thee (12) Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee*; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. (13) And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great *are* his mercies: but let me not fall into the hand of man. (14) So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men. (15) And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. (16) And *David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand* stretched out over Jerusalem. Then David and the elders *of Israel, who were* clothed in sackcloth, fell upon their faces. (17) And David said unto God, *Is it not I that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued. (18) Then the angel of the LORD commanded Gad to say to David, that David should go up, and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite. **[26]** And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. (27) *And the LORD commanded the angel; and he put up his sword again into the sheath thereof*. (28) At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. (29) For the tabernacle of the LORD, which Moses made in the

wilderness, and the altar of the burnt offering, *were* at that season in the high place at Gibeon. (30) But David could not go before it to enquire of God: for he was afraid because of the sword of the angel of the LORD.

Notes:

- Pestilence = Satan, an evil angel



Psalms 78:1-3, 9-12, 41-49 Give ear, O my people, *to* my law: incline your ears to the words of my mouth. (2) I will open my mouth in a parable: I will utter dark sayings of old: (3) Which we have heard and known, and our fathers have told us. [9] The children of Ephraim, *being* armed, and carrying bows, turned back in the day of battle. (10) They kept not the covenant of God, and refused to walk in his law; (11) And forgat his works, and his wonders that he had shewed them. (12) Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan. [41] Yea, they turned back and tempted God, and limited the Holy One of Israel. (42) They remembered not his hand, *nor* the day when he delivered them from the enemy. (43) *How he had wrought his signs in Egypt, and his wonders in the field of Zoan:* (44) And had turned their rivers into blood; and their floods, that they could not drink. (45) He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. (46) He gave also their increase unto the caterpillar, and their labour unto the locust. (47) He destroyed their vines with hail, and their sycamore trees with frost. (48) *He gave up their cattle also to the hail, and their flocks to hot thunderbolts.* (49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among* them.

Notes:

- Holy One of Israel = Jesus
- Limited = Due to Israel's sins, God couldn't help them as much as he wanted to.

Exodus 23:20-24 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name *is* in him. (22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (23) For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. (24) Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

Notes:

- To keep thee in the way, you have to obey God's word.

Isaiah 63:7-10 I will mention the lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. (8) For he said, Surely they *are* my people, children *that* will not lie: so he was their Saviour. (9) In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. (10) But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, *and* he fought against them.

Notes:

- Angel of his presence = Gabriel, the Holy Spirit
- Holy Spirit = Holy Angel
- Vexed = Angered, irritated, annoyed



Judges 2:1-4, 11-14 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swear unto your fathers; and I said, I will never break my covenant with you. (2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (3) Wherefore I also said, I will not drive them out from before you; but they shall be *as thorns* in your sides, and their gods shall be a snare unto you. (4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. [11] And the children of Israel did evil in the sight of the LORD, and served Baalim: (12) And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger. (13) And they forsook the LORD, and served Baal and Ashtaroth. (14) And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Notes:

- God is talking to Israel through the mouth of Angel Gabriel
- Baal/Baalim = Pagan god
- Ashtaroth = A fertility goddess/Astarte

- This is who people worship on Easter.
- Other gods = Pagan gods

Ephesians 4:26, 29-32 Be ye angry, and sin not: let not the sun go down upon your wrath: [29] Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. (31) Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: (32) And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Notes:

- Wrath = Anger, rage, fury
- Corrupt communication = lying about God and his Word, Bad Doctrine
- The holy Spirit of God = An angel
- Clamour = Shout, scream, yell

## PETER

Acts 12:1-17, 19, 21-23 Now about that time Herod the king stretched forth *his* hands to vex certain of the church. (2) *And he killed James the brother of John with the sword.* (3) And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) (4) And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. (5) Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. (6) And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. (7) And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands. (8) And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. (9) And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. (10) When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. (11) And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews. (12) And when he had considered *the thing*, he came

to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. (13) *And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.* (14) And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. (15) And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. (16) But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished. (17) But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. [19] And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judaea to Caesarea, and *there* abode. [21] And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. (22) And the people gave a shout, saying, It is the voice of a god, and not of a man. (23) And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

Notes:

- There is no high day in the Feasts of the Lord called Easter. The word should be after Passover & Unleavened Bread instead.
- Herod was an enemy of God.
- Oration = Speech
- Gave up the ghost = Died
- Israel doesn't have to create a revolution, we need to return to our God and repent and He will fight for us.



Isaiah 36:1-5, 13-22 Now it came to pass in the fourteenth year of king Hezekiah, *that* Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them. (2) And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. (3) Then came forth unto him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. (4) And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence *is* this wherein thou trustest? (5) I say, *sayest thou*, (but *they are but* vain words) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me? [13] Then Rabshakeh stood, and cried

with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. (14) Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. (15) Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. (16) Harken not to Hezekiah: for thus saith the king of Assyria, Make *an agreement* with me *by a present*, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; (17) *Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.* (18) Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? (19) Where *are* the gods of Hamath and Arphad? where *are* the gods of Sepharvaim? and have they delivered Samaria out of my hand? (20) *Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?* (21) But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. (22) Then came Eliakim, the son of Hilkiyah, that *was* over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with *their* clothes rent, and told him the words of Rabshakeh.

Notes:

- The king of Assyria made a huge mistake when he blasphemed the God of Israel.

Isaiah 37:1-2, 15-23, 33-38 *And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.* (2) And he sent Eliakim, who *was* over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. [15] And Hezekiah prayed unto the LORD, saying, (16) O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. (17) Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. (18) Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, (19) And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. (20) Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou *art* the LORD, *even* thou only. (21) Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the LORD God of Israel, Whereas thou hast prayed to me against Sennacherib king of Assyria: (22) *This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath*

*shaken her head at thee.* (23) Whom hast thou reproached and blasphemed? *and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.* [33] Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it. (34) By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. (35) For I will defend this city to save it for mine own sake, and for my servant David's sake. (36) Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses. (37) So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh. (38) And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Notes:

- One Angel killed 185,000 of Sennacherib's army.

### History Books

Last 2 Million Years - Pg.56 Assyria & the Plague of Babylon (*King Sennacherib*)

Notes:

- Plague = An evil angel

World Scope Ency. Vol. 1 - Pul 745BC, Sargon/Assyria 681BC

Notes:

- The pestilence that smote them was an evil angel from the Lord.

### Extra Verses

Ezekiel 28:12-17 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Luke 10:1, 17-21 After these things the Lord appointed other seventy also, and sent them two and two before his face into

every city and place, whither he himself would come. [17] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (18) And he said unto them, I beheld Satan as lightning fall from heaven. (19) Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (20) Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. (21) In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Judges 9:1-7, 17-25, 34, 44-45, 48-49, 50-57 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, (2) Speak, I pray you, in the ears of all the men of Shechem, Whether *is* better for you, either that all the sons of Jerubbaal, *which are* threescore and ten persons, reign over you, or that one reign over you? remember also that I *am* your bone and your flesh. (3) And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He *is* our brother. (4) And they gave him threescore and ten *pieces* of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. (5) And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, *being* threescore and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. (6) And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that *was* in Shechem. (7) And when they told *it* to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Harken unto me, ye men of Shechem, that God may hearken unto you. [17] (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian: (18) And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he *is* your brother;) (19) If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, *then* rejoice ye in Abimelech, and let him also rejoice in you: (20) But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. (21) And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother. (22) When Abimelech had reigned three years over Israel, (23) Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: (24) That the cruelty *done* to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. (25) And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. [34] And Abimelech rose up, and all the people that *were* with him, by night, and they laid wait against Shechem in four companies. [44] And Abimelech, and the company that *was* with him, rushed

forward, and stood in the entering of the gate of the city: and the two *other* companies ran upon all *the people* that *were* in the fields, and slew them. (45) And Abimelech fought against the city all that day; and he took the city, and slew the people that *was* therein, and beat down the city, and sowed it with salt. [48] And Abimelech gat him up to mount Zalmon, he and all the people that *were* with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid *it* on his shoulder, and said unto the people that *were* with him, What ye have seen me do, make haste, *and* do as I *have done*. (49) And all the people likewise cut down every man his bough, and followed Abimelech, and put *them* to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. (50) Then went Abimelech to Thebez, and encamped against Thebez, and took it. (51) But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut *it* to them, and gat them up to the top of the tower (52) And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. (53) And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull. (54) Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. (55) And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. (56) Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: (57) And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Notes:

- An evil spirit = a fallen angel

John 14:15-18, 26 If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (18) I will not leave you comfortless: I will come to you. [26] But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- The Comforter = Angel Gabriel
- Spirit of Truth = Angel Gabriel
- In you = among you (Israel)
- Holy Ghost = Angel Gabriel

1 Samuel 16:1, 13-16 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. [13] Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. (14) But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. (15) And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee. (16) Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is a*

cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

Psalms 34:6-8, 19 This poor man cried, and the LORD heard *him*, and saved him out of all his troubles. (7) The angel of the LORD encampeth round about them that fear him, and delivereth them. (8) O taste and see that the LORD *is* good: blessed *is* the man *that* trusteth in him. [19] Many *are* the afflictions of the righteous: but the LORD delivereth him out of them all.

1 Peter 5:6-8 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: (7) Casting all your care upon him; for he careth for you. (8) Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

2 Samuel 18:5-12 And the king commanded Joab and Abishai and Ittai, saying, *Deal* gently for my sake with the young man, *even* with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. (6) So the people went out into the field against Israel: and the battle was in the wood of Ephraim; (7) Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand *men*. (8) For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured. (9) And Absalom met the servants of David. And Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule that *was* under him went away. (10) And a certain man saw *it*, and told Joab, and said, Behold, I saw Absalom hanged in an oak. (11) And Joab said unto the man that told him, And, behold, thou sawest *him*, and why didst thou not smite him there to the ground? and I would have given thee ten *shekels* of silver, and a girdle. (12) And the man said unto Joab, Though I should receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none *touch* the young man Absalom.

Job 1:6-12 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (8) And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? (9) Then Satan answered the LORD, and said, Doth Job fear God for nought? (10) Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. (11) But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face. (12) And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Job 2:1-3 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD. (2) And the

LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. (3) And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Deuteronomy 13:1-4 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, (2) And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; (3) Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart and with all your soul. (4) Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.

2 Chronicles 18:1-23 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. (2) And after *certain* years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that *he had* with him, and persuaded him to go up *with him* to Ramothgilead. (3) And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I *am* as thou *art*, and my people as thy people; and *we will be* with thee in the war. (4) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (5) Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver *it* into the king's hand. (6) But Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? (7) And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. (8) And the king of Israel called for one *of his* officers, and said, Fetch quickly Micaiah the son of Imla. (9) And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in *their* robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. (10) And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed. (11) And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver *it* into the hand of the king. (12) And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare* good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. (13) And Micaiah said, *As* the LORD liveth, even what my God saith, that will I speak. (14) And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. (15) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? (16) Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return *therefore* every man to his house in peace. (17) And the

king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, but evil? (18) Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left. (19) And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. (20) Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? (21) And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And *the* LORD said, Thou shalt entice *him*, and thou shalt also prevail: go out, and do *even* so. (22) Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. (23) Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

2 Chronicles 11:1-4 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen *men*, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam. (2) But the word of the LORD came to Shemaiah the man of God, saying, (3) Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying, (4) Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.

1 Timothy 4:1-5 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: (5) For it is sanctified by the word of God and prayer.

Exodus 7:1-5 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. (2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. (3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. (4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, *and* my people the children of Israel, out of the land of Egypt by great judgments. (5) And the Egyptians shall know that I *am* the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

1 Chronicles 21:26-28 And David built there an altar unto the LORD, and offered burnt offerings and peace offerings, and called upon the LORD; and he answered him from heaven by fire upon the altar of burnt offering. (27) And the LORD commanded the angel; and he put up his sword again into the sheath thereof. (28) At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there.

Acts 5:1-10 But a certain man named Ananias, with Sapphira his wife, sold a possession, (2) And kept back *part* of the price, his wife also being privy *to it*, and brought a certain part, and laid *it* at the apostles' feet. (3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? (4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God. (5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. (6) And the young men arose, wound him up, and carried *him* out, and buried *him*. (7) And it was about the space of three hours after, when his wife, not knowing what was done, came in. (8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much. (9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. (10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

Ecclesiastes 5:4-6 When thou vowest a vow unto God, defer not to pay it; for *he hath* no pleasure in fools: pay that which thou hast vowed. (5) Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay. (6) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

John 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;

Matthew 18:1-6, 10 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven? (2) And Jesus called a little child unto him, and set him in the midst of them, (3) And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven. (4) Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven. (5) And whoso shall receive one such little child in my name receiveth me. (6) But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea. **10** Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

2 Kings 6:6-18 And the man of God said, Where fell it? And he shewed him the place. And he cut down a stick, and cast *it* in thither; and the iron did swim. (7) Therefore said he, Take *it* up to thee. And he put out his hand, and took it. (8) Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp. (9) And the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. (10) And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice. (11) Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel? (12) And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel



# The Three Heavens

## Three Heavens

**1<sup>st</sup> Heaven**  
Earth

**2<sup>nd</sup> Heaven**  
Firmament  
(Space, Sun, Moon, Stars, Planets)

**3<sup>rd</sup> Heaven**  
The Father's Throne  
Outside the water above  
The Firmament where the first  
LIGHT was created



The Bounds of the people are set according to the number of the Children of Israel (12).

The DAYS of CREATION (Each Day represents a 1000 years)														
# of Israel	1	2	3	4	5	6	7	8	9	10	11	12	The Father's Kingdom	
Days of Creation	1	2	3	4	5	6	Sabbath Day					Jesus Returns To Earth		
Man Created on the 6 <sup>th</sup> Day						1	2	3	4	5	6	7	8	
<b>The 1<sup>st</sup> thru 6<sup>th</sup> days of Creation</b>	1 Light was Created						1 (Sunday)						1000 Years of Peace (The 1 <sup>st</sup> Resurrection)	New Jerusalem Comes Down out of Heaven. (The END of flesh & Blood, All will be Spirit)
	2 Heaven was Created						2 (Monday)							
	3 Earth/Seas/Trees Created						3 (Tuesday)							
	4 Sun/Moon/Stars Created						4 (Wednesday)							
	5 Whales/Birds/Fish Created						5 (Thursday)							
	6 Cattle/Beasts/Creeping things & Man Created						6 (Friday)							
							7 (Sabbath, Day of REST)							

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