

The Sons Of God: The Fallen And The Recovered!



Prayer: Psalms 105:1-7 O give thanks unto the LORD; call upon his name: make known his deeds among the people. (2) Sing unto him, sing psalms unto him: talk ye of all his wondrous works. (3) Glory ye in his holy name: let the heart of them rejoice that seek the LORD. (4) Seek the LORD, and his strength: seek his face evermore. (5) Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth; (6) O ye seed of Abraham his servant, ye children of Jacob his chosen. (7) He is the LORD our God: his judgments are in all the earth.

There are 2 sets of the Sons of God:

One is the Fallen Angels (Spirit) and the other is Man (Flesh & Blood). One can be recovered, the other can't.



Depiction of a Cherub Angel

Job 38:1-8 Then the LORD answered Job out of the whirlwind, and said, (2) Who *is* this that darkeneth counsel by words without knowledge? (3) Gird up now thy loins like a man; for I will demand of thee, and answer thou me. (4) Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (5) Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? (6) Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; (7) When the morning stars sang together, and all the sons of God shouted for joy? (8) Or *who* shut up the sea with doors, when it brake forth, *as if* it had issued out of the womb?

Notes:

- Morning stars/Sons of God (Spirit) = Angels
- They were created before man and are spirit beings. They don't die.



Revelation 12:1-4, 7-9 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a

crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. [7] And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Notes:

- Woman = House of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives
- 12 Stars = 12 tribes of Israel
- Great red dragon = Satan
- The woman's child = Jesus
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan
- 7 heads & 10 horns = Nations that Satan rules over/The Gentile Dynasty from Babylon to the European Union (The Ten).

Ezekiel 28:11-17 Moreover the word of the LORD came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou

has been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou *art* the anointed cherub that covereth; and I have set thee *so*: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Notes:

- King of Tyrus = Satan/Cherub angel
- Satan persuaded a 3rd of the Angels to follow him and they were cast down to the earth. They are called Fallen angels or Familiar spirits.
- Mountain of God = 3rd Heaven
- Iniquity = Sin
- Lay thee before kings = to cast into the lake of fire, which occurs after the 1000 years of peace.



THE FALL OF LUCIFER AND 1/3 OF THE ANGELS

Isaiah 14:12-15 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High. (15) Yet thou shalt be brought down to hell, to the sides of the pit.

Notes:

- Fallen = Thrown out
- Lucifer = Light bringer/bearer

- He was the spirit of truth but Gabriel has that job now. His desire is to return to heaven where he came from and his followers desire the same.
- Everyone who wants to go to heaven is following Satan's desire, not GOD's.
- Man didn't come from heaven, we came from the earth.
- Ground = Earth
- Hell = Lake of Fire
- All of God's angels are serving spirits, even the fallen ones.

Job 1:6-7 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Notes:

- Sons of God = Holy Angels
- They can't make babies because they don't procreate. If they could their children would be immortals as they are.
- Satan is no longer a holy angel. He was mentioned separate from the holy angels (Sons of God) because he was disinherited.
- After Isaiah, chapter 14, the name 'Lucifer' is no longer mentioned.
- Satan and his angels can't be recovered, but Man can if they choose to follow God and keep his commandments.
- Satan and his angels are trying to destroy the other set of the Sons of God (Man).



THE FALL OF MAN

Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of

good and evil. **16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- 'MAN' came from the ground, not heaven.
- Dust + Breath = Living Soul
- Dust - Breath = Dead Soul
- Tree of Life = Jesus
- Tree of the knowledge of good & evil = Satan
- Eat = listen to
- Eve 'listened' to Satan and told Adam what he said. Adam didn't rebuke her but listened as well.
 - Adam & Eve died the same day they were created.
- Day = 1000 years
 - No man has lived a thousand years as flesh and blood. The man that lived the longest was Methuselah, who lived to be 969 years old.



Genesis 3:6, 17-19, 22-24 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. **17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. **22** And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he

drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- The fruit she ate (listened to) and gave to her husband was the fruit of LIES, not apples or any other kind of fruit.
- Sweat of thy face = Work hard
- Ground = Grave
- Cherubims = Angels
- Death was not a part of Adam's creation. It was added because of sin. Man could have lived forever without dying if Adam and Eve had not sinned in the Garden of Eden.
- Man became tainted and lost the chance to learn from the Tree of Life (God/Jesus).

Genesis 4:1-2, 8-19, 23-26 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD. (2) And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. **8** And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (9) And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? (10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. (11) And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand; (12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. (13) And Cain said unto the LORD, My punishment *is* greater than I can bear. (14) Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. (15) And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. (16) And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. (17) And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. (18) And unto Enoch was born Irad: and Irad begat Mehujael: and

Mehujael begat Methusael: and Methusael begat Lamech. (19) And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah. ²³ And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. (24) If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. (25) And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew. (26) And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

Notes:

- Knew = had intercourse
- Tithes started with Cain & Abel. It is obvious that God told them how he wanted his offerings, otherwise, why would he reject Cain's offering?
- Cain was told about the commandment; "Thou shalt not kill" otherwise, he wouldn't have lied to God about killing Abel.
- The Commandments have always been around, even in heaven because Satan broke them and was cast down.
- Lamech was a murderer just like his father Cain.



Genesis 5:1-8 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died. (6) And Seth lived an hundred and five years, and begat Enos: (7) And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters: (8) And all the days of Seth were nine hundred and twelve years: and he died.

Notes:

- Cain was disinherited and took his wives from among his sisters.
- Adam's lineage continued with Seth.

Adam & Seth

Genesis 6:1-2 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, (2) That the sons of God saw the daughters of men that they *were* fair; and they took them wives of all which they chose.

Notes:

- Sons of God (Flesh) = Adam and Seth's sons
- Daughters of men = Cain's daughters
- Fair = Beautiful

Matthew 22:23-30 The same day came to him the Sadducees, which say that there is no resurrection, and asked him, (24) Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. (25) Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: (26) Likewise the second also, and the third, unto the seventh. (27) And last of all the woman died also. (28) Therefore in the resurrection whose wife shall she be of the seven? for they all had her. (29) Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. (30) For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

Notes:

- Marriage in its basic form is lying with a woman.
- Women and Angels (Spirit beings) did not procreate.
- Spirits don't procreate. If they did, their children would be immortals and still be around today.

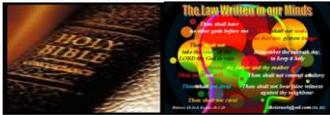
JESUS

Luke 3:21-24, 37-38 Now when all the people were baptized, it came to pass, that Jesus also being

baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli, (24) Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph, [37] Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan, (38) Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

Notes:

- Holy Ghost = Holy Angel
- Cain isn't mentioned because he was disinherited.
- Jesus became the Messiah/Christ (Anointed One) after he was anointed.
- It is in the law that a man can't be a minister (priest) until he is 30 years of age.



Genesis 6:3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

Notes:

- My Spirit = The Word of God
- After the Sons of God started marrying the daughters of men, God cut their years down to 120.

Romans 8:1-2, 5-15 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. [5] For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man

have not the Spirit of Christ, he is none of his. (10) And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. (11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. (12) Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. (13) For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Notes:

- Spirit of God = The Word of God
- A Carnal mind means that you hate God and his laws. Someone who says 'I don't have to keep those commandments' is someone with a carnal mind.
- Enmity = Hatred
- Live after the flesh = You will die eternally
- Live after the spirit = You will live forever

John 6:51-54, 59-63, 66-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [59] These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. [66] From that time many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Adam & Eve rejected the Word of God and listened to the words of Satan instead.
- Quickeneth = to make alive
- If you are led by the Spirit (The Word of God) you are the sons and daughters of God.

John 10:24-25, 30-36 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. [30] I and *my* Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Notes:

- The scriptures say that the Saints will become gods and it can't be broken. It is not blasphemy to say that we will become gods if we obey God.

ISRAEL

Psalms 82:1-2, 6-8 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. [6] I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes. (8) Arise, O God, judge the earth: for thou shalt inherit all nations.

Notes:

- Congregation of the mighty/gods = God's people
- Persons of the wicked = Willful sinners
- Princes = Fallen angels
- Death is a temporary interruption in life.

- It is Man that is dying, not the Angels. Man can be recovered and become god, but the fallen Angels cannot. Their fate is sealed in the Lake of fire.

Salvation

THE RECOVERED
(Through Adoption)

The recovery started with Israel by way of Abraham through his seed, Jesus.

Psalms 49:1-3, 6-7, 9 Hear this, all *ye* people; give ear, all *ye* inhabitants of the world: (2) Both low and high, rich and poor, together. (3) My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding. [6] They that trust in their wealth, and boast themselves in the multitude of their riches; (7) None *of them* can by any means redeem his brother, nor give to God a ransom for him: [9] That he should still live for ever, *and* not see corruption.

Notes:

- Wealth and Riches can't make you live forever.
- Corruption = to decompose/die

Matthew 20:25-28 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. (26) But it shall not be so among you: but whosoever will be great among you, let him be your minister; (27) And whosoever will be chief among you, let him be your servant: (28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Notes:

- Minister = Servant
- Ransom = Payment, payoff, set free
- If you are not under the blood of Jesus, you are still in your sins.

Isles of the Sea

Isaiah 49:1-6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made

mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou art my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Notes:

- O Isles = The Nations
- Sharp Sword = Word of God
 - It cuts away lies and falsehood
- O Israel = JESUS
- His servant = JESUS
- Israel = The Children of Israel
- Gentiles = Europeans/White people
- The Ends of the earth covers all of mankind.

Genesis 32:24-28 And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What is thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Notes:

- A man = An angel
- Jacob was adopted by God and given his name, Israel. All of Jacob's children have the last name, Israel.

2 Chronicles 7:12, 14-16 And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice. [14] If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked

ways; then will I hear from heaven, and will forgive their sin, and will heal their land. (15) Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. (16) For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Notes:

- Israel is the beginning of the adoption
- Israel is God's (Jesus') name
- He gave Jacob his name (Israel) when he adopted him.
- Sanctified = Set apart



Exodus 4:19-23 And the LORD said unto Moses in Midian, Go, return into Egypt: for all the men are dead which sought thy life. (20) And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand. (21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. (22) And thou shalt say unto Pharaoh, Thus saith the LORD, Israel is my son, even my firstborn: (23) And I say unto thee, Let my son go, that he may serve me: and if thou refuse to let him go, behold, I will slay thy son, even thy firstborn.

Notes:

- Heart = Mind
- If you are led by the Word of God, then you are a child of God.

Body of Christ

John 10:1-2, 7-10, 14-16 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (2) But he that entereth in by the door is the shepherd of the sheep. [7] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. (8) All that ever came before me

are thieves and robbers: but the sheep did not hear them. (9) I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. (10) The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly. [14] I am the good shepherd, and know my *sheep*, and am known of mine. (15) As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (16) And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

Notes:

- The Door = Jesus
- The good Shepherd = Jesus
- My Sheep = Israel
- Other Sheep = The sons of the stranger who become spiritual Israel
- One fold = One Church

Isaiah 56:1-3, 6-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. (2) Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I *am* a dry tree. [6] Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather *others* to him, beside those that are gathered unto him.

Notes:

- Sons of the Stranger = Non-Israelites who serve and obey God.
- Burnt offerings/sacrifices = Prayers
- Salvation = Saving us from corruption/destruction

- Jesus, the Messiah's job is to recover all of the sons and daughters of Adam who want to be saved.
- Take hold of my covenant = to keep the commandments of God



John 1:1-3, 10-13 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Notes:

- The Word = JESUS (He is the Spokesman)
- Jesus is also the creator, not the Father.
- His Own = Israel

Romans 8:14-17, 22-23, 28-29 For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. [22] For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- The Spirit = The Word of God
- Spirit of bondage = eternal death

- Spirit of adoption = becoming God
- Israel is the first born among the nations.
- Jesus is the firstborn among man; going from man to God, living forever.
- His purpose = to adopt us into his family by making us like himself (God).
- Suffer with him = to bear your cross (to suffer the hatred of the world directed at you for keeping the commandments of God).
- Foreknow = The people who seek God
- Brethren = Those who make the Resurrections

IN CONCLUSION

The first set of the sons of God are Angels but a third of them got cut off and will go to the Lake of Fire. The second set of the sons of God are MAN (male & female), some of which will be cut off too if they disobey.

EXTRA VERSES:

Genesis 17:1-7, 15-21 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. ¹⁵ And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. (16) And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her. (17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear? (18) And Abraham said unto God, O that Ishmael might live before thee! (19) And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him. (20) And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation. (21) But

my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. ⁹ And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. ¹⁵ And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Abraham has 2 seeds:
 - A physical one = The Sons of God
 - A spiritual one = Jesus
- Only son = the Son of the covenant.

Galatians 3:26-29 For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Luke 20:27-36 Then came to *him* certain of the Sadducees, which deny that there is any resurrection; and they asked him, (28) Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. (29) There were therefore seven brethren: and the first took a wife, and died without children. (30) And the second took her to wife, and he died childless. (31) And the third took her; and in like manner the seven also: and they left no children, and died. (32) Last of all the woman died also. (33) Therefore in the resurrection whose wife of them is she? for seven had her to wife. (34) And Jesus answering said unto them, The children of this world marry, and are given in marriage:

(35) But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage: (36) Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Genesis 38:6-10 And Judah took a wife for Er his firstborn, whose name *was* Tamar. (7) And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him. (8) And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother. (9) And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother. (10) And the thing which he did displeased the LORD: wherefore he slew him also.

Notes:

- Marriage = When a man goes into a woman (intercourse).

Hebrews 1:7, 13-14 And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:

- Ministering spirits = Angels
- Heirs of Salvation = The Saints

1 Chronicles 21:1-2, 7-16, 27 And Satan stood up against Israel, and provoked David to number Israel. (2) And David said to Joab and to the rulers of the people, Go, number Israel from Beersheba even to Dan; and bring the number of them to me, that I may know *it*. [7] And God was displeased with this thing; therefore he smote Israel. (8) And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly. (9) And the LORD spake unto Gad, David's seer, saying, (10) Go and tell David, saying, Thus saith the LORD, I offer thee three *things*: choose thee one of them, that I may do *it* unto thee. (11) So Gad came to David, and said unto him, Thus saith the LORD, Choose thee (12) Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh *thee*; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me. (13) And David said unto Gad, I am in a great strait: let me fall now into the hand of the LORD; for very great *are* his mercies: but let me not fall into the hand of man. (14) So the LORD sent pestilence upon Israel: and there fell of Israel seventy thousand men. (15) And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the

evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite. (16) And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of *Israel*, who were clothed in sackcloth, fell upon their faces. [27] And the LORD commanded the angel; and he put up his sword again into the sheath thereof.

Notes:

- God sent Satan to destroy.

Genesis 28:1-2, 10-14 And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan. (2) Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. [10] And Jacob went out from Beersheba, and went toward Haran. (11) And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep. (12) And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. (13) And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed; (14) And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Hosea 11:1-3 When Israel *was* a child, then I loved him, and called my son out of Egypt. (2) As they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. (3) I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.

Hosea 13:1-2 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. (2) And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Notes:

- Ephraim = Israel
- Baal = Pagan worship

Hosea 1:2-11 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD. (3) So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. (4) And the LORD said unto him, Call his name Jezreel; for yet a little

