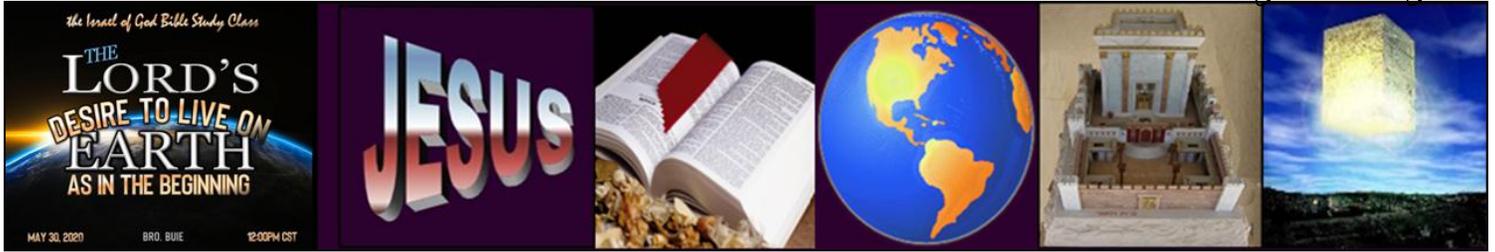


The Lord's Desire to Live on Earth, As in the Beginning!



Prayer: Psalms 3:1-6, 8 LORD, how are they increased that trouble me! many are they that rise up against me. (2) Many there be which say of my soul, There is no help for him in God. Selah. (3) But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. (4) I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. (5) I laid me down and slept; I awaked; for the LORD sustained me. (6) I will not be afraid of ten thousands of people, that have set themselves against me round about. **8** Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah.



Genesis 2:7-9. 16-17 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the *tree of life* also in the midst of the garden, and the tree of knowledge of good and evil. **16** And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust (Soul) + Breath = Living Soul
- There were 3 trees in the garden:
 - Trees that Bear Food
 - Tree of Life = God (Jesus)
 - Tree of Knowledge of Good/Evil = Satan

Genesis 3:1-5 Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, *Yea, hath God said, Ye shall not eat of every tree of the garden?* (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Notes:

- Serpent = Satan

- Satan lied to Eve and she was deceived, but not Adam.



Revelation 12:7-9 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any more in heaven. (9) And the *great dragon* was cast out, that *old serpent*, called the *Devil*, and *Satan*, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Notes:

- It was Satan (serpent) in the garden with Adam & Eve.

Genesis 3:4-13, 22-24 And the serpent said unto the woman, *Ye shall not surely die:* (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and *ye shall be as gods, knowing good and evil.* (6) And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and *gave also unto her husband with her; and he did eat.* (7) And the eyes of them both were opened, and they knew that they were naked; and *they sewed fig leaves together, and made themselves aprons.* (8) And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. (9) And the Lord God called unto Adam, and said unto him, Where art thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. (11) And he said, Who told thee that thou wast naked? Hast thou eaten of the

tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. (13) And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. [22] And the Lord God said, *Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:* (23) Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) *So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.*

Notes:

- Eat = Listen to, communicated with
- Food = Knowledge
- We consume more with our minds than we do with our mouths.
- Cherubims = Angels



Psalms 80:1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

Notes:

- Shepherd of Israel = Jesus
- He is the God of the Old Testament and New. We have never dealt with the Father at any time.
- Cherubims have 4 faces.

Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.

John 6:47-54, 63, 67-68 Verily, verily, I say unto you, He that believeth on me hath everlasting life. (48) I am that bread of life. (49) Your fathers did eat manna in the wilderness, and are dead. (50) This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [63] It is the

spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [67] Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Jesus was telling them to eat his words and live, not his actual blood and flesh.
- If Adam & Eve had listened to Jesus, they would have lived forever.

Hosea 10:12-13 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you. (13) Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

Notes:

- Adam & Eve ate (listened to) the *fruit of lies* coming out of Satan's (serpent's) mouth, not an actual piece of fruit.
- God (Jesus) was still on the earth even after this happened.



The Lord's Table



Satan's Table/False Doctrine

1 Corinthians 10:20-21 But I say, that the things, which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (21) Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Exodus 13:17-18, 21-22 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (18) But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. [21] And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Notes:

- Even at that time God was still on the earth.
- God does not want robots, he wants us to make up our own minds and serve him.



Exodus 14:5-6, 10, 15-16, 19-27 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us? (6) And he made ready his chariot, and took his people with him: [10] And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. [15] And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: (16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea. [19] And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: (20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night. (21) And Moses stretched out his hand over the sea; *and the LORD caused the sea to go back by a strong east wind* all that night, and made the sea dry *land*, and the waters were divided. (22) And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left. (23) And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen. (24) *And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,* (25) And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. (26) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. (27) And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

Notes:

- Jesus was in the cloud/fire and told an angel to take the wheels off the Egyptian's chariots.

1 Corinthians 10:1-4 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.

Notes:

- Moses was the Intercessor at this time.
- It was JESUS that led the children of Israel out of Egypt and into the wilderness.
- At that time he was GOD (Yahweh, Jehovah, I Am), but when he came in the flesh, he came in his father's name, which is JESUS as flesh & blood through Mary.
- Old Testament scholars say the New Testament is the Devil's book.
- New Testament Christians say that everything in the Old Testament was fulfilled.
- They are both wrong. The entire book is God's word and must be studied to understand.



Exodus 25:1-3, 8-9, 17-19, 22 And the Lord spake unto Moses, saying, (2) Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. (3) And this is the offering which ye shall take of them; gold, and silver, and brass, [8] And let them make me a sanctuary; that I may dwell among them. (9) According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it. [17] And thou shalt make a mercy seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. (18) And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat. (19) And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof. [22] And there I will meet with thee, and *I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony*, of all things which I will give thee in commandment unto the children of Israel.

Notes:

- Commune = communicate, converse with

Numbers 7:1-3, 89 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; (2) That the princes of Israel, heads of the house of their fathers, who *were* the princes of the tribes, and were over them that were numbered, offered: (3) And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle. [89] And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him.

Notes:

- Moses communed with Jesus in the tabernacle.

Deuteronomy 23:12-14 Thou shalt have a place also without the camp, whither thou shalt go forth abroad: (13) And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee: (14) For the Lord thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; *therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.*



Golden Calf

Exodus 32:1-4, 7, 15-16, 19, 35 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* unto me. (3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. (4) And he received *them* at their hand, and fashioned it with a graving tool, after he

had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. [7] And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: [15] And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. (16) And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables. [19] And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. [35] And the LORD plagued the people, because they made the calf, which Aaron made.

Exodus 33:1-14, 17-23 And the Lord said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swear unto *Abraham*, to *Isaac*, and to *Jacob*, saying, Unto thy seed will I give it: (2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: (3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. (4) And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. (5) For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. (6) And the children of Israel stripped themselves of their ornaments by the mount Horeb. (7) And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp. (8) And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle. (9) And it came to pass, as Moses entered into the tabernacle, *the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.* (10) And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door. (11) And the

Lord spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle. (12) And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. (13) Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation *is* thy people. (14) And he said, My presence shall go *with thee*, and I will give thee rest. [17] And the LORD said unto Moses, *I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.* (18) And he said, I beseech thee, shew me thy glory. (19) And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. (20) And he said, *Thou canst not see my face: for there shall no man see me, and live.* (21) And the Lord said, Behold, there is a place by me, and thou shalt stand upon a rock: (22) And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: (23) And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Notes:

- Outside the camp = outside of the modern day churches that teach '*another Jesus*' and '*another gospel*'.
- People seeking the TRUTH have to go to a camp (church) that is teaching the true and uncut word of God.
- Glory = What God looks like



Exodus 34:5-10, 28-35 And the Lord descended in the cloud, and stood with him there, and proclaimed the name of the Lord. (6) And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, (7) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. (8) And Moses made haste, and bowed his head toward the earth, and worshipped. (9) And he said, If now I have found grace in thy sight, O Lord, let

my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. (10) And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall see the work of the LORD: for it *is* a terrible thing that I will do with thee. [28] And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. (29) And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. (30) And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. (31) And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them. (32) And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. (33) And *till* Moses had done speaking with them, he put a vail on his face. (34) But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded. (35) And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Notes:

- Moses began to take on the appearance of a spirit being.
- Our tabernacle is our BODY
- At the appointed time our tabernacle (body) will become immortal and shine bright like God's glorious body does.

Hosea 5:1-6, 14-15 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. (2) And the revolvers are profound to make slaughter, though I have been a rebuker of them all. (3) I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled. (4) They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the Lord. (5) And the pride of Israel doth testify to his face: therefore

shall Israel and Ephraim fall in their iniquity: Judah also shall fall with them. (6) They shall go with their flocks and with their herds to seek the Lord; but they shall not find him; he hath withdrawn himself from them. **[14]** For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him. (15) *I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.*

Notes:

- Spirit of whoredom = worshipping other gods
- My place = The 3rd Heaven
- The Children of Israel's sins were so great that they drove God off the earth.
- Their affliction = the great tribulation

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

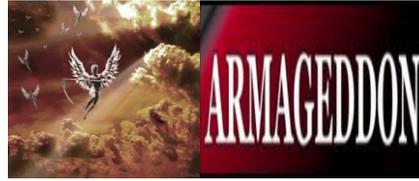
Notes:

- Both the Father and the Son dwell together in the 3rd heaven.

Isaiah 18:3-7 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest. (5) *For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches.* (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. (7) In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- Ensign = flag for battle
- Zion = Jerusalem
- This chapter is talking about the return of Jesus and the war of Armageddon.
- The Present = Children of Israel



Revelation 14:14-20

And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (17) And another angel came out of the temple which is in heaven, he also having a sharp sickle. (18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God. (20) And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

Notes:

- Son of Man = Jesus
- The Reapers are the angles.
- 1,600 furlongs = 200 miles
- This takes place in the valley of Megiddo.



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) *His eyes were*

as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather

yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to *make war against him that sat on the horse, and against his army*. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- WW3 = Battle between East & Western Europe
- Armageddon = *MAN* vs. *GOD, his holy angels and the Saints*. (Man doesn't have a chance.)
- Beast = Head of the European Union
- False prophet = the Pope



Isaiah 66:15-17, 19-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. [19] And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren *for* an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. (21) And I will also take of them for priests *and* for Levites, saith the LORD. (22) For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. (23) And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me,

saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- One tree in the midst = Satan
- It is still sin to eat pork/swine and all things God said not to eat.
- Those that sanctify themselves are all those who call themselves Christians but don't do anything that the True and Living God has said through his Word.
- Carcasses of the men = the Beast & False Prophet



Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) *Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:* [41] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Throne of his glory = Throne of David
- Sheep = Those who are blessed to be in New Jerusalem.
- Goats = Those in the Lake of Fire
- Kingdom prepared from the foundation of the world is 'New Jerusalem'.



Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- David's throne was in Jerusalem. This is where Jesus will dwell at his return when he comes out of the wilderness after teaching for 3 1/2 years.
- House of Jacob = House of Israel

Psalm 132:1-5, 11-15 Lord, remember David, and all his afflictions: (2) How he swore unto the Lord, and vowed unto the mighty God of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, or slumber to mine eyelids, (5) Until I find out a place for the Lord, an habitation for the mighty God of Jacob. **[11]** The Lord hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) *If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.* (13) For the Lord hath chosen Zion; he hath desired it for his habitation. (14) *This is my rest for ever: here will I dwell; for I have desired it.* (15) I will abundantly bless her provision: I will satisfy her poor with bread.

Zechariah 8:1-8, 20-23 Again the word of the LORD of hosts came to me, saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain. (4) Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. (6) Thus saith the Lord of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the Lord of hosts. (7) Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country; (8) And I will bring them, and *they shall dwell in the midst of Jerusalem:* and they shall be my people, and *I will be their God, in truth and in righteousness.* **[20]** Thus saith the Lord of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. (22) Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. (23) Thus saith the Lord of hosts; In those days it shall come to pass, that ten men

shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, *We will go with you: for we have heard that God is with you.*

Notes:

- Dwell = where you live
- In Jesus' kingdom there will be both Spirit beings and Flesh & Blood beings on the earth.
 - He will rule the whole earth from Jerusalem.
- All nations will return the children of Israel back to God in Jerusalem.
- Jesus walked the earth with his first (Man) creation, Adam & Eve. They messed up and he put them out of the Garden of Eden away from him. He didn't leave; he stayed on the earth and brought Israel out of Egypt and hung out with them until Israel started breaking his commandments. He got away from them. They sinned more and more and God left the earth and returned to heaven so he wouldn't kill them all. But, he's coming back and will not leave again. MAN will either adhere to his LAW or He will kill them (those that sin against him) forever by casting them into the Lake of fire at the appointed time.

Extra Verses:

Isaiah 9:5-7 For every battle of the warrior is with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire. (6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Revelation 21:1-4, 10-12, 21-27 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be

any more pain: for the former things are passed away. [10] And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, *descending out of heaven from God*, (11) Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: [21] And the twelve gates were twelve pearls: every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) *And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.* (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (25) And the gates of it shall not be shut at all by day: for there shall be no night there. (26) And they shall bring the glory and honour of the nations into it. (27) And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie: but they which are written in the Lamb's book of life.

Notes:

- All of the Nations will continue to exist but they will be immortals, not human.
- There will be NO Law breakers in the Kingdom of God, New Jerusalem.

Luke 13:24-29 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. (25) When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: (26) Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. (27) But he shall say, *I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.* (28) There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. (29) And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

2 Samuel 6:1-2 Again, David gathered together all the chosen men of Israel, thirty thousand. (2) And David

arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the Lord of hosts that dwelleth between the Cherubims.

Psalms 110:1-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

Notes:

- Anyone contrary to Jesus' Word is his enemy.
- Melchizedek = JESUS (He is the High Priest now.)
- Day of Wrath = Armageddon

Acts 2:29-30 Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, *he would raise up Christ to sit on his throne;*

Ezekiel 28:11-17 Moreover the word of the Lord came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, thus saith the Lord God; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the Beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. (14) Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. (15) Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (16) By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. (17) Thine heart

