

# The Word of GOD, It Is Life & Power!



**Prayer:** Psalms 125:1-5 They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever. (2) As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever. (3) For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity. (4) Do good, O LORD, unto those that be good, and to them that are upright in their hearts. (5) As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

Matthew 15:1-9 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, (2) Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread. (3) But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? (4) For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. (5) But ye say, Whosoever shall say to [his] father or [his] mother, [It is] a gift, by whatsoever thou mightest be profited by me; (6) And honour not his father or his mother, [he shall be free]. Thus have ye made the commandment of God of none effect by your tradition. (7) [Ye] hypocrites, well did Esaias prophesy of you, saying, (8) This people draweth nigh unto me with their mouth, and honoureth me with [their] lips; but their heart is far from me. (9) But in vain they do worship me, teaching [for] doctrines the commandments of men.

Notes:

- Tradition = folklore, customs, ritual
- Honoring thy father and mother is an unconditional commandment no matter what they may do.
- Heart = Mind
- In vain = for nothing, a waste of time

Isaiah 29:9-14, 16-18 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. <sup>[16]</sup> Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? (17) [Is] it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? (18) And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

Notes:

- Drunken = Spiritually blind
- Wine/Strong drink = false doctrine
- Spirit of deep sleep = strong delusion/(a reprobate mind)
- Precept = teaching, rule, guideline, instruction, law
- Precepts of men =
  - God loves everyone
  - Teaching love and not fear of God
  - The Commandments are done away, etc.
- Prudent & wise men = Preachers, Teachers, Politicians, Aldermen, etc.

- The Work/Thing frames = People
- Book = Word of God
- Blind = spiritually ignorant

Ecclesiastes 12:9-12 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs. (10) The preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of truth. (11) The words of the wise *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd. (12) And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

Notes:

- Goads = something that encourages, urges, or drives; a stimulus. To spur, push, impel.
- Masters of assemblies = Preachers who know what they are teaching out of the book, not a novice (beginner).
- One Shepherd = JESUS

1 Corinthians 4:1-7 Let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God. (2) Moreover it is required in stewards, that a man be found faithful. (3) But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (4) For I know nothing by myself; yet am I not hereby justified: but he that judgeth me is the Lord. (5) Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. (6) And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes; that ye might learn in us not to think *of men* above that which is written, that no one of you be puffed up for one against another. (7) For who maketh thee to differ *from another?* and what hast thou that thou didst not receive? now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it?*

Notes:

- Steward = a person who manages another's property or financial affairs; one who administers anything as the agent of another or others.

Psalms 68:11 The Lord gave the word: great *was* the company of those that published *it*.

Notes:

- Company = The Prophets & Apostles
- There is only 'ONE' truth, not truths.



2 Peter 1:16-21 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. (18) And this voice which came from heaven we heard, when we were with him in the holy mount. (19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Notes:

- Cunningly devised fables = false doctrine
- The voice they heard was of an Angel because No man has heard the Father's voice.
- Day Star = When Knowledge is increased in the Word of God, enlightened.
- Holy Ghost = The Word

Jeremiah 20:1-2, 7-10 Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) Then Pashur smote Jeremiah the prophet, and put him in

the stocks that were in the high gate of Benjamin, which was by the house of the LORD. [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. (9) Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. (10) For I heard the defaming of many, fear on every side. Report, *say they*, and we will report it. All my familiars watched for my halting, *saying*, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

Notes:

- Reproach = criticism, scolding, reprimand, blame
- Derision = scorn, disrespect, disdain, mockery, ridicule, contempt
- Defaming = insulting, slandering, libel
- Familiars = friends
- Could not stay = to be silent, don't speak



1 Peter 1:3-5, 9-12, 24-25 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, (4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, (5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. [9] Receiving the end of your faith, *even* the salvation of *your* souls. (10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you: (11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. (12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. [24] For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: (25) But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Notes:

- Lively hope = energetic belief in salvation
- Inheritance = Salvation
- Faith = Belief
- Last time = End of time/Day Jesus returns
- The Holy Ghost that was sent down is the Word of God.
- The Word of God endures forever and it doesn't change.

Psalms 107:17-20 Fools because of their transgression, and because of their iniquities, are afflicted. (18) Their soul abhorreth all manner of meat; and they draw near unto the gates of death. (19) Then they cry unto the LORD in their trouble, and he saveth them out of their distresses. (20) He sent his word, and healed them, and delivered them from their destructions.

Notes:

- Transgression/Iniquities = Sins
- Soul = Body
- The best healing is spiritual healing because it will help you to live forever, whereas physical healing is temporary.

# JESUS

John 17:1, 5-9, 16-17, 20 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with thine own self

with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. <sup>16</sup> They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. <sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;

Notes:

- Jesus has always existed. He created the world and everything in it. He is the only God we have ever known and was sent to us from the Father to save us from eternal death by dying for our sins.
  - It is a free gift (grace) that is open to all of mankind to take hold of, by repenting and getting baptized in his name (Jesus) and walking in his Word.
- Thy Name = The Father's name (JESUS)
- Sanctify = To set apart
- Jesus prayed for the Apostles and he prays for those of us that are his, not the world.
- Jesus does not love everybody. He only loves those that love him by keeping his commandments.

Romans 10:17 So then faith cometh by hearing, and hearing by the word of God.

2 Timothy 4:1-5 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away *their* ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

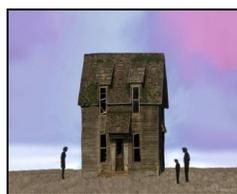
Notes:

- Quick = Living
- No one will be judged until Jesus returns. No one is in hell and no one is going to heaven.
- Doctrine = Canon
- In season = Teach the truth especially during the pagan holidays so people will see truth and stop celebrating them.
- Teachers = Preachers/Ministers
- Itching ears = telling people what they want to hear
- Fables = a story not founded on fact
- Make full proof of thy ministry = Teach what thus sayeth the Lord in his book

Proverbs 4:1-5 Hear, ye children, the instruction of a father, and attend to know understanding. (2) For I give you good doctrine, forsake ye not my law. (3) For I was my father's son, tender and only *beloved* in the sight of my mother. (4) He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live. (5) Get wisdom, get understanding: forget *it* not; neither decline from the words of my mouth.

Notes:

- I = Jesus
- Most people hate God's Commandments, which are Sound Doctrine, saying, "*You don't have to keep the law*", that is a Fable and creates division (separation/splitting up).



Luke 12:49-53 I am come to send fire on the earth; and what will I, if it be already kindled? (50) But I have a baptism to be baptized with; and how am I straitened till it be accomplished! (51) Suppose ye that I am come to give peace on earth? I tell you, Nay; but rather division: (52) For from henceforth there shall be five in one house

divided, three against two, and two against three. (53) The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

Matthew 10:34-38 Think not that I am come to send peace on earth: I came not to send peace, but a sword. (35) For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. (36) And a man's foes *shall be* they of his own household. (37) He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (38) And he that taketh not his cross, and followeth after me, is not worthy of me.

Notes:

- Sword = Word of God
- Variance = disagreement, dissent, conflict
- Love no one more than God because whom you love you will obey.
- Cross = whatever the burden, never let it stop you from serving God



Ephesians 6:10-17 Finally, my brethren, be strong in the Lord, and in the power of his might. (11) Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. (12) For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*. (13) Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. (14) Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; (15) And your feet shod with the preparation of the gospel of peace; (16) Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. (17) And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- Evil Day = Great Tribulation
- Spiritual wickedness in high places = people influenced by the devil
- Faith is your shield. Have patience and stay vigilant in your walk to salvation.



Revelation 1:10-16 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. (14) His head and *his hairs were* white like wool, as white as snow; and his eyes *were* as a flame of fire; (15) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. (16) And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

Notes:

- In the Spirit = He saw the Day of the Lord in his Mind
- 7 Candlesticks/stars = 7 Angels (The Eyes of God that go to and fro through the Earth.)
- Sharp 2 edge sword = The Word of God

Hebrews 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Notes:

- The Word of God will let you know where you live at and where other people live. You are either a servant of God or a servant of evil.
- Soul and spirit = body and thoughts of the mind

Jeremiah 1:4-10, 17-19 Then the word of the LORD came unto me, saying, (5) Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations. (6) Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child. (7) But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. (8) Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD. (9) Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. (10) See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. [17] Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them. (18) For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land. (19) And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

Notes:

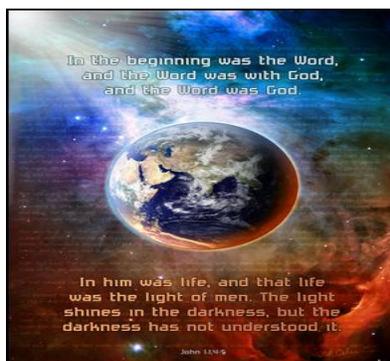
- By the Word of God, servants will destroy ALL falsehood and by it Man will Rise or Fall, Live or Die.

Matthew 4:1-4 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. (2) And when he had fasted forty days and forty nights, he was afterward an hungred. (3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Notes:

- Tempter = Satan
- We live or die according to what is written in the Word of God and whether we keep God's Commandments or not. The choice is ours to make, so choose wisely.

Deuteronomy 8:1-3 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto your fathers. (2) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. (3) And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

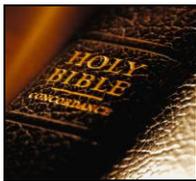


Deuteronomy 30:1-3, 8-16, 19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the

LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. [8] And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. (9) And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: (10) If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. (12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. [19] I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- I = Jesus
  - He is the one talking through the mouth of Moses.
- It = The Word of God
- Turn = Reverse
- Do It = Walk in the Word of God
- God set before us His Commandments. Adam and Eve chose death in the Garden of Eden by listening to Satan (tree of knowledge of good and evil) rather than listening to God (The Tree of Life).
- It was Jesus who spoke to them and told them not to eat (listen to) Satan.



John 6:51-54, 60-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) *What* and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. (64) But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. (65) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. (66) From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- The Living Bread = JESUS
- Eat my flesh & drink my blood = Read the Word of God
- Eat from Jesus' table (TRUTH & LIFE), not Satan's table (LIES & DEATH).
- The words of eternal life = Word of God
  - It is the roadmap to salvation. Read it and learn how to save yourself from this wicked world.

Proverbs 4:20-23 My son, attend to my words; incline thine ear unto my sayings. (21) Let them not depart from thine eyes; keep them in the midst of thine heart. (22) For they *are* life unto those that find them, and health to all their flesh. (23) Keep thy heart with all diligence; for out of it *are* the issues of life.

Notes:

- Diligence = carefulness, conscientiousness, thoroughness

Proverbs 22:17-21 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. (18) For *it is* a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. (19) That thy trust may be in the LORD, I have made known to thee this day, even to thee. (20) Have not I written to thee excellent things in counsels and knowledge, (21) That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

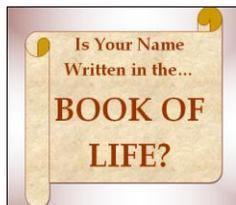
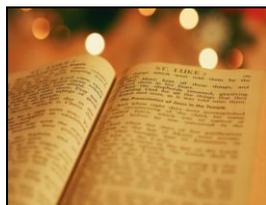
Notes:

- The Wise = God
- My knowledge = God's understanding

John 12:44-48 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. (45) And he that seeth me seeth him that sent me. (46) I am come a light into the world, that whosoever believeth on me should not abide in darkness. (47) And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (48) He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Notes:

- Darkness = Ignorance
- The Word of God is the judge.



Revelation 20:11-12, 15 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. <sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- White throne = White throne judgment
- The Book = Biblios (binding of books from Genesis to Revelation) = Bible = The Word of God
- The Book of Life = The book of Remembrance
- Lake of fire = Damnation/Hell

## IN CONCLUSION

*Remember, man does not live by bread alone, but by EVERY WORD that proceedeth out of the mouth of God.*

## EXTRA VERSES

1 Corinthians 1:11-14, 17-19 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you. (12) Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. (13) Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? (14) I thank God that I baptized none of you, but Crispus and Gaius; <sup>17</sup> For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect. (18) For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. (19) For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

Luke 4:1-4 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward

hungered. (3) And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. (4) And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

Notes:

- Holy Ghost = The Word of God

Ezekiel 2:3, 7-10 And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. <sup>7</sup> And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. (8) But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. (9) And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; (10) And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

Notes:

- Eat = READ
- Roll = Book (The word of God)

Ezekiel 3:1-4 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Psalms 17:1-4 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips. (2) Let my sentence come forth from thy presence; let thine eyes behold the things that are equal. (3) Thou hast proved mine heart; thou hast visited *me* in the night; thou hast tried me, *and* shalt find nothing; I am purposed *that* my mouth shall not transgress. (4) Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

Isaiah 49:1-2 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Isaiah 55:7-11 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon. (8) For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD. (9) For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. (10) For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: (11) So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper *in the thing* whereto I sent it.

Matthew 7:7-8, 13-14, 21-23 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: (8) For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. <sup>13</sup> Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: (14) Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it. <sup>21</sup> Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notes:

- Strait gate = leadeth to eternal life
- Wide gate = leadeth to destruction
- Those that say 'Lord, Lord' but are not keeping his commandments will not enter into the kingdom.

John 7:37-38 In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Notes:

- Living waters = The Word of God

**Previous Lessons:** 2/05/05 Ps.100:1-5, 7/07/07 119:169-176, 5/22/10 Ps.36:5-9, 4/20/13 Ps. 33:18-22, 5/21/16 145:17-21

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