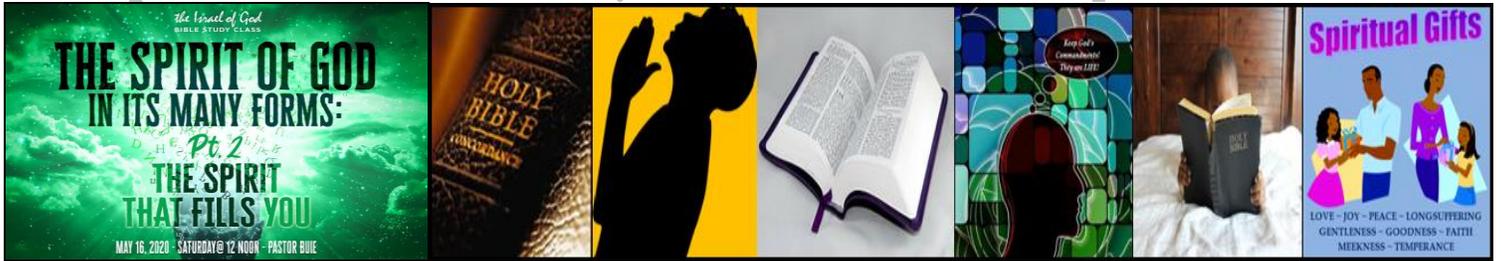


# The Spirit of God in its Many Forms, Part 2-The Spirit That Fills You!



**Prayer:** Psalms 114:1-7 When Israel went out of Egypt, the house of Jacob from a people of strange language; (2) Judah was his sanctuary, and Israel his dominion. (3) The sea saw it, and fled: Jordan was driven back. (4) The mountains skipped like rams, and the little hills like lambs. (5) What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back? (6) Ye mountains, that ye skipped like rams; and ye little hills, like lambs? (7) Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

## ***The Spirit That Fills You is The Word of God!***

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

John 17:6, 16-17 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. 16 They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.



Genesis 2:7-9, 16-17 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = Jesus
- Tree of the knowledge of good & evil = Satan
- Eat of = listen to

Genesis 3:6-11, 22-24 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the

LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Voice of the Lord God = Jesus, not the Father
- There were 3 trees in the Garden of Eden:
  - Trees for food
  - Tree of Life = Jesus
  - Tree of the knowledge of good and evil = Satan
- Eve ate the fruit of lies that Satan gave her, which she took to her husband, Adam.
  - Eve was deceived, not Adam.
  - After this, man was cut off from the Tree of Life and learning how to live forever.
- Man did not have to die. We were created to live forever, but sin interrupted that and brought death into existence.

John 6:48, 51-57, 60-63, 66-68 I am that bread of life. [51] I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. (55) For my flesh is meat indeed, and my blood is drink indeed. (56) He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. (57) As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. [66] From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Eat my flesh and drink my blood = Eat my WORD
  - We must also come under the covenant of the New Testament by repenting and being baptized in Jesus' name.
- Last day = When Jesus' returns



Hebrews 8:6-11 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (7) For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (11) And

they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Notes:

- Finding fault with them = Children of Israel
- The New Covenant was made with both the houses of Israel (Israel & Judah).
- God's Laws (WORD) are now written in our Hearts (MINDS) not on fringes or door posts.
- The Stranger (Non-Israelite) has to do the same thing that Israel has to do in order to be saved:
  - Repent
  - Get baptized in Jesus' name
  - Keep the Commandments & the Testimony of Jesus
  - Spread the Gospel



The Destroyer & his Church

Psalms 17:1, 4 Hear the right, O LORD, attend unto my cry, give ear unto my prayer, *that goeth* not out of feigned lips. 4 Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the destroyer.

Notes:

- Feigned = insincere, artificial, man-made, contrived
- It is our responsibility and duty to protect ourselves from evil.

Matthew 4:1-4 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. (2) And when he had fasted forty days and forty nights, he was afterward an hungred. (3) And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread. (4) But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Notes:

- Satan tempts you in your weakness and in your desires.
- It is up to you to be strong and resist him.

Deuteronomy 8:1-3 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers. (2) And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, *and* to prove thee, to know what *was* in thine heart, whether thou wouldest keep his commandments, or no. (3) And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every *word* that proceedeth out of the mouth of the LORD doth man live.

Notes:

- Manna = Bread from heaven/Angel's food
- We do not live by food, water or any substance, but by every Word of God.

John 7:37-38 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Notes:

- Great day of the feast = 8th day feast
- Rivers of living waters = The Word of God



Jeremiah 17:13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, *and* they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.

Notes:

- Written in the earth = to die
- If you depart from the Lord and don't follow Jesus you will be destroyed.

John 4:5, 7-14 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. [7] There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (8) (For his disciples were gone away unto the city to buy meat.) (9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. (11) The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? (12) Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? (13) Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again: (14) But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

Notes:

- The Assyrians took out the 9 tribes of Israel in Samaria (Levi had returned to Judah) 100 years before the Babylonians took out the 3 tribes of Judah (Judah, Levi & Benjamin)
- They replaced the 9 tribes with another people whose children grew up thinking they were Israelites.
- This is why the woman at the well thought she was an Israelite and why the children of Israel had nothing to do with them.
- The Water that Jesus gives us is his Word, which if we drink it (listen and do it) will give us spiritual eyes to see so we can save ourselves from this crooked world.

Proverbs 18:4 The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

Isaiah 55:1-3 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (2) Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. (3) Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

Notes:

- Wine & Milk = The Word of God
- Incline your ear = listen to the Word of God
- Many people are paying tithes and laboring in spiritually dead Churches without being fed the uncut Word of God.
- Everlasting covenant = A covenant that lasts forever. To participate in it you must live forever as well.
- Sure mercies of David = JESUS

Ezekiel 2:1-3, 7-10 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. (2) And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. (3) And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. [7] And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. (8) But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee. (9) And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was*

therein; (10) And he spread it before me; and it *was* written within and without: and *there was* written therein lamentations, and mourning, and woe.

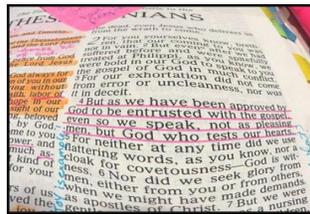
Notes:

- Hand = Angel
- Roll of a book = The Word of God

Ezekiel 3:1-4 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

Notes:

- Eat = to READ
- When you hear the Word it is so sweet you can't get enough of it. Once you get full, you go and tell it to the people you care about and get a rude awakening. They are not interested in the truth, only fables.



2 Peter 1:15-21 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. (16) For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. (17) For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. (18) And this voice which came from heaven we heard, when we were with him in the holy mount. (19) We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Notes:

- Fables = myth, tale, story
- Jesus' Disciples are the true witnesses of his majesty.
- Sure = Solid, Sound, Certain
- Day star = Wisdom & Understanding
- Holy Ghost = Spirit/Word of God

Jeremiah 20:1-2, 7-9 Now Pashur the son of Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD. [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. (9) Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*.

Notes:

- As servants of God, it is practically impossible to ignore falsehood spoken as the Word of God.

Amos 3:3, 6-8 Can two walk together, except they be agreed? [6] Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? (7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (8) The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

## Notes:

- People don't understand that God created both Good and Evil.
- Satan is not a free agent. He can't do anything without God's permission.
- If evil happens it is because people have turned against God.

Nehemiah 9:13-14, 20-21, 26-30 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: (14) And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: <sup>20</sup> Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst. (21) Yea, forty years didst thou sustain them in the wilderness, *so that* they lacked nothing; their clothes waxed not old, and their feet swelled not. <sup>26</sup> Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations. (27) Therefore thou deliveredst them into the hand of their enemies, who vexed them: and in the time of their trouble, when they cried unto thee, thou heardest *them* from heaven; and according to thy manifold mercies thou gavest them saviours, who saved them out of the hand of their enemies. (28) But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies; (29) And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear. (30) Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: *yet would they not give ear*: therefore gavest thou them into the hand of the people of the lands.

## Notes:

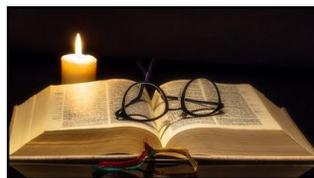
- Thy good spirit is Gabriel, the Holy Spirit
- Instruct = to teach
- Thy spirit in thy prophets = The Word of God

## Salvation

1 Peter 1:9-13 Receiving the end of your faith, *even* the salvation of *your* souls. (10) Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you: (11) Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. (12) Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into. (13) Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

## Notes:

- The END of our FAITH is SALVATION.
- Grace = Free gift Jesus made by dying for our sins
- Holy Ghost = Word of God



Revelation 10:1-3, 8-11 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: (2) And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth, (3) And cried with a

loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices. [8] And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth. (9) And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (10) And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. (11) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Notes:

- Little Book = The Word of God
- EAT the book means to READ the book.
- The Word of God is sweet (because we understand it) as we speak it but once we do, it becomes bitter (because most don't want to hear it and will rend us because of it) in our belly. It also becomes bitter because now we know how far we have fallen as a people and what is to come.

Jeremiah 15:10, 15-16 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; *yet* every one of them doth curse me. [15] O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke. (16) Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

Notes:

- Me/Man of contention to the whole earth = Jesus
  - *Jeremiah was not a man of contention to the whole earth.*
- Jesus ate (read) the Word of God and began to speak it and was cursed for doing so.
- It is a joy to know the truth and it does set us free from the World and its customs.
- We are called by the name of ISRAEL, which is Jesus' name.



John 17:1-9, 14-20 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (2) As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (3) And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (4) I have glorified thee on the earth: I have finished the work which thou gavest me to do. (5) And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [14] I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (15) I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. (16) They are not of the world, even as I am not of the world. (17) Sanctify them through thy truth: thy word is truth. (18) As thou hast sent me into the world, even so have I also sent them into the world. (19) And for their sakes I sanctify myself, that they also might be sanctified through the truth. (20) Neither pray I for these alone, but for them also which shall believe on me through their word;

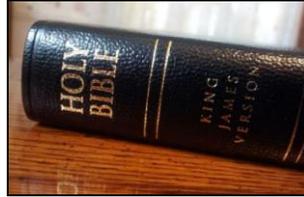
Notes:

- Before the world was, Jesus and The Father were one (Two Gods with one mindset). Today and forever they are still ONE (Two Gods with one mindset).
- Before Jesus came in the flesh, he was God, right along with The Father.
- Truth is the Word of God. It separates God's servants from those who refuse to believe it.

Proverbs 1:5-7, 22-23 A wise *man* will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: (6) To understand a proverb, and the interpretation; the words of the wise, and their dark sayings. (7) The fear of the LORD *is* the beginning of knowledge: *but* fools despise wisdom and instruction. [22] How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? (23) Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Notes:

- Simple ones = people who think you don't have to keep the commandments of God
- Reproof = rebuke, scolding
- When you know God's Word, your mind becomes full of knowledge.



Colossians 3:9-10, 16 Lie not one to another, seeing that ye have put off the old man with his deeds; (10) And have put on the new *man*, which is renewed in knowledge after the image of him that created him: [16] Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Notes:

- Old man = Old Sinner. You have Repented.
- New man = A Servant of God through the knowledge of his word.
- Word of Christ = Word of God
- Full of the Holy Ghost = Full of the Word of God

1 Corinthians 3:16-17 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? (17) If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Notes:

- We are the Temple of God because we are full of the Word of God.

1 John 2:14, 24 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one. [24] Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Notes:

- Him = The Father
- In you = The Word of God living in you
- Wicked one = Yourself and Satan
- The Spirit that dwells in you is the Holy Ghost, which is the Word of God, which drives you and moves you, which is like a fire shut up in your bones.

### Extra Verses:

Amos 8:11-13 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: (12) And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find *it*. (13) In that day shall the fair virgins and young men faint for thirst.

Notes:

- The famine in the land has already begun as more and more people turn away from God or refuse to believe He exists.
- Fair virgins & young men = the youth among Israel
- Faint = lacking knowledge of God
  - Our children have fainted because they are full of false doctrine and not the truth.

Daniel 10:1-6, 11-14, 21 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision. (2) In those days I Daniel was mourning three full weeks. (3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. (4) And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel; (5) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz: (6) His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [11] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. (12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. (13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. (14) Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision *is* for *many* days. [21] But I will shew thee that which is noted in the scripture of truth: and *there is* none that holdeth with me in these things, but Michael your prince.

Notes:

- A Certain man = Gabriel
- Gabriel was held up by Satan (Prince of the kingdom of Persia) for 21 days until Michael came and helped him to get away.
- Even the angels want to know what God's word says.

Matthew 26:17-19, 26-28 Now the first *day* of the *feast* of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? (18) And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. (19) And the disciples did as Jesus had appointed them; and they made ready the passover. [26] And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins.

Notes:

- JESUS is our PASSOVER
  - He was the sin offering for our sins.
- New Testament = New Covenant

Isaiah 44:1-5 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up *as* among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Notes:

- Dry ground = uninformed people
- Thy Seed/Offspring = Children of Israel
- My Spirit = Word of God

Jeremiah 1:4-10 Then the word of the LORD came unto me, saying, (5) Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, *and* I ordained thee a prophet unto the nations. (6) Then said I, Ah, Lord GOD! behold, I cannot speak: for I *am* a child. (7) But the LORD said unto me, Say not, I *am* a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak. (8) Be not afraid of their faces: for I *am* with thee to deliver thee, saith the LORD. (9) Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth. (10) See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

Notes:

- Jeremiah is the one that God knew from the womb, sanctified and ordained a prophet.
- Sanctified = set apart
- Servants of God are supposed to pull down all lies and falsehoods about the Word of God and to build up the truth and plant God's Word in the hearts of mankind.

Isaiah 59:1-2, 13-17, 20-21 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. [13] In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt,

conceiving and uttering from the heart words of falsehood. (14) And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (15) Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment. (16) *And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.* (17) For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. [20] And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. (21) As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Notes:

- In the world, the truth (The WORD OF GOD) has fallen to the street as if it means nothing and has no value and fairness doesn't really exist anymore. The growing mantra is "Do as thou wilt", "I don't need a god, I am a god", "All I care about is me and mine, no one else", etc.
- As servants of God, we make ourselves a prey because we speak the truth, we love and fear God, we don't steal, we believe the Bible is the Word of God; we try to help, and try to bring many to Christ.
- Redeemer = JESUS
- My Spirit = The Word of God

Hebrews 10:15-16 Whereof the Holy Ghost also is a witness to us: for after that he had said before, (16) This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more.

Notes:

- The Heart and the Mind is the same thing.

Romans 8:1-9 There *is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. (5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. (8) So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Notes:

- Spirit = Word of God
- The law weak in the flesh = animal sacrifice law
- Law of sin and death = rebellion against God's word, which leads to eternal damnation
- Enmity = hate, hostility
- As long as we walk in the Word of God, we are his, but if we walk away and return to rebellion, we are not his anymore.

Numbers 11:16-17, 24-25 And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. (17) And I will come down and talk with thee there: and I will take of the spirit which *is* upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone. [24] And Moses went out, and told the people the words of the LORD, and gathered the seventy men of the elders of the people, and set them round about the tabernacle. (25) And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease.

Psalms 39:1-3 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me. (2) I was dumb with silence, I held my peace, *even* from good; and my sorrow was stirred. (3) My heart was hot within me, while I was musing the fire burned: *then* spake I with my tongue,

Revelation 11:1-4 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot *and* two months. (3) And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. (4) These are the two olive trees, and the two candlesticks standing before the God of the earth.

Zechariah 4:1-3, 11-14 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, (2) And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof: (3) And two olive trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof. [11] Then answered I, and said unto him, What *are* these two olive trees upon the right *side* of the candlestick and upon the left *side* thereof? (12) And I answered again, and said unto him, What *be* these two olive branches which through the two golden pipes empty the golden *oil* out of themselves? (13) And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord. (14) Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

Psalms 107:17-20 Fools because of their transgression, and because of their iniquities, are afflicted. (18) Their soul abhorreth all manner of meat; and they draw near unto the gates of death. (19) Then they cry unto the LORD in their trouble, *and* he saveth them out of their distresses. (20) He sent his word, and healed them, and delivered *them* from their destructions.

Romans 11:1, 25-27 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (26) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (27) For this *is* my covenant unto them, when I shall take away their sins.

Isaiah 61:1-2 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Luke 4:1, 14-21 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, [14] And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to say unto them, This day is this scripture fulfilled in your ears.

Hebrews 6:1-6 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, (2) Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. (3) And this will we do, if God permit. (4) For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, (5) And have tasted the good word of God, and the powers of the world to come, (6) If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Micah 2:1, 5-7 And now, O ye priests, this commandment *is* for you. [5] My covenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name. (6) The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. (7) For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he *is* the messenger of the LORD of hosts.

**Previous Lessons:** 3/14/98, 8/05/00, 3/01/03, 7/26/08, 8/27/11, 8/16/14, 9/23/17

**Prayers:** Ps. 112:1-7, 37:1-9, 121, 29:1-10, 90:14-17, 36:5-10, 103:1-7

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