

The Destruction and Restoration of Israel!



Prayer: Psalms 81:1, 7-10 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. **7** Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah. (8) Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; (9) There shall no strange god be in thee; neither shalt thou worship any strange god. (10) I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.

Deuteronomy 28:1-4, 10, 12-20, 25-37, 41-50, 63-68
 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: (2) And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. (3) Blessed *shalt* thou be in the city, and blessed *shalt* thou be in the field. (4) Blessed *shall* be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep. **10** And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. **12** The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow. (13) And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do *them*: (14) And thou shalt not go aside from any of the words which I command thee this day, *to* the right hand, or *to* the left, to go after other gods to serve them. (15) But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: (16) Cursed *shalt* thou be in the city, and cursed *shalt* thou be in the field. (17) Cursed *shall* be thy basket and thy store. (18) Cursed *shall* be the fruit

of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. (19) Cursed *shalt* thou be when thou comest in, and cursed *shalt* thou be when thou goest out. (20) The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. **25** The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. (26) And thy carcass shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away. (27) The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. (28) The LORD shall smite thee with madness, and blindness, and astonishment of heart: (29) And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*. (30) Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. (31) Thine ox *shall* be slain before thine eyes, and thou shalt not eat thereof: thine ass *shall* be violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall* be given unto thine enemies, and thou shalt have none to rescue *them*. (32) Thy sons and thy daughters *shall* be given unto another people, and thine eyes shall look, and fail *with longing* for

them all the day long: and *there shall be* no might in thine hand. (33) The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: (34) So that thou shalt be mad for the sight of thine eyes which thou shalt see. (35) The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. (36) The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone. (37) And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee. [41] Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. (42) All thy trees and fruit of thy land shall the locust consume. (43) The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. (44) He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. (45) Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee: (46) And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. (47) Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all *things*; (48) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things*: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. (49) The LORD shall bring a nation against thee from far, from the end of the earth, as *swift* as the eagle flieth; a nation whose tongue thou shalt not understand; (50) A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: [63] And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. (64) And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which

neither thou nor thy fathers have known, even wood and stone. (65) And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: (66) And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: (67) In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. (68) And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Notes:

- Fruit of thy body = our children
- The Children of Israel were removed from the land against our will and scattered over the earth as slaves
- Grope = to feel around, fumble around
- Gods of wood & stone = gods of Ham and Ishmael
- Stranger = Non-Israelite
- Tail = at the bottom
- Captivity = Slavery
- Sign & wonder = to identify Israel
- Plucked = Removed against your will
- Egypt = Captivity/House of bondage
- Ships = Slave ships
- Enemies = The other nations
- Bondmen & Bondwomen = Slaves
- Buy you = Save you out of slavery
- We (Israel) are still captives even though we have a modicum (*small amount*) of freedom.



Daniel 9:8, 11-14 O Lord, to us *belongeth* confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee. [11] Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that *is* written in the law of Moses the servant of God, because we have sinned against him. (12) And he hath confirmed

his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. (13) As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. (14) Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

Notes:

- Great Evil = We (Israel) were brought to the nations as slaves. Other people migrated to advance their own well-being, but we were brought to other nations to advance other people's well being.

JESUS

Deuteronomy 32:8-10, 15-20, 23-30, 36-40 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. (9) For the LORD'S portion is his people; Jacob is the lot of his inheritance. (10) He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. [15] But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered *with fatness*; then he forsook God *which* made him, and lightly esteemed the Rock of his salvation. (16) They provoked him to jealousy with strange gods, with abominations provoked they him to anger. (17) They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. (18) Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee. (19) And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters. (20) And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith. [23] I will heap mischiefs upon them; I will spend mine arrows upon them. (24) They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I

will also send the teeth of beasts upon them, with the poison of serpents of the dust. (25) The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. (26) I said, I would scatter them into corners, I would make the remembrance of them to cease from among men: (27) Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, *and* lest they should say, Our hand is high, and the LORD hath not done all this. (28) For they are a nation void of counsel, neither *is there any* understanding in them. (29) O that they were wise, *that* they understood this, *that* they would consider their latter end! (30) How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? [36] For the LORD shall judge his people, and repent himself for his servants, when he seeth that *their* power is gone, and *there is none* shut up, or left. (37) And he shall say, Where are their gods, *their* rock in whom they trusted, (38) Which did eat the fat of their sacrifices, *and* drank the wine of their drink offerings? let them rise up and help you, *and* be your protection. (39) See now that I, even I, *am* he, and *there is no god* with me: I kill, and I make alive; I wound, and I heal: neither *is there any* that can deliver out of my hand. (40) For I lift up my hand to heaven, and say, I live for ever.

Notes:

- Number of Israelite Tribes = 12
- Bounds = limits/can't go beyond
 - 12 Months in a year, 12 hours of day, 12 hours of night, 12 Apostles, 12 Foundations of New Jerusalem, & 12 Gates.
- Jeshurun = Israel
- Rock = Jesus, our God
- Abhor = hate
- Froward = perverse, disobedient
- The world doesn't know who we (Negroes, African Americans) are, which is Israelites.

Jeremiah 15:1-6 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind *could not be* toward this people: cast *them* out of my sight, and let them go forth. (2) And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the

famine; and such as are for the captivity, to the captivity. (3) And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. (4) And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for *that* which he did in Jerusalem. (5) For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? (6) Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

Notes:

- No one cares about our condition.
- Beasts of the earth = Man & Animals
- Bemoan = Lament, mourn, bewail



Luke 13:34-35 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her wings*, and ye would not! (35) Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, Blessed is he that cometh in the name of the Lord.

Notes:

- Our house is Jerusalem, Israel

Luke 19:41-44 And when he was come near, he beheld the city, and wept over it, (42) Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes. (43) For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, (44) And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

Notes:

- Hid from thine eyes = Israel was blind to what was going to happen to them in 70 AD.

Hx. Book, Atlas of The Bible (pg. 201-202)

'The Fall of Jerusalem'

- Titus destroyed Jerusalem in 70 AD leaving nothing standing.
- 500 were crucified daily.
- The cross is a Roman death symbol and a pagan symbol.

Luke 21:20-28 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh. (21) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto. (22) For these be the days of vengeance, that all things which are written may be fulfilled. (23) But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. (24) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled. (25) And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- This people = Israel
- God gave all 3 of Noah's son a time to rule the earth. Ham first, then Shem and now Japheth.
- The Times of the Gentiles (Europeans/White people's rule) ends when Jesus returns.
- Jesus returns at the END of the Great Tribulation.

Hx. Book, Last 2 Million Years (Pg. 87)

'Faith survives the dispersion'

- The Children of Israel were scattered throughout the Mediterranean world (on the West African side) as slaves.



News Article from the Forward Magazine

March 1, 2013

After Islamist Threat Repelled, Spotlight Hits 'Jews' of Fabled Timbuktu - <http://forward.com/articles/171642/after-islamist-threat-repelled-spotlight-hits-j/?p=all#ixzz2QNvQ6Mvo>

- The Niger River is in Timbuktu (Mali). This is where the name 'NEGRO' came from.
- Jews dwell there.

The Ibos of Nigeria (Gadites): 'Members of the Tribe?'

Part of a Trend in Sub-Saharan Africa To Claim Jewish Ancestry By Marc Perelman Published October 02, 2008.

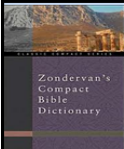
<http://www.forward.com/articles/14317/>

World Scope Encyclopedia Vol. 11 "Tombouctou"

- This book refers to the inhabitants of this land as Negroes. Understand that Negroes and Jews are one in the same.

"John Brown"

- John Brown (1800-1850) was a Gentile abolitionist who tried to help us and built a camp and called it "New Jerusalem". He was killed along with his family for his efforts. No one can save us from this punishment but us, by returning to our God and serving him.

	<p>History Book: Zondervan's Compact Bible Dictionary</p>
	<p>'Ham' - The youngest son of Noah, born probably about 96 years before the Flood; and one of eight persons to live through the Flood. He became the progenitor of the dark races; not the Negroes, but the Egyptians, Ethiopians, Libyans and Canaanites."</p> <p>"NOT THE NEGROES" The NEGROES are ISRAELITES and are BLACK and ALWAYS WILL BE.</p>

1966 anti-Igbo pogrom

https://en.wikipedia.org/wiki/1966_anti-Igbo_pogrom

The 1966 anti-Igbo pogrom was a series of massacres directed at Igbo and other people of southern Nigerian origin living in northern Nigeria starting in May 1966 and reaching a peak after

29 September 1966.^[1] In this period, a total of 3.1 million Igbo people, a quarter of this nation's population at the time, died between 29 May 1966 and 12 January 1970.^[2] These events led to the secession of the eastern Nigerian region and the declaration of the Republic of Biafra, which ultimately led to the Nigeria-Biafra war.^[1] The 1966 massacres of southern Nigerians have been described as a holocaust by some authors^[3] and have variously been described as riots, pogroms or genocide.^[4]

Psalms 44:1-3, 7-14 We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old. (2) How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. (3) For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them. 7 But thou hast saved us from our enemies, and hast put them to shame that hated us. (8) In God we boast all the day long, and praise thy name for ever. Selah. (9) But thou hast cast off, and put us to shame; and goest not forth with our armies. (10) Thou makest us to turn back from the enemy: and they which hate us spoil for themselves. (11) Thou hast given us like sheep *appointed* for meat; and hast scattered us among the heathen. (12) Thou sellest thy people for nought, and dost not increase *thy wealth* by their price. (13) Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us. (14) Thou makest us a byword among the heathen, a shaking of the head among the people.

Notes:

- Heathen = Nations

Zechariah 11:1-6, 9 Open thy doors, O Lebanon, that the fire may devour thy cedars. (2) Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. (3) There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled. (4) Thus saith the LORD my God; Feed the flock of the slaughter; (5) Whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the LORD; for I am rich: and

their own shepherds pity them not. (6) For I will no more pity the inhabitants of the land, saith the LORD: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king: and they shall smite the land, and out of their hand I will not deliver *them*. [9] Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

Notes:

- O Lebanon = Israel
- Cedars = Israelites
- Flock of the Slaughter = Children of Israel
- Pride of Jordan = Israel
- Shepherds = Preachers

Isaiah 42:18-25 Hear, ye deaf; and look, ye blind, that ye may see. (19) Who is blind, but my servant? or deaf, as my messenger *that* I sent? who is blind as *he that* is perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make *it* honourable. (22) But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? who will hearken and hear for the time to come? (24) Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25) Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid *it* not to heart.

Notes:

- Blind = Don't know the truth
- The children of Israel out number everyone in prison.
 - On May 9, 2011 on the *Rachel Maddow Show*, it was reported that 70% (1,540,000) of the 2.2 Million inmates in prison are Black.
- Spoil = Cheat you out of your labor and property.
- Our God sold us to our enemies because of our disobedience. We can't blame other people for our condition.

- Our destruction is DIVINE (By the hand of Our God).
- Time to come = In the future

Isaiah 51:17-20 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, *and wrung them* out. (18) *There is* none to guide her among all the sons *whom* she hath brought forth; neither *is there any* that taketh her by the hand of all the sons *that* she hath brought up. (19) These two *things* are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? (20) Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

Notes:

- We have no leaders who can stand up and lead us out of this captivity or change our condition.
- The sons of Israel lie at the head of the street corners and are mad at their condition because of the fury of our God.

The Gathering

Deuteronomy 30:1-5 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

Notes:

- Turn your captivity = reverse, to set us free and bring us back to our land.
- Jesus will FREE us, not man.

Isaiah 61:1-11 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*; (2) To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (3) To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (4) And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (5) And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. (6) But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves. (7) For your shame ye *shall have* double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them. (8) For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. (9) And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the seed *which* the LORD hath blessed. (10) I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels. (11) For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

Notes:

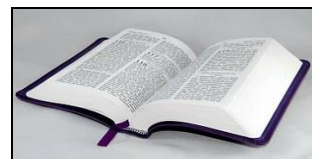
- Spirit = Word of God
- Me = Jesus

- Before anyone goes into the Land, they will be purged in the wilderness.
- Strangers/Aliens = Non-Israelites
- Covenant = Agreement, contract

Luke 4:1-2, 13-21 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 13 And when the devil had ended all the temptation, he departed from him for a season. (14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to say unto them, This day is this scripture fulfilled in your ears.

Notes:

- Holy Ghost = Word of God
- Power of the Spirit = Word of God
- Jesus went into the Synagogue on the Sabbath day (7th day/Saturday).
- Custom = what you always do
- Jesus is the one that will free us from this captivity.
- Servants of God should only fear HIM and no one else.



Isaiah 49:1-17, 22 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath

called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldst be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (7) Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee. (8) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (9) That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. (11) And I will make all my mountains a way, and my highways shall be exalted. (12) Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. (13) Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. (14) But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. (15) Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. (16) Behold, I have graven thee upon the palms of *my* hands; thy walls *are*

continually before me. (17) Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. [22] Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

Notes:

- O Israel = JESUS
- The Lord = The FATHER
- Holy One = Jesus
- Darkness = Spiritually blind/Not aware of the Truth



Fall of Babylon

Jeremiah 50:1-9, 16-19 The word that the LORD spake against Babylon *and* against the land of the Chaldeans by Jeremiah the prophet. (2) Declare ye among the nations, and publish, and set up a standard; publish, *and* conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. [3] For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast. (4) In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. [5] They shall ask the way to Zion with their faces thitherward, *saying*, Come, and let us join ourselves to the LORD in a perpetual covenant *that* shall not be forgotten. [6] My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away *on* the mountains: they have gone from mountain to hill, they have forgotten their restingplace. [7] All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. [8] Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks. (9) For, lo, I will raise and cause to come up against Babylon an assembly

of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

[16] Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. [17] Israel is a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. (18) Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. (19) And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.

Notes:

- Babylon = Vatican & the European Union
- Mountain to hill = from big governments to little governments
- Our Resting-place is Israel
- Assembly of nations = Russia and her allies
- The King of Assyria took out the 9 tribes in Samaria and King Nebuchadnezzar took out the remaining tribes (Judah, Benjamin & Levi) in Jerusalem.
- At the time of the great Tribulation, everyone will flee to their own land except for us.
- Our God will gather us at his return.
- God already dealt with Assyria and will deal with modern day Babylon at his return.



Luke 21:25-28 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and

lift up your heads; for your redemption draweth nigh.

Notes:

- Gentiles = Europeans/White people
 - Russia, Western Europe, America, Canada & Australia
 - Time of the Gentiles = The time of the children of Japheth's rule
 - It will end at Jesus' return.

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?

Notes:

- Jesus is the one sitting on the throne and he is the Lamb.
- Great day = The Return of Jesus; Armageddon



Revelation 7:1-6, 9, 13-17 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: *and there were sealed an hundred and*

forty and four thousand of all the tribes of the children of Israel. (5) Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. (6) Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; [13] And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. (16) They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. (17) For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Notes:

- The 4 Winds = 4 Gentile Kingdoms
- Seal of God = Put on his servants to protect them from the wrath of God.
- Great Multitude = People who were converted during the great Tribulation. They are still flesh and blood people.
- Living fountains of waters = Word of God
- God is coming down here to dwell with us, not us going to heaven to dwell with Him.

Isaiah 49:8-13 Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (9) That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. (11)

And I will make all my mountains a way, and my highways shall be exalted. (12) Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. (13) Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

Notes:

- The children of Israel (His afflicted) will return to the land after Jesus returns.



Joel 3:1-7, 9, 12, 14-16 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. (3) And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. (4) Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head; (5) Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: (6) The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. (7) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head: [9] Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: [12] Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. [14] Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. (15) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the

earth shall shake: but the LORD *will* be the hope of his people, and the strength of the children of Israel.

Notes:

- Valley of Jehoshaphat = Valley where Jehovah shall judge, the mount of Megiddo.
- Cast lots = Bided; We were a medium of exchange (money/human currency) to our enemies.
- Zion = Heavenly Zion
- Plead = Kill



Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Son of Man = Jesus
- Trumpet = 7th trumpet
- His elect = Children of Israel
- Four Winds = 4 Gentile Kingdoms
- Heaven = There are 3 heavens:
 1. The Earth
 - This is where God will dwell.
 2. The Sky
 3. The Father's Throne

Isaiah 27:12-13 And it shall come to pass in that day, *that* the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (13) And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land

of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Notes:

- Israel will remain in captivity until Jesus comes back.
- Great Trumpet = 7th Trumpet

Zechariah 2:3-12 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

Notes:

- Lord of Hosts = The Father
- LORD = Jesus
- Zion = Israel
- Daughters of Babylon = Gentile Nations

Zechariah 8:1-8, 12, 20-23 Again the word of the LORD of hosts came *to me*, saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. (4) Thus saith the LORD of hosts; There shall yet old

men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. (6) Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. (7) Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; (8) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. [12] For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. [20] Thus saith the LORD of hosts; *It shall yet come to pass*, that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. (22) Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. (23) Thus saith the LORD of hosts; In those days *it shall come to pass*, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard *that God is with you*.

Notes:

- Dwell = live at, reside, stay, inhabit



New Jerusalem

Isaiah 65:9-11, 17-25 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. (10) And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. (11) But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number. [17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (18) But be ye glad and rejoice

for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. (20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed. (21) And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them. (22) They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands. (23) They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them. (24) And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. (25) The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Notes:

- Infant of days = Short lifespan
- Days of a tree = God will reinstitute long life up to 999 years because no one is allowed to live beyond that who is flesh & blood due to Adam & Eve's sin.
 - A Day is 1000 years
- Flesh and Blood people during this time will have 100 years to get it right or be accursed.
- One man will have seven wives because millions of men will die during Armageddon.

Acts 1:6-8 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

IN CONCLUSION

Due to Israel's disobedience their destruction began in 70 AD bringing them into captivity all over the earth. They will be restored after Jesus returns.

Extra Verses:

Isaiah 24:21-23 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. (22) And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. (23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Notes:

- High ones = Kings of the Earth
- Visited = Armageddon
- Mt. Zion = City of David
- Ancients = Children of Israel

Isaiah 11:1-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from

Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. (13) The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. (14) But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. (15) And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Jesse = David's father
- Rod out of the stem of Jesse = Jesus
- Branch = Jesus
- Rest = 1000 years of Peace
- The Children of Israel will no more be two kingdoms but one.
- All those nations mentioned are Black nations except the islands of the sea, which are Gentile nations.
- The 1st time we were recovered (freed) was from Egypt. The 2nd time will be from all nations.

Psalms 102:16-23 When the LORD shall build up Zion, he shall appear in his glory. (17) He will regard the prayer of the destitute, and not despise their prayer. (18) This shall be written for the generation to come: and the people which shall be created shall praise the LORD. (19) For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth; (20) To hear the groaning of the prisoner; to loose those that are appointed to death; (21) To declare the name of the LORD in Zion, and his praise in Jerusalem; (22) When the people are gathered together, and the kingdoms, to serve the LORD. (23) He weakened my strength in the way; he shortened my days.

Micah 6:1-7 Hear ye now what the LORD saith; Arise, contend thou before the mountains, and let the hills hear thy voice. (2) Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and he will plead with Israel. (3) O my people, what have I done unto thee? and wherein have I wearied thee? testify against me. (4) For I brought thee up out of the land of Egypt, and redeemed thee out of the house of

servants; and I sent before thee Moses, Aaron, and Miriam. (5) O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD. (6) Wherewith shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? (7) Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

Lamentations 1:1-8 How doth the city sit solitary, *that* was full of people! *how* is she become as a widow! she *that* was great among the nations, and princess among the provinces, *how* is she become tributary! (2) She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort *her*: all her friends have dealt treacherously with her, they are become her enemies. (3) Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. (4) The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness. (5) Her adversaries are the chief, her enemies prosper; for the LORD hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. (6) And from the daughter of Zion all her beauty is departed: her princes are become like harts *that* find no pasture, and they are gone without strength before the pursuer. (7) Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths. (8) Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.

Lamentations 2:1-2, 9 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger! (2) The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought *them* down to the ground: he hath polluted the kingdom and the princes thereof. ⁹ Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the LORD.

Lamentations 4:6-10, 19-22 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. (7) Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire: (8) Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. (9) They *that* be slain with the sword are better than *they that* be slain with hunger: for these pine away, stricken through for *want* of the fruits of the field. (10) The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people. ¹⁹ Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness. (20) The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. (21) Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked. (22) The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

Lamentations 5:1-22 Remember, O LORD, what is come upon us: consider, and behold our reproach. (2) Our inheritance is turned to strangers, our houses to aliens. (3) We are orphans and fatherless, our mothers are as widows. (4) We have drunken our water for money; our wood is sold unto us. (5) Our necks are under persecution: we labour, and have no rest. (6) We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread. (7) Our fathers have sinned, and are not; and we have borne their iniquities. (8) Servants have ruled over us: *there is* none that doth deliver us out of their hand. (9) We gat our bread with *the peril* of our lives because of the sword of the wilderness. (10) Our skin was black like an oven because of the terrible famine. (11) They ravished the women in Zion, and the maids in the cities of Judah. (12) Princes are hanged up by their hand: the faces of elders were not honoured. (13) They took the young men to grind, and the children fell under the wood. (14) The elders have ceased from the gate, the young men from their musick. (15) The joy of our heart is ceased; our dance is turned into mourning. (16) The crown is fallen *from* our head: woe unto us, that we have sinned! (17) For this our heart is faint; for these *things* our eyes are dim. (18) Because of the mountain of Zion, which is desolate, the foxes walk upon it. (19) Thou, O LORD, remainest for ever; thy throne from generation to generation. (20) Wherefore dost thou forget us for ever, and forsake us so long time? (21)

Turn thou us unto thee, O LORD, and we shall be turned; renew our days as of old. (22) But thou hast utterly rejected us; thou art very wroth against us.

Ezekiel 19:1-14 Moreover take thou up a lamentation for the princes of Israel, (2) And say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions. (3) And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men. (4) The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt. (5) Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion. (6) And he went up and down among the lions, he became a young lion, and learned to catch the prey, and devoured men. (7) And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring. (8) Then the nations set against him on every side from the provinces, and spread their net over him; he was taken in their pit. (9) And they put him in ward in chains, and brought him to the king of Babylon: they brought him into holds, that his voice should no more be heard upon the mountains of Israel. (10) Thy mother is like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. (11) And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. (12) But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them. (13) And now she is planted in the wilderness, in a dry and thirsty ground. (14) And fire is gone out of a rod of her branches, which hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

Acts 13:42-48 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. (43) Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. (44) And the next sabbath day came almost the whole city together to hear the word of God. (45) But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. (46) Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we

turn to the Gentiles. (47) For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. (48) And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Isaiah 25:7-9 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. (8) He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. (9) And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation.

John 10:14-16 I am the good shepherd, and know my sheep, and am known of mine. (15) As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. (16) And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

Previous Dates: 12/4/99 Ps.34:1-8, 6/22/02 Ps.27:1-6, 1/5/05 Ps.119:1-7, 6/2/07 Ps.67, 4/17/10 Ps.124, 4/13/13 Ps.60:1-5, 5/14/16 105:1-7

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