

"Man Created To Become God!"



Prayer: Psalms 119:1-8 Blessed are the undefiled in the way, who walk in the law of the LORD. (2) Blessed are they that keep his testimonies, and that seek him with the whole heart. (3) They also do no iniquity: they walk in his ways. (4) Thou hast commanded us to keep thy precepts diligently. (5) O that my ways were directed to keep thy statutes! (6) Then shall I not be ashamed, when I have respect unto all thy commandments. (7) I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. (8) I will keep thy statutes: O forsake me not utterly.

Genesis 1:1-2, 20-28 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. [20] And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was good*. (22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (23) And the evening and the morning were the fifth day. (24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was good*. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his own image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Spirit of God = Angel
- Us = The Father & Jesus
- The Hierarchy (order)
 - God = The Father
 - Jesus = Son of God
 - Angels = ministering spirits (They bring the message to God's servants directly from him)
 - His servant = All of the men God chose to speak his word and teach it.
- MAN = Species of Male and Female Humans
- We are made after God's likeness and image but not after his kind (Spirit).
- In the beginning, everyone and everything was vegetarian. Meat was not on the table because death didn't exist.
- Before the creation of MAN, other beings existed on the planet, such as Dinosaurs.
- God did not have a problem putting seed into his creation, even within mankind. Since Adam, all of us came from man except for one, Jesus. His birth was separate from all births.
- Dominion = Power, control dominance, rule



Genesis 2:1-9, 16-17 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground. (6) But there went up a mist from the earth, and watered the whole face of the ground. (7) And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. **16** And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = JESUS, Adam could freely eat (learn) from God
- Tree of Knowledge of Good & Evil = Satan (A fallen angel)
 - Adam was not supposed to eat (learn) from him.
- Day = 1000 years



Serpent/Satan

Genesis 3:1-13, 17-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. (7) And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. (8) And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. (9) And the LORD God called unto Adam, and said unto him, Where *art* thou? (10) And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. (11) And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? (12) And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did

eat. (13) And the LORD God said unto the woman, *What is this that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. **17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. (20) And Adam called his wife's name Eve; because she was the mother of all living. (21) Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. (22) And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Serpent = Satan
- He lied to Eve and she told Adam. Adam didn't rebuke her.
- Adam and Eve ate the fruit of lies not an apple.
- When they sinned, something had to die (the animals God killed to make the coats of skin with for them to cover their nakedness).
- God (Jesus) was right there with them in the Garden of Eden.
- Eaten of the tree = listened to Satan
- Sweat of thy face = to work for a living
- The homecoming is being put in the ground, not going to heaven.
- None of us came from heaven, only Jesus.
- MAN was created to rule while the angels were created to minister (serve).



Psalms 99:1 The LORD reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved.

Notes:

- Cherubims = Angels

1 Corinthians 10:20-21 But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. (21) Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

Notes:

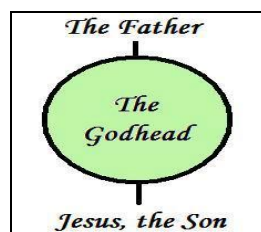
- Gentiles = Children of Japheth (Caucasians/Europeans)
- From them came Sunday worship, going to heaven, Easter, XMAS, Purgatory, etc., which are all lies (false doctrine).
- Adam & Eve sat down at Satan's table and listened to lies when they should have sat down at God's table to learn how to live forever.
- Because of this, God prevented them from living forever, bringing death into existence.

ISRAEL

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. **5** They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye *are* gods; and all of you *are* children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Congregation of the mighty/gods = MAN
 - We were created to live forever but because of Sin, we now die.
 - Death & Sin were not supposed to exist.
- Princes = Fallen angels
- Persons of the wicked = Satan and his servants



John 10:24-25, 30-36 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. **30** I and *my* Father are one. (31) Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Notes:

- One = One Mind (think the same)
- Spiritual = As long as the spirit of God dwells in you, you are a child of God.
- Physical = Every seed after its own kind.
- Sanctified = Set apart

Hebrews 2:1-8 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let *them* slip. (2) For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompence of reward; (3) How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by *them* that heard *him*; (4) God also bearing *them* witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (5) For unto the angels hath he not put in subjection the world to come, whereof we speak. (6) But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

Notes:

- Holy Ghost = Word of God
- All things are not put under us because we are still flesh & blood beings. Once we become members of God's family, then, all things will be put under us including the angels.
- The world to come = The Kingdom of God

1 Corinthians 6:1-3 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? (2) Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (3) Know ye not that we shall judge angels? how much more things that pertain to this life?

Notes:

- The battle between good and evil is between our ears. The question is: Are we going to listen to God or Satan?



Hebrews 2:9-12 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (10) For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. (11) For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren, (12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Notes:

- Jesus gave up his spiritual body to become flesh to die for our sins.
- All things are not under MAN because we are not God yet due to sin.
- God didn't find one man clean enough to die for our sins, so he did it himself.
- The Church is the Children of Israel, the commonwealth of Israel.



Psalms 49:1-3, 6-9 Hear this, all ye people; give ear, all ye inhabitants of the world: (2) Both low and high, rich and poor, together. (3) My mouth shall speak of wisdom; and the meditation of my heart *shall be* of understanding. [6] They that trust in their wealth, and boast themselves in the multitude of their riches; (7) None of *them* can by any means redeem his brother, nor give to God a ransom for him: (8) (For the redemption of their soul *is* precious, and it ceaseth for ever:) (9) That he should still live for ever, *and* not see corruption.

Notes:

- Wealth and Riches can't make you live forever, neither can it be used to save your brother or anyone else. Obedience to God is what will save you and all those who do the same.

Matthew 20:25-28 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. (26) But it shall not be so among you: but whosoever will be great among you, let him be your minister; (27) And whosoever will be chief among you, let him be your servant: (28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

Notes:

- Minister = Servant
- Ransom = Payment, payoff, set free
- No man can help us, only our God can do that.

Romans 15:1-3 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves. (2) Let every one of us please *his* neighbour for *his* good to edification. (3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

Notes:

- The Strong = Servants of God firm in the faith
- The Weak = People who are seeking God and his Word; those new to the faith.
- Reproaches = Sins
- Thee = The Father
- Me = Jesus

Psalms 69:4, 6-9 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away. ⁶ Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel. (7) Because for thy sake I have borne reproach; shame hath covered my face. (8) I am become a stranger unto my brethren, and an alien unto my mother's children. (9) For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

Notes:

- Me = Jesus
- Thee = The Father
- They that hate me without a cause = Israel
- That which he took not away = Access to the Tree of Life
- Wait on Thee = Those who keep God's commandments
- My brethren = Israel
- My mother's children = Israel



Revelation 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Notes:

- God is giving us one more opportunity to live forever, which we lost originally in the Garden of Eden because of Adam & Eve's sin.

John 6:47-54, 60-68 Verily, verily, I say unto you, He that believeth on me hath everlasting life. (48) I am that bread of life. (49) Your fathers did eat manna in the wilderness, and are dead. (50) This is the bread which cometh down from heaven, that a man may eat thereof, and not die. (51) I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man,

and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) *What* and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. (64) But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. (65) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. (66) From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Bread of Life = Jesus
- Eat my flesh and drink my blood = Read my words (the Bible) and do them.
- Quickeneth = to make alive
 - In order to live forever we must obey God's Word.



John 5:24, 38-40 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. [38] And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (39) Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) And ye will not come to me, that ye might have life.

Notes:

- We are living under the administration of death being in flesh and blood bodies. Those who make the resurrection will go from death to life (immortality/eternal life).
- Scripture = From Genesis to Malachi
- Adam and Eve didn't come to God, but chose to listen to Satan, therefore, they died and so do we.

John 6:35, 38-40, 44, 54 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst. [38] For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Notes:

- Last day = When Jesus returns
- No one will come out of the grave until Jesus returns.
- Eat my flesh & drink my blood = Read the Word of God and do it.

Philippians 3:7-14, 20-21 But what things were gain to me, those I counted loss for Christ. (8) Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win

Christ, (9) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith: (10) That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death; (11) If by any means I might attain unto the resurrection of the dead. (12) Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. (13) Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, (14) I press toward the mark for the prize of the high calling of God in Christ Jesus. [20] For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: (21) Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Paul has not been saved because he wasn't perfect just as none of us are.
- No one is saved yet. We are striving for perfection.
- High calling = Becoming God

Psalms 17:13-15 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is thy sword*: (14) From men *which are thy hand*, O LORD, from men of the world, *which have their portion in this life*, and whose belly thou fillest with thy hid *treasure*: they are full of children, and leave the rest of their *substance* to their babes. (15) As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Notes:

- The wicked are a sword of God, which are used to correct his children.
- With thy likeness = to be the same type being as God (Spirit).

1 Corinthians 15:21-23, 49-54 For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. [49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Earthly = Flesh & Blood (Born of a woman)
- Heavenly = Spirit (to be born into God's family and live forever)
- Sleep = die
- Changed = transformed into beings of light/gods
- Last trump = 7th Trumpet
- Corruptible/Mortal = Death
- Incorruptible/Immortality = Life
- Kingdom of God = The Father's Kingdom/New Jerusalem
- Death is swallowed up in victory = The End of death. No one will die anymore.

1 John 3:1-2 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. (2) Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

Notes:

- Be like Him = When God changes our vile bodies like unto his glorious body (to become Spirit).



Romans 8:16-19, 22-23, 28-29 The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with [him], that we may be also glorified together. (18) For I reckon that the sufferings of this present time [are] not worthy [to be compared] with the glory which shall be revealed in us. (19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- Children of God = Servants of God
- Suffer with him = cast off the old you and serve God
- Glory = Spirit body
- Sons of God = Those in the resurrection
- Creature = The Creation/MAN
- Spirit of adoption = Keeping the Word of God
- Adoption = Redemption (Becoming a Spirit Being)
- His Purpose = to make more beings like himself, to create more gods.
- Foreknow = those who think about God and his word thereby getting their names written in the book of life.
- Firstborn = JESUS/Israelites in the Resurrections
- Many brethren = All servants of God who have taken hold of God's covenant and are resurrected.

Hebrews 1:1-2, 4-9 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; [4] Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? (6) And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- Jesus became the Son of God at his resurrection.

Matthew 28:16-20 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. (17) And when they saw him, they worshipped him: but some doubted. (18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Notes:

- In the name of the Father (JESUS), the Son (Jesus), and of the Holy Ghost (Jesus).
- The Messiah didn't come in his own name, which is Jehovah, Yahweh, I AM, or Israel. He came in the name of the one who sent him, which is the name of the Father (JESUS). The Holy Ghost came in the name of Jesus.



Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Notes:

- Jesus became the Son of God at his resurrection.
- Mind be in you = To think like Jesus does because if we do, we will be joint heirs with him.

Titus 1:1-2 Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; (2) In hope of eternal life, which God, that cannot lie, promised before the world began;

IN CONCLUSION

Before the world was created, God decided he would make being like himself. God cannot lie, therefore, he called us gods and that's exactly what we will be if we keep the faith and obey him.

Extra Verses

Psalms 8:1-9 O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens. (2) Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger. (3) When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; (4) What is man, that thou art mindful of him? and the son of man, that thou visitest him? (5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (6) Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet: (7) All sheep and oxen, yea, and the beasts of the field; (8) The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas. (9) O LORD our Lord, how excellent *is* thy name in all the earth!

Notes:

- MAN was supposed to run everything but because of sin, we don't.

Proverbs 15:1-4 A soft answer turneth away wrath: but grievous words stir up anger. (2) The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. (3) The eyes of the LORD *are* in every place, beholding the evil and the good. (4) A wholesome tongue *is* a tree of life: but perverseness therein *is* a breach in the spirit.

Notes:

- Eyes of the Lord = 7 Angels

Psalms 45:1-7 My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer. (2) Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. (3) Gird thy sword upon *thy* thigh, O *most* mighty, with thy glory and thy majesty. (4) And in thy majesty ride prosperously because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things. (5) Thine arrows *are* sharp in the heart of the king's enemies; *whereby* the people fall under thee. (6) Thy throne, O God, *is* for ever and ever: the sceptre of thy kingdom *is* a right sceptre. (7) Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalms 80:1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth.

Notes:

- Shepherd of Israel = JESUS, the Tree of Life
- Cherubims = Angels

2 Samuel 6:1-2 Again, David gathered together all *the* chosen *men* of Israel, thirty thousand. (2) And David arose, and went with all the people that *were* with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth *between* the cherubims.

1 Timothy 2:5-6 For *there is* one God, and one mediator between God and men, the man Christ Jesus; (6) Who gave himself a ransom for all, to be testified in due time.

Proverbs 18:4, 21 The words of a man's mouth *are as* deep waters, *and* the wellspring of wisdom *as* a flowing brook. **[21]** Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

Jeremiah 11:16-19 The LORD called thy name, A green olive tree, fair, *and* of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. (17) For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. (18) And the LORD hath given me knowledge *of it*, and I know *it*: then thou shewedst me their doings. (19) But I *was* like a lamb *or* an ox *that* is brought to the slaughter; and I knew not that they had devised devices against me, *saying*, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Notes:

- Green Olive Tree = JESUS
- Goodly fruit = Words of Eternal Life

Romans 11:1, 13-21, 24-26 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. **[13]** For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: (14) If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. (15) For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead? (16) For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. (17) And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; (18) Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. (19) Thou wilt say then, The branches were broken off, that I might be grafted in. (20) Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: (21) For if God spared not the natural branches, *take heed* lest he also spare not thee. **[24]** For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted into their own olive tree? (25) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (26) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

Notes:

- Gentiles = Caucasians/White people

- Olive Tree/Branches/Natural Branches = Children of Israel
- Wild Olive Tree = Gentiles
- Fulness of the Gentiles = The END of their rulership

Isaiah 55:1-3 Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. (2) Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness. (3) Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

Notes:

- Waters = Word of God
- Eat = Read God's Word
- Spending money for that which is not bread (The Word of God) is going to Churches that are not teaching the truth (God's Word) but the thoughts of their own mind (False doctrine).
- Sure mercies of David = JESUS

Proverbs 11:20-23, 30 They that are of a froward heart *are* abomination to the LORD: but *such as are* upright in *their way are* his delight. (21) Though hand *join* in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered. (22) As a jewel of gold in a swine's snout, *so is* a fair woman which is without discretion. (23) The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath. **30** The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.

Genesis 5:21-24 And Enoch lived sixty and five years, and begat Methuselah: (22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: (23) And all the days of Enoch were three hundred sixty and five years: (24) And Enoch walked with God: and he *was* not; for God took him.

Notes:

- Enoch is still alive and with us to this day.

Hebrews 11:5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

Notes:

- Translated = transformed

John 4:24 God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

John 20:24-28 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. (25) The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. (26) And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. (27) Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. (28) And Thomas answered and said unto him, My Lord and my God.

Previous Lessons:

11/13/99 Ps. 15, 6/01/02 Ps. 123, 11/27/04, 5/19/07 105:1-5, 4/03/10 Ps. 48:9-14, 4/06/13 136:1-6, 26, 5/07/16 108:1-6

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