

The Kingdom of the Son of David!



Prayer: [Psalms 1:1-5](#) Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight is in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (4) The ungodly are not so: but are like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

1 Chronicles 28:1-7 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem. (2) Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me*, I had in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building: (3) But God said unto me, Thou shalt not build an house for my name, because thou *hast been* a man of war, and hast shed blood. (4) Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel: (5) And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel. (6) And he said unto me, Solomon thy son, he shall build my house and my courts: for I have chosen him *to be* my son, and I will be his father. (7) Moreover I will establish his kingdom for ever, if he be constant to do my commandments and my judgments, as at this day.

Notes:

- This is talking about Jesus not Solomon.



2 Samuel 7:1-14 And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies; (2) That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. (3) And Nathan said to the king, Go, do all that *is* in thine heart; for the LORD *is* with thee. (4) And it came to pass that night, that the word of the LORD came unto Nathan, saying, (5) Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in? (6) Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. (7) In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? (8) Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel: (9) And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great

name, like unto the name of the great *men* that *are* in the earth. (10) Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, (11) And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house. (12) And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. (13) He shall build an house for my name, and I will stablish the throne of his kingdom for ever. (14) I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

Notes:

- These scriptures are talking about after Israel sinned and were scattered into captivity to later in the future return to the Land of Israel.
- God ruled the people through judgment, but they wanted a king like the other nations.
 - King Saul ruled first and then King David.
- Solomon ruled for 40 years, not forever.
- Thy seed = Jesus
- His kingdom = 1000 years of Peace

Hebrews 1:1-5 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; (4) Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Notes:

- The Father called Jesus God in both the Old & New Testament because he is God.
- The Father referred to Jesus as his son.

2 Samuel 7:14-19, 27 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: (15) But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee. (16) And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. (17) According to all these words, and according to all this vision, so did Nathan speak unto David. (18) Then went king David in, and sat before the LORD, and he said, Who *am* I, O Lord GOD? and what *is* my house, that thou hast brought me hitherto? (19) And this was yet a small thing in thy sight, O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come. And *is* this the manner of man, O Lord GOD? 27 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

Notes:

- Throne of His kingdom = David's throne in Jerusalem.
- Before thee = In David's presence when he's resurrected in Jesus' kingdom.
- Solomon started marrying strange women and built pillars to their gods, which angered God. God took the kingdom and split it into two. Thus this is not talking about Solomon, whose kingdom only lasted 40 years.



Valley of Dry Bones

Ezekiel 37:1, 11-12, 15-28 The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, **[11]** Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. (12) Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. **[15]** The word of the LORD came again unto me, saying, (16) Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and *for* all the house of Israel his companions: (17) And join them one to another into one stick; and they shall become one in thine hand. (18) And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou *meanest* by these? (19) Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which *is* in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, *even* with the stick of Judah, and make them one stick, and they shall be one in mine hand. (20) And the sticks whereon thou writest shall be in thine hand before their eyes. (21) And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: (22) And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: (23) Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. (24) And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. (25) And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever. (26) Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. (27) My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. (28) And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Notes:

- The whole house of Israel is spiritually dead except for the few who know the truth.
- In Jesus' kingdom (1000 years of peace), people will still be having babies.
- One stick represented Joseph (Ephraim was his youngest son), which ruled 10 tribes.
- The other stick represented Judah, which ruled 2 tribes.
- Heathen = Nations
- Sanctify = to set apart
- God's sanctuary will be in Jerusalem on the Earth.

ISRAEL

Jeremiah 30:1-3, 8-9 The word that came to Jeremiah from the LORD, saying, (2) Thus speaketh the LORD God of Israel, saying, Write thee all the words that I have spoken unto thee in a book. (3)

For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. [8] For it shall come to pass in that day, saith the LORD of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: (9) But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Notes:

- David won't be raised until the Resurrection.
- Then he will rule over Israel and be our King forevermore.



Psalms 132:1-5, 10-18 LORD, remember David, *and* all his afflictions: (2) How he swore unto the LORD, *and* vowed unto the mighty *God* of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. [10] For thy servant David's sake turn not away the face of thine anointed. (11) The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it. (15) I will abundantly bless her provision: I will satisfy her poor with bread. (16) I will also clothe her priests with salvation: and her saints shall shout aloud for joy. (17) There will I make the horn of David to bud: I have ordained a lamp for mine anointed. (18) His enemies will I clothe with shame: but upon himself shall his crown flourish.

Notes:

- Zion = Jerusalem
- Fruit of thy body = the body that was prepared for Jesus that was implanted into Mary.
- Children = Spiritual children of God who turned to him and keep his commandments.



Acts 2:22-35 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to

him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool.

Notes:

- David is in the grave waiting for the resurrection so he can be King over the house of Israel once again.
- The Lord = The Father
- My Lord = Jesus

Psalms 2:1-7 Why do the heathen rage, and the people imagine a vain thing? (2) The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, (3) Let us break their bands asunder, and cast away their cords from us. (4) He that sitteth in the heavens shall laugh: the Lord shall have them in derision. (5) Then shall he speak unto them in his wrath, and vex them in his sore displeasure. (6) Yet have I set my king upon my holy hill of Zion. (7) I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

Notes:

- The Lord = the Father
- His anointed = Messiah/Christ = Jesus
- Break their bands asunder = the Nations doing everything they can to remove God from their existence because they don't want to be ruled by God.
- Cords = Laws & Statutes
- King = Jesus
- This day = Jesus' resurrection

Acts 13:21-23, 28-34 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years. (22) And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the *son* of Jesse, a man after mine own heart, which shall fulfil all my will. (23) Of this man's seed hath God according to *his* promise raised unto Israel a Saviour, Jesus: 28 And though they found no cause of death *in him*, yet desired they Pilate that he should be slain. (29) And when they had fulfilled all that was written of him, they took *him* down from the tree, and laid *him* in a sepulchre. (30) But God raised him from the dead: (31) And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. (32) And we declare unto you glad tidings, how that the promise which was made unto the fathers, (33) God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee. (34) And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.

Notes:

- The Children of Israel rejected God as their king who never lost a battle.
- Jesus became the Son of God at his resurrection.
- While he was flesh and blood he called himself 'the Son of David' and once he was resurrected, the Son of God.
- Sure mercies of David = to live forever

Psalms 2:8-9 Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession. (9) Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.



Revelation 12:1-2, 5 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. [5] And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

Notes:

- The Woman = Israel
- Sun = Jacob
- Moon = His Wives
- 12 Stars = 12 Tribes of Israel
- Man Child = Jesus

Psalms 2:10-12 Be wise now therefore, O ye kings: be instructed, ye judges of the earth. (11) Serve the LORD with fear, and rejoice with trembling. (12) Kiss the Son, lest he be angry, and ye perish *from* the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.



1 Thessalonians 4:14-18 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (18) Wherefore comfort one another with these words.

Notes:

- Trump = 7th Trumpet
- Descend = Come down



Megiddo

Zechariah 14:3-5, 9, 16 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. [9] And the LORD shall be king over all the earth: in that day shall there

be one LORD, and his name one. **16** And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Notes:

- The Lord shall descend, the Saints (out of the ground and those above ground) will ascend, and they will meet in the air and come down upon the Mt. of Olives.
- Saints = the people in the resurrection.

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.



Daniel 7:1-3, 13-18, 27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, *and* told the sum of the matters. (2) Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. (3) And four great beasts came up from the sea, diverse one from another. **13** I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. **27** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- 4 beasts = 4 kingdoms (Gentile Dynasty)
 1. Babylon - Lion (1 head)
 2. Medes (Russia) & Persians (Iran) - Bear & Ram (1 head)
 3. Greece - Leopard/Goat (4 heads)
 4. Rome - Terrible beast (1 head)
- Kingdom under the whole heaven = Earth.

JESUS

Luke 1:26-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. (28) And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women. (29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31)

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The Name "JESUS" came from Heaven, not from among MAN.
- He will sit upon David's throne in Jerusalem after he returns.

Revelation 3:20-22 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) *He that hath an ear, let him hear what the Spirit saith unto the churches.*

{Ref-Ps. 132}

Notes:

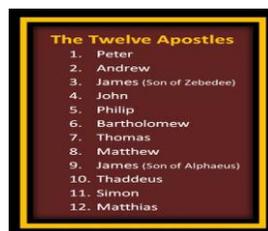
- Sup = Having the Word of God in your mind
- Door = Your mind
- Jesus never promised us his Father's throne, which is the 3rd heaven. He promised us his throne, which is upon the earth, David's throne in Jerusalem.

Psalms 122:1-5 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David.

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- There are 2 Resurrections:
 - The 1st is at Jesus second coming.
 - The 2nd is at the end of Jesus' 1000 year reign.
- Second death = Lake of Fire



Matthew 19:27-28 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (28) And Jesus said unto them, *Verily I say unto you,*

That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Notes:

- Regeneration = The Resurrection



Lion of the Tribe of Judah = JESUS

Zechariah 8:1-3 Again the word of the LORD of hosts came *to me*, saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. (4) Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. (6) Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

Notes:

- Mountain = government
- In Jesus' kingdom there will be flesh & blood people as well as the Saints and the holy angels.

Isaiah 2:1-5 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. (2) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. (3) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. (4) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (5) O house of Jacob, come ye, and let us walk in the light of the LORD.

Notes:

- Swords & Spears = Weapons of war
- Plowshares & Pruninghooks = Social programs to feed and help the people.



New Jerusalem

Matthew 25:31-34 *When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King*

say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Notes:

- The kingdom prepared from the foundation of the world = New Jerusalem

Revelation 21:1-4, 23-24 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. **[23]** And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Notes:

- In the Father's kingdom flesh and blood people will not exist. Everyone will be spirit/immortal and the nations will still exist, only they will be nations of spirit beings, not flesh and blood.

1 Corinthians 15:21-28 For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- The dead will not rise until Jesus returns.
- Jesus is the first God we have ever known and he will be the last God we will ever know while we are still flesh and blood beings.
- Everyone that sees the Father will be Immortals.

In Conclusion

So now, when Jesus finishes his work and terminates death, making man god, then he will say okay Father, it is yours. Now here comes New Jerusalem coming down from heaven, which is after the kingdom of the Son of David (Jesus' 1000 years of peace). Most people are trying to go to the Father's kingdom in heaven, but you have to survive David's son's kingdom first before entering the Father's kingdom (New Jerusalem), which will be on the earth.

Extra Verses

Isaiah 53:1-5, 10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he *was* wounded for our transgressions, *he*

was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ^[10] Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Our report = Gospel of the kingdom of God.
- Arm of the Lord = Jesus

1 Chronicles 29:26-28 Thus David the son of Jesse reigned over all Israel. (27) And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem. (28) And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead.

Notes:

- David's throne was in Jerusalem.
- Only 3 kings ruled over ALL of Israel:
 - Saul
 - David
 - Solomon

Isaiah 65:8-10, 17-21, 25 Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: so will I do for my servants' sakes, that I may not destroy them all. (9) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there. (10) And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. ^[17] For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. (18) But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. (19) And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. (20) There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed. (21) And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them. ^[25] The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Zephaniah 3:8, 14-15 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. ^[14] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

Luke 22:28-30 *Ye are they which have continued with me in my temptations.* (29) And I appoint unto you a kingdom, as my Father hath appointed unto me; (30) That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Jeremiah 33:14-21 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. (15) In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (16) In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness. (17) For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; (18) Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. (19) And the word of the LORD came unto Jeremiah, saying, (20) Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; (21) Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers.

Previous Lesson Dates:

4/27/02 Ps.113, 10/30/04 67, 5/05/07 119:1-6, 3/20/10 Ps.19:7-13, 1/12/13 89:1-7, 3/19/16 Ps.34:3-4, 6-10

