

1st Night of the Feast of Unleavened Bread!



PRAYER, 1st Night - [Psalms 3:1-7](#) LORD, how are they increased that trouble me! many are they that rise up against me. (2) Many there be which say of my soul, There is no help for him in God. Selah. (3) But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. (4) I cried unto the LORD with my voice, and he heard me out of his holy hill. Selah. (5) I laid me down and slept; I awaked; for the LORD sustained me. (6) I will not be afraid of ten thousands of people, that have set themselves against me round about. (7) Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly.

During this feast you must eat unleavened bread for 7 days and do no servile work on the 1st & last night.

Leviticus 23:1-8 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it *is* the sabbath of the LORD in all your dwellings. (4) These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. (5) In the fourteenth [day] of the first month at even [is] the LORD'S passover. (6) And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (7) In the first day ye shall have an holy convocation: ye shall do no servile work therein. (8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

Notes:

- Unleavened = Without sin
- Before we could have our sins washed away, Jesus had to PASS-OVER them.
- The feast of Unleavened Bread had to come after Passover because you can't be clean without having your sins passed over.
- Servile = slavish/work for pay
- The Lord's feast days are for all people, not just the children of Israel. "One Law for ALL!"
- If Jesus had not died on the cross, the whole creation would be lost.

Exodus 12:1-7, 12-14 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. ¹² For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Notes:

- The Feast of Unleavened Bread is always in the month Abib/Nisan, the first month of the Hebrew year.
- The Blood represents the blood of Jesus.
- Pass over = to pass over your sins.
- Memorial = something designed to preserve the memory of a person, event, etc. as a monument or holiday.
- Once you put the blood on the door post, you showed God that you have faith because you did what he said. This is what we do today by repenting and getting baptized in Jesus' name.

1 Corinthians 5:6-8 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? (7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (8) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Notes:

- Leaven = Sin
- You can't be 'sin-free' (unleavened) before the sin offering was sacrificed, which was on the Passover.
- This feast has a physical and spiritual meaning:
- Physical = eat no leavened (puffed up) bread for 7 days.
- Spiritual = once you've been cleansed of sin, sin no more for 7 days (the 7000 years God gave man to exist in flesh & blood).






Exodus 12:15-35, 37-39 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. (16) And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you. (17) And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. (18) In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. (19) Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. (20) Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread. (21) Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover. (22) And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning. (23) For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*. (24) And ye shall observe this thing for an ordinance to thee and to thy sons for ever. (25) And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service. (26) And it shall come to pass, when your children shall say unto you, What mean ye by this service? (27) That ye shall say, It *is* the sacrifice of the LORD'S passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped. (28) And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they. (29) And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. (32) Also take your flocks and your herds, as ye have said, and be gone; and bless me also. (33) And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*. (34) And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders. (35) And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment: **37** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. (38) And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. (39) And they

baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Notes:

- God commanded us to eat unleavened bread for 7 days, starting at the end of Passover.
- The dough used for the bread had leavening in it but it wasn't allowed to rise, thus they ate it unleavened (flat).
- Leavened = puffed up
- Mixed multitude = people from other nations left with Israel from Egypt.
- The 7 days represent the 7 days God gave MAN before everyone will become spirit beings to dwell in the Kingdom of God (New Jerusalem) or the Lake of Fire.

<p>Deuteronomy 16:2-3 KJV</p> <p>2. Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.</p> <p>3. Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.</p> 	<p>Deuteronomy 16:2-3 KJV - REVISED</p> <p>2. Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. Thou shalt eat no leavened bread with it.</p> <p>3. Seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.</p> 	<p>Exodus 12:22 KJV</p> <p>22. And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and NONE OF YOU SHALL GO OUT AT THE DOOR OF HIS HOUSE UNTIL THE MORNING.</p> <p>Deuteronomy 16:1 KJV</p> <p>1. Observe the month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy GOD BROUGHT THEE FORTH OUT OF EGYPT BY NIGHT.</p> 
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Deuteronomy 16:1-8, 11 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. (2) Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. (3) Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. (4) And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. (5) Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: (6) But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (7) And thou shalt roast and eat *it* in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. (8) Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein]. **[11]** And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

Notes:

- Solemn assembly = holy gathering
- It's okay to have leavening agents (baking powder, yeast, etc.) in your home because in dry form they aren't leavened.
- When Jesus came out of the grave, all of him rose, which is why nothing of the lamb can remain the next day.
- On the first chart, verse 3 started in the wrong place because it makes it appear that Passover and Unleavened Bread are the same when they are not. They are 2 different feast days. Understand that there were no numbers in the original Bible. King James' scholars transcribed it using chapters and numbers and did their best with what they understood.
- On the second chart, we demonstrate that Passover and Unleavened Bread are two different days. How can you stay in your house by morning and cross the Red sea by night unless they are two different days?

Exodus 13:1-22 And the LORD spake unto Moses, saying, (2) Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine. (3) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this [place]: there shall no leavened bread be eaten. (4) This day came ye out in the month Abib. (5) And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. (6) Seven days thou shalt eat unleavened bread, and in the seventh day [shall be] a feast to the LORD. (7) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee,

neither shall there be leaven seen with thee in all thy quarters. (8) And thou shalt shew thy son in that day, saying, [This is done] because of that [which] the LORD did unto me when I came forth out of Egypt. (9) And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD'S law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. (10) Thou shalt therefore keep this ordinance in his season from year to year. (11) And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee, (12) That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males *shall be* the LORD'S. (13) And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. (14) And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: (15) And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem. (16) And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. (17) And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (18) But God led the people about, [through] the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. (19) And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you. (20) And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. (21) And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, [from] before the people.

Notes:

- Israel came out of Egypt on the first night of the feast of Unleavened Bread (15th day of Abib).
- Quarters = everywhere you and your property dwells.
- Israel wasn't clean on the Passover. The Lamb had to be killed, afterwards on Unleavened Bread, the people were clean.
- After you are baptized and cleaned of all of your past sins, you are to remain sin-free until the day you die or the return of Jesus. This is being unleavened. This is what this feast is telling us each year we keep it. To remind us to stay under the blood of Jesus.

Exodus 14:1-31 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall ye encamp by the sea. (3) For Pharaoh will say of the children of Israel, They [are] entangled in the land, the wilderness hath shut them in. (4) And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured upon Pharaoh, and upon all his host; that the Egyptians may know that I [am] the LORD. And they did so. (5) And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us? (6) And he made ready his chariot, and took his people with him: (7) And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. (8) And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand. (9) But the Egyptians pursued after them, all the horses *and* chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. (10) And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out unto the LORD. (11) And they said unto Moses, Because *there were* no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt? (12) Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For *it had been* better for us to serve the Egyptians, than that we should die in the wilderness. (13) And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. (14) The LORD shall fight for you, and ye shall hold your peace. (15) And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: (16) But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry *ground* through the midst of the sea. (17) And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen. (18) And the Egyptians shall know that I *am* the LORD, when I have gotten me honour upon Pharaoh, upon his chariots, and upon his horsemen. (19) And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: (20) And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night. (21) And Moses stretched out his hand over the sea; and the LORD caused the sea to go *back* by a strong east wind all that night, and made the sea dry *land*, and the waters were divided.

(22) And the children of Israel went into the midst of the sea upon the dry *ground*: and the waters *were* a wall unto them on their right hand, and on their left. (23) And the Egyptians pursued, and went in after them to the midst of the sea, *even* all Pharaoh's horses, his chariots, and his horsemen. (24) And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians, (25) And took off their chariot wheels, that they drave them heavily: so that the Egyptians said, Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians. (26) And the LORD said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen. (27) And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea. (28) And the waters returned, and covered the chariots, and the horsemen, *and* all the host of Pharaoh that came into the sea after them; there remained not so much as one of them. (29) But the children of Israel walked upon dry *land* in the midst of the sea; and the waters *were* a wall unto them on their right hand, and on their left. (30) Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore. (31) And Israel saw that great work which the LORD did upon the Egyptians: and the people feared the LORD, and believed the LORD, and his servant Moses.

Notes:

- The Lord hardened the heart of Pharaoh that the Egyptians followed Israel into the Red Sea and were destroyed.

Numbers 33:1-4 These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. (2) And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out. (3) And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. (4) For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Deuteronomy 16:16-17 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty: (17) Every man [shall give] as he is able, according to the blessing of the LORD thy God which he hath given thee.

Notes:

- Feast of weeks = Pentecost
- Feast of Tabernacles = Feast of Ingathering
- Empty = Without an offering of food or money

Acts 8:26-35 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. (27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, (28) Was returning, and sitting in his chariot read Esaias the prophet. (29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot. (30) And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou readest? (31) And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him. (32) The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth: (33) In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. (34) And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man? (35) Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

Notes:

- The Ethiopian man (A Falasha/Danite) came to Jerusalem to keep the feast because he was an Israelite who lived in Ethiopia. He was not an Ethiopian by birth.

Acts 11:19-20 Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only. (20) And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto the Grecians, preaching the Lord Jesus.

Notes:

- Jesus gave the directive to Israel to only teach other Israelites, not strangers (non-Israelites).
- Grecians = Jews from Greece

Matthew 10:1, 5-6 And when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. 5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into *any* city of the Samaritans enter ye not: (6) But go rather to the lost sheep of the house of Israel.

Notes:

- Unclean spirits = fallen angels
- Jesus gave the directive to teach only Israel because he wanted to regroup all of the Children of Israel under the New Covenant first so they could go and teach the rest of the nations about the true and living God because that is the protocol. The children of Israel are the chosen priest of God to teach the nations the Word of God.
- Gentiles are the children of Japheth
 - Europeans/White people
- Samaritans = Non-Israelites occupying the land of Samaria
- The 10 Tribes of Israel that were in Samaria were carried away captive by the Assyrians and replaced with another people. The Tribe of Levi returned to Jerusalem.

Acts 18:18-21 And Paul [after this] tarried [there] yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having shorn [his] head in Cenchrea: for he had a vow. (19) And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews. (20) When they desired [him] to tarry longer time with them, he consented not; (21) But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

Notes:

- Even after Jesus' death and resurrection, Paul an Israelite and other servants of God kept the feast days of God.

Acts 20:6-7, 15-16 And we sailed away from Philippi after the days of unleavened bread, and came unto them to Troas in five days; where we abode seven days. (7) And upon the first *day* of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. **15** And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus. (16) For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem the day of Pentecost.

Notes:

- Paul kept the feast days even after Jesus' crucifixion because it is the law.

Deuteronomy 14:21-26 Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. (22) Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (23) And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. (24) And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (25) Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: (26) And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Notes:

- Bestow = give, impart, present, donate, bequeath
- The 'MONEY' is used to buy whatever your soul lusteth after from the Lord's Table (Food, Wine or Strong drink).

NOTES:

7th Night of the Feast of Unleavened Bread!



PRAYER, 7th Night - Psalms 98:1-8 O sing unto the LORD a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory. (2) The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. (3) He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God. (4) Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise. (5) Sing unto the LORD with the harp; with the harp, and the voice of a psalm. (6) With trumpets and sound of cornet make a joyful noise before the LORD, the King. (7) Let the sea roar, and the fulness thereof; the world, and they that dwell therein. (8) Let the floods clap their hands: let the hills be joyful together.

The Spiritual meaning of Unleavened is Sin-Free. You can only be sin-free by being washed in the blood of Jesus!

Leviticus 23:1-8 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. (4) These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. (5) In the fourteenth [day] of the first month at even [is] the LORD'S passover. (6) And on the fifteenth day of the same month [is] the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (7) In the first day ye shall have an holy convocation: ye shall do no servile work therein. (8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day [is] an holy convocation: ye shall do no servile work [therein].

Notes:

- Unleavened = Without sin
- Even though all of these days are called the feasts of the Lord, we don't feast on all of them. For example, we don't feast on the Sabbath and neither on the Day of Atonement.
- Holy convocation = holy gathering
- Servile = work for pay
- Passover was the shedding of blood to wash away your sins. After that you are supposed to be sin free.

John 19:1, 16-36 Then Pilate therefore took Jesus, and scourged *him*. ¹⁶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away. (17) And he bearing his cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha: (18) Where they crucified him, and two other with him, on either side one, and Jesus in the midst. (19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS. (20) This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin. (21) Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. (22) Pilate answered, What I have written I have written. (23) Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also [his] coat: now the coat was without seam, woven from the top throughout. (24) They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. (25) Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene. (26) When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! (27) Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own *home*. (28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. (29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth. (30) When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and [that] they might be taken away. (32) Then came the soldiers, and brake the legs of the first, and of the other

which was crucified with him. (33) But when they came to Jesus, and saw that he was dead already, they brake not his legs: (34) But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. (35) And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe. (36) For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

Notes:

- Passover = to pass over your sins
- Gave up the ghost = died
- High day = 1st day of Unleavened Bread, which is a Sabbath day.
 - It's a 'high Sabbath' because it's one of the 7 annual Sabbath days.
- Good Friday came into existence because the Gentiles didn't understand the annual 7 Sabbaths and mistook the high Sabbath for the weekly Sabbath. This is why to this day people think Jesus died on Friday instead of Wednesday (the midst of the week).
- Preparation day = the day that the people prepared for the feast of Unleavened Bread.



Numbers 33:1-4 These [are] the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. (2) And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these [are] their journeys according to their goings out. (3) And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. (4) For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

Notes:

- The Children of Israel left Egypt on the 1st day of the Feast of Unleavened Bread, the 15th day of the first month.

Exodus 12:17 And ye shall observe *the feast of unleavened bread*; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

Notes

- Selfsame day = the same day

FALSE TEACHING:				TRUE TEACHING:			
"HE DIED GOOD FRIDAY & ROSE EASTER SUNDAY MORNING"				"THE SIGN OF THE PROPHET JONAH: 3 DAYS & 3 NIGHTS"			
	FRI	SAT			WED	THU	FRI
NIGHTS	1	1		NIGHTS	1	1	1
		SAT	SUN		THU	FRI	SAT
MORNINGS (DAY)		1		MORNINGS (DAY)	1	1	1
TOTAL = 2 NIGHTS AND 1 DAY				TOTAL = 3 NIGHTS AND 3 DAYS			

Matthew 16:1-12 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. (2) He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red. (3) And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times? (4) A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed. (5) And when his disciples were come to the other side, they had forgotten to take bread. (6) Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. (7) And they reasoned among themselves, saying, [It is] because we have taken no bread. (8) [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread? (9) Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? (10) Neither the seven loaves of the four thousand, and how many baskets ye took up? (11) How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should

beware of the leaven of the Pharisees and of the Sadducees? (12) Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Notes:

- Leaven = False Doctrine = False Teachings/SIN
- Unleavened = True Doctrine & Teaching/RIGHTEOUSNESS
- Pharisees (separated ones) believed in angels and demons, resurrection of the body, and the conversion of the Gentiles, but they opposed Jesus regarding the oral law.
- Sadducees (the party of the wealthy and high priest families) who were in charge of the temple, its services and concessions. They stood in opposition of the Pharisees and social conservatives seeking to preserve the practices of the past.
 - They opposed the oral law
 - Accepted the Pentateuch (first five books of the OT) as the ultimate authority
 - They were materialistic
 - They denied life after death, or rewards or punishments beyond this life
 - They denied the existence of angels and demons
 - They did not believe God was concerned with what people did; they believed people were totally FREE
 - They tolerated no threats to their position and wealth, so they strongly opposed Jesus.



2 Peter 2:1-6, 17-19 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (2) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. (3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (4) For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment; (5) And spared not the old world, but saved Noah the eighth *person*, a preacher of righteousness, bringing in the flood upon the world of the ungodly; (6) And turning the cities of Sodom and Gomorrha into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly; **17** These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (18) For when they speak great swelling [words] of vanity, they allure through the lusts of the flesh, [through much] wantonness, those that were clean escaped from them who live in error. (19) While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

Notes:

- Heresies = false teachings or opinions, doctrines not written in the Bible
 - Christ born on the 25th day of December
 - The 1st Day of the week is the Sabbath day, Day of rest
 - Your mother or father are in heaven looking down on you
 - Easter and every pagan holiday
- Pernicious = destructive, evil
- They = false prophets/teachers/preachers
- Merchandise of you = taking your money for themselves without teaching you the Word of God.
 - Your money becomes a new airplane, a new car, a new house, etc.
- Midst of darkness = Lake of fire
- Swelling words = Puffed up (leavened) words
- Vanity = pride, conceit, arrogance
- Corruption = death, decay
- Bondage = eternal death
- People who call on the Lord and tell others that he died on Good Friday and rose on Easter Sunday are denying Jesus and what is written about him in the Holy Scriptures.

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Notes:

- Liberty = Grace (forgiven for your past sins)
- Yoke of bondage = Sin
 - Sin is the transgression of the Law (the Commandments)
 - Reference - 1 John 3:4

Zechariah 9:9-12 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water. (12) Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

Notes:

- Thy King = Jesus
- Ephraim = Israel
- Heathen = Nations
- Dominion = Rule
- Blood of thy covenant = Blood of Jesus
- Pit = Eternal Death sentence/Lake of fire
- Cut off the chariot = Armageddon
- River = River Jordan
- Stronghold = Jesus
- Prisoners of Hope = People who are hoping for eternal life
- Before Jesus came, we, the whole creation had no hope. We could have killed every animal on the planet and still would have ended up in the lake of fire.



Eternal Death or Eternal Life: The choice is ours!

Hebrews 10:1-12 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. (2) For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. (3) But in those *sacrifices there is* a remembrance again *made* of sins every year. (4) For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

Notes:

- The Law having a shadow of good things to come was the *law of Animal Sacrifice*.
- Perfect = to become God
- The sacrificing of Animals did not take away our sins; they slowed us down. Only MAN could take away sins by dying for them. Since there was not a man clean enough to do so, Jesus took upon himself a flesh & blood body to die for us because Spirit beings can't die. Afterwards, he returned to Heaven to sit at the right hand of the Father.
- Jesus did that for us, giving us the opportunity to live forever if we obey. If we don't we will die for our sins forever in the lake of fire.
- God made all of us free-agents. It is up to us to choose between eternal life or eternal death, obedience or rebellion.
- Under the first covenant we couldn't get eternal life. Through the second, the blood of Jesus, we can.

Hebrews 1:1-3, 6-9 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds; (3) Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; [6] And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. (8) But unto the Son *he saith*, Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom. (9) Thou hast loved righteousness, and hated iniquity; therefore God, *even* thy God, hath anointed thee with the oil of gladness above thy fellows.

Notes:

- Heir = successor, inheritor
- Jesus is the first begotten and also the Creator. He is the one who opened the door to Salvation.
- Angels are ministering spirits (servants)

1 Corinthians 5:1-2, 6-8 It is reported commonly *that there is* fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. (2) And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. [6] Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? (7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us: (8) Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened *bread* of sincerity and truth.

Notes:

- Puffed up = Leavened (Sinful)
- Old Leaven = Old Sin
- New Lump = New creature/New Man/True Servant of God
- Unleavened = Without presumptuous sins
- Passover = Saved from past sins
- Feast of Unleavened Bread = Freedom/Salvation
- Immorality must be judged.
- We are not to keep company with brethren who are known fornicators, drunkards, etc.
- Jesus is our Passover. It is his blood that set us free.
- 7 Days = The lifespan of MAN (the species/flesh & blood), which is 7000 years.
- We are supposed to walk sin-free as much as possible, meaning, to walk without committing presumptuous sins.

Deuteronomy 14:21-26 Ye shall not eat *of* any thing that dieth of itself: thou shalt give it unto the stranger that *is* in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou *art* an holy people unto the LORD thy God. Thou shalt not see the kid in his mother's milk. (22) Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (23) And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. (24) And if the way be too long for thee, so that thou art not able to carry it; [or] if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (25) Then shalt thou turn [it] into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: (26) And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Notes:

- Bestow = give, impart, present, donate, bequeath
- The 'MONEY' is used to buy whatever your soul lusteth after from the Lord's Table (Food, Wine or Strong drink).

Extra Verses

Leviticus 23:27, 32 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. [32] It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

Notes:

- Just as it was written above for the Day of Atonement to start on the 9th Day at even, it was the same for the 1st Night of the Feast of Unleavened Bread to start at the end of the 14th day, which is the beginning of the 15th day.

Hebrews 9:11-12, 16-17, 22 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. [16] For where a testament *is*, there must also of necessity be the death of the testator. (17) For a testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. [22] And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Notes:

- Jesus became the High Priest and the New Covenant is established with his blood, not the blood of bulls and goats (the Old Covenant).
- You can't live a 'Sin-free' life before the 'Sin Offering' (JESUS) was killed. That happened on the Passover, not the Feast of Unleavened Bread.

Matthew 21:1-11 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me. (3) And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed *is* he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? (11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Notes:

- Hosanna = save now

Acts 22:16 And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.

Romans 6:1-4, 18, 22 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. [18] Being then made free from sin, ye became the servants of righteousness. [22] But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

Notes:

- First blood must be shed and then servants of God have to be under the blood. Now you are covered and divested yourself of evil thoughts and Jesus has passed over your sins.

Revelation 7:1-5, 9-15 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. (2) And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, (3) Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (4) And I heard the number of them which were sealed: [and there were] sealed an hundred [and] forty [and] four thousand of all the tribes of the children of Israel. (5) Of the tribe of Juda [were] sealed twelve thousand. Of the tribe of Reuben [were] sealed twelve thousand. Of the tribe of Gad [were] sealed twelve thousand. [9] After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; (10) And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb. (11) And all the angels stood round about the throne, and [about] the elders and the four beasts, and fell before the throne on their faces, and worshipped God, (12) Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen. (13) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? (14) And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. (15) Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Revelation 21:7-8 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

John 19:38-42 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave [him] leave. He came therefore, and took the body of Jesus. (39) And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound [weight]. (40) Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury. (41) Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. (42) There laid they Jesus therefore because of the Jews' preparation [day]; for the sepulchre was nigh at hand.

1 John 3:15-18 Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him. (16) Hereby perceive we the love [of God], because he laid down his life for us: and we ought to lay down [our] lives for the brethren. (17) But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him? (18) My little children, let us not love in word, neither in tongue; but in deed and in truth.

Ezekiel 11:16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

Ezekiel 20:33-38 [As] I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

Micah 7:14-20 Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily [in] the wood, in the midst of Carmel: let them feed [in] Bashan and Gilead, as in the days of old. (15) According to the days of thy coming out of the land of Egypt will I shew unto him marvellous [things]. (16) The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. (17) They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of thee. (18) Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. (19) He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea. (20) Thou wilt perform the truth to Jacob, [and] the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Jeremiah 16:14-21 Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; (15) But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers. (16) Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks. (17) For mine eyes [are] upon all their ways: they are not hid from my face, neither is their iniquity hid from mine eyes. (18) And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcasses of their detestable and abominable things. (19) O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and [things] wherein [there is] no profit. (20) Shall a man make gods unto himself, and they [are] no gods? (21) Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name [is] The LORD.

Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (32) Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: (33) But this [shall be] the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Acts 2:1-2, 5-8 And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. 5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) And how hear we every man in our own tongue, wherein we were born?

Acts 3:22-26 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. (23) And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people. (24) Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. (25) Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. (26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Matthew 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 26:1-2, 26-28 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples, (2) Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified. 26 And as they were eating, Jesus took bread, and blessed [it], and brake [it], and gave [it] to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave

thanks, and gave [it] to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins.

Genesis 22:15-18 And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Romans 15:8-10 Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises [made] unto the fathers: (9) And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name. (10) And again he saith, Rejoice, ye Gentiles, with his people. (11) And again, Praise the Lord, all ye Gentiles; and laud him, all ye people. (12) And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

Deuteronomy 32:43 Rejoice, O ye nations, [with] his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, [and] to his people.

Psalms 117:1-2 O praise the LORD, all ye nations: praise him, all ye people. (2) For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

Isaiah 11:1-12, 15 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. (8) And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. (9) They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. (10) And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

Ephesians 4:22-31 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; (23) And be renewed in the spirit of your mind; (24) And that ye put on the new man, which after God is created in righteousness and true holiness. (25) Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another. (26) Be ye angry, and sin not: let not the sun go down upon your wrath: (27) Neither give place to the devil. (28) Let him that stole steal no more: but rather let him labour, working with [his] hands the thing which is good, that he may have to give to him that needeth. (29) Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. (31) Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Ephesians 5:1-5 Be ye therefore followers of God, as dear children; (2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour. (3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints; (4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks. (5) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Leviticus 19:10-18 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God. (11) Ye shall not steal, neither deal falsely, neither lie one to another. (12) And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God: I [am] the LORD. (13) Thou shalt not defraud thy neighbour, neither rob [him]: the wages of him that is hired shall not abide with thee all night until the morning. (14) Thou shalt not curse the deaf, nor put a stumblingblock before the blind, but shalt fear thy God: I [am] the LORD. (15) Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty; [but] in righteousness shalt thou judge thy neighbour. (16) Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD. (17) Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. (18) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

Proverbs 6:16-19 These six [things] doth the LORD hate: yea, seven [are] an abomination unto him: (17) A proud look, a lying tongue, and hands that shed innocent blood, (18) An heart that deviseth wicked imaginations, feet that be swift in running to mischief, (19) A false witness [that] speaketh lies, and he that soweth discord among brethren.

Colossians 3:5-15 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (6) For which things' sake the wrath of God cometh on the children of disobedience: (7) In the which ye also walked some time, when ye lived in them. (8) But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. (9) Lie not one to another, seeing that ye have put off the old man with his deeds; (10) And have put on the new [man], which is renewed in knowledge after the image of him that created him: (11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all. (12) Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; (13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye. (14) And above all these things [put on] charity, which is the bond of perfectness. (15) And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Notes:

- 3 Days = Thursday, Friday & Saturday
- 3 Nights = Wednesday, Thursday & Friday

John 20:1-2 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Notes:

- Jesus rose from the grave just before the end of the Sabbath day, not on Sunday.

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