

Gabriel: The Spirit of Truth, The Messenger of God!



Prayer: Psalms 81:1-5, 7 Sing aloud unto God our strength: make a joyful noise unto the God of Jacob. (2) Take a psalm, and bring hither the timbrel, the pleasant harp with the psaltery. (3) Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. (4) For this *was* a statute for Israel, *and* a law of the God of Jacob. (5) This he ordained in Joseph *for* a testimony, when he went out through the land of Egypt: *where* I heard a language *that* I understood not. Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.



Exodus 3:1-9 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush [was] not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. (5) And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest [is] holy ground. (6) Moreover he said, I [am] the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God. (7) And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; (8) And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites. (9) Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

Notes:

- God speaks through his holy Angels.
- Lucifer means light bearer or someone who brings the truth.
 - Gabriel now has this title and job since Satan fell from heaven.

Exodus 23:20-23, 31-33 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. (21) Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name [is] in him. (22) But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries. (23) For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off. And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee. (32) Thou shalt make no covenant with them, nor with their gods. (33) They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, it will surely be a snare unto thee.

Notes:

- Obey his (the Angel's voice)

- Do all that I (Jesus) speak

Judges 1:28-30, 35 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out. (29) Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. (30) Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. ^[35] But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

Notes:

- The children of Israel didn't obey and made tributaries out of the Canaanites.

Judges 2:1-5, 11-12 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you. (2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (3) Wherefore I also said, I will not drive them out from before you; but they shall be [as thorns] in your sides, and their gods shall be a snare unto you. (4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. (5) And they called the name of that place Bochim: and they sacrificed there unto the LORD. ^[11] And the children of Israel did evil in the sight of the LORD, and served Baalim: (12) And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that *were* round about them, and bowed themselves unto them, and provoked the LORD to anger.

Notes:

- Baalim = Pagan god
- Other gods = Pagan gods/idols



Depiction of a Cherub Angel

Isaiah 63:7-9 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. (8) For he said, Surely they [are] my people, children [that] will not lie: so he was their Saviour. (9) In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

Notes:

- The Angel of the Lord's presence is Gabriel.

Luke 1:5-13, 18-20 There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife [was] of the daughters of Aaron, and her name [was] Elisabeth. (6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless. (7) And they had no child, because that Elisabeth was barren, and they both were [now] well stricken in years. (8) And it came to pass, that while he executed the priest's office before God in the order of his course, (9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord. (10) And the whole multitude of the people were praying without at the time of incense. (11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense. (12) And when Zacharias saw [him], he was troubled, and fear fell upon him. (13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John. ^[18] And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years. (19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings. (20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Notes:

- John = John the Baptist
 - He was called the Baptist because that is what he did, he baptized people.

Isaiah 63:10-11 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, [and] he fought against them. (11) Then he remembered the days of old, Moses, [and] his people, [saying], Where [is] he that brought them up out of the sea with the shepherd of his flock? where [is] he that put his holy Spirit within him?

Notes:

- His holy Spirit (Angel)
- Israel rebelled against the Holy Spirit by not destroying the Gibeonites and making a covenant with them.

Ephesians 4:29-30 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. (30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Notes:

- Corrupt communication = False doctrine/Not keeping your word
- Holy Spirit of God is an Angel

Ecclesiastes 5:2, 6 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. [6] Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

Notes:

- Rash = to act without thinking it through
- Do not make a vow and don't keep it. Your word is your bond.



Nehemiah 9:1-2, 4-8, 16, 18-20 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackclothes, and earth upon them. (2) And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers. [4] Then stood up upon the stairs, of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, [and] Chenani, and cried with a loud voice unto the LORD their God. (5) Then the Levites, Jeshua, and Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, [and] Pethahiah, said, Stand up [and] bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise. (6) Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee. (7) Thou [art] the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; (8) And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous: [16] But they and our fathers dealt proudly, and hardened their necks, and hearkened not to thy commandments, [18] Yea, when they had made them a molten calf, and said, This [is] thy God that brought thee up out of Egypt, and had wrought great provocations; (19) Yet thou in thy manifold mercies forsookest them not in the wilderness: the pillar of the cloud departed not from them by day, to lead them in the way; neither the pillar of fire by night, to shew them light, and the way wherein they should go. (20) Thou gavest also thy good spirit to instruct them, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Notes:

- Thy good spirit = Gabriel
- Instruct means to 'teach'.

Daniel 8:1, 15-19 In the third year of the reign of king Belshazzar a vision appeared unto me, *even unto me* Daniel, after that which appeared unto me at the first. [15] And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. (16) And I heard a

man's voice between [the banks of] Ulai, which called, and said, Gabriel, make this [man] to understand the vision. (17) So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end [shall be] the vision. (18) Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright. (19) And he said, Behold, I will make thee know what shall be in the last end of the indignation: for at the time appointed the end [shall be].

Notes:

- Indignation = the Great Tribulation



Luke 1:26-35 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. (28) And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women. (29) And when she saw [him], she was troubled at his saying, and cast in her mind what manner of salutation this should be. (30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. (34) Then said Mary unto the angel, How shall this be, seeing I know not a man? (35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Notes:

- The name 'JESUS' came from Heaven. It is the Father's name, which the Messiah came in to save us from our sins.
- While Jesus was on earth, Gabriel was in Heaven. When Jesus returned to Heaven, Gabriel returned to earth.

John 14:15-18, 21-26 If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (18) I will not leave you comfortless: I will come to you. ²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (22) Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (23) Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (25) These things have I spoken unto you, being [yet] present with you. (26) But the Comforter, [which is] the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Notes:

- Another Comforter is Gabriel
- Spirit of Truth is Gabriel
- Holy Ghost in this scripture is Gabriel
- In you = among you
 - Among the Children of Israel. God was talking to the nation, not an individual.

Haggai 2:1-5 In the seventh [month], in the one and twentieth [day] of the month, came the word of the LORD by the prophet Haggai, saying, (2) Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, (3) Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? (4) Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I [am] with you, saith the LORD of hosts: (5)

[According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

Notes:

- My Spirit = Gabriel
- Angel Gabriel will be among the Children of Israel.



Exodus 33:1-7 And the Lord said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto *Abraham*, to *Isaac*, and to *Jacob*, saying, Unto thy seed will I give it: (2) And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite: (3) Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way. (4) And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments. (5) For the LORD had said unto Moses, Say unto the children of Israel, Ye *are* a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee. (6) And the children of Israel stripped themselves of their ornaments by the mount Horeb. (7) And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp.

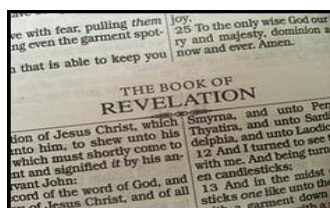
Notes:

- Outside the camp = outside of the modern day churches that teach 'another Jesus' and 'another gospel'.
- People seeking the TRUTH have to go to a camp (church) that is teaching the truth, the uncut word of God.

John 16:5-8, 12-15 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? (6) But because I have said these things unto you, sorrow hath filled your heart. (7) Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (8) And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 12 I have yet many things to say unto you, but ye cannot bear them now. (13) Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, [that] shall he speak: and he will shew you things to come. (14) He shall glorify me: for he shall receive of mine, and shall shew [it] unto you. (15) All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew [it] unto you.

Notes:

- The Father sent Jesus and when he returned to Heaven, he sent the Comforter (Angel Gabriel) to lead and guide us into all truth.
- While Jesus was here, he taught the people, but when he left, he sent Gabriel to teach.



Revelation 1:1-2 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified [it] by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Notes:

- The Father = God
- Jesus = God
- His Angel = Holy spirit

- His servant = Israel

Acts 1:1-2 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach, (2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

Notes:

- O Theophilus = O Most Excellent
- Holy Ghost = Spirit/Angel

Acts 8:26-29 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. (27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship, (28) Was returning, and sitting in his chariot read Esaias the prophet. (29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

Notes:

- The words Angel and Spirit mean the same thing in this verse.

Hebrews 1:6-7, 13-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. **[13]** But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:

- Angels are Spirits that minister (to give service, care, or aid; attend, as to wants or necessities.)

Revelation 1:9-13, 16 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ. (10) I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. **[16]** And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.

Notes:

- In the Spirit on the Lord's Day means that he saw a future 'VISION' of the Lord's Day in his mind.
- Book = Revelation
- Two-edged sword = The Word of God
- 7 stars = 7 Angels



Revelation 2:1-8, 11-12, 17-18, 29 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; (2) I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: (3) And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. (4) Nevertheless I have [somewhat] against thee, because thou hast left thy first love. (5) Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. (6) But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. (7) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. (8) And unto the angel of the church in Smyrna write; These things saith the first and the last,

which was dead, and is alive; [11] He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death. (12) And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges; [17] He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it]. (18) And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet *are* like fine brass; [29] He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Spirit = Holy Angel
- First and the Last = Jesus
- He with a two-edged sword is Jesus.



Revelation 3:1, 5-6, 12-13, 20-22 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. [5] He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels. (6) He that hath an ear, let him hear what the Spirit saith unto the churches. [12] Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is new Jerusalem*, which cometh down out of heaven from my God: and *I will write upon him* my new name. (13) He that hath an ear, let him hear what the Spirit saith unto the churches. [20] Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. (22) He that hath an ear, let him hear what the Spirit saith unto the churches.

Notes:

- Door = the Mind
- Jesus' throne = David's throne in Jerusalem where he will reign for a 1000 years in the temple built by Zerrubbabel and the holy angles.
- The Father's throne = New Jerusalem coming down from heaven.

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, [here] I [am]. (2) And he said, Take now thy son, thine only [son] Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here [am] I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only [son]: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Only Son = He (Isaac) is the SON of the Covenant, not Ishmael.
- God doesn't know you if you are not in a covenant with him.
- Thy Seed = Jesus



Luke 3:21-22 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened, (22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

Notes:

- Dove = A holy Angel
- A Voice from heaven = Another angel
 - No man has heard the Father's voice at any time; therefore, the voice was of an Angel.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

Notes:

- God operates through his angels. Gabriel is his messenger; Michael is the captain of his host (army).

Extra Verses

Joshua 9:1-6, 14-19 And it came to pass, when all the kings which *were* on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard *thereof*; (2) That they gathered themselves together, to fight with Joshua and with Israel, with one accord. (3) And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai, (4) They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up; (5) And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry *and* mouldy. (6) And they went to Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us. [14] And the men took of their victuals, and asked not *counsel* at the mouth of the LORD. (15) And Joshua made peace with them, and made a league with them, to let them live: and the princes of the congregation sware unto them. (16) And it came to pass at the end of three days after they had made a league with them, that they heard that they *were* their neighbours, and *that* they dwelt among them. (17) And the children of Israel journeyed, and came unto their cities on the third day. Now their cities *were* Gibeon, and Chephirah, and Beeroth, and Kirjathjearim. (18) And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD God of Israel. And all the congregation murmured against the princes. (19) But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

Notes:

- Wilily = deceptively

1 John 5:7, 10 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. [10] He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

Notes:

- The Father = God
- The Word = God, Jesus Christ, the Son of God.
- Holy Ghost = Holy Angel (He is a serving spirit, not God.)
- Are One = The Father and Jesus as well as the Holy Spirit have the same mind (way of thinking).

Daniel 9:1-3, 20-22 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; (2) In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem. (3) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: [20] And whiles I [was] speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; (21) Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me

about the time of the evening oblation. (22) And he informed [me], and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

Notes:

- Angels fly, men do not
- The evening oblation = the evening sacrifice

Acts 7:29-35, 38-39, 51-53 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons. (30) And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush. (31) When Moses saw [it], he wondered at the sight: and as he drew near to behold [it], the voice of the Lord came unto him, (32) [Saying], I [am] the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold. (33) Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground. (34) I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. (35) This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send [to be] a ruler and a deliverer by the hand of the angel which appeared to him in the bush. [38] This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and [with] our fathers: who received the lively oracles to give unto us: (39) To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt, [51] Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye. (52) Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (53) Who have received the law by the disposition of angels, and have not kept [it].

Notes:

- We (Israel) have received the Word of God by the disposition (to transfer or give away) of angels.
- Just One = Jesus
- There are TWO members in the Godhead: JESUS, the Father and Jesus, the Son.
- At the Resurrection, there will be thousands, possibly millions who will be gods.
- In the Bible, only 3 angels names are mentioned: Michael, Gabriel and Satan.

Acts 27:21-25 But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss. (22) And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship. (23) For there stood by me this night the angel of God, whose I am, and whom I serve, (24) Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee. (25) Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.

Daniel 10:1-6, 11-14 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision. (2) In those days I Daniel was mourning three full weeks. (3) I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. (4) And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel; (5) Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz: (6) His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude. [11] And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. (12) Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. (13) But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. (14) Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

Notes:

- A Certain Man = Angel Gabriel
- Prince of the Kingdom of Persia = Satan
- Michael is an Arch Angel.

John 15:26 But when the Comforter is come, whom I will send unto you from the Father, [even] the Spirit of truth, which proceedeth from the Father, he shall testify of me:

