



**Prayer:** Psalms 18:20, 25-27, 30 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. 25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; (26) With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. (27) For thou wilt save the afflicted people; but wilt bring down high looks. 30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.



Romans 11:1-5, 7, 25-27 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of

Benjamin. (2) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, (3) Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. (4) But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to [the image of] Baal. (5) Even so then at this present time also there is a remnant according to the election of grace. 7 What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded. 25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (26) And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (27) For this is my covenant unto them, when I shall take away their sins.

Notes:

- Baal = Pagan gods
- Election = Israelites who can see spiritually
- Blind = Don't understand the Word of God
- Gentiles = Children of Japheth (Whites/Europeans)
- Fullness = The end of the Gentiles' rule

- All 'Spiritual' Israel will be saved because they are the ones among Israel who have chosen to serve God and keep his commandments.

Isaiah 49:1-6, 8 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou [art] my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: [yet] surely my judgment [is] with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb [to be] his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. (7) Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee. (8) Thus saith the LORD, In an acceptable time have I heard thee, and

in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (9) That thou mayest say to the prisoners, Go forth; to them that [are] in darkness, Shew yourselves. They shall feed in the ways, and their pastures [shall be] in all high places. (10) They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Notes:

- O Isles = Nations
- Sharp sword = Word of God
- O Israel = JESUS
- He adopted Jacob and gave him and his seed his name, which is Israel.
- He is a light to the Gentiles, but he shines through Israel.
- The Father sent Jesus to recover Israel.

Isaiah 42:1-4 Behold my servant, whom I uphold; mine elect, [in whom] my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (2) He shall not cry, nor lift up, nor cause his voice to be heard in the street. (3) A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (4) He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Notes:

- My servant = Jesus
- He will bring judgment in the earth at his return.
- Isles = Nations



Matthew 12:14-21 Then the Pharisees went out, and held a council against him, how they might destroy him. (15) But when Jesus knew [it], he withdrew himself from thence: and great multitudes followed him, and he healed them all; (16) And charged them that they should not make him known: (17) That it might be fulfilled which was spoken by Esaias the prophet, saying, (18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (19) He shall not strive, nor cry; neither shall any man hear his voice in the streets. (20) A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. (21) And in his name shall the Gentiles trust.

Notes:

- Spirit = Word of God
- The greatest name among the Gentiles is JESUS.



Isaiah 42:5-7, 13-25 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein: (6) I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; (7) To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house. [13] The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies. (14) I have long time holden my peace; I have been still, *and* refrained myself: *now* will I cry like a travailing woman; I will destroy and devour at once. (15) I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. (16) And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. (17) They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods. (18) Hear, ye deaf; and look, ye blind, that ye may see. (19) Who [is] blind, but my servant? or deaf, as my messenger [that] I sent? who [is] blind as [he that is] perfect, and blind as the LORD'S servant? (20) Seeing many things, but thou observest not; opening the ears, but he heareth not. (21) The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable. (22) But this [is] a people robbed and spoiled; [they are] all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (23) Who among you will give ear to this? [who] will hearken and hear for the time to come? (24) Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (25)

Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid [it] not to heart.

Notes:

- Blind eyes = Israelites that don't know who they are.
- Jesus will free all of the Israelites hid in prison houses and open the eyes of those who are blind spiritually.



Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- Herod went to Israel to find out where Jesus would be born.
- Jesus is not anyone's personal savior; he is the King of the Jews.
- Before Jesus came, Israel was the priests and after Jesus left, Israel is still the priests. The protocol has not changed.

Micah 5:1-4 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting. (3) Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. (4) And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Notes:

- Judge of Israel is Jesus.
- He has always been around with the Father and came through Mary as a flesh & blood being to die for our sins.



© James Shaw

Revelation 12:1-6 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: (2) And she being with child cried, travailing in birth, and pained to be delivered. (3) And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. (4) And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. (5) And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and [to] his throne. (6) And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.

Notes:

- (Woman) She = The Children of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives
- 12 Stars = 12 tribes of Israel
- (Man) Child = JESUS
- Great red dragon = Satan in the form of the European Union.
- 1/3 of the stars = 1/3 of the angels in heaven followed Satan when he fell.
- Wilderness = Place of Safety
- 1260 days = 3 1/2 years (during the tribulation, those who make it to the place of safety will be there for the duration of this time which is three and half years.)
- Caught up to God's throne = returned to the 3rd heaven

Isaiah 66:5-7 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the

LORD be glorified: but he shall appear to your joy, and they shall be ashamed. (6) A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies. (7) Before she travailed, she brought forth; before her pain came, she was delivered of a man child.

Notes:

- The Nation (of Israel) is here but it is scattered and God will bring them together at his return.
- Your brethren that hated you = ESAU/Edomites/So-called Jews.



Isaiah 26:15-21 Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed [it] far [unto] all the ends of the earth. (16) LORD, in trouble have they visited thee, they poured out a prayer [when] thy chastening [was] upon them. (17) Like as a woman with child, [that] draweth near the time of her delivery, is in pain, [and] crieth out in her pangs; so have we been in thy sight, O LORD. (18) We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. (19) Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (20) Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (21) For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Notes:

- It = The House of Israel
  - We are scattered into every nation.
- Woman in Travail = The House of Israel
- We are going through travail all over the world.
- The nations will be brought down at the time of Israel's deliverance at the coming of Jesus.
- They that dwell in the dust are the DEAD.
- The earth shall cast out her dead at the Resurrection.
- Chambers = Graves
- His place = The 3rd Heaven

# Israel & Judah

Hosea 1:1-10 The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, [and] Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. (2) The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, [departing] from the LORD. (3) So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. (4) And the LORD said unto him, Call his name Jezreel; for yet a little [while], and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel. (5) And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel. (6) And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. (7) But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. (8) For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, [which] they prepared for Baal. (9) Then said *God*, Call his name Loammi: for ye *are* not my people, and I will not be your *God*. (10) Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people, *there* it shall be said unto them, Ye *are* the sons of the living God.

Notes:

- Whoredom = serving other gods
- Kingdom of Israel = 9 Tribes in Samaria
  - They were taken into captivity 100 years before Judah and scattered among Hamites.
- Jezreel = God Scatters
- Jehu killed the king of Israel (Jehoram) and one of his soldiers killed the king of Judah (Ahaziah).
- Loruhamah = No mercy
- House of Judah = Judah, Levi & Benjamin
  - They were taken into captivity in 70 AD and scattered among the Gentiles.
- Baal = Pagan gods

Isaiah 9:5-7 For every battle of the warrior *is* with confused noise, and garments rolled in blood; but *this* shall be with burning *and* fuel of fire. (6) For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- This is talking about Jesus.
- His holy name is Israel, which he gave to Jacob and his children when he adopted them.



Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The name 'JESUS' came from Heaven.
- Son of the Highest = Son of God
- House of Jacob = House of Israel (All 12 Tribes)

Jeremiah 23:5-8 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Notes:

- Branch/King = JESUS
- Judah & Israel will not be saved until Jesus returns



Lake of fire & the Mountain of God

Micah 4:6, 9-10 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; 9 Now why dost thou cry out aloud? [is there] no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail. (10) Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go [even] to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Notes:

- Her = The Nation of Israel
- Halted = Injured, handicapped
- Woman in travail = In severe labor pain
- All we can do is wait on our God and have patience and be righteous because we have no power at this time to change our condition in this world.
- Babylon = Babylon the Great/Gentile Rule

Isaiah 66:7-15 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. (8) Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. (9) Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut [the womb]? saith thy God. (10) Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her: (11) That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory. (12) For thus saith the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon [her] sides, and be dandled upon [her] knees. (13) As one whom his mother comforteth, so will I comfort you; and ye shall be

comforted in Jerusalem. (14) And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and *his* indignation toward his enemies. (15) For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

Notes:

- Her children = The Nation of Israel returning to our land from all over the earth.



2 Thessalonians 1:6-8 Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; (7) And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, (8) In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

Isaiah 66:16-20 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. (19) And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. (20) And they shall bring all your brethren [for] an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

Notes:

- They that sanctify themselves = those who don't follow God's Word but rather the commandments of Men who think they are holier than thou.
- Tree in the midst = Satan



Isaiah 18:1-7 Woe to the land shadowing with wings, which *is* beyond the rivers of Ethiopia: (2) That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled! (3) All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest. (5) For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches. (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. (7) In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- Rivers = Nations
- Branches = People
- Harvest = The people who will die during the wrath of God
- Present = Children of Israel brought back to the land of Israel out of every nation.
- Terrible = Israel had the greatest General in Joshua and the greatest warrior in David.



Isaiah 66:21-24 And I will also take of them for priests *and* for Levites, saith the LORD. (22) For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. (23) And it

shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- Carcasses = Dead bodies of the false prophet and the beast (head of the W.E.U.) in the Lake of fire.
- People will be able to look into the Lake of fire but will not be able to cross over to it because of the gulf.



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon

the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- He on the white horse = Jesus
  - His name is called the Word of God
- 2 Armies coming with JESUS
  - Holy Angels
  - The Saints
- Sharp Sword = Word of God
- The Nations are going to think '*The Martians are coming*' rather than knowing Jesus and his armies are the ones coming to the earth to invade it. They will actually try to fight God and lose magnificently.
- Beast = Head of the E.U. during the great Tribulation
- False Prophet = Whoever the Pope is during that time



Zechariah 2:1-5, 8-12 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. [8] For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

## Notes:

- When Israel returns to the land, Jesus will be our Army, our fenced wall of protection.
- Lord of hosts = The Father
- Me = Jesus
- Jesus will adopt many nations during the 1000 years of peace (Day of Rest).



Zechariah 8:1-15, 20-23 Again the word of the LORD of hosts came *to me*, saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. (4) Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. (6) Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. (7) Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; (8) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. (9) Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which *were* in the day *that* the foundation of the house of the LORD of hosts was laid, that the temple might be built. (10) For before these days there was no hire for man, nor any hire for beast; neither *was there any* peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. (11) But now I *will* not *be* unto the residue of this people as in the former days, saith the LORD of hosts. (12) For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. (13) And it shall come to pass, *that* as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, *but* let your hands be strong. (14) For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

(15) So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. [20] Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. (22) Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. (23) Thus saith the LORD of hosts; In those days [it shall come to pass], that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard [that] God [is] with you.

## Notes:

- Mountains = Governments
- Heathen = Nations
- Jesus will be on the 'EARTH' not in Heaven ruling for 1000 years from Jerusalem.
- The children of Israel will dwell in their land in peace, with no fear of being attacked or harmed.



Zephaniah 3:8-10, 14-15, 19-20 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination [is] to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, [even] all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (10) From beyond the rivers of Ethiopia my suppliants, [even] the daughter of my dispersed, shall bring mine offering. [14] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. [19] Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. (20) At that time will I bring you *again*, even in the time that I gather you: for I will make you a name

and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Notes:

- Pure Language = One that has never been used before
- God is taking us back to before the Tower of Babel when all human beings spoke one language.
- Thine enemy = All the foreigners in the land of Israel
- All the people of the Earth will no longer look down upon Israel, but will rejoice & praise them.

Acts 1:6-9 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power. (8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Notes:

- It was common knowledge to the prophets and apostles and all who had understanding that Jesus is to come and restore Israel.
- When Gentiles took over and claimed they are the priests, understanding fell to the ground.
- Now, the majority of people have no idea what Jesus is supposed to do. They have separated Jesus from the children of Israel.

Acts 2:22-35 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30)

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool.

Notes:

- The religious people took Jesus and had him crucified.
- Determinate counsel = Decision of which one of the 2 members of the Godhead would come down and repair this broken creation. It was broken by Satan deceiving Eve and Adam going along with it.
- David wrote the Psalms.
- David is a man after God's own heart and he did not ascend into heaven. He is still in the grave and won't come out of it until the 1st Resurrection.
- David is not in heaven. No one is, only the Father, Jesus and the holy angels.
- Hell = the Grave
- Sepulcher = grave, tomb, resting place
- David is in the grave waiting for the resurrection so he can be King over the house of Israel once again.
- The Lord = The Father
- My Lord = Jesus

Psalms 132:11-14 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Fruit of thy body = the body that was prepared for Jesus that was implanted into Mary.
- Children = Spiritual children of God who turned to him and keep his commandments.
- Zion = Jerusalem

- Jesus and the Saints will dwell on the earth, not in heaven.

# Israel

Isaiah 24:21-23 And it shall come to pass in that day, *that* the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. (22) And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. (23) Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Notes:

- High ones = Kings of the Earth
- Visited = Armageddon
- Mt. Zion = City of David
- Ancients = Children of Israel

## Extra Verses

Genesis 37:1-10 And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan. (2) These [are] the generations of Jacob. Joseph, [being] seventeen years old, was feeding the flock with his brethren; and the lad [was] with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report. (3) Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him. (5) And Joseph dreamed a dream, and he told [it] his brethren: and they hated him yet the more. (6) And he said unto them, Hear, I pray you, this dream which I have dreamed: (7) For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. (8) And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. (9) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. (10) And he told [it] to his father, and to his brethren: and his father rebuked him, and said unto him, What [is] this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Notes:

- [I] Jacob/Israel = Sun
- [Thy Mother] Jacob's wives = Moon

- Thy Brethren [11 brothers] = 11 Stars
  - 11 + 1 (Joseph) = 12 Sons of Israel.
- The church is the Children of Israel.

Ezekiel 13:1-11 And the word of the LORD came unto me, saying, (2) *Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own hearts, Hear ye the word of the LORD;* (3) Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing! (4) *O Israel, thy prophets are like the foxes in the deserts.* (5) Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD. (6) They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. (7) Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith *it*; albeit I have not spoken? (8) Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I *am* against you, saith the Lord GOD. (9) And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I *am* the Lord GOD. (10) Because, even because they have seduced my people, saying, Peace; and [there was] no peace; and one built up a wall, *and, lo, others* daubed it with untempered [mortar]: (11) Say unto them which daub *it* with untempered *mortar*, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend *it*.

Notes:

- Foolish prophets = false prophets
- Others = keepers of the wall (lies)
- Daubed it (lie) with untempered mortar = uplifted the false doctrine

Psalms 87:2-6 The LORD loveth the gates of Zion more than all the dwellings of Jacob. (3) Glorious things are spoken of thee, O city of God. Selah. (4) I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this *man* was born there. (5) And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. (6) The LORD shall count, when he writeth up the people, *that this man* was born there. Selah.

Notes:

- City of God = Jerusalem

### Previous Lesson Dates:

2/03/01, 6/28/03, 1/4/14, 12/31/16 --- Psalms 62:1-7, 96:1-9 119:9-16, 89:7-8, 11

### Picture Credits:

- All pictures are used for teaching purposes only and no copyright infringement is intended.

