Prayer: Psalms 20:1-2, 6-9 The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee; (2) Send thee help from the sanctuary, and strengthen thee out of Zion; (6) Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. (7) Some trust in chariots, and some in horses: but we will remember the name of the LORD our God. (8) They are brought down and fallen: but we are risen, and stand upright. (9) Save, LORD: let the king hear us when we call.

Ezekiel 28:11-17 Moreover the word of the LORD came unto me, saying, (12) Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. (13) Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryll, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

Notes:
- King of Tyrus = Satan
- Cherub = Angel
- Cast = to throw down
- Ground = Earth
- Mountain of God = 3rd Heaven
- There were only 4 beings in the Garden of Eden:
  1. Tree of Life (JESUS)
  2. Tree of knowledge of good & evil (Satan)
  3. Adam
  4. Eve
- Satan can't make you do anything. He is the consequence of your bad behavior.
- God is his Master and his boss and He will send him to you if you continue to disobey.
- The 'WAR' between good and evil is between your ears (your mind).

Revelation 12:7-10, 4, 12 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, (8) And prevailed not; neither was their place found any
more in heaven. (9) And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. (10) And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. [8] And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. [12] Therefore rejoice, [ye] heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. 

Notes:
- Woman = House of Israel
- Sun = Jacob/Israel
- Moon = Jacob's wives
- 12 Stars = 12 tribes of Israel
- Great red dragon = Satan
- Michael = captain of the Lord's host
- The woman's child = Jesus
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan
- 7 heads & 10 horns = Nations that Satan rules over.

Job 38:1-7 Then the LORD answered Job out of the whirlwind, and said, (2) Who [is] this that darkeneth counsel by words without knowledge? (3) Gird up now thy loins like a man; for I will demand of thee, and answer thou me. (4) Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. (5) Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? (6) Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; (7) When the morning stars sang together, and all the sons of God shouted for joy?

Notes:
- Darkeneth counsel = to speak about something without knowledge or proof
- There are two types of the sons of God:
  - Spiritual = Angels
  - Physical = Adam & Seth's sons
- Morning stars /Sons of God = Angels
- They were created before man.
- The sons of God that took the daughters of Cain were Adam & Seth's sons, not angels.

Luke 10:1, 17-18 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. [7] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (18) And he said unto them, I beheld Satan as lightning fall from heaven.

Notes:
- Jesus told Michael to cast Satan out of heaven.

Isaiah 14:12-15 How art thou fallen from heaven, O Lucifer, son of the morning! [how] art thou cut down to the ground, which didst weaken the nations! (13) For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (14) I will ascend above the heights of the clouds; I will be like the most High. (15) Yet thou shalt be brought down to hell, to the sides of the pit.

Notes:
- Lucifer = Light bringer or light bearer
  - to bring the truth
- Son of the morning = Angel
- Ground = Earth
- Satan was called a son of the morning because he was created to be so until iniquity was found in him.
  - He is the only one in the entire Bible that wants to go to heaven.
- He is no longer Lucifer, he is Satan now. Angel Gabriel is the light bearer or truth bringer now.
- Hell = Lake of fire

Job 1:6-7 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. (7) And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Notes:
- Sons of God = Holy Angels
- Satan is no longer a holy angel. He was mentioned separate from them because he was disinherited.
- He is still a ministering (serving) spirit and his job title now is the destroyer.
Revelation 9:1-3, 11 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. (2) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. (3) And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. [11]

And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Notes:
- Star = Satan
- He had already been cast down from the 3rd heaven (the Father's throne). Here he is the angel of the power of the air (the sky), which is the 2nd heaven.
- Bottomless pit = Western European Union
- Locusts = Military tanks/vehicles
- The 5 months of torment will affect the people of Eastern Europe (Russia, China and their allies) via chemical or germ warfare from Western Europe (European Union).
- The King over them is Satan. Abaddon and Apollyon mean destroyer.

Hebrews 1:6-7, 13-14 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him. (7) And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire. [13] But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Notes:
- There are only 2 types of beings in creation:
  - Spirit Beings and Flesh & Blood
- Minister = Servant
- Ministering spirits = Angels
- Heirs of Salvation = The Saints
- God is the MASTER, so serve him, not his servants (Angels & Man).

Exodus 7:1-5 And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. (2) Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land. (3) And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. (4) But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine armies, [and] my people the children of Israel.
Israel, out of the land of Egypt by great judgments. (5) And the Egyptians shall know that I am the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

Psalm 78:40-49, 51 How oft did they provoke him in the wilderness, and grieve him in the desert! (41) Yea, they turned back and tempted God, and limited the Holy One of Israel. (42) They remembered not his hand, [nor] the day when he delivered them from the enemy. (43) How he had wrought his signs in Egypt, and his wonders in the field of Zoan: (44) And had turned their rivers into blood; and their floods, that they could not drink. (45) He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them. (46) He gave also their increase unto the caterpillar, and their labour unto the locust. (47) He destroyed their vines with hail, and their sycomore trees with frost. (48) He gave up their cattle also to the hail, and their flocks to hot thunderbolts. (49) He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].  

1 Chronicles 21:1-2, 7-17, 27 And Satan stood up against Israel, and provoked David to number Israel. (2) And David said to Joab and to the rulers of the people, Go, number Israel from Dan even to Beersheba seventy thousand men. (6) And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

Notes:
- Thunderbolts = lightening
- Evil angels = fallen angels
- Moses directed everything the fallen angels did against Egypt.
- Tabernacles of Ham = Cush, Phut, Egypt, & Canaan.

Amos 3:3, 6-7 Can two walk together, except they be agreed? (6) Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done [it]? (7) Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

Notes:
- The answer to all three questions is 'NO'.

2 Samuel 24:1, 10-16 And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah. (10) And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly. (11) For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying, (12) Go and say unto David, Thus saith the LORD, I offer thee three [things]: choose thee one of them, that I may [do it] unto thee. (13) So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me. (14) And David said unto Gad, I am in a great strait: let us fall now into the hand of the LORD; for his mercies [are] great: and let me not fall into the hand of man. (15) So the LORD sent a pestilence upon Israel from the morning even to the time appointed: and there died of the people from Dan even to Beersheba seventy thousand men. (16) And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
Job 1:6, 8-11 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them. 8 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? 9 Then Satan answered the LORD, and said, Doth Job fear God for nought? 10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land. 11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

Notes:
- Escheweth = avoid, shun
- Hedges = holy Angels/protection

Psalm 34:7 The angel of the LORD encampeth round about them that fear him, and delivereth them.

Notes:
- God has holy angels around all of his servants. No evil can befall you unless you turn away from God and the holy angels leave you.
- Sometimes God will test your faith but as long as you endure, your hedge will remain.

Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: (32) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Notes:
- Your faith in God keeps your hedge (holy angel) around you.
- Simon = Peter
- Satan couldn't touch him because of his faith.

1 Samuel 16:1, 10-15 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. 10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these. 11 And Samuel said unto Jesse, Are here all [thy] children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. 12 And he sent, and brought him in. Now he [was] ruddy, [and] withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this [is] he. 13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. 14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him. 15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

Notes:
- Saul was disinherited (rejected) by God for his iniquity (consulting a fallen angel/familiar spirit).
- He lost his hedge (protection) once this happened.
- Spirit of the Lord = A holy Angel
- Evil spirit = Fallen angel/familiar spirit
And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying, (2) Speak, I pray you, in the ears of all the men of Shechem, Whether [is] better for you, either that all the sons of Jerubbaal, [which are] three score and ten persons, reign over you, or that one reign over you? remember also that I [am] your bone and your flesh. (3) And his mother's brethren spake of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, He [is] our brother. (4) And they gave him three score and ten [pieces] of silver out of the house of Baalberith, wherewith Abimelech hired vain and light persons, which followed him. (5) And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, [being] three score and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. (6) And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem. (7) And when they told [it] to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you. [17] (For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian: (18) And ye are risen up against my father's house this day, and have slain his sons, three score and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, king over the men of Shechem, because he [is] your brother;) (19) If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, [then] rejoice ye in Abimelech, and let him also rejoice in you: (20) But if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech. [22] When Abimelech had reigned three years over Israel, (23) Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech: (24) That the cruelty [done] to the three score and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which aided him in the killing of his brethren. (25) And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech. [45] And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt. [50] Then went Abimelech to Thebez, and encamped against Thebez, and took it. (51) But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower. (52) And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire. (53) And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull. (54) Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died. (55) And when the men of Israel saw that Abimelech was dead, they departed every man unto his place. (56) Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren: (57) And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

Notes:
- God sent an evil between the men of Shechem and it killed them all.
not here a prophet of the LORD besides, that we might enquire of him? (7) And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. (8) And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla. (9) And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. [22] And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. (13) And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. (14) And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. (15) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? (16) Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. (17) And the king of Israel said to Jehoshaphat, Did I not tell thee [that] he would not prophesy good unto me, but evil? (18) Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left. (19) And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. (20) Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? (21) And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so. (22) Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. (23) Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? [26] And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle. [33] And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore said he to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. (34) And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

Notes:

- Prophet Micaiah prophesied about Ahab's death.
- Ahab was married to Jezebel (A prophetess of Baal) not a prostitute. A modern day Jezebel is a female preacher standing in a pulpit teaching.
- A prostitute has a better chance of salvation than a female preacher. Only a man can stand in the pulpit to teach the people.
- Women can teach/spread the Gospel but not in the pulpit or in a position of authority.
- God didn't tell Satan to lie. He told him he would prevail because Ahab wanted to believe a lie.

John 8:42-44 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. (43) Why do ye not understand my speech? [even] because ye cannot hear my word. (44) Ye are [of your] father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Notes:

- It was Satan (the serpent) in the garden with Adam & Eve.
- Just as Ahab, if you love lies, God will make it easy for you to believe them.

2 Thessalonians 2:1-5, 9-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him, (2) That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. (3) Let no man deceive you by any means: for [that day shall not come],
except there come a falling away first, and that man of sin be revealed, the son of perdition; (4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. (5) Remember ye not, that, when I was yet with you, I told you these things? [Even him], whose coming is after the working of Satan with all power and signs and lying wonders, (10) And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (11) And for this cause God shall send them strong delusion, that they should believe a lie: (12) That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Notes:
- Falling away = the truth (God's word) is shunned and ignored.
- Man of sin/Son of perdition = The Pope/Anti-Christ. He opposes everything Godly. He has the people worshipping on Sunday and not Saturday, keeping Pagan days and not God's holy days, going to heaven, eat anything you want, etc.
- Perdition = destruction
- He who leteth = The Father
- Reprobate = degenerate, good for nothing
- Damned = Lake of fire
- God sent them a delusion by His weapon, Satan; and Satan deploys his weapons (false prophets, false preachers and counterfeit (fake) servants of God) to carry it out.

2 Corinthians 11:1-4, 13-15 Would to God ye could bear with me a little in my folly: and indeed bear with me. (2) For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (3) But I fear, lest by any means, as the serpent beguiled Eve through his subtility, so your minds should be corrupted from the simplicity that is in Christ. (4) For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

James 1:12-17 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. (13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: (14) But every man is tempted, when he is drawn away of his own lust, and enticed. (15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. (16) Do not err, my beloved brethren. (17) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Notes:
- Satan is not the source of our bad behavior; he is the result of it. If he operated at his own will, we would all be destroyed.
on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. [7] And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) Nevertheless if thou warn the righteous [man], that the righteous sin not, and he doth not sin, he shall surely live, because he is warned; also thou hast delivered thy soul.

Notes:
- 1000 years = Jesus' day of Rest
- Gog & Magog = Russia
- Second death = Lake of fire
- The Saints will reign on the earth with Jesus for 1000 years.
- When the Father comes, there will be no need for the destroyer anymore. He and all of the angels that followed him will be cast into the lake of fire forever. The Beast and False Prophet will already be there, but for now, Satan is still among us, do don’t offend God.

Zechariah 3:1-5 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. (2) And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? (3) Now Joshua was clothed with filthy garments, and stood before the angel. (4) And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. (5) And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Notes:
- Filthy Garment = Sin
- Change of Raiment = Righteousness of the Saints.
- Mitre = High Priest's hat

Psalm 35:1-2, 4-6 Plead [my cause], O LORD, with them that strive with me: fight against them that fight against me. (2) Take hold of shield and buckler, and stand up for mine help. [4] Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt. (5) Let them be as chaff before the wind: and let the angel of the LORD chase [them]. (6) Let their way be dark and slippery: and let the angel of the LORD persecute them.

Notes:
- God sends evil angels to trouble the wicked and for correction.

Psalm 17:8-9, 13 Keep me as the apple of the eye, hide me under the shadow of thy wings, (9) From the wicked that oppress me, from my deadly enemies, who compass me about. [13] Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, [which is] thy sword:

Notes:
- The wicked are also a weapon of God.