

Who Will Be Saved? They That Abide in God's Love!



Prayer: 2 Samuel 7:27-29 For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. (28) And now, O Lord GOD, thou art that God, and thy words be true, and thou hast promised this goodness unto thy servant: (29) Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord GOD, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

Romans 10:9, 13-15 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 13 For whosoever shall call upon the name of the Lord shall be saved. (14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? (15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Notes:

- Abide = To stay
- Word of Faith is the Word of God.
- To be Saved you must:
 - Confess with thy mouth Lord Jesus
 - Believe in thine heart that God raised him from the dead and keep his commandments.
 - To do this you must have a preacher who was sent from God to teach the Gospel of peace.
- How do you know if your preacher is sent from God? If he teaches what is written (from the Word of God) and not from his own mind, he is sent.

Ecclesiastes 12:9-11 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, *and* set in order many proverbs. (10) The preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of truth. (11) The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

Notes:

- Knowledge = know how
- Words of Truth = The Word of God
- A preacher sent by God teaches truth, not fables (Christmas, Good Friday, Easter, Sunday worship, etc.)
- Goads = Stirs, provokes, drives, guides
- Masters of assemblies = Someone who understands, not a novice
- One Shepherd = Jesus



Jeremiah 3:14-15 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Notes:

- Only Israel and the Gentiles that Paul taught can be called backsliders because they had the Word.

- Strangers = Non-Israelites
- Pastors according to God's heart will teach you knowledge (The Word of God) and not fables.



Romans 10:1-8 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. (2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ [is] the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down [from above]:) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, [even] in thy mouth, and in thy heart: that is, the word of faith, which we preach; {Ref. I John 3:3}

Notes:

- Christ is the end of the law (of animal sacrifice).
 - All of those animal sacrifices pointed to Jesus coming and dying for our sins.
- Every man & woman will die (forever in the lake of fire) for himself or herself if they break the commandments because Jesus will not die a second time.
- It = The Commandments/Word of God
- Faith = Belief



Deuteronomy 30:1-5, 8, 10-16, 19 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. **8** And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. **10** If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, [and] if thou turn unto the LORD thy God with all thine heart, and with all thy soul. (11) For this commandment which I command thee this day, it [is] not hidden from thee, neither [is] it far off. (12) It [is] not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither [is] it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word [is] very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. **19** I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

Notes:

- This day = In the days of Moses
- Life = Eternal life/Immortality
- Death = Lake of fire

- God set before us the Ten Commandments.
 - Keep them and you will live, disobey and you will die.
- Death was not in the creation until Adam & Eve sinned.
- Satan slew the whole creation but Jesus gave us another chance at Salvation by his death & resurrection.
- If Jesus hadn't have come and died for us, all of mankind was destined for the lake of fire.



Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments.

Notes:

- Jesus didn't consider himself good as long as he was in a flesh & blood body.
- Life = Immortality

Zechariah 9:9, 11-12 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. [11] As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water. (12) Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee;

Notes:

- King = Jesus
- Pit = Lake of fire/Eternal death
- Stronghold = Jesus
- Hope = Expect, trust, anticipation, wish
- Prisoners of hope = Obedient servants of God

Romans 8:24-25 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? (25) But if we hope for that we see not, [then] do we with patience wait for [it].



1 Thessalonians 5:1-3, 6-8 But of the times and the seasons, brethren, ye have no need that I write unto you. (2) For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. (3) For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. [6] Therefore let us not sleep, as [do] others; but let us watch and be sober. (7) For they that sleep sleep in the night; and they that be drunken are drunken in the night. (8) But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Notes:

- Sleep = Spiritually blind
- Sober = Aware, serious, moderate, temperate
- Who are of the day = People with the Knowledge of the Word of God.



1 Peter 1:3-6 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, (4) To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, (5) Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. (6) Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

Notes:

- Knowledge = to know, comprehension, understanding, awareness
- Lively hope = We work hoping to be resurrected like Jesus and be in the kingdom of God where all the Saints will dwell.
- When Jesus returns he will give his servants incorruptible bodies that will never die.
- Faith = Belief
- Last time = Last days

Luke 22:31-32 And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat: (32) But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Notes:

- We are kept by God through our own faith.
- If we believe in God we keep his commandments.
- Strengthen thy brethren = Teach them the Word of God.

1 Corinthians 15:1-2 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; (2) By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

Notes:

- If = stipulation, proviso, but, condition, qualification
- Vain = for nothing
- You can't have a passive relationship with God, you have to be all in and walk in it to the end.

1 Corinthians 9:24-27 Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. (25) And every man that striveth for the mastery is temperate in all things. Now they [do it] to obtain a corruptible crown; but we an incorruptible. (26) I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: (27) But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

Notes:

- Temperate = Moderate, mild, calm, controlled
- Incorruptible = Morally upright, principled, honorable, honest
- Castaway = Cut off (Lake of Fire)
- If you break the commandments willfully you will become a castaway.

John 14:15 If ye love me, keep my commandments.

John 15:1-12 I am the true vine, and my Father is the husbandman. (2) Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit. (3) Now ye are clean through the word which I have spoken unto you. (4) Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. (5) I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. (6) If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and

cast [them] into the fire, and they are burned. (7) If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. (8) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. (9) As the Father hath loved me, so have I loved you: continue ye in my love. (10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (11) These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full. (12) This is my commandment, That ye love one another, as I have loved you.

Notes:

- True Vine = Jesus
- The Husbandman = The Father
- Branches = People
- The Word of God washes away all garbage (false doctrine) from our minds.
- God's love is not unconditional. You must abide (to stay) in it by keeping his commandments.



1 John 2:1-10, 24-25 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. (6) He that saith he abideth in him ought himself also so to walk, even as he walked. (7) Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. (8) Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. (9) He that saith he is in the light, and hateth his brother, is in darkness even until now. (10) He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. ²⁴ Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father. (25) And this is the promise that he hath promised us, [even] eternal life.

Notes:

- Israelite Christians teach the truth, not lies. All of the apostles were Israelites who taught Bible Christianity.
- What the World has now is Catholic Christianity, which is not Biblical.
- True light = Jesus amplified the Law (Commandments) showing us that sin starts in the mind before it is manifested.
- The Son (Jesus) did not start with Mary. He is the only God we have ever known since the beginning. He declared the Father to us, which only those in the Resurrection will see at the appointed time.
- God is a God of the living (those who receive eternal life), not the dead (those who end up in the lake of fire).

Hebrews 10:35-39 Cast not away therefore your confidence, which hath great recompence of reward. (36) For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. (37) For yet a little while, and he that shall come will come, and will not tarry. (38) Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him. (39) But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

Notes:

- Promise = Eternal Life
- Draw back = to turn away from God
- Perdition = Destruction
- Soul = Body
- Walk in the Word until you die or Jesus returns, whichever comes first.



Ezekiel 18:1-4, 20-26, 30-31 The word of the LORD came unto me again, saying, (2) What mean ye, that ye use this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge? (3) As I live, saith the Lord GOD, ye shall not have *occasion* any more to use this proverb in Israel. (4) Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. [20] The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. (21) But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die. (22) All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath done he shall live. (23) Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live? (24) But when the righteous turneth away from his righteousness, and committeth iniquity, [and] doeth according to all the abominations that the wicked [man] doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. (25) Yet ye say, The way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal? (26) When a righteous [man] turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die. [30] Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. (31) Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?

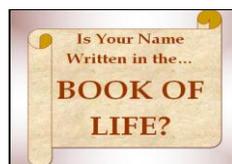
Notes:

- Soul = Body/Person
- Die = Eternal death
- Iniquity = Sin
- If you are saved, it is by your own righteousness; If you are cut off it is by your own wickedness.
- You can't lie on your laurels, you must continue in the Word until the end.

Matthew 24:3-5, 11-13 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. [11] And many false prophets shall rise, and shall deceive many. [12] And because iniquity shall abound, the love of many shall wax cold. [13] But he that shall endure unto the end, the same shall be saved.

Notes:

- End of the world = End of man's rule
- False Prophets = Preachers/Ministers who are not sent by God
- Love of many = Love for your fellow man or woman
- Cold = Bitter, uncaring
- End = Death or the coming of Jesus, whichever happens first
- The END Is not here yet, therefore no one is saved.



Revelation 3:1, 4-5 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead. [4] Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in

white: for they are worthy. (5) He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Notes:

- Overcome = To endure to the end
- White raiment = Righteousness/immortality
- Blot out = To scratch out, remove

Exodus 32:30-33 And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the LORD; peradventure I shall make an atonement for your sin. (31) And Moses returned unto the LORD, and said, Oh, this people have sinned a great sin, and have made them gods of gold. (32) Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written. (33) And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Notes:

- Even Moses knew about God's Book of Life.
- God doesn't know you unless you know him.

Malachi 3:16-18 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. (17) And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. (18) Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Notes:

- Book of remembrance = The Book of Life
- Our names are written in heaven if they are in the Book of Life.
- To get into this book, you must seek God first by speaking about him and talking to other people about him and his word.
- To discern between what is right and what is wrong is astute (smart, wise, intelligent, perceptive).



Revelation 20:12-15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Books (Biblio, which means a binding of books) = The Word of God/Bible

Psalms 69:20-28 Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none. (21) They gave me also gall for my meat; and in my thirst they gave me vinegar to drink. (22) Let their table become a snare before them: and [that which should have been] for [their] welfare, [let it become] a trap. (23) Let their eyes be darkened, that they see not; and make their loins continually to shake. (24) Pour out thine indignation upon them, and let thy wrathful anger take hold of them. (25) Let their habitation be desolate; [and] let none dwell in their tents. (26) For they persecute [him] whom thou hast smitten; and they talk to the grief of those whom thou hast wounded. (27) Add iniquity unto their iniquity: and let them not come into thy righteousness. (28) Let them be blotted out of the book of the living, and not be written with the righteous.

Notes:

- Book of the living = The Book of Life
- No one is saved right now. You are only saved when you come up in the first or second resurrection.



Revelation 22:10-15 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (12) And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Notes:

- Tree of Life = JESUS
- Reward = eternal life or eternal death
 - The reward is with Jesus and no one will get it until he returns. No one is in heaven or in hell.
- His work = Your works, not Jesus' works
- City = New Jerusalem
- Dogs = Homosexuals
- Sorcerers = A person who practices sorcery; black magician; wizard.
- Whoremongers = Someone who consorts with whores; a lecher or pander.
- Murderers = Someone who unlawful kills another human being, especially with premeditated malice.
- Idolaters = Someone who worships idols.
- Liars = Someone who makes a false statement made with deliberate intent to deceive; an intentional untruth; a falsehood.

Ecclesiastes 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this [is] the whole [duty] of man. (14) For God shall bring every work into judgment, with every secret thing, whether [it be] good, or whether [it be] evil.

John 14:21, 23 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. ²³ Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

Extra Verses:

James 1:17-18 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. (18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Romans 13:8-11 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. (9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. (10) Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law. (11) And that, knowing the time, that now *it is* high time to awake out of sleep: for now *is* our salvation nearer than when we believed.

2 Peter 3:3-4 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as [they were] from the beginning of the creation. ⁸ But, beloved, be not ignorant of this one thing, that one day [is] with the Lord as a thousand years, and a thousand years as one day. (9) The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

John 10:11, 27-29 I am the good shepherd: the good shepherd giveth his life for the sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me: (28) And I give unto them eternal life; and they shall never perish, neither shall any [man]

pluck them out of my hand. (29) My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

Mark 10:17-23 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? (18) And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God. (19) Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. (20) And he answered and said unto him, Master, all these have I observed from my youth. (21) Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. (22) And he was sad at that saying, and went away grieved: for he had great possessions. (23) And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

1 John 5:1-3 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. (2) By this we know that we love the children of God, when we love God, and keep his commandments. (3) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Previous Lessons: 3/02, 9/25/04, 2/24/07, 11/14/09, 11/21/15 Ps.145:1-7, 12:1-8, 11/3/12 49:13-16, 113:1-6

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Notes:
