

"What Will Be Raised: The Body, Soul or Spirit?"



Prayer: Psalms 111:1-3, 9-10 Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation. (2) The works of the LORD are great, sought out of all them that have pleasure therein. (3) His work is honourable and glorious: and his righteousness endureth for ever. 9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name. (10) The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Matthew 10:27-28 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops. [28] And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. {Ref. Ezekiel 18:4}

Notes:

- Body = Soul
- Soul = Body
- Hell = Grave or Lake of Fire



Luke 12:3-5 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops. [4] And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. [5] But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

Notes:

- Hell = Lake of Fire

Revelation 19:11, 14-15, 19-20 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. 14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. [15] And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. [20] And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Notes:

- Kings of the earth = Leaders of All Nations
- Jesus and his army = Jesus and the holy angels
- Beast = Head of the E.U.
- False prophet = Pope of Rome

- Judgment will be passed on these two men because they know better and yet chose to follow Satan rather than God. They were both cast into the lake of fire at Jesus' return.



Isaiah 66:15-18, 22-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. [16] For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. [17] They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. [18] For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. [22] For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. [23] And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. [24] And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

Notes:

- Tree in the midst = Satan, the devil
- Swine = Pig
- Carcasses = the Beast & False prophet
- Carcass = corpse, remains, dead body
- The Beast and false prophet will be in the Lake of fire 1000 years before Satan and his angels get there.



Psalms 16:8-11 I have set the LORD always before me: because *he is* at my right hand, I shall not be moved. [9] Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. [10] For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. [11] Thou wilt shew me the path of life: in thy presence *is* fulness of joy; at thy right hand *there are* pleasures for evermore.

Notes:

- Soul = Body
- Hell = Grave
- Holy One of Israel = Jesus
- Corruption = rot, decay, decompose

Acts 2:22-35 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: [23] Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: [24] Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. [25] For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: [26] Therefore did my heart rejoice, and my tongue was

glad; moreover also my flesh shall rest in hope: [27] Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. [28] Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. [29] Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. [30] Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; [31] He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. [32] This Jesus hath God raised up, whereof we all are witnesses. [33] Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. [34] For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, [35] Until I make thy foes thy footstool.

Notes:

- David wrote the Psalms.
- David is a man after God's own heart and he did not ascend into heaven. He is still in the grave and won't come out of it until the 1st Resurrection.
- David is not in heaven. No one is, only the Father, Jesus and the holy angels.
- Hell = the Grave
- Sepulcher = grave, tomb, resting place

Psalms 30:1-3 I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. [2] O LORD my God, I cried unto thee, and thou hast healed me. [3] O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Notes:

- Soul = body
- Grave = Hell (a state of condition)



Isaiah 53:1-7, 10 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **[10]** Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.

Notes:

- Our Report = The Gospel
- Arm of the Lord = Jesus (He committed no sin)
- Iniquity = Sin/Transgressions
- Soul & Body are one in the same.

- The Great = The Father
- The Strong = The Saints
- The travail of his soul = Fruit of his labors, crucifixion
- Numbered with the transgressors = 2 thieves
- Intercession = Intervention/Paid the price
- Transgressors = Sinners
- Everyone has gone astray; therefore all of us are in need of repentance.
- None of this would have happened if Adam had not sinned.

Animal Sacrifice

Hebrews 10:1, 4-5, 10 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) *In burnt offerings and sacrifices for sin thou hast had no pleasure.* [10] By the which will we are sanctified through the offering of the body of Jesus Christ once *for all.* (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) *From henceforth expecting till his enemies be made his footstool.* (14) For by one offering he hath perfected for ever them that are sanctified. (15) *Whereof* the Holy Ghost also is a witness to us: for after that he had said before, (16) This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; (17) And their sins and iniquities will I remember no more. (18) Now where remission of these *is, there is* no more offering for sin.

Notes:

- Law = Animal Sacrifice
- Perfect = to become God
- Animals cannot take away sin because they didn't sin against God, Man did, therefore a man had to die and that Man was Jesus.
- He was God, became flesh and died for us. After 3 days and 3 nights he came out of the grave being resurrected back into his original form, which is God.

Isaiah 51:21-23 Therefore hear now this, thou afflicted, and drunken, but not with wine: (22) Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: (23) But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

Notes:

- The cup of trembling will be taken out of the hand of Israel and given to her enemies.
- Soul and body are the same thing. Jesus laid down his soul/body to die for our sins.

Luke 24:1-7 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. [2] And they found the stone rolled away from the sepulchre. [3] And they entered in, and found not the body of the Lord Jesus. [4] And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: [5] And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead? [6] He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, [7] Saying, The

Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Notes:

- 1st day of the week = Sunday
- Sepulcher = Tomb
- Jesus' whole body rose.
- Two men in shining garments = 2 Angels
- The body and the soul are the same thing.



Living Soul

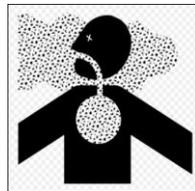


Dead Soul

1 Thessalonians 5:23 And the very God of peace sanctify you wholly; and *I pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

Notes:

- Sanctify - Set apart
- Spirit, Soul & Body = The breath of life + the Body/Soul
- Spirit beings don't die.



Breath

Luke 8:41-42, 49-55 And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house: [42] For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him. [49] While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master. [50] But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole. [51] And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. [52] And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. [53] And they laughed him to scorn, knowing that she was dead. [54] And he put them all out, and took her by the hand, and called, saying, Maid, arise. [55] And her spirit came again, and she arose straightway: and he commanded to give her meat.

Notes:

- Spirit = breath of life
 - There is no entity inside of us.
- Meat = food
- She was dead and her spirit (breath of life) returned and she was alive again.

Job 27:1-4 Moreover Job continued his parable, and said, [2] As God liveth, *who* hath taken away my judgment; and the Almighty, *who* hath vexed my soul; [3] All the while my breath *is* in me, and the spirit of God *is* in my nostrils; [4] My lips shall not speak wickedness, nor my tongue utter deceit.

Notes:

- Spirit in our nostrils = Breath of Life

Isaiah 2:22 Cease ye from man, whose breath *is* in his nostrils: for wherein is he to be accounted of?

Notes:

- God said that man was created out of the dust of the ground and he breathed into him the breath of life and man became a living soul. You have never seen a dead man breathing.



Job 33:1-6 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words. [2] Behold, now I have opened my mouth, my tongue hath spoken in my mouth. [3] My words *shall be* of the uprightness of my heart: and my lips shall utter knowledge clearly. [4] The Spirit of God hath made me, and the breath of the Almighty hath given me life. [5] If thou canst answer me, set *thy words* in order before me, stand up. [6] Behold, I *am* according to thy wish in God's stead: I also am formed out of the clay.

Notes:

- Spirit of God = Holy Angel
- Clay = Soil, earth, dirt, mud, dust
- Breath of the Almighty = Breath of Life (spirit in our nostrils)



Man's Homecoming/Long Home

Ecclesiastes 12:1, 5, 7 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them; [5] Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets: [7] Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Notes:

- Remember God while you're young and have something to offer.
- Long home = the grave/ground
- Dust = Body
- Spirit = Breath of life

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Notes:

- Dust + Breath = Living Soul

Psalms 104:23-30 Man goeth forth unto his work and to his labour until the evening. [24] O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. [25] *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts. [26] There go the ships: *there is* that leviathan, *whom* thou hast made to play therein. [27] These wait all upon thee; that thou mayest give *them* their meat in due season. [28] *That* thou givest them they gather: thou openest thine hand, they are filled with good. [29] Thou hidest

thy face, they are troubled: thou takest away their breath, they die, and return to their dust. [30] Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Notes:

- Labour = Work
- Without the breath of life (oxygen) the soul (body) dies and returns to the dust.
- Spirit = Angel



Genesis 2:8-9, 16-17 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Tree of Life = Jesus
- Eat = Listen to
- Tree of knowledge of good and evil = Satan
 - They did not eat an apple. They ate of the fruit of lies Satan told Eve.
- Day = 1000 years
 - No man has lived to be 1000 years old.

Genesis 3:6-19 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [7] And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. [8] And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. [9] And the LORD God called unto Adam, and said unto him, Where *art* thou? [10] And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. [11] And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? [12] And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. [13] And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat. [14] And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: [15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. [16] Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; [18] Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; [19] In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it *wast* thou taken: for dust thou *art*, and unto dust shalt thou return.

Notes:

- Sweat = Labor = Working for your bread
- Homecoming = to go where you came from
 - Man came from the dust of the ground
 - Satan came from heaven
 - His followers want to go where he came from (heaven) and not where they (MAN) came from (earth).



Job 14:1-2, 10-15 Man *that is* born of a woman *is* of few days, and full of trouble. [2] He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. [10] But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he? [11] As the waters fail from the sea, and the flood decayeth and drieth up: [12] So man lieth down, and riseth not: till the heavens *be* no more, they shall not awake, nor be raised out of their sleep. [13] O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me! [14] If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. [15] Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.

Notes:

- Ghost = Air/Breath
- Heavens be no more = When the sun turns black, the moon turns red and the stars fall.
- Sleep = death
- Wrath = Great tribulation
- Set time = the Resurrection
- Appointed time = time in the grave
- Change come = being resurrected and given a spiritual body
- Jesus will call the dead out of their graves.
- Work of the Lord's hands = MAN



John 5:25-29 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. [26] For as the Father hath life in himself; so hath he given to the Son to have life in himself; [27] And hath given him authority to execute judgment also, because he is the Son of man. [28] Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, [29] And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

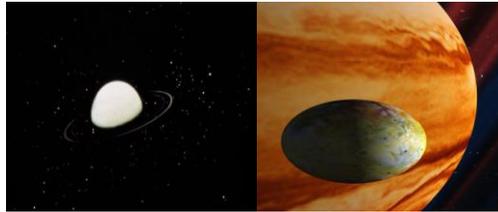
Notes:

- Resurrection of life = Salvation
- Resurrection of damnation = Lake of fire

Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. [2] And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. [3] And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Notes:

- Time of trouble = Great tribulation
- Book = Book of life
- Sleep = Death
- Shine = to be a spirit being



Celestial (Heavenly) Bodies



Terrestrial (Earthly)

1 Corinthians 15:35-54 But some *man* will say, How are the dead raised up? and with what body do they come? [36] *Thou* fool, that which thou sowest is not quickened, except it die: [37] And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: [38] But God giveth it a body as it hath pleased him, and to every seed his own body. [39] All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. [40] *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. [41] *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory. [42] So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: [43] It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: [44] It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. [45] And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit. [46] Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. [47] The first man *is* of the earth, earthy: the second man *is* the Lord from heaven. [48] As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. [49] And as we have borne the image of the earthy, we shall also bear the image of the heavenly. [50] Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. [51] Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, [52] In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. [53] For this corruptible must put on incorruption, and this mortal [must] put on immortality. [54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Quickened = Made alive
- Celestial = Heavenly
- Terrestrial = Earthly
- Natural body = flesh & blood
- Spiritual body = Immortal
- Glory = appearance
- Borne = to stand, bear, abide

- First Man Adam = He was the first MAN on earth, not the first thing created.
- Second Man Adam = Jesus
 - Jesus is the only one who was a fully developed Spirit that became man, died & then rose from the dead and became Spirit again.
 - Enoch did not die. He was translated as an example to us that we didn't have to die, but because of sin, death was brought into existence.
- Image of the heavenly = Image of God
- Kingdom of God = The Father's Kingdom
- Grain = Our flesh & blood bodies
- Changed = Becoming immortal/spirit beings
- The last trump = the 7th trumpet
- Death will no longer exist; neither will mankind in flesh & blood bodies because flesh and blood will no longer exist.
- Everyone that has been born will live forever as immortals, but you have to decide where you will live: In New Jerusalem or the Lake of Fire.

Isaiah 26:19-21 Thy dead *men* shall live, *together with* my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew *is as* the dew of herbs, and the earth shall cast out the dead. [20] Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. [21] For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Notes:

- Ye that dwell in the dust = the DEAD
- Chambers = Graves/Coffins
- Iniquity = Sins
- The earth's blood and slain = the dead
- What will be raised is the body, which is the soul. In order for the body/soul to be mobilized, it needs the breath of life, which is spirit.

EXTRA VERSES:

Isaiah 57:16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls *which* I have made.

Notes:

- Spirit = Breath (Air we breathe)
- Fail = Cease, stop working

Revelation 11:3, 7-8, 11 And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth. [7] And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. [8] And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. [11] And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

Luke 7:19-20 And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another? [20] When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

2 Peter 1:15-21 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance. [16] For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. [17] For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. [18] And this voice which came from heaven we heard, when we were with him in the holy mount. [19] We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and

the day star arise in your hearts: [20] Knowing this first, that no prophecy of the scripture is of any private interpretation. [21] For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Psalms 146:2-4 While I live will I praise the LORD: I will sing praises unto my God while I have any being. [3] Put not your trust in princes, *nor* in the son of man, in whom *there is* no help. [4] His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.

Revelation 20:12-15 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. [13] And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. [14] And death and hell were cast into the lake of fire. This is the second death. [15] And whosoever was not found written in the book of life was cast into the lake of fire.

2 Timothy 4:6-8 For I am now ready to be offered, and the time of my departure is at hand. [7] I have fought a good fight, I have finished *my* course, I have kept the faith: [8] Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Revelation 22:12 And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

Mark 9:43-48 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: [44] Where their worm dieth not, and the fire is not quenched. [45] And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: [46] Where their worm dieth not, and the fire is not quenched. [47] And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: [48] Where their worm dieth not, and the fire is not quenched.

Psalms 49:6-7, 14-15 They that trust in their wealth, and boast themselves in the multitude of their riches; [7] None of *them* can by any means redeem his brother, nor give to God a ransom for him: [14] Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. [15] But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

James 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Notes:

- The body without the breath of life = Dead Soul

John 20:1-2 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. [2] Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

Romans 8:18-23 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. [19] For the earnest expectation of the creature waiteth for the manifestation of the sons of God. [20] For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, [21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. [22] For we know that the whole creation groaneth and travaileth in pain together until now. [23] And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

Notes:

- Creature = the Created
 - person, living thing, human being, mortal
- Redemption of our body = The Adoption
 - Going from flesh and blood to spirit beings.

John 3:1-8 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: [2] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. [3] Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. [4] Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? [5] Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. [6] That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. [7] Marvel not that I said unto thee, Ye must be born again. [8] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Notes:

- Born again = to go from Man to God.
 - It is a physical change from flesh and blood to Spirit.
- Water = Word of God
- Spirit = spirit being, immortal, incorruption
- Only spirit beings will enter into the kingdom of God (The Father's Kingdom/New Jerusalem).

Philippians 3:20-21 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: [21] Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

Notes:

- Vile body = flesh and blood
- Glorious body = spirit body
- He is not talking about changing residence but changing our bodies from flesh & blood to spirit.

John 4:24 God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

Notes:

- Spirit = Immortal

Previous lesson dates:

9-20-97, 4-15-00, 10-19-02, 5-28-05, 11-30-07, 11-20-10, 11-30-13, 11/26/16

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Notes
