

"The Love of God Demonstrated Through The Law & Revealed Through His Spirit"



Prayer: Psalm 28:2-6 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle. (3) Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief is in their hearts. (4) Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert. (5) Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up. (6) Blessed be the LORD, because he hath heard the voice of my supplications.

Exodus 19:19-21 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses [up] to the top of the mount; and Moses went up. (21) And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Notes:

- The trumpet sounded before the Lord came.
- The children of Israel meet with God.



Exodus 20:1-21 And God spake all these words, saying, (2) I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy.

(9) Six days shalt thou labour, and do all thy work: (10) But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: (11) For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (13) Thou shalt not kill. (14) Thou shalt not commit adultery. (15) Thou shalt not steal. (16) Thou shalt not bear false witness against thy neighbour. (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (18) And all the people saw the thunders, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. (21) And the people stood afar off, and Moses drew near unto the thick darkness where God was.

Notes:

- There are no other gods before the God of Abraham, Isaac & Jacob. Jesus and the Father make up the Godhead. There are only 2 members, not three.
- Sabbath = 7th Day of the week (Saturday) from sundown on Friday to sundown on Saturday.

- God appearing before Israel was a life-changing experience that Israel should have never forgotten.
- Only God can bring you out of spiritual darkness through his word.
- Servants of God must overcome:
 1. Yourself,
 2. Your friends, family and peers &
 3. Satanic forces trying to get you cut off

Jesus

1 Corinthians 10:1-5, 9 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. ¶ Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. Notes:

- Israel was baptized unto Moses because he was the Intercessor at that time.
- The new Intercessor is JESUS
- Christ = Anointed One, Messiah

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- Jesus, the Messiah came in the name of the Father, not his own name.
- Jehovah (Yahweh) = Eternal One
- Jesus is Jehovah and he is the one that did all the talking as God in the Old Testament. He is the spokesman for the Father.

Deuteronomy 32:3-4 Because I will publish the name of the LORD: ascribe ye greatness unto our God. (4) He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Notes:

- I/Rock = Christ, the anointed one/Jehovah
- Name of the Lord = JESUS
- Our God = The Father, whose name is JESUS
- Iniquity = Sin



Deuteronomy 4:6-13 Keep therefore and do [them]; for this [is] your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation [is] a wise and understanding people. (7) For what nation [is there so] great, who [hath] God [so] nigh unto them, as the LORD our God [is] in all [things that] we call upon him [for]? (8) And what nation [is there so] great, that hath statutes and judgments [so] righteous as all this law, which I set before you this day? (9) Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; (10) Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children. (11) And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness. (12) And the LORD spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only ye heard a voice. (13) And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

Notes:

- The Word of God is our wisdom and understanding in the sight of the nations, but we cast it away as a people and ended up in captivity. Today, we are waking up and learning about our God again.
- King Solomon was an example of how the children of Israel were supposed to be. The nations are supposed to come to Israel as they did during Solomon's day for wisdom and understanding of the God of Israel.
- The children of Israel are ordained by God to be a nation of priests to spread God's word to the world. This is what Israel is chosen to do.

Deuteronomy 10:12-18 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the

commandments of the LORD, and his statutes, which I command thee this day for thy good? (14) Behold, the heaven and the heaven of heavens is the LORD'S thy God, the earth also, with all that therein is. (15) Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day. (16) Circumcise therefore the foreskin of your heart, and be no more stiffnecked. (17) For the LORD your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, which regardeth not persons, nor taketh reward: (18) He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment.



JEREMIAH 31:1-3, 10-11 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (2) Thus saith the LORD, The people [which were] left of the sword found grace in the wilderness; [even] Israel, when I went to cause him to rest. (3) The LORD hath appeared of old unto me, *saying*, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. **10** Hear the word of the LORD, O ye nations, and declare [it] in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd [doth] his flock. (11) For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.

Notes:

- Sword = Great Tribulation
- Wilderness = Place of Safety
- Rest = 1000 years of Peace
- Jesus as Yahweh/Jehovah scattered Israel and He will gather Israel after his return.

Micah 6:8 He hath shewed thee, O man, what is good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Notes:

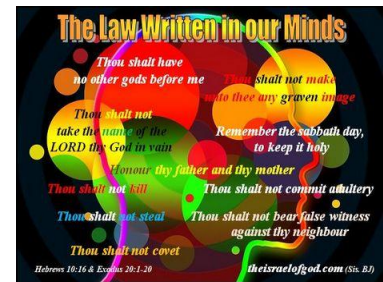
- Mercy = Compassion, kindness, forgiveness
- Humbly = Modestly, meekly, respectfully

Matthew 5:17-22 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever

therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. (20) For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (21) Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: (22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Notes:

- The Law = The Ten Commandments, & Prophecies of the Bible
- Great = God & the Saints
- Least = Those in the lake of fire
- The Lake of Fire was created to punish Satan and his angels.
 - It is not a domain for him to rule. He will not go into it until after the 1000 years of peace are finished.



Hebrews 8:7-12 For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (11) And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. (12) For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Notes:

- The New Covenant = God writing his laws in our minds. We don't have to look at stone tablets, wear fringes or look at our door posts to remember the law.
- Biblical Christianity taught by Israel lets you know that you have to keep God's laws, statutes, dietary law and holy days. This is CORRECT!
- Roman Christianity lets you do whatever and you will still be saved at the end because Christ loves everybody. This is WRONG!

2 Corinthians 3:1-8 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you? (2) Ye are our epistle written in our hearts, known and read of all men: (3) Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart. (4) And such trust have we through Christ to God-ward: (5) Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God; (6) Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (7) But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away: (8) How shall not the ministration of the spirit be rather glorious?

Notes:

- New Testament = New Covenant
- Done away with = End of flesh & blood beings
- Ministration of death = Flesh & blood beings
- Ministration of condemnation = Flesh & blood
- Ministration of the spirit = Spirit beings

Matthew 19:16-18 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments. (18) He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

Notes:

- Jesus didn't consider himself good because he resided in a flesh and blood body and not his spiritual body.

Revelation 22:12-15 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Notes:

- Reward = Eternal Life/Salvation – No one gets their reward until Jesus returns.
- No human being is in heaven nor will go to heaven and none are in the lake of fire.
- MAN = Male & Female
- His Commandments = The Ten Commandments (they encompass the two greatest commandments, which are to love God with all thy heart & soul and to love thy neighbor as thyself).
- Tree of Life = Jesus
- City = New Jerusalem
- Dogs = Sodomites/Homosexuals



Depiction of the Lake of fire & New Jerusalem

Revelation 21:7-8 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. (8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Notes:

- The first sin occurred in heaven. Angelic beings starting with Satan rebelled against God.

Deuteronomy 11:18-21, 26, 28 Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes. (19) And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. (20) And thou shalt write them upon the door posts of thine house, and upon thy gates: (21) That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven

upon the earth. ²⁶ Behold, I set before you this day a blessing and a curse; ²⁸ And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

Deuteronomy 30:1-6 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. (6) And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Notes:

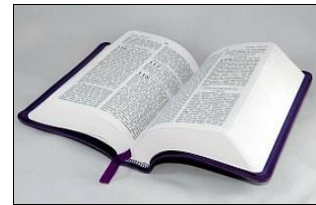
- This is talking about after Jesus returns.
- Turn thy captivity = Reverse our captivity and bring us all back home to Israel.
- He set before us his commandments and it is up to us to choose either:
 - Life = Keeping the commandments and being obedient, and obtaining eternal life or
 - Death = Breaking the commandments and being disobedient and obtaining eternal death in the lake of fire.
 - Heart = Mind

1 Timothy 1:5-11 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: (6) From which some having swerved have turned aside unto vain jangling; (7) Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm. (8) But we know that the law *is* good, if a man use it lawfully; (9) Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, (10) For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is

contrary to sound doctrine; (11) According to the glorious gospel of the blessed God, which was committed to my trust.

Notes:

- Charity = Love
- Love is a lifestyle, a mindset, a behavior.
- Unfeigned = Sincere, truthful, genuine
- To defile one's self with mankind is committing sodomy and other abominable acts.
- Menstealers = Kidnappers



James 2:8-12 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: (9) But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors. (10) For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. (11) For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (12) So speak ye, and so do, as they that shall be judged by the law of liberty.

Notes:

- Royal Law = The Ten Commandments
- Transgressor = Breaker of the law
- Law of Liberty = Law of Freedom
 - As long as you keep the Commandments of God you are free.

Psalms 119:43-45 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments. (44) So shall I keep thy law continually for ever and ever. (45) And I will walk at liberty: for I seek thy precepts.

1 John 4:7-11 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. (8) He that loveth not knoweth not God; for God is love. (9) In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. (10) Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. (11) Beloved, if God so loved us, we ought also to love one another. (12) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Notes:

- We should always love one another rather than hate.
- God = The Father. No human being has seen him. The God we have always dealt with is the Son, Jesus, the Messiah.

Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. (9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. (10) Love worketh no ill to his neighbour: therefore love [is] the fulfilling of the law. (11) And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

John 14:20-21 At that day ye shall know that I *am* in my Father, and ye in me, and I in you. (21) He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.



Romans 7:7, 12, 14, 22-25 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. ¹² Wherefore the law is holy, and the commandment holy, and just, and good. ¹⁴ For we know that the law is spiritual: but I am carnal, sold under sin. ²² For I delight in the law of God after the inward man: (23) But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (24) O wretched man that I am! who shall deliver me from the body of this death? (25) I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Notes:

- Law = Commandments
- Concupiscence = Uncleaness
- Alive without the law = Live Sinner
- Dead with the law = Dead Sinner, a Living servant of God
- Before you can live as a servant of God, you must first die as a sinner. The old sinful you

must die and the new you (servant of God) will live.

- The only LAW ordained to life is the Commandments and breaking them will lead to eternal death.

John 15:7-12 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. (8) Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples. (9) As the Father hath loved me, so have I loved you: continue ye in my love. (10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. (11) These things have I spoken unto you, that my joy might remain in you, and [that] your joy might be full. (12) This is my commandment, That ye love one another, as I have loved you.

Notes:

- The love of God flows through his commandments. They have not been done away with. They are ordained unto life.
- Abide = to stay
- The Word of God washes away all garbage (false doctrine) from our minds.

Matthew 22:35-40 Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying, (36) Master, *which is* the great commandment in the law? (37) Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (38) This is the first and great commandment. (39) And the second is like unto it, Thou shalt love thy neighbour as thyself. (40) On these two commandments hang all the law and the prophets.

Notes:

- Lawyer = Someone who has knowledge of the law of God
- Heart and mind = the same thing
- Soul = your body

1 John 2:1-6 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. (6) He that saith he abideth in him ought himself also so to walk, even as he walked.

Notes:

- Propitiation = 1. The act of appeasing wrath and conciliating the favor of an offended person, 2. In theology, the atonement or atoning sacrifice offered to God to assuage his wrath and render him propitious to sinners. Christ is the propitiation for the sins of men.

Proverbs 28:4, 9 They that forsake the law praise the wicked: but such as keep the law contend with them. [9] He that turneth away his ear from hearing the law, even his prayer *shall be* abomination.

John 3:13-21, 35-36 And no man hath ascended up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven. (14) And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: (15) That whosoever believeth in him should not perish, but have eternal life. (16) For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. (17) For God sent not his Son into the world to condemn the world; but that the world through him might be saved. (18) He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. (19) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. (20) For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. (21) But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. [35] The Father loveth the Son, and hath given all things into his hand. (36) He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Notes:

- There are no human beings in Heaven because we didn't come from there. We come from the Earth; it is our home, not Heaven.
- No MAN will enter Heaven, only Jesus, The Father and the Holy Angels occupy it.

Jeremiah 3:1-2, 12-15 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD. (2) Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy

whoredoms and with thy wickedness. [12] Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever. (13) Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. (14) Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: (15) And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.

Notes:

- Only Israel and the Gentiles that Paul taught can be called backsliders because we had the Word.
- Strangers = Non-Israelites
- Pastors according to God's heart will teach you knowledge (The Word of God) and not fables.



Isaiah 49:13-16 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted. (14) But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. (15) Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. (16) Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me. (17) Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.

Revelation 21:9-12 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. (10) *And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,* (11) Having the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

Notes:

- God (The Father & Jesus) created this earth to be inhabited forever by beings that live forever like themselves.
- The nations will still be here, but they will be inhabited by immortals.

Leviticus 19:17-18, 32-34 Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. (18) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD. [32] Thou shalt rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the LORD. (33) And if a stranger sojourn with thee in your land, ye shall not vex him. (34) But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

Notes:

- Avenge = Retaliate
- Hoary head = Gray head/Elder/Senior
- Stranger = Non-Israelite
- If what you are about to say can't fix the problem, then don't say it.



Ephesians 5:25-30 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; (26) That he might sanctify and cleanse it with the washing of water by the word, (27) That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish. (28) So ought men to love their wives as their own bodies. He that loveth his wife loveth himself. (29) For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church: (30) For we are members of his body, of his flesh, and of his bones.

Notes:

- God compared his love for the church to the way a husband & wife should love each other.
- Sanctified = Set apart by the Word of God
- Spot or wrinkle = Sin/Iniquity

Luke 10:29-36 But he, willing to justify himself, said unto Jesus, And who is my neighbour? (30) And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which

stripped him of his raiment, and wounded him, and departed, leaving him half dead. (31) And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. (32) And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. (33) But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, (34) And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. (35) And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. (36) Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

Exodus 34:5-8 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. (6) And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, (7) Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear *the guilty*; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*. (8) And Moses made haste, and bowed his head toward the earth, and worshipped.

Colossians 3:12-14 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; (13) Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye. (14) And above all these things put on charity, which is the bond of perfectness.

1 Corinthians 13:1-8 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. (2) And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. (3) And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. (4) Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, (5) Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; (6) Rejoiceth not in iniquity, but rejoiceth in the truth; (7) Beareth all things, believeth all things, hopeth all things,

