

The 8th Day!



Prayer: Psalms 12:1-3, 6 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men. (2) They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak. (3) The LORD shall cut off all flattering lips, and the tongue that speaketh proud things: **6** The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

This Feast represents the day that the Father comes down with New Jerusalem and EVERYONE will be SPIRIT BEINGS. This is also the completion of God's work of creating beings like unto himself.

Leviticus 23:1-8, 33-36, 39-43 And the LORD spake unto Moses, saying, (2) Speak unto the children of Israel, and say unto them, [Concerning] the feasts of the LORD, which ye shall proclaim [to be] holy convocations, [even] these [are] my feasts. (3) Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings. (4) These [are] the feasts of the LORD, [even] holy convocations, which ye shall proclaim in their seasons. (5) In the fourteenth *day* of the first month at even *is* the LORD'S passover. (6) And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. (7) In the first day ye shall have an holy convocation: ye shall do no servile work therein. (8) But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*. **33** And the LORD spake unto Moses, saying, (34) Speak unto the children of Israel, saying, The fifteenth day of this seventh month [shall be] the feast of tabernacles [for] seven days unto the LORD. (35) On the first day [shall be] an holy convocation: ye shall do no servile work [therein]. (36) Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it [is] a solemn assembly; [and] ye shall do no servile work [therein]. **39** Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the

first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath. (40) And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. (41) And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month. (42) Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: (43) That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Notes:

- Holy convocations = holy gatherings
- Another name for the feast of Tabernacles is the Ingathering. It is 7 days.
- The 1st day is a Sabbath & the 8th day is a Sabbath. The 8th day is not a part of the 7.
- Servile = working on a job
- Solemn assembly = Serious gathering, a coming together.
 - All of the feast days are solemn assemblies.
- Offering by fire = An animal sacrifice, which we no longer do because the animal sacrifice law ended when Jesus died on the cross.
- Mankind dwells in booths (flesh & blood bodied) 7 days.
- 1 2 3 4 5 6 (days to work) 7 (rest)
 - At the end of the 7th day, man will no longer exist in flesh & blood bodies.
- Booths = Our bodies/temporary dwellings
- The Passover will be finished and only spirit beings will exist.

Deuteronomy 16:1-8 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. (2) Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. (3) Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, [even] the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. (4) And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. (5) Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: (6) But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. (7) And thou shalt roast and eat [it] in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. (8) Six days thou shalt eat unleavened bread: and on the seventh day [shall be] a solemn assembly to the LORD thy God: thou shalt do no work [therein].

Notes:

- Abib (Nisan) = beginning, the first month in the Hebrew Year. Usually begins around March/April.
- On the 7th day of the Feast of Unleavened Bread is a solemn assembly and we eat (feast).

Exodus 13:6-7 Seven days thou shalt eat unleavened bread, and in the seventh day *shall be* a feast to the LORD. (7) Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

Notes:

- All feast days are solemn assemblies.



Malachi 2:1-3 And now, O ye priests, this commandment *is* for you. (2) If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a

curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay *it* to heart. (3) Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.

Notes:

- Priests = Israel
 - Many among Israel despise the name 'JESUS' and won't acknowledge it.
- Heart = Mind
- My name = Jesus
- Dung = feces

Hosea 9:1-5 Rejoice not, O Israel, for joy, as *other* people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor. (2) The floor and the winepress shall not feed them, and the new wine shall fail in her. (3) They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean *things* in Assyria. (4) They shall not offer wine *offerings* to the LORD, neither shall they be pleasing unto him: their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD. (5) What will ye do in the solemn day, and in the day of the feast of the LORD?

Notes:

- The Assyrians took the 10 tribes (Ephraim) into captivity. Later, Levi returned to Judah.
- Reward on every cornfloor = prosperity ministry, the love of making money
- A Solemn day and feast day are one in the same.
- The Passover also is a feast day.
- The Feasts days tell the plan of God.



Genesis 2:1-5, 7-9, 16-17 Thus the heavens and the earth were finished, and all the host of them. (2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (4) These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, (5) And every plant of the field before it

was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and *there was* not a man to till the ground. [7] And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (8) And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. (9) And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. [16] And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Sanctified = Set apart
- The Sabbath day was set apart from the rest of the week before man was even created.
- Dinosaurs were not in Adam's creation. They were created before him and their bones are used for fossil fuel as well as the fossilized trees of that time.
- Dust + Breath of Life = Living Soul
- There were 3 types of trees in the Garden:
 1. Trees for food
 2. Tree of Life = Jesus
 3. Tree of the knowledge of good & evil = Satan
- Day = 1000 years



Genesis 3:1-6, 17-19, 22-23 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? (2) And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: (3) But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. (4) And the serpent said unto the woman, Ye shall not surely die: (5) For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. (6) And when the woman saw that the tree *was* good for food, and that it *was*

pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. [17] And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; (18) Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; (19) In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. [22] And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: (23) Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

Notes:

- Eve sinned in the garden by listening (eating) to the fruit of lies from the serpent (Satan) and telling her husband, who listened rather than telling her to stay away from Satan because of what God had told him.
- Adam blamed Eve for his folly, and Eve blamed Satan.
- Eve sinned out of being deceived but Adam sinned willfully.
- God handed out punishment starting with Satan, then Eve and then Adam.
- Sweat of thy face = Work to earn a living
- Dust/Return to the ground = Die

Genesis 5:1-5, 21-23, 27 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; (2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. (3) And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: (4) And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: (5) And all the days that Adam lived were nine hundred and thirty years: and he died. [21] And Enoch lived sixty and five years, and begat Methuselah: (22) And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: (23) And all the days of Enoch were three hundred sixty and five years: [27] And all the days of Methuselah were nine hundred sixty and nine years: and he died.

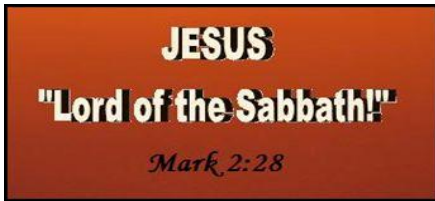
Notes:

- The first chapter of Genesis is the blueprint of God's creation, chapter 5 is God bringing it into existence.
- There was only one creation.
- No man has ever lived to be 1000 years old.
- In 800 years Adam and Eve had more children, both males and females.
- Enoch was changed as an example to us of what could have been if man had obeyed God.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. {Ref. Psalm 99}

Notes:

- The oldest man that ever lived is Methuselah, who lived to be 969 years.
- Adam & Eve died in the same day that they sinned.



Leviticus 23:3 Six days shall work be done: but the seventh day [is] the sabbath of rest, an holy convocation; ye shall do no work [therein]: it [is] the sabbath of the LORD in all your dwellings.

Notes:

- God gave MAN six days to work and on the 7th day MAN rests with Jesus during the 1000 years of peace.
- Man's existence is only for 7000 years. After that MAN will not exist anymore because everyone will become spirit beings in New Jerusalem or in the Lake of fire.
- If the high day falls on the weekly Sabbath, it takes precedence over the weekly Sabbath because you must cook for the feast.
- During the 7 days of the Feast, on the weekly Sabbath day, you must always respect the 7th day and not cook on it or work. You eat cold food already prepared the day before.
- 1 2 3 4 5 6 7
(Day of rest/Sabbath)

Psalms 95:1, 6-11 O come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. **6** O come, let us worship and bow down: let us kneel

before the LORD our maker. (7) For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with *this* generation, and said, It *is* a people that do err in their heart, and they have not known my ways: (11) Unto whom I sware in my wrath that they should not enter into my rest.

Notes:

- Provocation/Tempted = Israel's behavior in the wilderness
- My Rest = 1000 years of Peace
- Harden your heart = to close up your mind from hearing the truth (Word of God).
- None of the people over 20 and above back in the wilderness during Moses days will be in the first resurrection except for Joshua & Caleb.

Hebrews 4:1-11 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it*. (3) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. (4) For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. (5) And in this *place* again, If they shall enter into my rest. (6) Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. (9) There remaineth therefore a rest to the people of God. (10) For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. (11) Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notes:

- 1 2 3 4 5 6 7 (Days of Creation & Day of rest)
1 2 3 4 5 6 7 (6 days of Labor & 1 day to Rest)

↓
Another day/Day of rest
for the people of God



Revelation 20:1-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. (11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found

written in the book of life was cast into the lake of fire.

Notes:

- Hell = Grave
- A Thousand years = 1 day
- Camp of the saints = Jesus and the people with him.
- Books = The Bible (Genesis to Revelation)
- Works = Deeds, actions, activities, conduct
- Death will be abolished, which means no more eating meat. Both MAN & Beasts will all be herbivores.
- Those in the 1st Resurrection will be judges sitting on thrones in the temple of God.
- Second death = Lake of fire
 - It doesn't come into existence until Jesus returns.
- Jesus will return on the 10th day of the 7th month in the year of Pentecost (Jubilee).
- 5 months before the end of the 1000 years of peace, Satan will be loosed from his prison and influence people to come up to Jerusalem to try to overthrow it. The Father will put an end to him and the people who come against Jerusalem at his coming.
- When Satan is cast into the lake of fire, the beast and the false prophet are already there. They were cast into it alive. The unrighteous dead are not there yet. They are still in their graves until the white throne judgment.

JESUS

1 Corinthians 15:21-28 For since by man [came] death, by man [came] also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then [cometh] the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy [that] shall be destroyed [is] death. (27) For he hath put all things under his feet. But when he saith all things are put under [him, it is] manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- Jesus is the 'ONLY' God we have ever known in our flesh & blood bodies.
- Death is not supposed to be here. It is an interruption in life due to sin.
- At the end of the 1000 years of Peace, Jesus will put an end to death. The Passover will be complete in the kingdom of God and salvation accomplished.

Matthew 26:17, 22, 26-29 Now the first *day* of the *feast of unleavened bread* the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? [22] And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? [26] And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. (27) And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; (28) For this is my blood of the new testament, which is shed for many for the remission of sins. (29) But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Notes:

- The Father's kingdom (New Jerusalem) comes after the 7th day.
- On the 8th day, there will be no more flesh and blood people. Everyone will be Spirit Beings in either the House of Many Mansions or the Lake of Fire.
- The Promised Land represents the 8th Day, the Kingdom of God.
- The Passover will end on the 8th day and will be complete.
- It is no accident when Jesus rose on the 7th day. He died a 'MAN' and rose as 'GOD'.



Luke 14:1, 12-18, 21-24 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. [12] Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompence be made thee. (13) But when thou makest a feast, call the poor, the maimed, the lame,

the blind: (14) And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. (15) And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God. (16) Then said he unto him, A certain man made a great supper, and bade many: (17) And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. (18) And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. [21] So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. (22) And the servant said, Lord, it is done as thou hast commanded, and yet there is room. (23) And the lord said unto the servant, Go out into the highways and hedges, and compel [them] to come in, that my house may be filled. (24) For I say unto you, That none of those men which were bidden shall taste of my supper.

Notes:

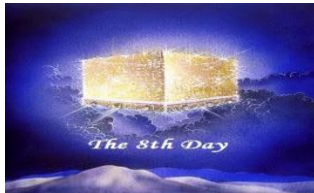
- No meat will be eaten in the Kingdom of God.
- Kingdom of God = The Father's Kingdom
 - It is open to all who seek it.
- Supper = Be in the Father's kingdom
- There won't be enough saints in the 1st Resurrection, but more will come during the 2nd.
- Master of the house = the Father

Matthew 8:5-12 And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, (6) And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. (7) And Jesus saith unto him, I will come and heal him. (8) The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed. (9) For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*. (10) When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel. (11) And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. (12) But the

children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

Notes:

- Many = People from other nations, not Israel
- Children of the kingdom = Israel
- Outer darkness = Lake of fire
- Kingdom of Heaven = Kingdom from Heaven, which is New Jerusalem (The Father's Kingdom).



Revelation 21:1-6, 21, 24 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. (5) And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. [21] And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. [24] And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Notes:

- New Jerusalem = The Father's kingdom
- There is no more death in the Father's kingdom.
- When the children of Israel lusted for meat in the wilderness, God gave them quail from the earth, not heaven because nothing dies in heaven.
- Angels' food (Manna) is not meat but bread.
- Water of Life = Word of God



John 7:1-6, 14-15, 37-38 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. (2) Now the Jews' feast of tabernacles was at hand. (3) His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. (4) For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. (5) For neither did his brethren believe in him. (6) Then Jesus said unto them, My time is not yet come: but your time is alway ready. [14] Now about the midst of the feast Jesus went up into the temple, and taught. (15) And the Jews marvelled, saying, How knoweth this man letters, having never learned? [37] In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. (38) He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

Notes:

- Tabernacles represents the 7 days man is flesh and blood.
- The first day represents Man.
- The first Sabbath is in the realm of Man.
- Last day (8th day) = End of All of flesh at the coming of the Father with New Jerusalem (House of Many Mansions). This is the completion of the Passover.
- The last Sabbath will be in the realm of GOD on Earth
- Always ready = our time to die is always present and can occur at any time.
- Living water = Word of God

Ezekiel 43:25-27 Seven days shalt thou prepare every day a goat *for* a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. (26) Seven days shall they purge the altar and purify it; and they shall consecrate themselves. (27) And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Notes:

- Purge = cleanse, wash out

- For 7 days (7000 years) of MAN's existence, we have to purge ourselves of sin with every generation making ourselves clean.
- With every baptism, we are making an offering to God.
- We will only be accepted by GOD (the Father) on the 8th day.



Exodus 12:1-3, 6-9, 11-14, 29-31 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month shall be unto you the beginning of months: it shall be the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house: [6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it. (9) Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof. [11] And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD'S passover. (12) For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. (13) And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [29] And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle. (30) And Pharaoh rose up in the night, he, and all his servants,

and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead. (31) And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Notes:

- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month.
- Token = symbol, sign, indication
- It is faith that made those who believed God to put the blood on their doorposts.
- Memorial = to commemorate, observe
- The Lamb must be perfect.
 - He represents Jesus who was without sin and thus perfect.
- Unleavened = without sin
- The blood of the Lamb is symbolic to the blood of Jesus, which sprung Israel from Egypt (bondage).
- The blood of Jesus (Lamb) liberated Israel in Egypt physically and his blood liberates all of his servants spiritually who come under his blood through baptism. We are hidden under his blood.

Joshua 3:7-8, 15- 17 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, [so] I will be with thee. (8) And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. [15] And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) (16) That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho. (17) And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Notes:

- God magnified Joshua so the people would have the same fear they had towards Moses.



Chart by the Israel of God © 2019-2020

Joshua 4:1, 16, 19 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, [16] Command the priests that bear the ark of the testimony, that they come up out of Jordan. [19] And the people came up out of Jordan on the tenth *day* of the first month, and encamped in Gilgal, in the east border of Jericho.

Notes:

- The children of Israel put the Lamb up on the 10th day of the 1st Month.

Joshua 5:2-11 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. (3) And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. (4) And this *is* the cause why Joshua did circumcise: All the people that came out of Egypt, *that were* males, *even* all the men of war, died in the wilderness by the way, after they came out of Egypt. (5) Now all the people that came out were circumcised: but all the people *that were* born in the wilderness by the way as they came forth out of Egypt, *them* they had not circumcised. (6) For the children of Israel walked forty years in the wilderness, till all the people *that were* men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. (7) And their children, *whom* he raised up in their stead, *them* Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. (8) And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. (9) And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. (10) And

the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho. (11) And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched *corn* in the selfsame day. (12) And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

Notes:

- The spiritual meaning of the circumcision represents the rolling away of our flesh and blood body.
- Gilgal = rolling away
- Reproach = body of sin/captivity
- The male children of Israel, who weren't circumcised in the wilderness, were circumcised before they could enter the Promised Land. The land represents the kingdom of God, the Father's kingdom.
- The 8th day [when a male child is circumcised] is symbolic of the rolling away of our flesh and blood bodies, which will happen to everyone on the 8th day in prophecy when the Father comes down with New Jerusalem. There will be no more flesh and blood beings, only Spirit beings: Some in the Kingdom of God and many in the Lake of Fire.
- When the children of Israel came out of the Jordan River, they kept the Passover in the land.
- They ate no meat, only corn and unleavened bread.
- The people who were found unworthy of salvation will be in the Lake of Fire forever.
- On the 8th day in the Father's kingdom everyone found worthy of salvation will be GOD. Flesh & blood will be done away with and the creation will be FINISHED!

Luke 22:1, 7-8, 13-21 Now the feast of unleavened bread drew nigh, which is called the Passover. [7] Then came the day of unleavened bread, when the passover must be killed. (8) And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. [13] And they went, and found as he had said unto them: and they made ready the passover. (14) And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer: (16) For I say unto you, I

will not any more eat thereof, until it be fulfilled in the kingdom of God. (17) And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves: (18) For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. (19) And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (20) Likewise also the cup after supper, saying, This cup [is] the new testament in my blood, which is shed for you. (21) But, behold, the hand of him that betrayeth me [is] with me on the table.

Notes:

- We know that the Passover occurs on the 14th day of the 1st month and is separate from the Feast of Unleavened Bread, which begins on the 15th day of the 1st month.
- Fulfill = Complete, accomplish
- The Passover continues through the 7th day (1000 years of peace) because flesh & blood will still exist in that day as well that will need to be covered by the blood of Jesus.
- During the 1000 years of peace, Jesus will not partake of the Passover, because the Passover won't be finished until the 8th Day.
- Jesus will partake of the Passover in the Kingdom of God (8th Day)
- The Promised Land represents the Kingdom of God (New Jerusalem). This is our destination, not the 3rd Heaven.

Tithe

Deuteronomy 14:22-26 Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year. (23) And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always. (24) And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee: (25) Then shalt thou turn *it* into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose: (26) And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for

whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Notes:

- Turn into money = sell it
- Tithe = 10%
- Bestow = give, donate

EXTRA VERSES

Hebrews 3:7-11 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways. (11) So I swear in my wrath, They shall not enter into my rest.)

Notes:

- Holy Ghost = Word of God
- Hearts = Minds
- My Rest = 1000 Years of Peace

Leviticus 23:9-12, 15-18 And the LORD spake unto Moses, saying, (10) Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: (11) And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. (12) And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. 15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: (16) Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. (17) Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto the LORD. (18) And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.

Notes:

- Man has 7 days to work on himself/herself and during the 7th day, Jesus will work with us to get it right during the 1000 years of peace.
- He Lamb without blemish = Jesus
 - He is the first MAN to die and rise from the dead to live forever.
 - Without blemish = without sin
- Meat offering = Saints
- Leaven = Sinners who were converted

- Firstfruit = Jesus
- Firstfruits/7 lambs = The people in the 1st Resurrection
- Morrow after the Sabbath = 8th Day
 - The Father's Kingdom
- Jesus represents the sheaf of the first fruits and he had to be accepted by the Father after he was resurrected from the dead. He came out of the grave just before the END of the Sabbath, which is the 7th day. On the 8th day, the day after the Sabbath he was accepted. The same thing will happen with us when we are accepted by the Father on the 8th day when New Jerusalem comes down.

Numbers 33:1-3 These *are* the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. (2) And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these *are* their journeys according to their goings out. (3) And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

2 Timothy 1:7-10 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. (8) Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God; (9) Who hath saved us, and called [us] with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, (10) But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

Notes:

- Everyone will become immortals. Those who obeyed will dwell in New Jerusalem and those that disobeyed in the Lake of Fire.
- Jesus will abolish death; flesh & blood will no longer exist.

Exodus 34:27-35 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. (28) And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments. (29) And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. (30) And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him. (31) And Moses called unto them; and Aaron and all the rulers

of the congregation returned unto him: and Moses talked with them. (32) And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai. (33) And [till] Moses had done speaking with them, he put a vail on his face. (34) But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel [that] which he was commanded. (35) And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Notes:

- Words of the covenant are the Ten Commandments.
- Moses started to take on the characteristics of a spirit being from being in the presence of God.
- The same thing happened with Enoch. He never died and is among us to this day.

2 Corinthians 3:1, 5-14 Do we begin again to commend ourselves? or need we, as some [others], epistles of commendation to you, or [letters] of commendation from you? ⁵ Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God; (6) Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. (7) But if the ministration of death, written [and] engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which [glory] was to be done away: (8) How shall not the ministration of the spirit be rather glorious? (9) For if the ministration of condemnation *be* glory, much more doth the ministration of righteousness exceed in glory. (10) For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth. (11) For if that which is done away [was] glorious, much more that which remaineth [is] glorious. (12) Seeing then that we have such hope, we use great plainness of speech: (13) And not as Moses, [which] put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished: (14) But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

Notes:

- New Testament = New Covenant
- Ministration of death = Our lives (We are born and then we die).
- That which remaineth = Spirit being
- That which is to be abolished = flesh & blood
- Spirit = Word of God
- Ministration of the Spirit = Immortality
- Flesh and blood will be done away with and what will be left is 'SPIRIT', which is the end result of MAN.

Daniel 12:1-3 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. (2) And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. (3) And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Notes:

- Michael = Captain of the Lord's host (army)
- The Book = Book of Life
- Everlasting life = Becoming God
- Shame *and* everlasting contempt = Lake of Fire

Revelation 22:1-4, 7-15 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. (2) In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. (3) And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: (4) And they shall see his face; and his name *shall be* in their foreheads. 7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book. (8) And I John saw these things, and heard *them*. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things. (9) Then saith he unto me, See *thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. (10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (12) And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

1 Corinthians 11:20-21, 27 When ye come together therefore into one place, *this* is not to eat the Lord's supper. (21) For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken. 27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Psalms 81:1-3 Keep not thou silence, O God: hold not thy peace, and be not still, O God. (2) For, lo, thine enemies

make a tumult: and they that hate thee have lifted up the head. (3) Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day.

Psalms 82:1-2, 5-7 God standeth in the congregation of the mighty; he judgeth among the gods. (2) How long will ye judge unjustly, and accept the persons of the wicked? Selah. 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. (6) I have said, Ye [are] gods; and all of you [are] children of the most High. (7) But ye shall die like men, and fall like one of the princes.

Notes:

- Gods = Children of the Most High/Israel
- Fallen Princes = Fallen Angels

Genesis 1:1-5, 26-31 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. (29) And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat. (30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so. (31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Notes:

- Both MAN & Beast were vegetarians until Death came into the world through sin.

1 Corinthians 15:49-54 And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (50) Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal

[must] put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Image of the heavenly = Image of God
- Changed = Becoming immortal/spirit beings
- The last trump = the 7th trumpet
- Kingdom of God = The Father's Kingdom
- Death will no longer exist, neither will mankind.

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Psalms 132:3-14 Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty God of Jacob. (6) Lo, we heard of it at Ephratah: we found it in the fields of the wood. (7) We will go into his tabernacles: we will worship at his footstool. (8) Arise, O LORD, into thy rest; thou, and the ark of thy strength. (9) Let thy priests be clothed with righteousness; and let thy saints shout for joy. (10) For thy servant David's sake turn not away the face of thine anointed. (11) The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it.

Notes:

- Ephratah = Israel
- Zion = Jerusalem, Israel
- Habitation = place where you dwell
- Thy anointed/fruit of David's body = JESUS
 - His desire is to dwell on the earth.

Zechariah 9:9-10 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

Notes:

- Thy King = Jesus
- Salvation = Eternal life
- Heathen = Nations
- Jesus will dwell on the earth with the Saints.

John 10:32-36 Jesus answered them, Many good works have I shewed you from my Father; for which of those

works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. (34) Jesus answered them, Is it not written in your law, I said, Ye are gods? (35) If he called them gods, unto whom the word of God came, and the scripture cannot be broken; (36) Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?

Ezekiel 46:9, 11 But when the people of the land shall come before the LORD in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it. ^[11] And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

Joel 2:1-2, 10-11, 15-16 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for [it is] nigh at hand; (2) A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations. ^[10] The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: (11) And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? ^[15] Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: (16) Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: ^[41] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Matthew 13:24-27, 30, 36-43 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: (25) But while men slept, his enemy came and sowed tares among the

wheat, and went his way. (26) But when the blade was sprung up, and brought forth fruit, then appeared the tares also. (27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? [30] Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. [36] Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (37) He answered and said unto them, He that soweth the good seed is the Son of man; (38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one]; (39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

Matthew 22:1-14 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and [my] fatlings [are] killed, and all things [are] ready: come unto the marriage. (5) But they made light of [it], and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated [them] spitefully, and slew [them]. (7) But when the king heard [thereof], he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city. (8) Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few [are] chosen.

Luke 15:1-24 Then drew near unto him all the publicans and sinners for to hear him. (2) And the Pharisees and scribes murmured, saying, This man receiveth sinners, and

eateth with them. (3) And he spake this parable unto them, saying, (4) What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? (5) And when he hath found [it], he layeth [it] on his shoulders, rejoicing. (6) And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. (7) I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance. (8) Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]? (9) And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost. (10) Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth. (11) And he said, A certain man had two sons: (12) And the younger of them said to [his] father, Father, give me the portion of goods that falleth [to me]. And he divided unto them [his] living. (13) And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living. (14) And when he had spent all, there arose a mighty famine in that land; and he began to be in want. (15) And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine. (16) And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him. (17) And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! (18) I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, (19) And am no more worthy to be called thy son: make me as one of thy hired servants. (20) And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him. (21) And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. (22) But the father said to his servants, Bring forth the best robe, and put [it] on him; and put a ring on his hand, and shoes on [his] feet: (23) And bring hither the fatted calf, and kill [it]; and let us eat, and be merry: (24) For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

Luke 13:24-29 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. (25) When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are: (26) Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets. (27) But he shall say, I tell you, I know you not whence ye are; depart from me, all ye workers of iniquity.

