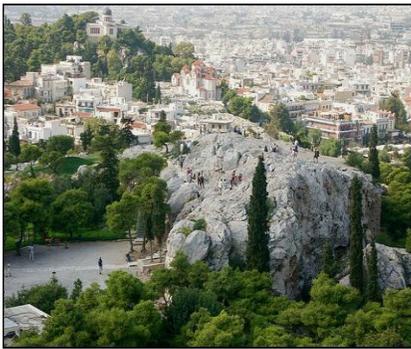


# "JESUS" - The Unknown God!



**Prayer:** Psalms 109:26-27, 29-31 Help me, O LORD my God: O save me according to thy mercy: (27) That they may know that this is thy hand; that thou, LORD, hast done it. **29** Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. (30) I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude. (31) For he shall stand at the right hand of the poor, to save him from those that condemn his soul.



Acts 17:15-23 And they that conducted Paul brought him unto Athens: and receiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed. (16) Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. (17) Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him. (18) Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. (19) And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, [is]? (20) For thou bringest certain strange things to our ears: we would know therefore what these things mean. (21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.) (22) Then Paul stood in the midst of Mars' hill, and said, [Ye] men of Athens, I perceive that in all things ye are too superstitious. (23) For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

Notes:

- Idolatry = Paganism
- Superstitious = Irrational, gullible, illogical
- Unknown God = Strange God (They didn't know JESUS)
- Paul preached to them about Jesus and the resurrection, not about going to heaven.

John 1:18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

Notes:

- In the beginning, Jesus was Spirit and became Flesh and became Spirit again. He is the first begotten of the Father.
- No Man has seen the FATHER at any time. The only God we have dealt with is JESUS.

Exodus 24:1, 9-11 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off. **9** Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: (10) And they saw the God of Israel: and [there was] under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in [his] clearness. (11) And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.

## Notes:

- The God that they saw was JESUS, not the Father.



John 5:33, 36-38 Ye sent unto John, and he bare witness unto the truth. <sup>[36]</sup> But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father

himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (38) And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

## Notes:

- I AM, JEHOVAH and YAHWEH are all names that Jesus used before he came in the flesh in the Father's name (JESUS).



1 Corinthians 10:1-6, 9-11 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5)

But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. <sup>[9]</sup> Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. (10) Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. (11) Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.

## Notes:

- At this time, Moses was the Intercessor. Today, the Intercessor is Jesus.
  - Intercessor = A mediator; one who interposes between parties at variance, with a view to reconcile them; one who pleads in behalf of another.
- It was Jesus who followed Moses and the people in the wilderness, not the Father.
- Spiritual Rock = JESUS

Exodus 13:17-18, 21-22 And it came to pass, when Pharaoh had let the people go, that God led them not *through* the way of the land of the Philistines, although that *was* near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (18) But God led the people about, *through* the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. <sup>[21]</sup> And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (22) He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from* before the people.

## Notes

- God = Jesus
- LORD = Jesus
- The word 'God' is translated from the Hebrew word 'Elohim'. One family with more than one member.
- At this time there are 2 members in the God family (The Father & The Son)

Isaiah 48:12-13, 16 Hearken unto me, O Jacob and Israel, my called; I [am] he; I [am] the first, I also [am] the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together. <sup>[16]</sup> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there [am] I: and now the Lord GOD, and his Spirit, hath sent me.

## Notes:

- Lord GOD = The Father
- His Spirit = The Word
- There was no Son before Jesus came in the flesh. Before that it was just GOD.

- Not only is Jesus the only God we have ever known, he also is the Creator.

## Immanuel

Isaiah 7:10-14 Moreover the LORD spake again unto Ahaz, saying, (11) Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. (12) But Ahaz said, I will not ask, neither will I tempt the LORD. (13) And he said, Hear ye now, O house of David; *Is it* a small thing for you to weary men, but will ye weary my God also? (14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Notes:

- Immanuel = God with us

Matthew 1:18-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

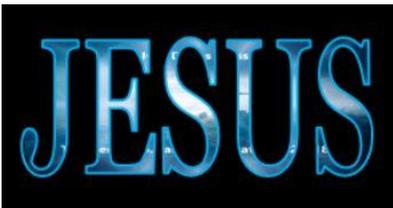
Notes:

- Holy Ghost = Holy Spirit
- The Father prepared a body for Jesus to inhabit. The Holy Spirit brought that body down and implanted it into Mary.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Notes:

- Manifest = Came forth
- Spirit = Word of God
- The only time Jesus preached to the Gentiles was when he went to Samaria. The Samaritans thought they were Israelites, but they were not. Jesus never went to Rome either.
- Glory = Third Heaven
- Jesus didn't come by the seed of a man. His body was prepared by the Father in Heaven.



John 1:1-3, 10, 14 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. <sup>10</sup> He was in the world, and the world was made by him, and the world knew him not. <sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace

and truth.

Notes:

- The Word = Jesus
  - He is the spokesman for the Father & he is also the Creator.
  - There is no 'Trinity'. There are only 2 members in the Godhead: The Father & Jesus.

Hebrews 2:9, 14-17 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. <sup>14</sup> Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. (17) Wherefore in all things it behoved him to be made like

unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Notes:

- Spirit beings can't die, thus the Father made a body for Jesus to inhabit so he could be killed for man's sins.
- Jesus showed mankind that death is not the last step. It is just an interruption in life.

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am* I. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which *is* upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

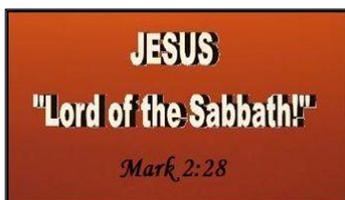
Notes:

- God called Isaac Abraham's only son because he was the son of the Covenant (agreement), not Ishmael.
  - If you are not in a covenant with God, he doesn't know you.
- By your actions, you prove whether you will obey God or not.
- Thy Seed = Jesus
  - He is the sin offering. He paid the price for us all and he is the one whereby we all may be saved through his name, Jesus.

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of [his] government and peace [there shall be] no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- Child/Son = Jesus
- Everlasting Father = he is the father of the children of Israel through the adoption of Jacob (Israel) and his seed.
- God does not procreate, he adopts.



Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name [was] Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest:

and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The name Jesus came from heaven. It is not a made up name, it is the name above every name.
- God created all of the languages, therefore he knows them all.
- Throne of David = David's throne was in Jerusalem. This is where Jesus will rule from.
- God was with us when Mary gave birth to Jesus.

Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (9) Wherefore God also hath highly exalted him, and given him a name which is above every name: (10) That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth; (11) And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.



John 5:39-43 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. (40) And ye will not come to me, that ye might have life. (41) I receive not honour from men. (42) But I know you, that ye have not the love of God in you. (43) I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

Notes:

- Scriptures = From Genesis to Malachi
- My Father's name = JESUS

Exodus 6:2-3 And God spake unto Moses, and said unto him, I *am* the LORD: (3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but by my name JEHOVAH was I not known to them.

Notes:

- The God of the Old Testament is Jesus, the Messiah.
- His name was JEHOVAH (Eternal One), but when he came in the flesh, he said "I COME IN MY FATHER'S NAME".
  - The Father's name is JESUS.
- ISRAEL and YAHWEH are also names that belong to the son, Jesus Christ, not the Father.

Isaiah 12:1-2, 6 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. (2) Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation. [6] Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

Notes:

- The only member of the Godhead that became our Salvation is the Son, whose name was Jehovah, but he came in the name of his father, JESUS.
- He came and died for our sins, thus giving us the opportunity for salvation.

Acts 4:1-2, 7, 10-12 And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them, (2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead. [7] And when they had set them in the midst, they asked, By what power, or by what name, have ye done this? [10] Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole. (11) This is the stone which was set at nought of you builders, which is become the head of the corner. (12) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

Notes:

- Stone = Jesus
- Builders = Preachers, teachers, ministers
- It is important to come under the blood of Jesus and pray to the Father in his name for salvation.

Malachi 1:6, 11 A son honoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine honour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name? [11] For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

## Notes:

- Gentiles = White People/Europeans
- They don't call upon the name Yahweh, Yashuah, Yehoshuah, etc.
- Heathen = Nations/Strangers



Malachi 2:1-2 And now, O ye priests, this commandment *is* for you. (2) If ye will not hear, and if ye will not lay *it* to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings:

yea, I have cursed them already, because ye do not lay *it* to heart.

## Notes:

- Priests = Israel
  - Many among Israel despise the name 'JESUS' and won't acknowledge it.
- Heart = Mind
- My name = Jesus



Isaiah 40:1-5, 9-10 Comfort ye, comfort ye my people, saith your God. (2) Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (3) The voice of him that crieth in the wilderness, Prepare ye the way

of the LORD, make straight in the desert a highway for our God. (4) Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (5) And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it]. 9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift [it] up, be not afraid; say unto the cities of Judah, Behold your God! (10) Behold, the Lord GOD will come with strong [hand], and his arm shall rule for him: behold, his reward [is] with him, and his work before him.

## Notes:

- Voice crying out in the wilderness = Servants of God teaching the truth
- Reward = Salvation
  - No one is saved already and no one is going to heaven.
- The whole world will see Jesus in the sky for about five months before he descends to the earth.

Revelation 22:10-13 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (12) And, behold, I come quickly; and my reward [is] with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last.

## Notes:

- Alpha & Omega/Beginning and the end = JESUS
- My Reward = Salvation
- No one is saved already and no one will be saved until Jesus returns.
- Faith without works is dead.

Isaiah 41:1-4 Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment. (2) Who raised up the righteous [man] from the east, called him to his foot, gave the nations before him, and made [him] rule over kings? he gave [them] as the dust to his sword, [and] as driven stubble to his bow. (3) He pursued them, [and] passed safely; [even] by the way [that] he had not gone with his feet. (4) Who hath wrought and done [it], calling the generations from the beginning? *I the LORD, the first, and with the last; I [am] he.*

## Notes:

- Jesus is the only God among mankind. He is the first and the last.

Exodus 3:13-14 And Moses said unto God, Behold, [when] I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What [is] his name? what shall I

say unto them? (14) And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

John 8:56-58 Your father Abraham rejoiced to see my day: and he saw [it], and was glad. (57) Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

Notes

- Jesus has always been there. In the Old Testament he was I AM and Jehovah, and when he came in the flesh, he is JESUS.

1 John 2:1-4 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for [the sins of] the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

Notes:

- Propitiation = Sacrifice
- Jesus doesn't change, thus his commandments are still the 10 stated in Exodus, which encompass the whole law.

## In Conclusion

If you think the commandments are done away with and don't keep them...  
Then you don't know Jesus. He is still the *'Unknown God'* to you.

## EXTRA VERSES:

Matthew 12:38-40 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Daniel 9:25-27 Know therefore and understand, *that* from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince *shall be* seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. (26) And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined. (27) And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

Notes:

- Midst of the week = Wednesday
- Cut off = killed
- Not for himself = he died for us
- People of the prince (Satan) = Romans
- When Jesus died, animal sacrifice ended. This is the law that was nailed to the cross, not the 10 Commandments.

*Hx. Book: Last 2Mil Yrs. Pg 216 Pagan Rites Absorbed. The Catholic Church established churches where temples to pagan gods use to be. Easter/Eastra- heathen festival – easter – hot cross buns. (A Belief that made a nation)*

Ezekiel 8:1, 6, 16 And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. [6] He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations. [16] And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

## Notes:

- They were worshipping the Sun instead of God

Hx Book: Grolier Ency. Vol. 1, pg 553 "Sunday" Day of the Sun, Sunidad, 1<sup>st</sup> day of the week. Sun's day: For Christians, Sunday replaced the Sabbath Day.

Hx Book: World Scope Ency. "Sunday" Kept as the Christian Sabbath, instituted by Emperor Constantine in 321 AD.

John 20:1-2 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

John 19:30-31 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost. (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

## Notes:

- High Day = Annual Sabbath day (First Night of Unleavened Bread)

Acts 18:1,4 After these things Paul departed from Athens, and came to Corinth; 4 And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

1 Chronicles 29:26-30 Thus David the son of Jesse reigned over all Israel. (27) And the time that he reigned over Israel *was* forty years; seven years reigned he in Hebron, and thirty and three *years* reigned he in Jerusalem. (28) And he died in a good old age, full of days, riches, and honour: and Solomon his son reigned in his stead. (29) Now the acts of David the king, first and last, behold, they *are* written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, (30) With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.

## Notes:

- David's throne was in Jerusalem

Psalms 95:6-11 O come, let us worship and bow down: let us kneel before the LORD our maker. (7) For he [is] our God; and we [are] the people of his pasture, and the sheep of his hand. To day if ye will hear his voice, (8) Harden not your heart, as in the provocation, [and] as [in] the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my work. (10) Forty years long was I grieved with [this] generation, and said, It [is] a people that do err in their heart, and they have not known my ways: (11) Unto whom I swear in my wrath that they should not enter into my rest.

Hebrews 3:7-11 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, (8) Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: (9) When your fathers tempted me, proved me, and saw my works forty years. (10) Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways. (11) So I swear in my wrath, They shall not enter into my rest.)

Hebrews 4:1-2, 6-8, 11 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it. (2) For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard [it]. 6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: (7) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts. (8) For if Jesus had given them rest, then would he not afterward have spoken of another day. 11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Isaiah 7:10-14 Moreover the LORD spake again unto Ahaz, saying, (11) Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. (12) But Ahaz said, I will not ask, neither will I tempt the LORD. (13) And he said, Hear ye now, O house of David; [Is it] a small thing for you to weary men, but will ye weary my God also? (14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Jeremiah 23:1-8 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD. (2) Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them

away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD. (3) And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. (4) And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. (5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Psalms 132:11-14 The LORD hath sworn [in] truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired [it] for his habitation. (14) This [is] my rest for ever: here will I dwell; for I have desired it.

Jeremiah 33:14-17 Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. (15) In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (16) In those days shall Judah be saved, and Jerusalem shall dwell safely: and this [is the name] wherewith he shall be called, The LORD our righteousness. (17) For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel;

Psalms 122:1-5 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact together: (4) Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD. (5) For there are set thrones of judgment, the thrones of the house of David.

Revelation 20:1-3 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Isaiah 62:1-2, 11 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. (2) And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. [11] Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward [is] with him, and his work before him.

Exodus 20:1-11 And God spake all these words, saying, (2) I [am] the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God [am] a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth [generation] of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: (11) For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Numbers 15:32-36 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. (33) And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. (34) And they put him in ward, because it was not declared what should be done to him. (35) And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. (36) And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

1 Corinthians 15:12-14, 20-23 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (13) But if there be no resurrection of the dead, then is Christ not risen: (14) And if Christ be not risen, then [is] our preaching vain, and your faith [is] also vain. [20] But now is Christ risen from the dead, [and] become the firstfruits of them that slept. (21) For since by man [came] death, by man [came] also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

Matthew 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Isaiah 44:1-6 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, [which] will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up *as* among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel. (6) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I [am] the first, and I [am] the last; and beside me [there is] no God.

Notes:

- Besides me, there is no God = He (Jesus) is the only God we have ever known.

John 6:37-40, 44, 54 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out. (38) For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. [44] No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

Isaiah 8:9-10, 13-14 Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces. (10) Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us. [13] Sanctify the LORD of hosts himself; and [let] him [be] your fear, and [let] him [be] your dread. (14) And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

1 Peter 2:5-8 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (7) Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

Notes:

- Chief Corner Stone = JESUS
- Spiritual sacrifices =
  - Teaching people the law of God
  - Prayers
- Both the houses of Israel
  - JUDAH [*Judah, Levi & Benjamin*] & SAMARIA [*the lost tribes*] stumble at Jesus.
- Word = Genesis to Malachi

Daniel 7:13-14, 18, 27 I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion [is] an everlasting dominion, which shall not pass away, and his kingdom [that] which shall not be destroyed. [18] But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom [is] an everlasting kingdom, and all dominions shall serve and obey him.

## Notes:

- Son of Man = Jesus
- Ancient of Days = The Father
- Kingdom under the whole heaven = Earth

Matthew 25:31-34 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

## Notes:

- Door = Your Mind
- Sup = to communicate with you through his Word.

Matthew 19:27-28 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

## Notes:

- Regeneration = Resurrection

Revelation 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

## Notes:

- Reign with Christ a thousand years = 1st Resurrection
- Second death = Lake of fire
- 1000 years after Jesus' kingdom will start the 2nd Resurrection when the Father comes down with New Jerusalem.
- Second Death = Lake of fire

Zechariah 2:1-11 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, *come forth*, and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

## Notes:

- My (Jesus') throne = Jerusalem
- He (The Father) sent Jesus unto the nations
- Apple of the Father's eye = The Children of Israel
- Israel is one of Jesus' names. He will adopt the rest of the nations when he returns.
- LORD of hosts = The Father
- Holy habitation = 3rd Heaven

