

**Prayer:** Psalms 29:1-4, 11 Give unto the LORD, O ye mighty, give unto the LORD glory and strength. (2) Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness. (3) The voice of the LORD is upon the waters: the God of glory thundereth: the LORD is upon many waters. (4) The voice of the LORD is powerful; the voice of the LORD is full of majesty. 11 The LORD will give strength unto his people; the LORD will bless his people with peace.



Matthew 13:1-3, 10-15 The same day went Jesus out of the house, and sat by the sea side. (2) And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. (3) And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? (11) He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. (12) For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (13) Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (14) And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: (15) For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes, and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

Notes:

- Parables = allegories, stories, fables, tales
- Disciples = followers/students of the Lord Jesus
  - They know what God is doing and what is to come in prophecy.
- Seeing see not = they see but they don't want to see with their mind (spiritual mind)
- Hearing hear not = they hear the words but not with their mind. All they hear is noise.
- People that don't fear God have no knowledge and many have no desire to get it and change their ways because they have closed their own minds to it.



Isaiah 6:1-10 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. (2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. (3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. (4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. (5) Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. (6) Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: (7) And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. (8) Also I heard the voice of the Lord, saying, Whom

shall I send, and who will go for us? Then said I, Here *am* I; send me. (9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. (10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Notes:

- Isaiah saw the Lord (Jesus) in the future sitting upon his throne.
- Seraphims = Angels
- Unclean lips = Foul talkers (people who curse a lot)
- King = Jesus (He will become King when he makes his second coming)
- Live Coal = symbolic for repenting and being baptized in Jesus' name and being clean
- Us = The Father & Jesus
- Before God can use you, you must be cleansed (sins purged away).
- Heart = Mind



Matthew 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: (25) But while men slept, his enemy came and sowed tares among the wheat, and went his way. (26) But when the blade was sprung up, and brought forth fruit, then appeared the tares also. (27) So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? (28) He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? (29) But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. (30) Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

Notes:

- Man = Jesus
- Field = Earth
- Good Seed = Servants of God/Children of the Kingdom
- Enemy = the Devil/Satan
- Tares = the wicked
- Wheat = the Righteous
- Grow together = attend the same church/ministry
- Reapers = holy angels
- Burn them = Lake of fire
- Immortals are beings of light.



*Vessels of honour & dishonour*

2 Timothy 2:15-21 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (16) But shun profane and vain babblings: for they will increase unto more ungodliness. (17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus; (18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some. (19) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity. (20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. (21) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* prepared unto every good work.

## Notes:

- Study = Read your Bible
- Workman = Servant of God
- Avoid people who speak profanely and babble (speak confusion) about the Word of God. Also avoid those who say the Resurrection has already occurred. It doesn't happen until Jesus returns.
- Them that are his (Jesus) = True servants of God
- Iniquity = Sin
- Great house = Church
- Vessels of honour = Wheat, servants of God
- Vessels of dishonor = Tares, sinners
- Purge = Cleanse, clean
- Sanctified = Set apart
- Meet = Suitable, appropriate, fitting

Isaiah 26:10 Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

## Notes:

- In Church, look for good, but don't be surprised when bad presents itself.



Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

## Notes:

- The Kingdom prepared from the foundation of the world is NEW JERUSALEM (The Father's kingdom).
- Everlasting fire = Lake of fire

Matthew 13:36-43 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. (37) He answered and said unto them, He that soweth the good seed is the Son of man; (38) The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; (39) The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (40) As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (41) The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; (42) And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (43) Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

## Notes:

- Son of Man = Jesus
- His Kingdom = Jesus' kingdom on the earth, not the Father's kingdom.
- The righteous are to grow with wicked and continue until the end. Don't let them take you away from God. Understand, there will be devils among the righteous, so don't be dismayed by it. Stay the course.

## *Marriage of the Lamb*

Matthew 22:1-7 And Jesus answered and spake unto them again by parables, and said, (2) The kingdom of heaven is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them

that were bidden to the wedding: and they would not come. (4) Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage. (5) But they made light of *it*, and went their ways, one to his farm, another to his merchandise: (6) And the remnant took his servants, and entreated *them* spitefully, and slew *them*. (7) But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

Notes:

- King = The Father
- Son = Jesus
- Them that were bidden = Israel
- The Lord killed all those servants who killed his prophets and burned up their cities.



Fall of Jerusalem in 70 AD

Matthew 23:1-3, 13, 34-39 Then spake Jesus to the multitude, and to his disciples, (2) Saying, The scribes and the Pharisees sit in Moses' seat: (3) All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not. [13] But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in. [34] Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city: (35) That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. (36) Verily I say unto you, All these things shall come upon this generation. (37) O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not! (38) Behold, your house is left unto you desolate. (39) For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord.

Notes:

- Scribes & Pharisees = Modern day preachers, pastors, ministers, priests, teachers, & reverends
- Moses' seat = The Priesthood
- Nowadays, we can't do what they say because what they say is contrary to the Word of God.
- The husbandmen (priests) slew Jesus in order to seize his inheritance. They also killed the prophets.
- Serpents/Vipers = Ministers/Priests of Israel
- Damnation of hell = Lake of Fire
- We have ONE master and he is JESUS.

Matthew 22:8-14 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy. (9) Go ye therefore into the highways, and as many as ye shall find, bid to the marriage. (10) So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. (11) And when the king came in to see the guests, he saw there a man which had not on a wedding garment: (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth. (14) For many are called, but few *are* chosen.

Notes:

- Burned up their cities = Fall of Jerusalem
- Marriage = Salvation
- Other guests = Non-Israelites
- Wedding garment = Righteousness of saints
- Servants = Prophets, Apostles, Priests & Angels
- Man without a wedding garment = someone who came to the wedding of the Lamb as he is rather than as someone who repented and was baptized in Jesus' name.
- Outer darkness = Lake of Fire



Ephesians 6:11-17 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. [12] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high [places]. [13] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [14] Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; [15] And your feet shod with the preparation of the gospel of peace; [16] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. [17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

- Wiles of the devil = Various temptations, evil, wickedness
- Spiritual wickedness in high places = Satan and his ministers (fallen angels/false prophets/evil doers with high positions in government, media, education, etc. and all people who are wicked)
- Evil day = the day the devil comes at you to tempt you, the great tribulation
- Our FAITH is our SHIELD!
- We all have a choice to make, either
  - the Kingdom of God (New Jerusalem)
  - Or the Lake of Fire.

Zephaniah 1:7-8 Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. (8) And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel.

Notes:

- Day of the Lord = Return of Jesus
- A Sacrifice = Those killed in the Valley of Megiddo
- Strange apparel = False doctrine

## JESUS

Revelation 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. (8) And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. (9) And he saith unto me, Write, Blessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

Notes:

- Lamb = Jesus
- Wife = The Church (Israel)
- White linen = Righteousness
- At the baptism we are espoused to God.
- When we are saved by Jesus at his coming we become his wife.

Mark 4:26-29 And he said, So is the kingdom of God, as if a man should cast seed into the ground; (27) And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. (28) For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. (29) But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Notes:

- The kingdom of God is likened unto a farmer, who cast his seed into the earth but didn't see it grow, but when it grew and became mature, he put in the sickle and reaped.



Joel 3:1-2, 9-16 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (2) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land. [9] Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: (10) Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I [am] strong. (11) Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. (12) Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (13) Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness [is] great. (14) The sun and the moon shall be darkened, and the stars shall withdraw their shining. (16) The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

Notes:

- Captivity = Captives
  - Israel is still captive in the lands they were taken.
- Valley of Jehoshaphat = Valley where Jehovah (JESUS) will judge
- Plead = Kill
- Palestine was originally inhabited by the Philistines (Hamites)
  - The modern-day Palestinians are not Philistines, they are ARABS.
- Heathen = Nations
- Plowshares and pruning hooks are symbolic for social programs, i.e. welfare, social security, etc.
- The Weak are small nations who desire to have nuclear weapons.
- Gentiles = Europeans, White People, Japheth's Children
- Valley of Decision = The Valley where Jehovah (JESUS) will judge. The World is preparing the people to fight against God by making them believe that ALIENS are attacking the planet, when in actuality, it will be the Lord Jesus Christ, his holy Angels and the Saints. It will be decided who will rule the earth, God or Man. Of course God will rule, not man.
- Roar out of Zion = Roar out of Heavenly Zion (the 3<sup>rd</sup> Heaven)
- Israel will be free after over 2000 years of captivity.



Revelation 14:14-20 And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. (15) And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. (16) And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped. (17) And another angel came out of the temple which is in heaven, he also having a sharp sickle. (18) And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. (19) And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God. (20) And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand [and] six hundred furlongs.

Notes:

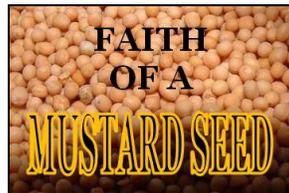
- Harvest of the Earth = The Destruction of People during Armageddon
- Grapes = People

- 1 thousand [and] six hundred furlongs = 200 Miles

Isaiah 18:3-6 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, [and] like a cloud of dew in the heat of harvest. (5) For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away [and] cut down the branches. (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.

Notes:

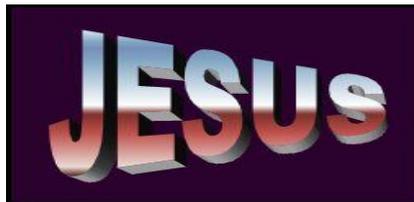
- Ensign = Banner, flag, standard
- Branches = Kings of the Earth (Gathered to fight the Lord at Megiddo)
- Pruning hook = Sickle
- Rivers = Nations
- Everyone that fights against the Lord will die. Not one soldier will make it out of Megiddo. There will be so many dead that the birds and the beasts will have to eat them.



Matthew 13:31-32 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: (32) Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

Notes:

- Least of all seeds = Smallest
- Birds of the air = Nations



Ezekiel 17:1-22 And the word of the LORD came unto me, saying, (2) Son of man, put forth a riddle, and speak a parable unto the house of Israel; (3) And say, Thus saith the Lord GOD; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar: (4) He cropped off the top of his young twigs, and carried it into a land of traffick; he set it in a city of merchants. (5) He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree. (6) And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. (7) There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. (8) It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine. (9) Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof. (10) Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew. (11) Moreover the word of the LORD came unto me, saying, (12) Say now to the rebellious house, Know ye not what these [things mean]? tell [them], Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon; (13) And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land: (14) That the kingdom might be base, that it might not lift itself up, [but] that by

keeping of his covenant it might stand. (15) But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered? (16) [As] I live, saith the Lord GOD, surely in the place [where] the king [dwelleth] that made him king, whose oath he despised, and whose covenant he brake, [even] with him in the midst of Babylon he shall die. (17) Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons: (18) Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape. (19) Therefore thus saith the Lord GOD; [As] I live, surely mine oath that he hath despised, and my covenant that he hath broken, even it will I recompense upon his own head. (20) And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me. (21) And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it]. (22) Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent:

Notes:

- Lebanon = Jerusalem
- 1st great eagle = Nebuchadnezzar, King of Babylon took the King and the princes and made a covenant with them by the hand of God. God wanted Israel to have a place to call home but it didn't work out because King Zedekiah rebelled and broke the covenant.
- 2nd great eagle = Egypt
- Tender One = Jesus
  - Some teach that the Tender One is the Queen of England, but this is not true.
- The kingdom of Samaria (Israel/Ephraim) was the 10 tribes but turned into 9 because Levi returned to Jerusalem.
- The kingdom of Juda (Jerusalem) is made up of Judah, Benjamin and Levi.
- God never had an Ephramite sit on the throne of Judah and never will.



Isaiah 53:1-5 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were [our] faces from him; he was despised, and we esteemed him not. (4) Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (5) But he [was] wounded for our transgressions, [he was] bruised for our iniquities: the chastisement of our peace [was] upon him; and with his stripes we are healed.

Notes:

- Arm of the Lord = Jesus
- Tender plant = Jesus
- Dry ground = Children of Israel
- Jesus didn't sin; he took upon himself our iniquities and died for us.

1 Peter 2:21-24 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: (22) *Who did no sin, neither was guile found in his mouth:* (23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed [himself] to him that judgeth righteously: (24) *Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness:* by whose stripes ye were healed.

Notes:

- Jesus is the one who died for our sins.
- We are to obey the laws of the land as long as they aren't against God's commandments.

Ezekiel 17:22-23 Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set [it]; I will crop off from the top of his young twigs a tender one, and will plant [it] upon an high mountain and eminent: (23) In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

Notes:

- It/Tender One = Jesus
- High Mountain = Land of Israel, not England
- Eminent = Renowned, prominent, distinguished, famous, important,
- All fowl = People from all of the nations
- All of the nations will dwell in their own lands and be safe under the shadow of the mountain of God.



*Jesus will rule the entire world from Jerusalem*

Micah 4:1-4 But in the last days it shall come to pass, [that] the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

Notes:

- Mountains = Governments/Nations
- Hills = Small nations
- Zion = Jerusalem, not Rome
- Swords & Spears = Weapons of war
- All the nations will be under the shadow of the Lord of Israel, Jesus, and will dwell safely.

Matthew 13:33 Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

Notes:

- Leaven = puffed up, risen up, cause to rise
- The Kingdom of Heaven will rule the entire world.

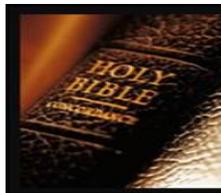


Daniel 2:1-3, 10, 12, 16, 31-40, 42, 44-45 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. (2) Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. (3) And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. [10] The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore *there is* no king, lord, nor ruler, *that* asked such things at any magician, or astrologer, or Chaldean. [12] For this cause the king was angry and very furious, and commanded to

destroy all the wise *men* of Babylon. <sup>16</sup> Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. <sup>31</sup> Thou, O king, sawest, and behold a great image. This great image, whose brightness [was] excellent, stood before thee; and the form thereof [was] terrible. (32) This image's head [was] of fine gold, his breast and his arms of silver, his belly and his thighs of brass, (33) His legs of iron, his feet part of iron and part of clay. (34) Thou sawest till that a stone was cut out without hands, which smote the image upon his feet [that were] of iron and clay, and brake them to pieces. (35) Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. (36) This [is] the dream; and we will tell the interpretation thereof before the king. (37) Thou, O king, [art] a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. (38) And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou [art] this head of gold. (39) And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. (40) And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all [things]: and as iron that breaketh all these, shall it break in pieces and bruise. <sup>42</sup> And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. <sup>44</sup> And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, [but] it shall break in pieces and consume all these kingdoms, and it shall stand for ever. (45) Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Notes:

- Stone = Jesus
- Mountain = Government
- God gave all 3 sons of Noah a time to rule.
  - The 1st was Ham's children beginning with Nimrod.
  - The 2nd was Shem's children (King Saul, King David, King Solomon, etc.)
  - The 3rd is Japheth's children beginning with King Nebuchadnezzar of Babylon down to the E.U. (European Union aka 'THE TEN').
    - We are currently living under the rule of Japheth's children who are Gentiles (Europeans/Whites)
  - These kings = European Union



Psalms 72:1-8, 11, 19 Give the king thy judgments, O God, and thy righteousness unto the king's son. (2) He shall judge thy people with righteousness, and thy poor with judgment. (3) The mountains shall bring peace to the people, and the little hills, by righteousness. (4) He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. (5) They shall fear thee as long as the sun and moon endure, throughout all generations. (6) He shall come down like rain upon the mown grass: as showers *that* water the earth. (7) In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. (8) He shall have dominion also from sea to sea, and from the river unto the ends of the earth. <sup>11</sup> Yea, all kings shall fall down before him: all nations shall serve him. <sup>19</sup> And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.

Notes:

- The King was King David
- The King's son is Jesus
- Jesus will have dominion in Earth as he does in Heaven with the Father and there will be righteousness in all the earth.
- River = Jordan

