Prayer: Psalms 97:1-5 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof. (2) Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. (3) A fire goeth before him, and burneth up his enemies round about. (4) His lightnings enlightened the world: the earth saw, and trembled. (5) The hills melted like wax at the presence of the LORD, at the presence of the Lord of the whole earth.

"What Constitutes Marriage?"

Marriage is an institution set up by God. Only his combination (male & female) can be fruitful, multiply and replenish the earth. Does lying with a woman make you married? Let's See!

Genesis 2:18, 21-24 And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him. [21] And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; (22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. (23) And Adam said, This [is] now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. (24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Notes:
- At this time, Eve was a rib. She had not been brought forth yet.
- Meet = Suitable
- Cleave = to adhere closely; stick; cling; to remain faithful to:

Genesis 3:8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
Genesis 4:1 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

Notes
- Knew = When he lay with her. She was already his wife before he laid with her.

Exodus 22:16-17 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. (17) If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

Notes:
- Maid = Virgin
- Betrothed = Promised or Engaged
- Endow = Invest, clothe, endue, to provide with a permanent fund or source of income.
- Dowry = a nuptial present; some gift, as a sum of money, which the bridegroom offers to the father of his bride as a satisfaction before he can receive her.
- This man committed fornication.

Deuteronomy 22:13-19 If any man take a wife, and go in unto her, and hate her, (14) And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid: (15) Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate: (16) And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hateth her; (17) And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city. (18) And the elders of that city shall take that man and chastise him; (19) And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

Notes:
- A man takes a wife and then lays with her. This is the way it is supposed to be done, not the other way around.
- Maid = Virgin
- There had to be some type of documentation that stated they were married because she was his wife before he laid with her.

Matthew 19:3-9 The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (4) And he answered and said unto them, Have ye not read, that he which made [them] at the beginning made them male and female, (5) And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? (6) Wherefore they are no more twain, but one flesh. What therefore God hath joined together let not man put asunder. (7) They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? (8) He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (9) And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
Notes:
- God joined man and woman (Adam & Eve) in the beginning. What he has joined, no one can separate, even today.
- Marriage is an institution implemented by God between a man and a woman. Anything outside of that is unlawful (wicked).
- Divorcement is the only law that Moses wrote because of the hardness of the men of Israel’s hearts towards their wives. The Lord allowed Moses to do this.
- A man could divorce his wife if she was not a virgin. Today, men marry women who already have children.

Deuteronomy 24:1-2 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. (2) And when she is departed out of his house, she may go and be another man’s wife. (3) And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; (4) Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

Notes:
- Bill of divorcement is documentation, which shows that there was also documentation of the marriage.
- The wife who is divorced is free to marry another man, but can never return to her former husband.

1 Corinthians 7:7-9 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that. (8) I say therefore to the unmarried and widows, It is good for them if they abide even as I. (9) But if they cannot contain, let them marry: for it is better to marry than to burn.

Notes:
- Paul was a eunuch.
- Pleased to dwell with you = If she or he is doing everything they are supposed to do as a spouse and yet doesn’t serve the God of Israel, you are supposed to stay with them. You can’t put them away.
- Sanctified = Set apart
- If a spouse chooses to leave, there is nothing you can do. Don’t do anything to make them leave.
- Burn = End up in the Lake of Fire.
- Having sex with a woman is not enough, you must get a license to be married.
Matthew 1:18-21, 24-25 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (24) Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: (25) And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Notes:
- Espoused = married
- Joseph was her husband before he slept with her. She was his wife already.
- Knew her not = He had not laid with her. She was still a virgin and his wife.
- It is obvious there was a document of their covenant to be married.

Deuteronomy 23:2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

Notes:
- Bastard = a child born to unmarried parents.
- A sister is not married to a man if they sleep together. They have committed fornication. A sister is not bound to this man unless he marries her legally with documentation.

John 4:16-18 Jesus saith unto her, Go, call thy husband, and come hither. (17) The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: (18) For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

Notes:
- The woman had somebody but he was not her husband.
- The other five were because of documentation. She had been married five times, but not to the last man.
- In order to be married, you have to have a written contract, a marriage license.

In Conclusion

You can't circumvent what the Bible says. The thing that has been taught for years, that if you lay with a woman she is your wife, is not true, it's a lie. You are a fornicator. Paul said, if you can't contain (abstain from sex), then marry. It is better to marry then to burn.
Acts 15:1-14 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. (2) When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question. (3) And being brought on their way by the church, they passed through Phenicie and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. (4) And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. (5) But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. (6) And the apostles and elders came together for to consider of this matter. (7) And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. (8) And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; (9) And put no difference between us and them, purifying their hearts by faith. (10) Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? (11) But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. (12) Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. (13) And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: (14) Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.

Notes:
- Law of Moses = the only law Moses gave the writing of Divorcement. The Commandments were given by God to Moses.
- This was an argument between Israelites discussing what the Gentiles should or shouldn’t do regarding the circumcision of the Gentiles. That was the question!
- Paul gave his opinion and the other Apostles gave theirs, but that is not the Word of God because it is written that no one who isn’t circumcised will enter God’s sanctuary.
- Holy Ghost = Speaking in tongues
- It wasn’t a yoke for Abraham to get circumcised, so why it be one for the Gentiles? All males must be circumcised to enter God’s tabernacle.

Amos 9:11-12 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: (12) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Notes:
- In that day = When Jesus returns
- Edom = Esau
- Heathen = Nations
Acts 15:14-24, 5, 25-29 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. (15) And to this agree the words of the prophets; as it is written, (16) After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: (17) That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things. (18) Known unto God are all his works from the beginning of the world. (19) Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: (20) But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. (21) For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day. (22) Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely, Judas surnamed Barsabas, and Silas, chief men among the brethren: (23) And they wrote letters by them after this manner; The apostles and elders and brethren send greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia: (24) Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law of Moses: to whom we gave no such commandment: But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. (25) It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, (26) Men that have hazarded their lives for the name of our Lord Jesus Christ. (27) We have sent therefore Judas and Silas, who shall also tell you the same things by mouth. (28) For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things; (29) That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

Notes:
- Out of the mouths of 2 or more witnesses is a fact established.
- Burden = All the civil laws that were added (washing of hands, pots, etc.) not the circumcision.
- Preach him = Moses had no doctrine. He wasn’t around when God created everything. God gave Moses the commandments, not the other way around. Moses don’t have no law.
- Law = the law of circumcision
- Those Israelite brothers (Pharisees) gave the commandment to the Gentiles to be circumcised.
- Seemed = gave the impression of the right thing to do; not thus sayeth the Lord.
- Paul thought it was right to tell the Gentiles they didn’t have to be circumcised. He wasn’t talking about Israel. No man has the right to say that circumcision isn’t necessary.

Romans 3:1-4 What advantage then hath the Jew? or what profit is there of circumcision? (2) Much every way: chiefly, because that unto them were committed the oracles of God. (3) For what if some did not believe? shall their unbelief make the faith of God without effect? (4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Notes:
- Oracles = Answers of God
Galatians 5:1–4 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. (2) Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing. (3) For I testify again to every man that is circumcised, that he is a debtor to do the whole law. (4) Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Notes:
- This is Paul saying that circumcision profits nothing, which is not true.
- Profit you nothing = Christ doesn’t do you any good if you are circumcised.
- The Circumcision wasn’t a part of the law of animal sacrifice, so which law is this talking about?

James 2:10-12 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. (11) For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. (12) So speak ye, and so do, as they that shall be judged by the law of liberty.

Notes:
- Law = The Ten Commandments
- Circumcision and animal sacrifice was not a part of the Ten Commandments.

Galatians 5:6, 11 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love. 

Notes:
- Faith = Belief
- Love = Keeping the commandments of God
- Yet = Still
- Before Paul was converted, he preached circumcision, but afterwards, he stopped and yet he was still persecuted.
- God told him he would be persecuted because of what he did to the believers of Jesus before his conversion.

Romans 2:25-29 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. (26) Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? (27) And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? (28) For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: (29) But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

Notes:
- If you are circumcised and keep the law (Commandments), you are profiteth, but if you break the law, you are uncircumcised, thus your good works won’t profit you anymore.
- Paul is saying that if the Gentiles are uncircumcised and keep the Commandments, then they are counted as circumcised, which is not true.
- A Jew Outwardly = In the flesh
A Jew Inwardly = In the mind
Heart = Mind
In the spirit = the way you think
In the letter = Not what’s written
Per Paul, If the uncircumcised keep the law, that makes him circumcised. Is this True according to God’s Word?

Genesis 17:1-2, 9-14, 22-27 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. (22) And he left off talking with him, and God went up from Abraham. (23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham’s house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. (24) And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin. (25) And Ishmael his son was thirteen years old, when he was circumcised in the flesh of his foreskin. (26) In the selfsame day was Abraham circumcised, and Ishmael his son. (27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:
- In order to be Abraham’s seed, every male (Israelite & Stranger) must be circumcised and come under the blood of Jesus.
- Token of the covenant = the foreskin
- Bought with money = the precious blood of Jesus
- Stranger = Non-Israelite
- Abraham was not circumcised when God brought it to him. He did it the same day to himself, Ishmael, his son and all the men of his house, even the strangers were circumcised.
- Before you can come under the new covenant (the blood of Jesus), you must come under the covenant God made with Abraham and be circumcised. You cannot be too old to get this done.
- In San Francisco there is a group trying to make circumcision a criminal act. They want to abolish the practice of circumcision and make it only available for men to choose once they are 18 years of age. Hopefully they will FAIL and God’s Law with PREVAIL.
  - Update: This failed due to the uproar from both Jews and Muslims.
- To answer Paul’s question – No, if you keep the law (Commandments) and you are not circumcised that does not make your un-circumcision, circumcision.
- What makes you aligned with God’s commandments is to do exactly what Abraham did.
- We don’t know why Paul did this and it is not for us to question or judge. All we can do is go by what comes out of the mouth of God. That is what we will be judged by.
Romans 4:3, 9-12 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. (9) Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. (10) How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision. (11) And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also: (12) And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which he had being yet uncircumcised.

Notes:
- Paul said if you be called in uncircumcision, remain that way. Is that right? No!
- Abraham was circumcised in the mind first and then in the flesh. He showed his faith by doing what God said to him by having all of the males circumcised. It is imperative that even today, all males must be circumcised.

Galatians 6:12-13 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. (13) For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

Notes:
- Constrain = Restrict, limit, hold back, restrain
- Paul is saying that the Jews constrain the Gentiles to make a show to the other Israelites present so they won’t be persecuted by them.
- Glory in the flesh = Israelites happy to see the Gentiles show their faith by getting circumcised.

Galatians 2:1-3 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also. (2) And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. (3) But neither Titus, who was with me, being a Greek, was compelled to be circumcised:

Notes:
- I = Paul
- Titus = Greek Gentile
- Paul took his message that the Gentiles don’t need to be circumcised abroad, thus compelling Titus not to be as well.

Acts 21:17-32 And when we were come to Jerusalem, the brethren received us gladly. (18) And the day following Paul went in with us unto James; and all the elders were present. (19) And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry. (20)
And when they heard it, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law: (21) And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs. (22) What is it therefore? the multitude must needs come together: for they will hear that thou art come. (23) Do therefore this that we say to thee: We have four men which have a vow on them; (24) Them take, and purify thyself with them, and be at charges with them, that they may shave their heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but that thou thyself also walkest orderly, and keepest the law. (25) As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication. (26) Then Paul took the men, and the next day purifying himself with them entered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them. (27) And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, (28) Crying out, Men of Israel, help: This is the man, that teacheth all men every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place. (29) (For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) (30) And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. (31) And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar. (32) Who immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

Notes:
- Vow = a vow to kill Paul
- Paul never taught that the Jews should not be circumcised. It was a lie that was spread about him.
- The apostles’ edict that the Gentiles don’t need to be circumcised was an error. If they had sought out God, they would have known this and not told them otherwise.
- Asia = China, Japan, Korea, etc.
- No such thing = the circumcision
- Paul was almost killed because the people thought he brought Gentiles (Strangers) into the temple.
- At some point in time after Paul and after the Apostles administration, some Israelites let strangers into the temple. God did not like this at all.

Ezekiel 44:6-7, 9 And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

Notes:
- Because of the decisions made by Israel, strangers entered into the temple. This should never have happened. God called this one of Israel’s abominations by doing this.
• Israel caused them to break the covenant by not telling the strangers (Gentiles, Hamites, & Shemites who are not Israel, & Ishmaelites) that they need to be circumcised just like Israelites, because God said, **ONE LAW FOR ALL!**

**In Conclusion**

Israel is the priest; it is their job to teach the Word of God to ALL People. The error is on Israel, not the stranger. God gave the Law of Circumcision to Abraham and no one can reverse it. It’s obvious that somewhere along the line, Israel told the stranger he didn’t have to be circumcised. According to Paul’s writing he was one of the ones that did. All we can do today is read what’s in the Bible. Circumcision of the heart is not enough. Both must be done!

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**NOTES**