

**Prayer:** - Psalms 1:1-5 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. (2) But his delight is in the law of the LORD; and in his law doth he meditate day and night. (3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (4) The ungodly are not so: but are like the chaff which the wind driveth away. (5) Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.



John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Notes:

- Scriptures = From Genesis to Malachi
- My Father's name = JESUS

John 1:1-2 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God.

Notes:

- The Word = Jesus
  - He is the spokesman for the Father & he is also the Creator. He has always existed with the Father.
  - There is no 'Trinity'. There are only 2 members in the Godhead: The Father & Jesus.

Revelation 19:11-13 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Notes:

- The person on the White Horse whose vesture was dipped in blood is JESUS.
- He will both judge and make war at his return.

John 1:8-14 He was not that Light, but was sent to bear witness of that Light. (9) That was the true Light, which lighteth every man that cometh into the world. (10) He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Notes:

- That Light = The Father
- His Own = Children of Israel
- Those who are born of the will of God are those who obey him and come up in the resurrection.
- Jesus and the Father have always existed and are ONE (One Mind). They inhabit eternity together.
- Jesus is the member of the Godhead that took on flesh and blood to die for our sins, not the Father.

# JESUS

Hebrews 10:5-7 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Notes:

- The Father made a body for Jesus to take over after it was implanted into Mary.
- Jesus came and died for us once. He will not do it again, so make your calling and election sure.

Psalms 139:13-16 For thou hast possessed my reins: thou hast covered me in my mother's womb. (14) I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well. (15) My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth. (16) Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

Notes:

- Reigns = innards (insides)
- Jesus didn't come from Mary, he came out of her.

Psalms 119:73-74, 79 Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments. (74) They that fear thee will be glad when they see me; because I have hoped in thy word. (75) I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me. 79 Let those that fear thee turn unto me, and those that have known thy testimonies.



Isaiah 9:6-8 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (8) The Lord sent a word into Jacob, and it hath lighted upon Israel.

Notes:

- That child that was born was JESUS!
- Jesus is called the everlasting Father (NOT THEE FATHER) because he is the Father of Jacob, whom he adopted, giving him and his seed his name, which is ISRAEL.

1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Notes:

- The God that was manifested (revealed) in the flesh is JESUS (the Son), not the Father.
- Spirit = Word of God
- Preached unto the Gentiles (Jesus did this in Samaria)
- Gentiles = White People/Europeans

Hebrews 2:9-11, 14-17 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (10) For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. (11) For both he that sanctifieth and they who are sanctified *are* all of one: for which cause he is not ashamed to call them brethren, 14 Forasmuch then as the children are

partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto [his] brethren, that he might be a merciful and faithful high priest in things [pertaining] to God, to make reconciliation for the sins of the people.

Notes:

- Succour = to help or relieve
- Reconciliation = to settle a debt (sins)
- Sanctifieth = Set apart
- By becoming flesh, Jesus knows what it's like thus making him a better high priest to plead our cause to the Father.

## Covenant

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, *here I am*. (2) And he said, Take now thy son, thine only *son* Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. [9] And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) And Abraham stretched forth his hand, and took the knife to slay his son. (11) And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here *am I*. (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only *son* from me. [15] And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only *son*: (17) That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; (18) And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Notes:

- Isaac was referred to as Abraham's 'ONLY' son because he is the son of the covenant, not Ishmael.
- If you are not a part of God's Covenant, he doesn't know you.
- Thy seed = Jesus

Galatians 3:8, 15-16, 26-29 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. [15] Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. [26] For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

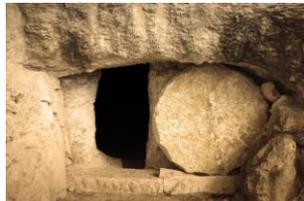
- Heathen = Nations/Non-Israelites
- Faith = Belief
- If you are not Abraham's seed, you have nothing coming. Therefore, all of Adam's children must become a part of the commonwealth of Israel.
- Put on Christ = to be Christ like, to walk as he did.
- Promise = Eternal life



Isaiah 50:1-6 Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? *Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.* (2) Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst. (3) I clothe the heavens with blackness, and I make sackcloth their covering. (4) The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is weary*: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned. (5) The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. (6) I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

Notes:

- I = Jesus
- Mother = Israel (The Church of God)
- Iniquities = Sins
- The Lord GOD = The Father
- It was Jesus who hid not his face from shame and spitting.



Matthew 26:57-67 And they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled. (58) But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end. (59) Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death; (60) But found none: yea, though many false witnesses came, *yet* found they none. At the last came two false witnesses, (61) And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days. (62) And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee? (63) But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. (64) Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. (65) Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. (66) What think ye? They answered and said, He is guilty of death. (67) Then did they spit in his face, and buffeted him; and others smote *him* with the palms of their hands,

Notes:

- The Temple = Jesus' body
- He was killed and then rose from the dead three days later.

Isaiah 8:13-15 Sanctify the LORD of hosts himself; and *let him be* your fear, and *let him be* your dread. (14) And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. (15) And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Notes:

- Sanctify = Set apart
- Sanctuary = Refuge, shelter
- Jesus and the name 'JESUS' is a stumbling block (obstacle) and rock of offence (affront) to many Israelites. They reject the name and Christianity.

- Houses of Israel = Samaria (the lost tribes) & Judah (Judah, Levi & Benjamin)

## Jesus Christ

Matthew 21:42-44 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? (43) Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. (44) And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Notes:

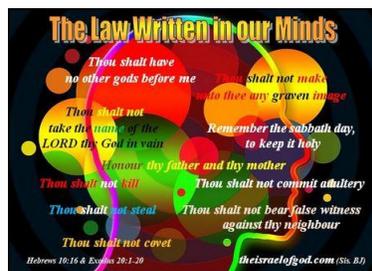
- Stone = Jesus Christ
- Builders = Israel
- Fruits = Righteousness

Psalms 118:22-26 The stone which the builders refused is become the head stone of the corner. (23) This is the LORD'S doing; it is marvellous in our eyes. (24) This is the day which the LORD hath made; we will rejoice and be glad in it. (25) Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. (26) Blessed be he that cometh in the name of the LORD: we have blessed you out of the house of the LORD.

Psalms 40:5-9 Many, O LORD my God, *are* thy wonderful works *which* thou hast done, and thy thoughts *which are* to us-ward: they cannot be reckoned up in order unto thee: *if* I would declare and speak *of them*, they are more than can be numbered. (6) Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. (7) Then said I, Lo, I come: in the volume of the book *it is* written of me, (8) I delight to do thy will, O my God: yea, thy law *is* within my heart. (9) I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest.

Notes:

- The Book = the Holy Bible
- Heart = the Mind



Hebrews 10:8-10 Above when he said, Sacrifice and offering and burnt offerings and *offering* for sin thou wouldest not, neither hadst pleasure *therein*; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once *for all*.

Notes:

- First Covenant (The Ten Commandments) was written on tables of stone.
- Second Covenant (The Ten Commandments) is written in our minds.

Acts 2:22-23 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

Notes:

- The religious people took Jesus and had him crucified.

- Determinate counsel = Decision of which one of the 2 members of the Godhead would come down and repair this broken creation. It was broken by Satan deceiving Eve and Adam going along with it.

Psalms 55:1-6, 12-14 Give ear to my prayer, O God; and hide not thyself from my supplication. (2) Attend unto me, and hear me: I mourn in my complaint, and make a noise; (3) Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me. (4) My heart is sore pained within me: and the terrors of death are fallen upon me. (5) Fearfulness and trembling are come upon me, and horror hath overwhelmed me. (6) And I said, Oh that I had wings like a dove! *for then* would I fly away, and be at rest. <sup>[12]</sup> For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him: (13) But *it was* thou, a man mine equal, my guide, and mine acquaintance. (14) We took sweet counsel together, *and* walked unto the house of God in company.

Notes:

- Thou/Man mine equal/Mine acquaintance = The Father
- We = The Father and Jesus
- Sweet counsel = They talked about who would save man from eternal damnation.
- House of God = Third Heaven



Zechariah 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

Notes:

- My Shepherd = The Father's son, Jesus
- Fellow = Equal
- Sheep = Israel
- Little ones = Apostles

Matthew 26:31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

Notes:

- Shepherd = Jesus
- Sheep = Israel

Philippians 2:5-8 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Notes:

- Before Jesus came in the flesh, he was equal with God because both he and the Father are SPIRIT (Form of God) and are ONE in Mind.
- When he was in the flesh, he was not in the form of God and didn't wear the title of God.

Isaiah 48:12-13, 16-17 Harken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. <sup>[16]</sup> Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. (17) Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

Notes:

- First and the Last = Jesus is the first God we have ever known and he will be the last God we will know in these flesh and blood bodies.

- Jesus is the Creator.
- Lord God = The Father
- Spirit = Gabriel
- From the beginning, Jesus (I AM, Yahweh, Jehovah, Israel) has always been there as God.
  - He is the *Spokesman* for the Father.
  - The Father does not deal with flesh & blood, only Spirit beings (Jesus & the Holy Angels).
  - Servants of God will become spirit beings on the 7<sup>th</sup> day when Jesus returns but won't see the Father until the 8<sup>th</sup> day.

John 7:1, 14-18, 28-29, 33 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. [14] Now about the midst of the feast Jesus went up into the temple, and taught. (15) And the Jews marvelled, saying, How knoweth this man letters, having never learned? (16) Jesus answered them, and said, My doctrine is not mine, but his that sent me. (17) If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself. (18) He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him. [28] Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not. (29) But I know him: for I am from him, and he hath sent me. [33] Then said Jesus unto them, Yet a little while am I with you, and *then* I go unto him that sent me.

Notes:

- Jewry = Judea
- Jesus was sent by the Father. It is the Father's doctrine that he taught.
- Jesus returned to the 3<sup>rd</sup> Heaven where the Father dwells.

Isaiah 44:1-6, 8 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: (2) Thus saith the LORD that made thee, and formed thee from the womb, *which* will help thee; Fear not, O Jacob, my servant; and thou, Jesurun, whom I have chosen. (3) For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: (4) And they shall spring up *as* among the grass, as willows by the water courses. (5) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel. (6) Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God. [8] Fear ye not, neither be afraid: have not I told thee from that time, and have declared *it?* ye *are* even my witnesses. Is there a God beside me? yea, *there is* no God; I know not *any*.

Notes:

- Jesurun = Israel
- Chosen = It is the Children of Israel's job to be the priests to all the sons of Adam.
- Water = Word of God
- My spirit = Word of God
- No God = Jesus is the ONLY God we (as flesh & blood) have ever known from Genesis to Revelation.
  - We won't see the Father until the 8th Day when he comes down with New Jerusalem.



John 5:36-38 Ye sent unto John, and he bare witness unto the truth. [36] But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (37) And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (38) And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

Notes:

- I AM, JEHOVAH and YAHWEH are all names that Jesus used before he came in the flesh in the Father's name (JESUS).

