

Unto Judah Shall The Gathering Of The People Be!



Prayer: Psalms 33:1-5 Rejoice in the LORD, O ye righteous: for praise is comely for the upright. (2) Praise the LORD with harp: sing unto him with the psaltery and an instrument of ten strings. (3) Sing unto him a new song; play skilfully with a loud noise. (4) For the word of the LORD is right; and all his works are done in truth. (5) He loveth righteousness and judgment: the earth is full of the goodness of the LORD.

Genesis 49:1-2, 8-11 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days. (2) Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. [8] Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee. (9) Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? (10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be]. (11) Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Notes:

- Judah = Jesus
- Shiloh is JESUS
- Last Days = End of the World
- Jesus will gather Israel at his coming.
- Wine/blood of grapes = Blood

Genesis 49:8 Judah, thou [art he] whom thy brethren shall praise: thy hand [shall be] in the neck of thine enemies; thy father's children shall bow down before thee.



Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east,

and are come to worship him. (3) When Herod the king had heard [these things], he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- The number of wise men isn't mentioned so we don't know how many were actually present.
- Herod was threatened because he was the king of Israel even though he was not an Israelite.
- Governor = Jesus

Micah 5:1-2 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Notes:

- Judge of Israel is Jesus.
- He has always been around with the Father and came through Mary as a flesh & blood being to die for our sins.

Philippians 2:5-11 Let this mind be in you, which was also in Christ Jesus: (6) Who, being in the form of God, thought it not robbery to be equal with God: (7) But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a

man, he humbled himself, and became obedient unto death, even the death of the cross. (9) Wherefore God also hath highly exalted him, and given him a name which is above every name: (10) That at the name of Jesus every knee should bow, of [things] in heaven, and [things] in earth, and [things] under the earth; (11) And [that] every tongue should confess that Jesus Christ [is] Lord, to the glory of God the Father.

Notes:

- Jesus is the Father's name. That is the name he gave to the Messiah, a name above every name.

Malachi 1:11 For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Notes:

- The greatest name among the Gentiles (Sons of Japheth/Caucasians/Europeans) is JESUS!
- One of Jesus' names before he came in the flesh is Israel. He adopted Jacob and gave him his name, which is why all of Jacob's children are called the children of Israel or Israelites. Jesus is the father of the Israelites.
- Heathen = Nations

Isaiah 45:18, 22-25 For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I *am* the LORD; and *there is* none else. 22 Look unto me, and be ye saved, all the ends of the earth: for I [am] God, and [there is] none else. (23) I have sworn by myself, the word is gone out of my mouth [in] righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. (24) Surely, shall [one] say, in the LORD have I righteousness and strength: [even] to him shall [men] come; and all that are incensed against him shall be ashamed. (25) In the LORD shall all the seed of Israel be justified, and shall glory.

Notes:

- MAN (the species) has only dealt with Jesus, not the Father.
- To Jesus, every knee shall bow and every tongue shall confess.
- All of the pagan gods that man deals with are nothing. They don't exist. They are wood and stone that man claimed as gods. The only real God is Jesus (The Father & Son).

Genesis 49:9 Judah [is] a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Notes:

- JUDAH = JESUS



Revelation 5:1-6 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Notes:

- Him that sat on the throne = The Father
- There is no man in heaven, no man on earth and no man in the grave (the dead know nothing) who could open the book.
- Lion of the Tribe of Judah = Jesus
- Book = Word of God

Matthew 22:41-46 While the Pharisees were gathered together, Jesus asked them, (42) Saying, What think ye of Christ? whose son is he? They say unto him, *The Son* of David. (43) He saith unto them, How then doth David in spirit call him Lord, saying, (44) The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? (45) If David then call him Lord, how is he his son? (46) And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

Notes:

- Jesus, the Messiah (Christ) is the...
 - Son of David in the flesh
 - David's Lord in the Spirit

Psalms 110:1-6 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people [shall be] willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou [art] a priest for ever after the order of Melchizedek. (5) The Lord at thy right hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries. {Ref. Jeremiah Ch. 25}

Notes:

- The LORD = The FATHER
- My Lord = JESUS
 - He now sits at the right hand of the Father.
 - He is the Lion that came out of Judah.
- Melchizedek = JESUS
- The last king Israel had was Zedekiah, a Jew out of the tribe of Judah. The last kingdom was Judah.
- Day of his wrath = Day of Jesus' return

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him [shall] the gathering of the people [be].

Notes:

- Sceptre = Rulership/Power
- Shiloh = Jesus
- Nebuchadnezzar took out the last 3 kings Israel had. Israel has not had a king since and won't have one until Jesus returns to rule the world.

Jeremiah 52:1-3, 10-11, 26-30 Zedekiah *was* one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name *was* Hamutal the daughter of Jeremiah of Libnah. (2) And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done. (3) For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon. [10] And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah. (11) Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death. [26] So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon

to Riblah. (27) And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried away captive out of his own land. (28) This *is* the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand Jews and three and twenty: (29) In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons: (30) In the three and twentieth year of Nebuchadrezzar Nebuzaradan the captain of the guard carried away captive of the Jews seven hundred forty and five persons: all the persons *were* four thousand and six hundred.

Notes:

- Zedekiah was the last King the Children of Israel had before going into captivity.

Ezekiel 21:1-2, 24-27 And the word of the LORD came unto me, saying, (2) Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel, [24] Therefore thus saith the Lord GOD; Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, *I say*, that ye are come to remembrance, ye shall be taken with the hand. (25) And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end, (26) Thus saith the Lord GOD; Remove the diadem, and take off the crown: this *shall not be* the same: exalt *him that is* low, and abase *him that is* high. (27) I will overturn, overturn, overturn, it: and it shall be no *more*, until he come whose right it is; and I will give it *him*.

Notes:

- Crown = Crown of Kings
- 3 times God knocked down Israel at the hand of Nebuchadnezzar
 - Since then, Israel has not had a king.
- Overturn, overturn, overturn = fall of the last 3 kings of Judah.
 - OVERTURN #1
 - Jehoiakim (25) -Reigned-11yrs.
 - OVERTURN #2
 - Jehoiachin (18, not 8) -Reigned - 3mos/10days
 - OVERTURN #3
 - Zedekiah, the last king (21) -Reigned- 11 yrs.
- Herod was not an Israelite, he was an Edomite (Esau's lineage)

Isaiah 9:6-7 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful,

Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of *his* government and peace *there shall be* no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Notes:

- Child is born = Jesus
- Jesus is Israel's everlasting father because he adopted Israel. He is not THE FATHER.



Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary. 30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- The name Jesus came from Heaven, not the earth.
- The last 3 kings of Israel sat on the throne of David that God overturned 3 times.
- No other nation has taken over ruler ship of David's throne. His throne is the one that Jesus will sit on at his return.

Jeremiah 23:5-8 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this [is] his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (7) Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; (8) But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Notes:

- North Country = Jesus will bring all of his people Israel from all over the earth to the land of Israel.

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine;

Notes:

- Jesus put away his ass's colt (donkey) because when he comes back he will be riding a horse instead.



Matthew 21:1-13 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, (2) Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose [them], and bring [them] unto me. (3) And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. (4) All this was done, that it might be fulfilled which was spoken by the prophet, saying, (5) Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. (6) And the disciples went, and did as Jesus commanded them, (7) And brought the ass, and the colt, and put on them their clothes, and they set [him] thereon. (8) And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed [them] in the way. (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed [is] he that cometh in the name of the Lord; Hosanna in the highest. (10) And when he was come into Jerusalem, all the city was moved, saying, Who is this? (11) And the multitude said, This is Jesus the prophet of Nazareth of Galilee. (12) And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves, (13) And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Notes:

- Thy King = Israel's King (Jesus)
- He won't be 'The King' until he adopts all the sons of Adam who want to be saved.
- Hosanna = Save now



Zechariah 9:9-14, 16 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he [is] just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion [shall be] from sea [even] to sea, and from the river [even] to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein [is] no water. (12) Turn you to the strong hold, ye prisoners of hope: even to day do I declare [that] I will render double unto thee; (13) When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. (14) And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. **[16]** And the LORD their God shall save them in that day as the flock of his people: for they *shall be as* the stones of a crown, lifted up as an ensign upon his land.

Notes:

- Dominion = Domination
- Pit = Eternal Death
- No water = No hope of salvation
- Stronghold = The Lord
- Prisoners of hope = Servants of God who are hoping for eternal life.
- Trumpet = 7th trumpet (When Jesus returns)

Genesis 49:11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

Notes:

- Blood of grapes = the blood of people during Armageddon

Isaiah 63:1-6 Who [is] this that cometh from Edom, with dyed garments from Bozrah? this [that is] glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (2) Wherefore [art thou] red in thine apparel, and thy garments like him that treadeth in the winefat? (3) I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my

fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. (4) For the day of vengeance [is] in mine heart, and the year of my redeemed is come. (5) And I looked, and [there was] none to help; and I wondered that [there was] none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. (6) And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

Notes:

- EDOM = Edomites currently occupy the Land of Israel.
- Jesus will stain all his raiment with the blood of people.
- My redeemed = Israel
- When Jesus returns he will be riding a different animal. The first time he rode an ass, this time he will ride a white horse.



Revelation 19:11-21 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself. (13) And he [was] clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies [which were] in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on [his] vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all [men, both] free and bond, both small and great. (19) And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) And the beast was taken, and with him the false prophet that

wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- Sharp Sword = Word of God
- Word of God = Jesus
- Armies = Angels & the Saints
- Beast = Leader of the European Union
- False prophet = Head of the Catholic Church
- Everyone who fights God at Armageddon will die, but not the Beast & False prophet who will go directly into the lake of fire.



Matthew 24:27, 29-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:

- Jesus returns after the great Tribulation.
- Trumpet = 7th Trumpet
- Elect = Israel

Deuteronomy 30:1-6 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations,

whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. (6) And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Notes:

- Turn your captivity = reverse your captivity
- Return = When Jesus comes back
- He will gather ALL of Israel from everywhere on the earth.
- Heart = Mind
- Thy seed = Thy children



Micah 4:1-8 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. (5) For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. (6) In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Notes:

- Swords & Spears = Weapons of War
- Plowshares & Pruninghooks = Social Programs
- Her = Children of Israel
- Tower of the flock = Jesus
- After Armageddon, Jesus will teach the people for 3 ½ years in the wilderness and then take them into the land.

Acts 1:6-7 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? (7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Notes:

- Jesus will restore Israel after he returns.

IN CONCLUSION

Jesus is the one who came through Judah and will gather Israel at his 2nd Coming.

Additional Verses

Hosea 11:1-5, 9-12 When Israel [was] a child, then I loved him, and called my son out of Egypt. (2) [As] they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images. (3) I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. (4) I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them. (5) He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return. [9] I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I [am] God, and not man; the Holy One in the midst of thee: and I will not enter into the city. (10) They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. (11) They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the LORD. (12) Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Notes:

- Son represents both the Children of Israel (when they came out of Egypt) and JESUS when he came out Egypt after Herod died.
- Baalim = Pagan god
- Judah = Jesus

Hebrews 10:1, 4-7, 10-14, 19-22 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For it is not possible that the blood of bulls and of goats should take away sins. (5) Wherefore

when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and [sacrifices] for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. [10] By the which will we are sanctified through the offering of the body of Jesus Christ once [for all]. (11) And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (12) But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; (13) From henceforth expecting till his enemies be made his footstool. (14) For by one offering he hath perfected for ever them that are sanctified. [19] Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, (20) By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; (21) And [having] an high priest over the house of God; (22) Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Notes:

- Law = Animal Sacrifice
- Perfect = Becoming God
- Pure water = Pure Word of God

Numbers 22:1-6, 12, 15-35 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan [by] Jericho. (2) And Balak the son of Zippor saw all that Israel had done to the Amorites. (3) And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel. (4) And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time. (5) He sent messengers therefore unto Balaam the son of Beor to Pethor, which [is] by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: (6) Come now therefore, I pray thee, curse me this people; for they [are] too mighty for me: peradventure I shall prevail, [that] we may smite them, and [that] I may drive them out of the land: for I wot that he whom thou blessest [is] blessed, and he whom thou cursest is cursed. [12] And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they [are] blessed. [15] And Balak sent yet again princes, more, and more honourable than they. (16) And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me: (17) For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people. (18) And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more. (19) Now therefore, I pray you, tarry ye also here this night, that I may know what the LORD will say unto me more.

(20) And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, [and] go with them; but yet the word which I shall say unto thee, that shalt thou do. (21) And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. (22) And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him. (23) And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. (24) But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side. (25) And when the ass saw the angel of the LORD, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again. (26) And the angel of the LORD went further, and stood in a narrow place, where [was] no way to turn either to the right hand or to the left. (27) And when the ass saw the angel of the LORD, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a staff. (28) And the LORD opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times? (29) And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for now would I kill thee. (30) And the ass said unto Balaam, [Am] not I thine ass, upon which thou hast ridden ever since [I was] thine unto this day? was I ever wont to do so unto thee? And he said, Nay. (31) Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. (32) And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because [thy] way is perverse before me: (33) And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. (34) And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. (35) And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Numbers 24:1-9, 14-19 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. (2) And Balaam lifted up his eyes, and he saw Israel abiding [in his tents] according to their tribes; and the spirit of God came upon him. (3) And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: (4) He hath said, which heard the words of God, which saw the vision of the Almighty, falling [into a trance], but having his eyes open: (5) How goodly are thy tents, O Jacob, [and] thy tabernacles, O Israel! (6) As the valleys are they

spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters. (7) He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. (8) God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce [them] through with his arrows. (9) He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed [is] he that blesseth thee, and cursed [is] he that curseth thee. 14 And now, behold, I go unto my people: come [therefore, and] I will advertise thee what this people shall do to thy people in the latter days. (15) And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: (16) He hath said, which heard the words of God, and knew the knowledge of the most High, [which] saw the vision of the Almighty, falling [into a trance], but having his eyes open: (17) I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. (18) And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly. (19) Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

Notes:

- Enchantments = The Word of God
- Star out of Jacob is JESUS

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, [and] the bright and morning star.

Isaiah 11:1-7, 10-12, 15-16 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: (2) And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; (3) And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (4) But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (5) And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. (6) The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (7) And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (11) And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and

from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. (12) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

[15] And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. (16) And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Notes:

- Branch = JESUS
- The root and offspring of David is JESUS

Zechariah 2:1-13 I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand. (2) Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof. (3) And, behold, the angel that talked with me went forth, and another angel went out to meet him, (4) And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein: (5) For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her. (6) Ho, ho, [come forth], and flee from the land of the north, saith the LORD: for I have spread you abroad as the four winds of the heaven, saith the LORD. (7) Deliver thyself, O Zion, that dwellest [with] the daughter of Babylon. (8) For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye. (9) For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (10) Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Notes:

- Daughters of Babylon = The Gentiles
- Daughters of Zion = Israel

Zephaniah 3:8-10, 14-20 Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. (9) For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. (10) From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring

mine offering. [14] Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. (16) In that day it shall be said to Jerusalem, Fear thou not: *and to Zion*, Let not thine hands be slack. (17) The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. (18) I will gather *them that are* sorrowful for the solemn assembly, *who* are of thee, *to whom* the reproach of it *was* a burden. (19) Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. (20) At that time will I bring you *again*, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Luke 21:25-28 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; (26) Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. (27) And then shall they see the Son of man coming in a cloud with power and great glory. (28) And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Notes:

- Heart's failing = heart attack

Isaiah 18:3-7 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. (4) For so the LORD said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, *and* like a cloud of dew in the heat of harvest. (5) For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches. (6) They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. (7) In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.

Notes:

- Dwelling Place = 3rd Heaven
- A people = Children of Israel
- Rivers = People of other nations

John 4:3-7, 19-22 He left Judaea, and departed again into Galilee. (4) And he must needs go through Samaria. (5)

Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. (6) Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour. (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. [19] The woman saith unto him, Sir, I perceive that thou art a prophet. (20) Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. (21) Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. (22) Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Jeremiah 7:9-12 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not; (10) And come and stand before me in this house, which is called by my name, and say, We are delivered to do all these abominations? (11) Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD. (12) But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.

Notes:

- Den of robbers = False Churches

Psalms 78:60 So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

Joshua 18:1-2, 8-10 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. (2) And there remained among the children of Israel seven tribes, which had not yet received their inheritance. [8] And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may here cast lots for you before the LORD in Shiloh. (9) And the men went and passed through the land, and described it by cities into seven parts in a book, and came [again] to Joshua to the host at Shiloh. (10) And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.

Joshua 19:51 These [are] the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. So they made an end of dividing the country.

Ezekiel 43:1-8 Afterward he brought me to the gate, [even] the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many

waters: and the earth shined with his glory. (3) And [it was] according to the appearance of the vision which I saw, [even] according to the vision that I saw when I came to destroy the city: and the visions [were] like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard [him] speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, [neither] they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places. (8) In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations that they have committed: wherefore I have consumed them in mine anger.

Ezekiel 47:1-14, 21-23 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar. (2) Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. (3) And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters [were] to the ankles. (4) Again he measured a thousand, and brought me through the waters; the waters [were] to the knees. Again he measured a thousand, and brought me through; the waters [were] to the loins. (5) Afterward he measured a thousand; [and it was] a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. (6) And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river. (7) Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other. (8) Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed. (9) And it shall come to pass, [that] every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (10) And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (11) But the miry places thereof and the

