



Prayer - [Psalms 103:1-11](#) Bless the LORD, O my soul: and all that is within me, bless his holy name. (2) Bless the LORD, O my soul, and forget not all his benefits: (3) Who forgiveth all thine iniquities; who healeth all thy diseases; (4) Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies; (5) Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. (6) The LORD executeth righteousness and judgment for all that are oppressed. (7) He made known his ways unto Moses, his acts unto the children of Israel. (8) The LORD is merciful and gracious, slow to anger, and plenteous in mercy. (9) He will not always chide: neither will he keep his anger for ever. (10) He hath not dealt with us after our sins; nor rewarded us according to our iniquities. (11) For as the heaven is high above the earth, so great is his mercy toward them that fear him.

Exodus 19:1-6 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. [2] For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. [3] And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; [4] Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. [5] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine: [6] And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Notes:

- Covenant = agreement, contract
- Peculiar = odd, strange, unusual
- Treasure = fortune, wealth, riches

1 Kings 4:1, 29-31, 34 So king Solomon was king over all Israel. [29] And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that *is* on the sea shore. [30] And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt. [31] For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. [34] And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.

Notes:

- People from everywhere came to hear the Wisdom of Solomon.
- He was the prototype for the house of Israel to be just as he was with the nations coming to us to hear the Word of God.

1 Kings 10:1-9, 23-24 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions. [2] And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. [3] And Solomon told her all her questions: there was not *any* thing hid from the king, which he told her not. [4] And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built, [5] And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her. [6] And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom. [7] Howbeit I believed not the words, until I came, and mine eyes had seen *it*: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. [8] Happy *are* thy men, happy *are*

these thy servants, which stand continually before thee, *and* that hear thy wisdom. [9] Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. [23] So king Solomon exceeded all the kings of the earth for riches and for wisdom. [24] And all the earth sought to Solomon, to hear his wisdom, which God had put in his heart.

Notes:

- The Queen of Sheba came to hear Solomon's wisdom, not to lay with him.
- The story about her lying with Solomon and producing a child is a lie. The Queen of Sheba is from Sheba on the Sinai Peninsula, not Ethiopia.



Deuteronomy 4:1-2, 5-8, 32-37 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do *them*, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you. [2] Ye shall not add unto the word which I command you, neither shall ye diminish *ought* from it, that ye may keep the commandments of the LORD your God which I command you. [5] Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go to possess it. [6] Keep therefore and do *them*; for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people. [7] For what nation *is there* so great, who *hath* God *so* nigh unto them, as the LORD our God *is* in all *things that we call upon him for*? [8] And what nation *is there* so great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day? [32] For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and *ask* from the one side of heaven unto the other, whether there hath been *any such thing* as this great thing *is*, or hath been heard like it? (33) Did *ever* people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live? (34) Or hath God assayed to go *and* take him a nation from the midst of *another* nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? (35) Unto thee it was shewed, that thou mightest know that the LORD he *is* God; *there is* none else beside him. (36) Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire. (37) And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

Notes:

- The Word of God is our wisdom and understanding in the sight of the nations, but we cast it away as a people and ended up in captivity. Today, we are waking up and learning about our God again.
- King Solomon was an example of how the children of Israel were supposed to be. The nations are supposed to come to Israel as they did during Solomon's day for wisdom and understanding of the God of Israel.

Hosea 4:1-3, 5-6 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land. [2] By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood. [3] Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away. [5] Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother. [6] My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Notes:

- Mother = Israel

WISDOM

Jeremiah 8:5-11 Why *then* is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (6) I hearkened and heard, *but* they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle. (7) Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (8) How do ye say, *We are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it*; the pen of the scribes *is* in vain. (9) The wise *men* are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom *is* in them? (10) Therefore will I give their wives unto others, *and* their fields to them that shall inherit *them*: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. (11) For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when *there is* no peace.

Notes:

- Wisdom = understanding, astuteness, good judgment, perception, insight, intelligence.
- Wise men = Preachers/Ministers/Pastors
- Only the children of Israel can backslide because we are the only people God has known.



Isaiah 59:1-4, 12-17, 20-21 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. (3) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. (4) None calleth for justice, nor *any* pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. 12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions *are* with us; and *as for* our iniquities, we know them; (13) In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. (14) And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (15) Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment. (16) And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. (17) For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloke. 20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD. (21) As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Notes:

- Intercessor = A go-between person who pleads our cause to the Father.
 - In Egypt, it was Moses, now it is Jesus.
- Prey = victim
- His arm = Jesus
- Equity = fairness, justice
- The Redeemer = JESUS
 - Redeemer = savior, rescuer, liberator

John 1:1-3, 10-12 In the beginning was the Word, and the Word was with God, and the Word was God. [2] The same was in the beginning with God. [3] All things were made by him; and without him was not any thing made that was made. [10] He was in the world, and the world was made by him, and the world knew him not. [11] He came unto his own, and his own received him not. [12] But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

Notes:

- The Word = Spokesman (Jesus speaks what his Father tells him)
- There are 2 members in the Godhead (The Father & Jesus).

Hebrews 8:7-11 For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (11) And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Notes:

- Fault with them = Israel
- High Priest = JESUS
- The Old Covenant promised long life but the New Covenant promises Eternal life.
- House of Israel = the lost tribes of Israel
 - Reuben
 - Simeon
 - Issachar
 - Naphtali
 - Gad
 - Asher
 - Dan
 - Zebulon
 - Joseph
- House of Judah
 - Judah
 - Benjamin
 - Levi
- Heart = Mind

Psalms 147:1, 15, 19-20 Praise ye the LORD: for *it is* good to sing praises unto our God; for *it is* pleasant; and praise is comely. [15] He sendeth forth his commandment *upon* earth: his word runneth very swiftly. [19] He sheweth his word unto Jacob, his statutes and his judgments unto Israel. [20] He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.

Notes:

- None of the other nations can take Israel's job away because it was given to them by God, to be His priests forever.



Isaiah 43:1, 10-14, 20-21 But now thus saith the LORD that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. [10] Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am*

he: before me there was no God formed, neither shall there be after me. (11) I, *even I, am* the LORD; and beside me *there is* no saviour. (12) I have declared, and have saved, and I have shewed, when *there was* no strange god among you: therefore ye *are* my witnesses, saith the LORD, that I *am* God. (13) Yea, before the day *was* I *am* he; and *there is* none that can deliver out of my hand: I will work, and who shall let it? (14) Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. 20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, *and* rivers in the desert, to give drink to my people, my chosen. (21) This people have I formed for myself; they shall shew forth my praise.

Notes:

- God adopted Jacob and his seed and gave them his name, Israel.
- My witnesses = Children of Israel
- The Gentiles adopted ALL of their gods from the Hamites and haven't made any of their own.
- I even I = Jesus
- After me = after the Resurrection
- Before me = among men he is the only God
- Strange god = Pagan gods
- Waters & Rivers = God will cause waters and rivers to spring forth in the wilderness during the Great Tribulation.
- Since 70 AD, the world has not heard the Word of God; they have heard paganism and false doctrine (Sunday, Easter, Xmas, Sun worship, etc.) masquerading as the Word of God.
- The children of Israel are starting to wake up to who they are and do their job, which is to show forth the praises of God and teach his WORD.



Romans 3:1-4 What advantage then hath the Jew? or what profit *is there* of circumcision? (2) Much every way: chiefly, because that unto them were committed the oracles of God. (3) For what if some did not believe? shall their unbelief make the faith of God without effect? (4) God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Notes:

- Circumcision = Children of Israel
- Oracles = answers of God

1 Peter 2:1-9, 25 Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings, (2) As newborn babes, desire the sincere milk of the word, that ye may grow thereby: (3) If so be ye have tasted that the Lord *is* gracious. (4) To whom coming, *as unto* a living stone, disallowed indeed of men, but chosen of God, *and* precious, (5) Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ. (6) Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. (7) Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, (8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. (9) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light: 25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Notes:

- Living Stone = Jesus

- Lively stones = repentant Israelites
- Chief cornerstone = Jesus
- Royal = Imperial, regal, noble
- Royal priesthood = Israelites
- Spiritual sacrifices =
 - Teaching people the law of God
 - Baptism
 - Prayers & more.
- Both the houses of Israel JUDAH [*Judah, Levi & Benjamin*] & SAMARIA [*the lost tribes*] stumble at Jesus.
- When Jesus returns, Israel will still be his priests. The oracles of God are still with Israel, God's chosen people.
- Shepherd/Bishop = Jesus

Children of ISRAEL

John 4:5-10, 18-22 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. (6) Now Jacob's well was there. Jesus therefore, being wearied with *his* journey, sat thus on the well: *and* it was about the sixth hour. (7) There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (8) (For his disciples were gone away unto the city to buy meat.) (9) Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. (10) Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water. 18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. (19) The woman saith unto him, Sir, I perceive that thou art a prophet. (20) Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. (21) Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. (22) Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Notes:

- The Samaritans are Gentiles that were brought into the land of Samaria after the 9 Tribes of Israel that lived there were taken away captive. The other 3 lived in Judea.
- The Woman at the well thought she was an Israelite because she grew up on the land but she was really a Gentile.
- Living Waters = Word of God
- If you want salvation, you have to go to the Children of Israel and be taught the truth, which is God's Word.



Isaiah 49:1-6 Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. (2) And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; (3) And said unto me, Thou *art* my servant, O Israel, in whom I will be glorified. (4) Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: *yet* surely my judgment *is* with the LORD, and my work with my God. (5) And now, saith the LORD that formed me from the womb *to be* his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. (6) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to

restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. {Ref. Isa. 56}

Notes:

- Me = Jesus
- Sharp Sword = Word of God
- O Israel = JESUS
- He gave Jacob and his descendants his name when he adopted him. Now Jacob's entire lineage is Israelites. He is Israel's everlasting father, but not THE FATHER.
- My God = The FATHER
- Jesus is the light that shines forth through the children of Israel to the sons of Adam.
- Gentiles = Europeans/White People

Acts 13:13-17, 42, 44-48 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem. (14) But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down. (15) And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren*, if ye have any word of exhortation for the people, say on. (16) Then Paul stood up, and beckoning with *his* hand said, Men of Israel, and ye that fear God, give audience. (17) The God of this people of Israel chose our fathers, and exalted the people when they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it. [42] And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. [44] And the next sabbath day came almost the whole city together to hear the word of God. [45] But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming. [46] Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. [47] For so hath the Lord commanded us, *saying*, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. [48] And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Notes:

- Saul = Paul
- Everyone kept the Sabbath day at that time, including Gentiles.
- Roman Emperor Constantine changed the day of worship for Gentiles in the 4th Century from the Sabbath (7th day) to Sunday (1st day).
- Proselyte = Convert
- Jesus is the light and his light shines through the children of Israel, his priests.

Peter's Vision Peter's Vision

Acts 10:1-6, 9-16, 19-20, 24-37, 44-48 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian *band*, (2) A devout *man*, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway. (3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius. (4) And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God. (5) And now send men to Joppa, and call for *one* Simon, whose surname is Peter: (6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do. [9] On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour: (10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance, (11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and

let down to the earth: (12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. (13) And there came a voice to him, Rise, Peter; kill, and eat. (14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. (15) And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common. (16) This was done thrice: and the vessel was received up again into heaven. [19] Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. [20] Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. [24] And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. (25) And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*. (26) But Peter took him up, saying, Stand up; I myself also am a man. (27) And as he talked with him, he went in, and found many that were come together. (28) And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. (29) Therefore came I *unto you* without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? (30) And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, (31) And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. (32) Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. (33) Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God. (34) Then Peter opened *his* mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him. (36) The word which *God* sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:) (37) That word, *I say*, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached; [44] While Peter yet spake these words, the Holy Ghost fell on all them which heard the word. (45) And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost. (46) For they heard them speak with tongues, and magnify God. Then answered Peter, (47) Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? (48) And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

Notes:

- Peter's vision was about MEN not Food.
- Common = ordinary, universal, familiar
- Unclean = impure, tainted, polluted
- The 'SHEET' with all manner of beasts represents God bringing the stranger into the Body of Christ, not food.
- The first Gentile brought into the Church (Commonwealth of Israel) under the new covenant was an Italian, Cornelius.
- Peter, an Israelite brought him in.
- According to the protocol of God, the Angel couldn't tell Cornelius what to do because that is Israel's job, not his.
- The Spirit (Angel) had to follow the protocol and send Cornelius to an Israelite (Peter).
- John was a Levite, the son of a priest.



1 *Thessalonians 2:1-2, 13-16* For yourselves, brethren, know our entrance in unto you, that it was not in vain: (2) But even after that we had suffered before, and were shamefully entreated, as ye know, at Philippi, we were bold in our God to speak unto you the gospel of God with much contention. [13] For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe. (14) For ye,

brethren, became followers of the churches of God which in Judaea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they *have* of the Jews: (15) Who both killed the Lord Jesus, and their own prophets, and have persecuted us; and they please not God, and are contrary to all men: (16) Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Notes:

- Contention = conflict, strife
- If we (Israelites) don't teach the Gentiles & Hamites and the rest of the sons of Adam the Word of God, they won't be saved.
- It is Israel's job to teach everyone in all nations.



Isaiah 56:1-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation [is] near to come, and my righteousness to be revealed. (2) Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. (4) For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose [the things] that please me, and take hold of my covenant; (5) Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. (6) Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices [shall be] accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather [others] to him, beside those that are gathered unto him. [Ref. Ezekiel 44]

Notes:

- The Gospel of Salvation is open to all, including Gentiles.
- Sons of the Stranger = Non-Israelites

John 10:1-2, 7-8, 11, 14-16 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. [2] But he that entereth in by the door is the shepherd of the sheep. [7] Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. [8] All that ever came before me are thieves and robbers: but the sheep did not hear them. [11] I am the good shepherd: the good shepherd giveth his life for the sheep. [14] I am the good shepherd, and know my *sheep*, and am known of mine. [15] As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. [16] And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

Notes:

- I = Jesus
- Other sheep = other nations
- One fold = body of Christ
- One Shepherd = Jesus



Galatians 3:13-16, 26-29 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith. (15) Brethren, I speak after the manner of men; Though *it be* but a man's covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ. [26] For ye are all the children of God by faith in Christ Jesus. (27) For as many of you as have been baptized into Christ have put on Christ. (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Curse of the law = sin
- Jesus died for our sins; therefore, we no longer kill animals. We pray to the Father in Jesus' name.
- Disannul = terminate, cancel, end
- The Covenant = The Ten Commandments
- The Law that came 430 years after = Animal Sacrifice
- The LAW that was added because of transgressions (sins) was the law of Animal Sacrifice. It was added because of transgression (sin). It ended after Jesus was crucified.
- Mediator = Jesus
- Because Abraham kept the law (Commandments), the covenant God made with him is etched in stone.
- Abraham's Seed = Jesus

Covenant

Genesis 17:1-14, 22-24, 26-27 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect. (2) And I will make my covenant between me and thee, and will multiply thee exceedingly. (3) And Abram fell on his face: and God talked with him, saying, (4) As for me, behold, my covenant *is* with thee, and thou shalt be a father of many nations. (5) Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. (6) And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. (7) And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. (8) And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. (9) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) This *is* my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised. (11) And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you. (12) And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which *is* not of thy seed. (13) He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. (14) And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant. [22] And he left off talking with him, and God went up from Abraham. (23) And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. (24) And Abraham *was* ninety years old and nine, when he was circumcised in the flesh

of his foreskin. [26] In the selfsame day was Abraham circumcised, and Ishmael his son. (27) And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

Notes:

- In order to be Abraham's seed, every male must be circumcised and come under the blood of Jesus.
- Token of the covenant = the foreskin
- Bought with money = the precious blood of Jesus
- Stranger = Non-Israelite
- Before you can come under the new covenant (the blood of Jesus), you must come under the covenant God made with Abraham and be circumcised. You cannot be too old to get this done.
- In San Francisco there is a group trying to make circumcision a criminal act. They want to abolish the practice of circumcision and make it only available for men to choose once they are 18 years of age. Hopefully they will FAIL and God's Law with PREVAIL.
 - Update: This failed due to the uproar from both Jews and Muslims.

1 Corinthians 6:19-20 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? [20] For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Notes:

- Price = the blood of Jesus

Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Isaiah 61:1-2 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound; [2] To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

Notes:

- Ministers = Priests, servants, preachers



Luke 4:1-2, 13-21 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, (2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. [13] And when the devil had ended all the temptation, he departed from him for a season. (14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (15) And he taught in their synagogues, being glorified of all. (16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. (17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (18) The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, (19) To preach the acceptable year of the Lord. (20) And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (21) And he began to say unto them, This day is this scripture fulfilled in your ears.

Notes:

- The spirit upon Jesus is the Word of God.

Isaiah 61:3-6 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. [4] And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. [5] And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers. [6] But ye shall be named the Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Notes:

- Trees of righteousness = the Saints

EXTRA VERSES:

Isaiah 2:1-3 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. [2] And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. [3] And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Romans 11:1-5, 25 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. [2] God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying, [3] Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. [4] But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. [5] Even so then at this present time also there is a remnant according to the election of grace. [25] For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Jeremiah 33:23-26 Moreover the word of the LORD came to Jeremiah, saying, [24] Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. [25] Thus saith the LORD; If my covenant *be* not with day and night, *and if* I have not appointed the ordinances of heaven and earth; [26] Then will I cast away the seed of Jacob, and David my servant, *so* that I will not take *any* of his seed *to be* rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

Ephesians 2:11-13, 19-20 Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; [12] That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: [13] But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. [19] Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; [20] And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner *stone*;

Ephesians 3:1-6 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, [2] If ye have heard of the dispensation of the grace of God which is given me to you-ward: [3] How that by revelation he made known unto me the mystery; (as I wrote afore in few words, [4] Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) [5] Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; [6] That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Exodus 12:37-38, 43-44, 47-48 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children. [38] And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle. [43] And the LORD said unto Moses and Aaron, This *is* the ordinance of the

