

# The LAW: Spiritual and Holy!



**Prayer:** Psalms 67:1-7 God be merciful unto us, and bless us; and cause his face to shine upon us; Selah. (2) That thy way may be known upon earth, thy saving health among all nations. (3) Let the people praise thee, O God; let all the people praise thee. (4) O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. (5) Let the people praise thee, O God; let all the people praise thee. (6) Then shall the earth yield her increase; and God, even our own God, shall bless us. (7) God shall bless us; and all the ends of the earth shall fear him.

## Covenant

Exodus 19:1-20 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. (2) For they were departed from Rephidim, and were come *to* the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; (4) Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. (5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: (6) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel. (7) And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. (8) And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. (9) And the LORD said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the LORD. (10) And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, (11) And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. (12) And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye go not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death: (13) There shall not an hand touch it, but he shall surely be stoned, or shot through; whether *it be* beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. (14) And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (15) And he said unto the people, Be ready against the third day: come not at *your* wives. (16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that *was* in the camp trembled. (17) And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. (18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. (20) And the LORD came down upon mount Sinai, on the top of the mount: and the LORD called Moses *up* to the top of the mount; and Moses went up.

Notes:

- Covenant = Contract, agreement, treaty, promise, pledge
- Peculiar = uncommon; unusual: distinctive in nature or character from others.
- God spoke directly to the nation of Israel. He has not done so with any other nation.



Exodus 20:1-23 And God spake all these words, saying, (2) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. (3) Thou shalt have no other gods before me. (4) Thou shalt not make unto thee any graven image, or any likeness of *any thing* that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: (5) Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (6) And shewing mercy unto thousands of them that love me, and keep my commandments. (7) Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain. (8) Remember the sabbath day, to keep it holy. (9) Six days shalt thou labour, and do all thy work: (10) But the seventh day is the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: (11) For *in* six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee. (13) Thou shalt not kill. (14) Thou shalt not commit adultery. (15) Thou shalt not steal. (16) Thou shalt not bear false witness against thy neighbour. (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw *it*, they removed, and stood afar off. (19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die. (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not. (21) And the people stood afar off, and Moses drew near unto the thick darkness where God *was*. (22) And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven. (23) Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

Notes:

- Don't have any statues, crosses, stars or pictures and pray to them as if they are representations of God.
- Sabbath = Friday @ Sundown to Saturday @ Sundown.
  - This is the only day God gave a name to, not the other six.
- Covet = yearn for, want, crave, desire

Exodus 24:12 And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.

Notes:

- God wrote the commandments himself, which shows how important they are to us for salvation.

Exodus 31:18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

Notes:

- As long as a baby is born, the Commandments are to be kept.



Molten Calf

Exodus 32:1-7, 10, 14-19 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. (2) And Aaron said unto them, Break off the golden earrings, which *are* in the ears of your wives, of your sons, and of your

daughters, and bring *them* unto me. (3) And all the people brake off the golden earrings which *were* in their ears, and brought *them* unto Aaron. (4) And he received *them* at their hand, and fashioned it with a graving tool, after he had made it a molten calf: and they said, These *be* thy gods, O Israel, which brought thee up out of the land of Egypt. (5) And when Aaron saw *it*, he built an altar before it; and Aaron made proclamation, and said, To morrow *is* a feast to the LORD. (6) And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play. (7) And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted *themselves*: [10] Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. [14] And the LORD repented of the evil which he thought to do unto his people. (15) And Moses turned, and went down from the mount, and the two tables of the testimony *were* in his hand: the tables *were* written on both their sides; on the one side and on the other *were* they written. (16) And the tables *were* the work of God, and the writing *was* the writing of God, graven upon the tables. (17) And when Joshua heard the noise of the people as they shouted, he said unto Moses, *There is* a noise of war in the camp. (18) And he said, *It is* not the voice of *them that* shout for mastery, neither *is it* the voice of *them that* cry for being overcome: *but* the noise of *them that* sing do I hear. (19) And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

Notes:

- Feast to the LORD = the Pagan Calf
- God wrote the commandments on stone to show they are forever and can't be undone.
- Moses got angry at Israel because they broke the LAW while he was getting them written from God and broke the tables of Stone.



Exodus 34:1-2, 4-5, 27-28 And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon *these* tables the words that were in the first tables, which thou brakest. (2) And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. [4] And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. (5) And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. [27] And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel. (28) And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

Notes:

- Moses spent another 40 days and 40 nights getting the commandments from God.

Deuteronomy 10:1-5, 12-13, 16 At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. (2) And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark. (3) And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. (4) And he wrote on the tables, according to the first writing, the ten commandments, which the LORD spake unto you in the mount out of the midst of the fire in the day of the assembly: and the LORD gave them unto me. (5) And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me. [12] And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul, (13) To keep the commandments of the LORD, and his statutes, which I command thee this day for thy good? [16] Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Notes:

- The Ark represents God.
- The Lord wrote the same Ten Commandments again on the tables of stone.
- Heart = Mind
- Don't let people tell you that you only have to circumcise the foreskin of your heart. All males have to be circumcised in the flesh as well.
- Stiff-necked = Obstinate, stubborn, pig-headed

1 John 2:1-10 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: (2) And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world. (3) And hereby we do know that we know him, if we keep his commandments. (4) He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. (5) But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him. (6) He that saith he abideth in him ought himself also so to walk, even as he walked. (7) Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning. (8) Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth. (9) He that saith he is in the light, and hateth his brother, is in darkness even until now. (10) He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

Notes:

- Jesus is the 'High Priest' (Melchizedek).
- Propitiation = Sacrificed, paid the price
- The Father only listens to him and no one else as Jesus pleads our cause before him.
- From the beginning = When God stood on Mount Sinai.



1 John 3:4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

Notes:

- Transgresseth = Break
- LAW = The Ten Commandments
- You can't have 'SIN' without the LAW!

Romans 7:5-14, 21-25 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (6) But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. (7) What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death. (11) For sin, taking occasion by the commandment, deceived me, and by it slew *me*. (12) Wherefore the law *is* holy, and the commandment holy, and just, and good. (13) Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (14) For we know that the law is spiritual: but I am carnal, sold under sin. [21] I find then a law, that, when I would do good, evil is present with me. (22) For I delight in the law of God after the inward man: (23) But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (24) O wretched man that I am! who shall deliver me from the body of this death? (25) I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Notes:

- LAW = The Commandments of God
- Concupiscence = Uncleaness
- Alive = A live sinner
- Died = The old sinful Paul died
- Spiritual = Ongoing, never ends, forever
- Carnal = Fleshly, death, comes to an end, sinful

Numbers 15:32-40 And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. (33) And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation. (34) And they put him in ward, because it was not declared what should be done to him. (35) And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp. (36) And all the congregation brought him without the camp, and stoned him with stones,

and he died; as the LORD commanded Moses. (37) And the LORD spake unto Moses, saying, (38) Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: (39) And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: (40) That ye may remember, and do all my commandments, and be holy unto your God.

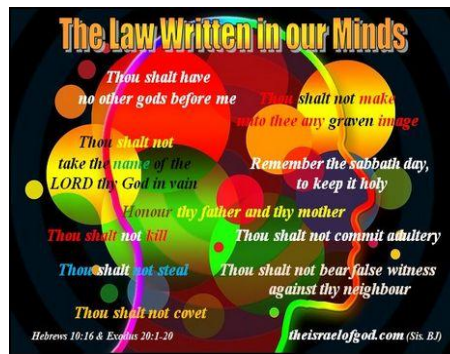
Notes:

- Without the camp = Outside the camp
- The fringes were to remind Israel to keep the Commandments.

Hebrews 8:7-10 For if that first *covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Notes:

- Them = House of Israel & Judah
- Heart and Mind are synonymous.
- The Law is now in our minds, thus we do not need fringes.



Jeremiah 31:31-34 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (32) Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: (33) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Notes:

- Everyone adopted spiritually by fearing God and keeping his commandments becomes 'Spiritual Israel'.
- Inward parts = your mind
- You no longer have to look at fringes because the law is now written in your mind. It ended with the 1<sup>st</sup> Covenant.
- The New Covenant started with the death of Jesus and the end of animal sacrifice.



Numbers 21:5-10 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for *there is* no bread, neither *is there any* water; and our soul loatheth this light bread. [6] And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. [7] Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and

against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. [8] And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. [9] And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. (10) And the children of Israel set forward, and pitched in Oboth.

Notes:

- Those who had faith (belief) looked upon the fiery serpent and lived, but those who did not, died.

2 Kings 18:1-4 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign. (2) Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah. (3) And he did that which was right in the sight of the LORD, according to all that David his father did. (4) He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan.

Notes:

- The Children of Israel worshipped the brazen serpent that Moses had made, which was something they should not have done. They went so far as to call it a god and gave it a name.
- The Serpent on the pole was not a god and fringes on the garments are not our culture. Both of these things were added because of sin.

Matthew 22:34-38 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together. (35) Then one of them, *which was* a lawyer, asked *him a question*, tempting him, and saying, (36) Master, *which is* the great commandment in the law? (37) Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. (38) This is the first and great commandment.

Notes:

- Lawyer = Someone who has knowledge of the law of God
- Heart and mind = the same thing
- Soul = your body
- Commandments 1 thru 4 represent us loving God with all our heart, soul and mind.



Deuteronomy 6:1, 4-6 Now these *are* the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it: [4] Hear, O Israel: The LORD our God is one LORD: (5) And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might. (6) And these words, which I command thee this day, shall be in thine heart: (7) And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Notes:

- Heart = Mind
- Soul = Body
- Might = Strength

John 14:15 *If ye love me, keep my commandments.*

John 15:1, 4, 9-10, 14 I am the true vine, and my Father is the husbandman. [4] Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. [9] As the Father hath loved me, so have I loved you: continue ye in my love. (10) If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love. [14] Ye are my friends, if ye do whatsoever I command you.

Notes:

- True Vine = Jesus



Matthew 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Notes:

- Commandments 5 thru 10 represent us loving our neighbor as ourselves.
- Our neighbor is everyone who came out of Adam & Eve.

Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. (9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. (10) Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

Notes:

- By keeping the Commandments of God, you love him and your neighbor.

Matthew 22:40 On these two commandments hang all the law and the prophets.

Notes:

- By doing this you will be saved and make the first resurrection.
- These 2 great commandments encompass the TEN COMMANDMENTS. They do not replace or make them void.



Matthew 5:17-22 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. (18) For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. (19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. (20) For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. (21) Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: (22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Notes:

- Not everything has been fulfilled. Jesus came and fulfilled his part (dying for our sins & being resurrected) but we have to fulfill our part by keeping the Commandments until we die or are blessed to be in the first Resurrection.
- Least = Lake of fire
- Great = To become God
- Satan doesn't have a kingdom. God will create the Lake of fire to punish Satan and the angels that followed him forever and all the people who disobey God's commandments.

Deuteronomy 30:1-8, 11-16, 19-20 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee, (2) And shalt return unto the LORD thy God, and shalt obey his voice according to

all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul; (3) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. (4) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: (5) And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers. (6) And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. (7) And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. (8) And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. <sup>[11]</sup> For this commandment which I command thee this day, it is not hidden from thee, neither is it far off. (12) It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? (13) Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? (14) But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. (15) See, I have set before thee this day life and good, and death and evil; (16) In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it. <sup>[19]</sup> I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: (20) That thou mayest love the LORD thy God, *and* that thou mayest obey his voice, and that thou mayest cleave unto him: for he *is* thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Notes:

- This day = When God gave Israel the commandments in the wilderness after the Exodus.
- Return = Reverse our captivity
- Heaven = Earth (the 1st Heaven)
- Circumcision of the heart = To Repent

Matthew 19:16-17 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (17) And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

Notes:

- While in the flesh, Jesus didn't consider himself good, which is why he said there is only one good, the Father.



1 Corinthians 10:1-9 Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; (2) And were all baptized unto Moses in the cloud and in the sea; (3) And did all eat the same spiritual meat; (4) And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. (5) But with many of them God was not well pleased: for they were overthrown in the wilderness. (6) Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. (7) Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. (8) Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. (9) Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

Notes:

- In his day, Moses was the intercessor, but today, the intercessor is JESUS.
- It was Jesus in the wilderness with the Children of Israel.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Notes:

- Yesterday = In the Garden of Eden; When he brought us out of Egypt; 40 years in the Wilderness
- Today = the present
- Forever = Always



John 5:37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

Notes:

- The only God we have ever known is Jesus. It was him in the Garden of Eden, it was him that met with Abraham, with Moses and so on.



New Jerusalem

Revelation 22:10-15 And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. (11) He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. (12) And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be. (13) I am Alpha and Omega, the beginning and the end, the first and the last. (14) Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. (15) For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

Notes:

- My Reward = Salvation
  - No one gets it until Jesus returns.
  - You will be judged by your faith and works.
- Alpha & Omega = Jesus is the first & the last God we will ever know in our flesh & blood bodies.
- We won't see the Father until after the 1000 years of peace are over and everyone becomes SPIRIT beings.
- Tree of Life = JESUS
- City = New Jerusalem

1 John 5:1-3 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him. (2) By this we know that we love the children of God, when we love God, and keep his commandments. (3) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

Notes:

- If you love the Father, you love Jesus too.

Ecclesiastes 12:13-14 Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole *duty* of man. (14) For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

## IN CONCLUSION

*If you adhere to the true teaching of the original Christians (Hebrew Israelites), Salvation is yours to get. So in order to cover that, if you should find yourself standing before God, keep the commandments, they are easy. Read them and adhere to them. According to God's own words, you will become like him, God.*

## EXTRA VERSES:

Romans 8:1, 5-7 *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.* 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded is death; but to be spiritually minded is life and peace. (7) Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

Notes:

- Enmity = hatred

Romans 4:1-5, 14-15, 21 What shall we say then that Abraham our father, as pertaining to the flesh, hath found? (2) For if Abraham were justified by works, he hath *whereof* to glory; but not before God. (3) For what saith the scripture? Abraham

believed God, and it was counted unto him for righteousness. (4) Now to him that worketh is the reward not reckoned of grace, but of debt. (5) But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. [14] For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect: (15) Because the law worketh wrath: for where no law is, *there* is no transgression. [21] And being fully persuaded that, what he had promised, he was able also to perform.

Isaiah 48:12-13, 16-18 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. [16] Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. (17) Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go. (18) O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Notes:

- Jesus is the first God we have ever known in this flesh, and he will be the last God we will know in this flesh. When we see the Father, there will be no more flesh and blood people.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Revelation 20:11-12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

Notes:

- This passage is talking about the White Throne Judgment.

Leviticus 19:16-19 Thou shalt not go up and down *as* a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD. (17) Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him. (18) Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the LORD. (19) Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.

Notes:

- Talebearer = A Gossip
- Avenge = Retaliate
- If what you are about to say can't fix the problem, then don't say it.
- A 'talebearer' can tell either the truth or lie, but again, if it doesn't help, then don't say it.

### Previous Lessons:

5/18/02 Ps.32:1-7, 11/20/04 37:1-9, 5/12/07 18:1-3, 3/27/10 Ps.1, 1/19/13 119:169-175, 3/26/16 Ps. 115:12-18, 3/23/19 Is. 40:28-31

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**Notes:**

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