

"JESUS: The Lamb of God, Lion of Judah"



Prayer: Psalms 14:1-7 The fool hath said in his heart, *There is no God.* They are corrupt, they have done abominable works, *there is none that doeth good.* (2) The LORD looked down from heaven upon the children of men, to see if there were any that did understand, *and seek God.* (3) They are all gone aside, they are *all* together become filthy: *there is none that doeth good, no, not one.* (4) Have all the workers of iniquity no knowledge? who eat up my people *as they eat bread,* and call not upon the LORD. (5) There were they in great fear: for God *is* in the generation of the righteous. (6) Ye have shamed the counsel of the poor, because the LORD *is* his refuge. (7) Oh that the salvation of Israel *were come* out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, *and Israel shall be glad.*

Revelation 5:1-5 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. (2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? (3) And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. (4) And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. (5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

Notes:

- Him on the throne with book in his right hand = The Father
- No man = There are no men in heaven. Flesh and blood do not dwell in the 3rd heaven with the Father & Son.
- Under the earth = In the ground (burial)
- Lion of the tribe of Judah/Lamb/Root of David = Jesus

Revelation 22:16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, *and* the bright and morning star.

Notes:

- Jesus is the root and offspring of David. He came through David as a man and was before David as God.

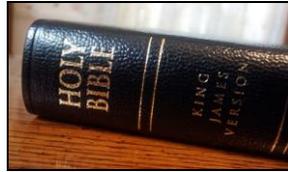
Revelation 5:5-10 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. (6) And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. (7) And he came and took the book out of the right hand of him that sat upon the throne. (8) And when he had taken the book, the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (9) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; (10) And hast made us unto our God kings and priests: and we shall reign on the earth.

Notes:

- Jesus is the one who was slain for our sins.
- The book = the Bible
- The Saints will reign on the earth because this is where the kingdom will be.
- The four beasts and the twenty four elders fell before the Lamb because Jesus is in his Godly form again, not man.

Revelation 6:1, 12-17 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. **12** And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; (13) And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of

a mighty wind. (14) And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. (15) And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; (16) And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of his wrath is come; and who shall be able to stand?



Isaiah 29:9-16 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: (14) Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid. (15) Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us? (16) Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

Notes:

- Strong drink = False doctrine
- Spirit of deep sleep = blindness to his word
- Prophets/Rulers/Seers = Preachers
- Wise & Prudent men = Preachers
- Blind = spiritually blind (dead)
- Precepts of men are:
 - God loves everybody
 - Jesus died on Good Friday & rose on Easter
 - Going to heaven
 - Christmas
 - Santa Claus, etc.
- Upside down =changing God's word to make it mean something it doesn't
- The WORK = People, the created
- Mankind keeps the name Jesus but has removed his laws and the consequences for breaking them out of their doctrine.

Isaiah 34:16 Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Notes:

- Book of the Lord = Word of God (The holy Bible)



Luke 24:1-7, 22-32, 44-45 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. (2) And they found the

stone rolled away from the sepulchre. (3) And they entered in, and found not the body of the Lord Jesus. (4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: (5) And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead? (6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, (7) Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. **22** Yea, and certain women also of our company made us astonished, which were early at the sepulchre; (23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. (24) And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. (25) Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. (28) And they drew nigh unto the village, whither they went: and he made as though he would have gone further. (29) But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them. (30) And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? **44** And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. (45) Then opened he their understanding, that they might understand the scriptures,

Notes:

- First day of the week = Sunday
- Sepulchre = Grave
- When Jesus rose from the dead, his whole body rose and he went to be accepted by God, the Father.
- Crucified = Put to death
- Jesus was already gone and had risen from the dead before the end of the Sabbath day (7th day/Saturday).
- Opened to us the scripture = made them understand



Acts 3:19-21, 25-26 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. **25** Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. (26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Notes:

- Time of refreshing = Resurrection
- Kindreds = Families
- Iniquities = Sins

John 14:1, 13-17, 21-24 Let not your heart be troubled: ye believe in God, believe also in me. **13** And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do *it*. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (22) Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (23) Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Notes:

- Heart = Mind
- Comforter = Spirit of Truth

John 8:12, 23-24 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. **23** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. (24) I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

1 John 3:4-5, 8 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law. (5) And ye know that he was manifested to take away our sins; and in him is no sin. **8** He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

John 8:56-59 Your father Abraham rejoiced to see my day: and he saw *it*, and was glad. (57) Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? (58) Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. (59) Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

Notes:

- The 'I AM' is JESUS. He is the only God we have known.

Matthew 2:1-6 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him. (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. (5) And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet, (6) And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

Notes:

- Jesus is not your personal Savior. Salvation is common and open to all who seek it and keep the Commandments.
- Herod was an Edomite, not an Israelite. His ancestors were converted to Judaism by the Maccabees.
- Governor = Jesus
- Everyone who has been born will live forever; either as spirit beings in the kingdom of God or as spirit beings in the Lake or fire.



Micah 5:1-2 Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (2) But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Notes:

- The Judge of Israel = Jesus
- Ephratah = Israel
- Jesus didn't come out of Mary, but through Mary.

Isaiah 48:1-2, 12-13 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, *but* not in truth, nor in righteousness. (2) For they call themselves of the holy city, and stay themselves upon the God of Israel; The LORD of hosts *is* his name. **12** Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. (13) Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together.

Notes:

- The first and the last is the creator and the heavens obey him. This is Jesus!



Revelation 1:1-2, 7-8, 10-13, 17-18 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: (2) Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. **7** Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. (8) I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty. **10** I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, (11) Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. (12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. **17** And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (18) *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- Holy City = Jerusalem
- He was pierced, not the Father.
- God of Israel = Jesus
- The first & the Last = Jesus
 - He is the first to die and come out of the grave to live forever.
- The Almighty became flesh and died for our sins and rose from dead to return to the Father to live forever.
- In the beginning there was no Father and Son, it was just the Godhead with 2 members. One came down to die for man becoming the son of God at the resurrection from the dead.
- I Am = Jesus



Isaiah 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me.

Notes:

- Lord God = the Father. He sent Jesus.
- His Spirit = Holy angel

Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

Notes:

- High and lofty place = 3rd Heaven
- Jesus dwells with him (the Father) in the 3rd Heaven.
- Spirit = Mind
- Contrite ones = Repentant Servants of God

John 6:38-41, 51, 62-63 For I came down from heaven, not to do mine own will, but the will of him that sent me. (39) And this is the Father's will which hath sent me, that of all which he hath given me I should lose

nothing, but should raise it up again at the last day. (40) And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day. (41) The Jews then murmured at him, because he said, I am the bread which came down from heaven. **51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **62** *What* and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

Notes:

- Bread = Jesus
- Last day = The Day Jesus returns



Genesis 1:1-5, 10-13, 20-28 In the beginning God created the heaven and the earth. (2) And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. (3) And God said, Let there be light: and there was light. (4) And God saw the light, that *it was* good: and God divided the light from the darkness. (5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. **10** And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good. (11) And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. (12) And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. (13) And the evening and the morning were the third day. **20** And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven. (21) And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good. (22) And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. (23) And the evening and the morning were the fifth day. (24) And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. (25) And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good. (26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (27) So God created man in his *own* image, in the image of God created he him; male and female created he them. (28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Notes:

- Spirit of God = Angel
- Light = Day
- Darkness = Night
- In the beginning, everyone and everything was vegetarian. Meat was not on the table because death didn't exist.
- Before the creation of MAN, other beings existed on the planet, such as Dinosaurs.
- God did not have a problem putting seed into his creation, even within mankind. Since Adam, all of us came from man except for one, Jesus. His birth was separate from all births.

Hebrews 7:10-14 For he was yet in the loins of his father, when Melchisedec met him. (11) If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (12) For the priesthood being changed, there is made of necessity a change also of the law. (13) For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. (14) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Notes:

- Jesus was Melchisedec before he came in the flesh and he is Melchisedec now sitting at the right hand of the Father in Heaven. He is the priest of the Most High God and the Intercessor between us and the Father.

Isaiah 7:10-14 Moreover the LORD spake again unto Ahaz, saying, (11) Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. (12) But Ahaz said, I will not ask, neither will I tempt the LORD. (13) And he said, Hear ye now, O house of David; *Is it a small thing for you to weary men, but will ye weary my God also?* (14) Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Notes:

- Virgin = Mary
 - She conceived without a man.
- Immanuel = God with us



Matthew 1:18-23 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. (19) Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily. (20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. (21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

Notes:

- Espoused = Promised to be wed
- Came together = Became intimate/intercourse
- Holy Ghost = Gabriel
 - He implanted the body into her that Jesus inhabited.

John 1:1-5, 9-18, 29 In the beginning was the Word, and the Word was with God, and the Word was God (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made. (4) In him was life; and the life was the light of men. (5) And the light shineth in darkness; and the darkness comprehended it not. **9** *That was the true Light, which lighteth every man that cometh into the world.* (10) He was in the world, and the world was made by him, and the world knew him not. (11) He came unto his own, and his own received him not. (12) But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (14) And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. (15) John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. (16) And of his fulness have all we received, and grace for grace. (17) For the law was given by Moses, *but* grace and truth came by Jesus Christ. (18) No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*. **29** The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Notes:

- The Word = Jesus
- Jesus and the Father have always existed and are ONE (One Mind). They inhabit eternity together.
- Jesus is the member of the Godhead that took on flesh and blood to die for our sins, not the Father.

Isaiah 59:1-3, 16 Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it

cannot hear: (2) But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear. (3) For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. **16** And he saw that *there was* no man, and wondered that *there was* no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Notes:

- LORD = The Father
- His arm = The member of the Godhead who became the Son, which is Jesus
- There was no one among man clean enough to die for our sins, so Jesus came and did it.



Isaiah 53:1-3, 5-8 Who hath believed our report? and to whom is the arm of the LORD revealed? (2) For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him. (3) He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not. **5** But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all. (7) He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Notes:

- Report = The Coming of the Kingdom of God
- Arm of the Lord = Jesus
- Tender Plant = Jesus
- Comeliness = Beauty

Daniel 9:20, 24, 26 And whiles I *was* speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God; **24** Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. **26** And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

Notes:

- Gabriel appeared to Daniel as a MAN, but he is an Angel, sent from God.
- Most Holy = Jesus
- Messiah = Anointed One
- Cut off = Crucified
- People of the prince = Italians
- Prince = Satan

Isaiah 53:8-12 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (9) And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth. (10) Yet it pleased the LORD to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the LORD shall prosper in his hand. (11) He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (12) Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Notes:

- In Jesus' generation all of the male children, two years and under were killed.
- Jesus was the scapegoat that took upon him our sins (iniquities).
 - He paid the price for us.
- Jesus is the only person that fits this prophecy.
 - He was a member of the Godhead, but he had to become man because there was not one man clean enough on earth to do it. So he took upon flesh & blood and died for our sins.
- His Seed = those who are baptized in his name, coming under his blood.
- The Great = the Father
- The strong = the Saints
- Numbered with the transgressors = He had a thief on both sides of him at his crucifixion
- Jesus is the Intercessor and high priest making intercession for us to the Father.
- Many of the children of Israel who know they are Israelites despise the name of Jesus, while the Gentiles lie on him and by doing so, they despise him as well.

Revelation 1:4-6, 18 John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; (5) And from Jesus Christ, *who* is the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (6) And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen. **18** *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- 7 Spirits = 7 Angels, which are the Eyes of the Lord that run to and fro in the earth
- It is the blood of Jesus that washes away our sins if we repent and are baptized in it.

Romans 8:18, 21-25, 28 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. **21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. (22) For we know that the whole creation groaneth and travaileth in pain together until now. (23) And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. (24) For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? (25) But if we hope for that we see not, *then* do we with patience wait for *it*. **28** And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

Notes:

- Bondage of corruption = Eternal death
- Liberty of the children of God = Eternal life
- Adoption = To become god
- His purpose = To create beings like himself



1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (18) Wherefore comfort one another with these words.

Notes:

- Asleep = Dead
- Trump of God = 7th Trumpet/Trumpet of Jubilee
- Caught up = Meeting the Lord in the Air during the 1st resurrection.

Jeremiah 25:29-31 For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. (30) Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread *the grapes*, against all the inhabitants of the earth. (31) A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

Notes:

- City called by his name = Jerusalem, Israel
- Holy habitation = 3rd Heaven
- Jesus will roar like a lion because he will return as the Lion of Judah and invade the earth.
- Plead = Kill



Revelation 19:14-18 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. (16) And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. (17) And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; (18) That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

Notes:

- The person on the White Horse whose vesture was dipped in blood is JESUS.
- Armies in heaven = Holy Angels
- This is Jesus returning to the earth with his Angels to take over the world.

Isaiah 31:4-9 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, *he* will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. (5) As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver *it*; and passing over he will preserve it. (6) Turn ye unto *him from* whom the children of Israel have deeply revolted. (7) For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you *for* a sin. (8) Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be discomfited. (9) And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.

Notes:

- Lion = Jesus
- Prey = The nations
- Shepherds = Leaders
- Birds = Angels
- Idols = Pagan images

Revelation 19:19-21 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. **20** And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. (21) And the remnant were slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- The Beast = Head of the Western European Union aka the EU or the Ten.
- The False prophet = The Bishop of Rome
- Sword = Word of God

Zechariah 14:1-3, 8-9, 16-20 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. (2) For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. (3) Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. **8** And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. (9) And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. **16** And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. (17) And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain. (18) And if the family of Egypt go not up, and come not, *that have no rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. (19) This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles. (20) In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Notes:

- All nations will be gathered together for WW3 aka ARMAGEDDON.
- All the Saints will be with Jesus because they met him in the air and both along with the holy angels will stand on the Earth to do battle with the armies of the nations.
- The King, the Lord of hosts = Jesus



Lake of fire & the Mountain of God

Micah 4:1-4, 6-8 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. **6** In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Notes:

- Mountain = Government
- Hills = Small governments
- Plowshares & Pruninghooks = Things that help people rather than destroy people.
- There will be no more war and the nations will not rise against each other again when the Father's Kingdom has come.

In Conclusion

Jesus came the first time as the Lamb to die for our sins, but He will return as the Lion of Judah to rule the earth and man forevermore.

