

The Children of the Covenant!



PRAYER - Psalms 31:16-19, 20-24 Make thy face to shine upon thy servant: save me for thy mercies' sake. (17) Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave. (18) Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. (19) *Oh* how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men! [21] Blessed *be* the LORD: for he hath shewed me his marvellous kindness in a strong city. (22) For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. (23) O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer. (24) Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

COVENANT - Is an agreement or contract with two or more individuals.

Genesis 6:5-8, 13-14, 17-18 **And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart *was* only evil continually.*** (6) And it repented the LORD that he had made man on the earth, and it grieved him at his heart. (7) And the LORD said, **I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.** (8) **But Noah found grace in the eyes of the LORD.** [13] And God said unto Noah, **The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.** (14) Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. [17] And, behold, I, even I, **do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.** (18) But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Notes:

- Only one man (Noah) found grace in God's eyes on the entire earth.
- Breath of life = the Spirit in our nostrils (the air that we breathe)



Genesis 9:1, 8-19 And God blessed Noah and his sons, and said unto them, **Be fruitful, and multiply, and replenish the earth.** [8] And God spake unto Noah, and to his sons with him, saying, (9) **And I, behold, I establish my covenant with you, and with your seed after you;** (10) And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. (11) And I will establish my covenant with you; **neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.** (12) And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: (13) **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.** (14) And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: (15) **And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.** (16) And the bow shall be in the cloud; and I will look upon

it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. (17) And God said unto Noah, **This is the token of the covenant, which I have established between me and all flesh that is upon the earth.** (18) **And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.** (19) **These are the three sons of Noah: and of them was the whole earth overspread.**

Notes:

- Replenish = to repopulate the Earth
- Bow = Rainbow
- God made a **covenant with Noah** and his seed and all flesh upon the earth to never destroy the earth again by a flood.
- Token of that covenant is the **rainbow**.

Genesis 16:1-12, 16 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar. (2) **And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.** (3) **And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.** (4) And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. (5) **And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.** (6) But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face. (7) **And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.** (8) **And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.** (9) And the angel of the LORD said unto her, **Return to thy mistress, and submit thyself under her hands.** (10) And the angel of the LORD said unto her, **I will multiply thy seed exceedingly, that it shall not be numbered for multitude.** (11) And the angel of the LORD said unto her, **Behold, thou art with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.** (12) **And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.** **16** And Abram was fourscore and six years old, when Hagar bare Ishmael to Abram.

Notes:

- Abraham was 86 years old when Hagar gave birth to Ishmael (Father of the Arabs)
- Ishmael = "God hears"
- Egypt is not the 13th Arab state. Egypt belongs to Ham, not Ishmael.

Circumcision

Genesis 17:1-6, 9-14 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, **I am the Almighty God; walk before me, and be thou perfect.** (2) **And I will make my covenant between me and thee, and will multiply thee exceedingly.** (3) And Abram fell on his face: and God talked with him, saying, (4) **As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.** (5) **Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.** (6) **And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.** **9** And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations. (10) **This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.** (11) **And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.** (12) **And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.** (13) **He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.** (14) **And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.**

Notes:

- Ham = “Many”
- Token of the Covenant is **Circumcision** of all males at 8 days old.
- Both the Israelite and the Stranger (Non-Israelite) who are Abraham's seed must be circumcised in order to come under the blood of Jesus.
- Bought with money = purchased with the blood of Jesus
 - This covers every male on the earth.
- Must needs are two absolutes that cannot be circumvented.



Acts 20:28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, **which he hath purchased with his own blood.**

Notes:

- The Church of God was purchased with the blood of Jesus. We belong to him.

Genesis 17:15-21 And God said unto Abraham, **As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.** (16) **And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.** (17) Then Abraham fell upon his face, and laughed, and said in his heart, Shall *a child* be born unto him that is an **hundred years old?** and shall **Sarah, that is ninety years old, bear?** (18) And Abraham said unto God, **O that Ishmael might live before thee!** (19) And God said, **Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.** (20) And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; **twelve princes shall he beget,** and I will make him a great nation. (21) **But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.**

Notes:

- Isaac = “he laughs”
- Abraham was 100 and Sarah 90 when she conceived Isaac.
- God established his covenant with Isaac, not Ishmael.

Genesis 21:1-5, 8-13 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. (2) **For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.** (3) And Abraham called the name of his son that was born unto him, **whom Sarah bare to him, Isaac.** (4) And Abraham circumcised his son Isaac being eight days old, as God had commanded him. (5) And Abraham was an hundred years old, when his son Isaac was born unto him. **8** **And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.** (9) And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking. (10) Wherefore she said unto Abraham, **Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.** (11) And the thing was very grievous in Abraham's sight because of his son. (12) And God said unto Abraham, **Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.** (13) And also of the son of the bondwoman will I make a nation, because he is thy seed.

Notes:

- Abraham laughed when he was told that he would have a son in his and Sarah's old age.
- Israelites (Jacobites/Negroes), Ishmaelites (Ishmael/Arabs) and Edomites (Esau, the so-called Jew) are Shemites (Shem) and are all the physical seed of Abraham.
- God's covenant is with Isaac.

Covenant

Genesis 22:1-2, 9-12, 15-18 And it came to pass after these things, that God did tempt Abraham, and said unto him, **Abraham**: and he said, Behold, *here I am*. (2) And he said, **Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.** (9) And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. (10) **And Abraham stretched forth his hand, and took the knife to slay his son.** (11) And the angel of the LORD called unto him out of heaven, and said, **Abraham, Abraham**: and he said, Here *am I*. (12) And he said, **Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.** (15) And the angel of the LORD called unto Abraham out of heaven the second time, (16) And said, **By myself have I sworn**, saith the LORD, **for because thou hast done this thing, and hast not withheld thy son, thine only son**: (17) **That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;** (18) **And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**

Notes:

- Thine only son = the Son of the Covenant
- God knows we fear him when we obey him by keeping his commandments.
- Thy Seed (spiritual) = Jesus

Genesis 25:7-11 And these *are* the days of the years of **Abraham's life** which he lived, an **hundred threescore and fifteen years**. (8) **Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.** (9) And his sons Isaac and Ishmael buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre; (10) **The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.** (11) And it came to pass after the death of Abraham, that **God blessed his son Isaac**; and Isaac dwelt by the well Lahairoi.

Notes:

- Abraham was 175 years old when he died. God blessed Isaac, the son of the covenant.

Genesis 26:1-5 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar. (2) And the LORD appeared unto him, and said, **Go not down into Egypt; dwell in the land which I shall tell thee of:** (3) **Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father;** (4) And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; (5) Because that **Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

Notes:

- Through Isaac were the Covenant & Promises between God and Abraham renewed.

Jacob & Esau

Genesis 25:19-26, 30-33 And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac: (20) And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. (21) And Isaac intreated the LORD for his wife, because **she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.** (22) And the **children struggled together within her**; and she said, *If it be so, why *am I* thus?* And she went to enquire

of the LORD. (23) And the LORD said unto her, **Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.** (24) And when her days to be delivered were fulfilled, behold, **there were twins in her womb.** (25) And the **first came out red, all over like a hairy garment; and they called his name Esau.** (26) And after that came his brother out, and **his hand took hold on Esau's heel; and his name was called Jacob:** and Isaac was threescore years old when she bare them. **30** And Esau said to Jacob, **Feed me, I pray thee, with that same red [pottage]; for I [am] faint: therefore was his name called Edom.** (31) And Jacob said, **Sell me this day thy birthright.** (32) And Esau said, **Behold, I [am] at the point to die: and what profit shall this birthright do to me?** (33) And Jacob said, **Swear to me this day; and he sware unto him: and he sold his birthright unto Jacob.**

Notes:

- Isaac was 40 years old when he took Rebekkah to be his wife and 60 when she bared twins.
- Two Nations are in thy womb:
 1. Esau = Edomites/Idumeans/So-called Jew
 2. Jacob = Israel/Israelites/So-called Negro/African-American

Genesis 28:1-4, 10-14 And Isaac called Jacob, and blessed him, and charged him, and said unto him, **Thou shalt not take a wife of the daughters of Canaan.** (2) Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother. (3) And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people; (4) And **give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.** **10** And Jacob went out from Beersheba, and went toward Haran. (11) And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep. (12) And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it. (13) And, behold, the LORD stood above it, and said, **I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;** (14) And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and **in thee and in thy seed shall all the families of the earth be blessed.**

Notes:

- God established his covenant with Jacob



Genesis 35:9-10 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. (10) And God said unto him, **Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.**

Notes:

- Jacob's name was changed to Israel once God adopted him.

Exodus 19:1-19 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they *into* the wilderness of Sinai. (2) For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. (3) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, **Thus shalt thou say to the house of Jacob, and tell the children of Israel;** (4) **Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.** (5) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: (6) And ye shall be unto me a kingdom of priests, and an holy nation. **These are the words which thou shalt speak unto the children of Israel.** (7) And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. (8) And all the people answered together, and said, **All that the LORD hath spoken we will do.** And Moses returned the words of the people unto the LORD. (9) And the LORD said unto Moses, **Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever.**

And Moses told the words of the people unto the LORD. (10) And the LORD said unto Moses, **Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes,** (11) **And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai.** (12) And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, **that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:** (13) **There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.** (14) And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. (15) And he said unto the people, **Be ready against the third day: come not at your wives.** (16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. (17) **And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.** (18) **And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.** (19) And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Notes:

- Sanctify = Set apart
- Bounds = Limits
- Come not at your wives = Do not be intimate with
- The children of Israel are the only people that God has dealt with; no other people.

Ten Commandments

Exodus 20:1-20 And God spake all these words, saying, (2) **I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.** (3) **Thou shalt have no other gods before me.** (4) **Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:** (5) **Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;** (6) **And shewing mercy unto thousands of them that love me, and keep my commandments.** (7) **Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.** (8) **Remember the sabbath day, to keep it holy.** (9) Six days shalt thou labour, and do all thy work: (10) **But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:** (11) For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it. (12) **Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.** (13) Thou shalt not kill. (14) **Thou shalt not commit adultery.** (15) Thou shalt not steal. (16) **Thou shalt not bear false witness against thy neighbour.** (17) Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's. (18) And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off. (19) And they said unto **Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.** (20) And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

Exodus 24:1-18 And he said unto Moses, **Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.** (2) **And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.** (3) And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do. (4) **And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.** (5) And he sent young men

of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD. (6) **And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.** (7) **And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.** (8) **And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.** (9) **Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:** (10) **And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.** (11) **And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink.** (12) **And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.** (13) **And Moses rose up, and his minister Joshua: and Moses went up into the mount of God.** (14) **And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.** (15) **And Moses went up into the mount, and a cloud covered the mount.** (16) **And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.** (17) **And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.** (18) **And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights.**

Notes:

- The Covenant = Ten Commandments



Exodus 34:1-5,10-13, 27-28 And the LORD said unto Moses, **Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest.** (2) **And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.** (3) **And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.** (4) **And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.** (5) **And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. 10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee.** (11) **Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.** (12) **Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee:** (13) **But ye shall destroy their altars, break their images, and cut down their groves:** (14) **For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God: 27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.** (28) **And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.**

Notes:

- God's Covenant with Moses and Israel
- The words of the covenant are the Ten Commandments.
- God is a covenant God; if you aren't in a covenant with him he doesn't know you.

Judges 1:28-33 **And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.** (29) **Neither did Ephraim drive out the Canaanites that dwelt in**

Gezer; but the Canaanites dwelt in Gezer among them. (30) Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. (31) Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: (32) But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out. (33) Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

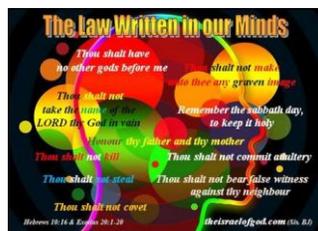
Notes:

- Abraham, Isaac and Jacob kept the covenant with God.
 - The Children of Israel didn't. They put the Canaanites to tribute and didn't kill them.

Judges 2:1-4, 11-14, 20-21 And an angel of the LORD came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said, I will never break my covenant with you. (2) And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: but ye have not obeyed my voice: why have ye done this? (3) Wherefore I also said, I will not drive them out from before you; but they shall be as thorns in your sides, and their gods shall be a snare unto you. (4) And it came to pass, when the angel of the LORD spake these words unto all the children of Israel, that the people lifted up their voice, and wept. **11** And the children of Israel did evil in the sight of the LORD, and served Baalim: (12) And they forsook the LORD God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the LORD to anger. (13) And they forsook the LORD, and served Baal and Ashtaroth. **20** And the anger of the LORD was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice; (21) I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

Notes:

- The people transgressed against God's covenant.
- Baal = Canaanite fertility god
- Ashtaroth = Canaanite fertility goddess
 - This so-called god/goddess is worshipped on Easter (Pagan holiday)



Hebrews 8:1-2, 6-13 Now of the things which we have spoken *this is the sum:* We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; (2) A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man. **6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises. (7) For if that first covenant had been faultless, then should no place have been sought for the second. (8) For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah: (9) Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. (10) For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: (11) And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. (12) For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more. (13) In that he saith, *A new covenant*, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Notes:

- High Priest = Jesus (Melchizedek)
- Fault with them = fault with Israel
- The Old Covenant dealt with the blood of bulls and goats for sins and was written on fringes and door posts as a reminder.
- The New Covenant deals with the blood of Jesus and is written in our hearts and minds.

Romans 9:1-5 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, (2) That I have great heaviness and continual sorrow in my heart. (3) For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: (4) Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; (5) Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

Notes:

- All the Prophets and Apostles were Israelites.
- God adopted Israel and made his covenants and promises with the children of Israel.

Ephesians 2:11-14, 18-20 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; (12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. (14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 18 For through him we both have access by one Spirit unto the Father. (19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; (20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Notes:

- Gentiles = Europeans/White People
- Uncircumcision = Non-Israelites
- Circumcision = Israelites
- Commonwealth of Israel = The Church of God
- One Spirit = One Law for ALL
- Apostles = New Testament
- Prophets = Old Testament

'One LAW & BAPTISM for ALL'

Isaiah 56:1-3, 6-8 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. (2) Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. (3) Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. 6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; (7) Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people. (8) The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Notes:

- Both Israel and the Stranger (non-Israelites) are to keep the same laws written in the Bible.
- One Law and One Baptism for ALL. No one is left out. Salvation is open to everyone who takes hold of it.

Galatians 3:6-8, 13-18, 26-29 Even as Abraham believed God, and it was accounted to him for righteousness. (7) Know ye therefore that they which are of faith, the same are the children of Abraham. (8) And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. **13** Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: (14) That the **blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.** (15) Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto. (16) Now to Abraham and his seed were the promises made. He saith not, **And to seeds, as of many; but as of one, And to thy seed, which is Christ.** (17) And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect. (18) For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise. **26** For ye are all the children of God by faith in Christ Jesus. (27) **For as many of you as have been baptized into Christ have put on Christ.** (28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. (29) And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Notes:

- Heathen = Nations
- The Curse of the Law is the Animal Sacrifice Law, which came 430 years after.
 - Christ ended this law when he was sacrificed for us.
 - He took away animal sacrifice for sins not the Royal Law (The Ten Commandments).
- If you are Abraham's seed then you are Christ's if you are circumcised (men) and baptized in Jesus' name.

Acts 3:13, 19-26 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go. **19** Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) **Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.** (22) For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. (23) **And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.** (24) Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days. (25) **Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.** (26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Notes:

- That Prophet is JESUS CHRIST
- He is the one that brought Salvation. If you want it, you have to repent, get baptized in his name and obey.

Ezekiel 20:30-38 Wherefore say unto the house of Israel, Thus saith the Lord GOD; Are ye polluted after the manner of your fathers? and commit ye whoredom after their abominations? (31) For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? As I live, saith the Lord GOD, I will not be enquired of by you. (32) **And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone.** (33) As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) **And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.** (35) **And I will bring you into the wilderness of the people, and there will I plead with you face to face.** (36) **Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.** (37) **And I will cause you to pass under the rod, and I will bring you into the bond of the covenant:** (38) **And I will purge out from among you the rebels, and them that**

transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Notes:

- Wood & Stone = False gods
- Jesus will gather us (those that didn't make it to the place of safety) and bring us to the wilderness (Place of Safety) after his wrath has passed.
- Purge = To kill
- Rebels = those who refuse to believe and obey



New Jerusalem

Matthew 7:21-23 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. (22) Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? (23) And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Notes:

- Kingdom of Heaven = Kingdom 'FROM' Heaven = New Jerusalem

Extra Verses

Exodus 12:1-8, 12-14, 43-49 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, (2) This month shall be unto you the beginning of months: it shall be the first month of the year to you. (3) Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: (4) And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. (5) Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: (6) And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. (7) And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. (8) And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. **12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. (13) And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. (14) And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. **43** And the LORD said unto Moses and Aaron, This is the ordinance of the passover: There shall no stranger eat thereof: (44) But every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof. (45) A foreigner and an hired servant shall not eat thereof. (46) In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof. (47) All the congregation of Israel shall keep it. (48) And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. (49) One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.**

Notes:

- In order to partake of the Passover, all males must be circumcised and baptized in Jesus' name.

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:

- Leaven = Sin
- Jesus is our Passover lamb. He died for us therefore we no longer sacrifice animals for sin.

1 Corinthians 6:19-20 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? (20) For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Genesis 32:1-2, 24-28 And Jacob went on his way, and the angels of God met him. (2) And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim. **24** And Jacob was left alone; and there wrestled a man with him until the breaking of the day. (25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me. (27) And he said unto him, What is thy name? And he said, Jacob. (28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Deuteronomy 5:1-5 And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them. (2) The LORD our God made a covenant with us in Horeb. (3) The LORD made not this covenant with our fathers, but with us, *even us*, who *are* all of us here alive this day. (4) The LORD talked with you face to face in the mount out of the midst of the fire, (5) (I stood between the LORD and you at that time, to shew you the word of the LORD: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

Hebrews 10:1, 4-6, 9-10 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. **4** For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and *sacrifices* for sin thou hast had no pleasure. **9** Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ *once for all*.

Isaiah 52:1-3, 13-15 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean. (2) Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion. (3) For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money. **13** Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. (14) As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: (15) So shall he sprinkle many nations; the kings shall shut their mouths at him: for *that* which had not been told them shall they see; and *that* which they had not heard shall they consider.

Ezekiel 44:6-9 And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel.

Previous Lessons: 8/18/01 Ps.119:33-39, 2/14/04 34:15-22, 8/05/06 12:1-7, 4/18/09 44:1-5, 4/21/12 96:9-13, 5/16/15 119: 104-108

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Notes
