

THE QUICKENING: A Product of Keeping the LAW!



Prayer: Psalms 100:1-5 Make a joyful noise unto the LORD, all ye lands. (2) Serve the LORD with gladness: come before his presence with singing. (3) Know ye that the LORD he is God: *it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.* (4) Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name. (5) For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

QUICKENING = to be made alive. There are 2 Types: 1. Spiritually (Mentally Awake) 2. Becoming an Immortal

Matthew 8:21-22 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. (22) But Jesus said unto him, Follow me; and let the dead bury their dead.

Notes:

- The Dead = spiritually dead
- Their Dead = physically dead
- If you were quickened (spiritually awake/alive) you would not bury anyone on the Sabbath day.

Hosea 13:1-2 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died. (2) And now they sin more and more, and have made them molten images of their silver, *and* idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Notes:

- Ephraim = Israel
- Baal = Pagan god
- Kiss the calves = kiss the graven images
 - Crosses, statues, etc.

Romans 8:1-3 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. (2) For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. (3) For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Notes:

- Flesh = Walking worldly, carnally
- Spirit = Walking in the Word of God

Hebrews 10:1, 4-10, 14 For the law having a shadow of good things to come, *and* not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. [4] For *it is* not possible that the blood of bulls and of goats should take away sins. (5) Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: (6) In burnt offerings and sacrifices for sin thou hast had no pleasure. (7) Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (8) Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; (9) Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (10) By the which will we are sanctified through the offering of the body of Jesus Christ once for all. [14] For by one offering he hath perfected for ever them that are sanctified.

Notes:

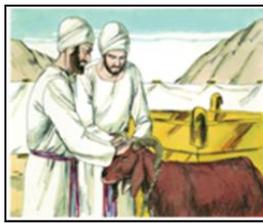
- Law having a shadow of good things to come = Animal sacrifice law
- Animals didn't sin against God, Man did, and therefore a Man had to die for us. That man was Jesus, who left heaven and took upon himself flesh & blood.
- Perfect = to become God
- Sanctified = Set apart

Hebrews 2:9, 14-18 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. [14]

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (15) And deliver them who through fear of death were all their lifetime subject to bondage. (16) For verily he took not on *him* the nature of angels; but he took on *him* the seed of Abraham. (17) Wherefore in all things it behoved him to be made like unto *his* brethren, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people. (18) For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

Notes:

- Before Jesus died for us we were under the bondage of death (eternal death).
- Satan can't make you do anything but he can persuade you if you let him.
- Servants of God do not fear death because we have been baptized into Jesus' death and know that we will be resurrected into his life.



Animal Sacrifice



Ten Commandments

Romans 8:3-4 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: (4) That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Notes:

- Weak Law = Animal Sacrifice
- Righteousness of the law = the Ten Commandments.

Romans 7:5-11 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death. (6) But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter. (7) What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou

shalt not covet. (8) But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead. (9) For I was alive without the law once: but when the commandment came, sin revived, and I died. (10) And the commandment, which *was ordained* to life, I found *to be* unto death. (11) For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

Notes:

- Law = Commandments
- Concupiscence = Uncleaness
- Alive without the law = Live Sinner
- Dead with the law = Dead Sinner, a Living servant of God
- Before you can live as a servant of God, you must first die as a sinner. The old sinful you must die and the new you (servant of God) will live.

Galatians 2:19-21 For I through the law am dead to the *law*, that I might live unto God. (20) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. (21) I do not frustrate the grace of God: for if righteousness *come* by the law, then Christ is dead in vain.

Notes:

- You, through the [law] commandments are dead to the [law] of sin and death.



1 Peter 1:3 Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

Notes:

- Lively hope = Promise of resurrection
- Death is merely an interruption in life; it is not the last stop. Immortality was interrupted in the Garden of Eden by Satan tempting Eve and Adam going along with it. Jesus came and died for us, thus giving us "again" a chance at immortality through him by keeping his commandments.

Colossians 3:1-10 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Christ in God. (4) When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory. (5) Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: (6) For which things' sake the wrath of God cometh on the children of disobedience: (7) In the which ye also walked some time, when ye lived in them. (8) But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. (9) Lie not one to another, seeing that ye have put off the old man with his deeds; (10) And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

Notes:

- Old/dead man = Sinner
 - He had to die before you can come to God. You can't come to him as you are.
- New/live man = Renewed in the knowledge of God, walking in the Word, Quickened.
- Glory = New/Spiritual body, image of Christ

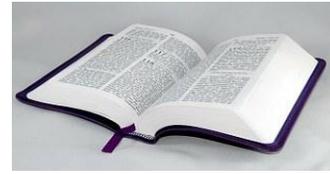


Romans 8:5-7, 10 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. (6) For to be carnally minded *is* death; but to be spiritually minded *is* life and peace. (7) Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be. [10] And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

Notes:

- Carnal mind = Fleshly, it is enmity against God, because it doesn't care what God has had written in the holy Bible.
- Enmity = hate/hostility
- They that are in the flesh can't please God.

- Spiritual mind = Spiritual, it is subject to the law (the Ten Commandments) of God.



Psalms 19:7-13 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple. (8) The statutes of the LORD *are* right, rejoicing the heart: the commandment of the LORD *is* pure, enlightening the eyes. (9) The fear of the LORD *is* clean, enduring for ever: the judgments of the LORD *are* true and righteous altogether. (10) More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. (11) Moreover by them is thy servant warned: *and* in keeping of them *there is* great reward. (12) Who can understand *his* errors? cleanse thou me from secret *faults*. (13) Keep back thy servant also from presumptuous *sins*; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Notes:

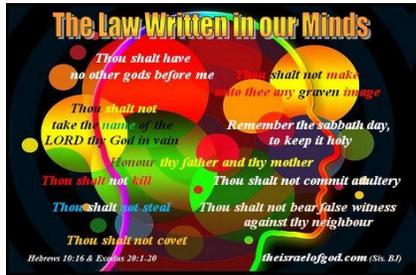
- Law = Commandments
- We are warned by God's Commandments.
- Enlightening the eye = Edifies you
- Warned = caution, advise, council, inform
- Reward = Immortality, not money & wealth

Romans 7:12-14, 19-25 Wherefore the law *is* holy, and the commandment holy, and just, and good. (13) Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful. (14) For we know that the law is spiritual: but I am carnal, sold under sin. [19] For the good that I would I do not: but the evil which I would not, that I do. (20) Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. (21) I find then a law, that, when I would do good, evil is present with me. (22) For I delight in the law of God after the inward man: (23) But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (24) O wretched man that I am! who shall deliver me from the body of this death? (25) I thank God

through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Notes:

- Members = the Body & its parts
- The Flesh wars against the Mind. In our hearts (minds) is the law of God, but in our flesh is the law of sin. We must bring our flesh into the subjection of our minds.
- Our salvation is in our own hands.



Hebrews 10:15-16 *Whereof* the Holy Ghost also is a witness to us: for after that he had said before, (16) This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Notes:

- The laws of God are now written in our hearts (minds) through his Word.
- You are a servant of God 24/7. You can't allow yourself to stop thinking that way and go back to thinking wordly.

1 John 2:23-24 Whosoever denieth the Son, the same hath not the Father: (*but*) he that acknowledgeth the Son hath the Father also. (24) Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Notes:

- That which we have heard = Word of God



John 17:1, 5-9, 20 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: [5] And now, O Father, glorify thou me with

thine own self with the glory which I had with thee before the world was. (6) I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (7) Now they have known that all things whatsoever thou hast given me are of thee. (8) For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. (9) I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. [20] Neither pray I for these alone, but for them also which shall believe on me through their word;

Notes:

- Jesus brought the Word of God from the Father.
- Jesus was with the Father from the beginning. He is from everlasting and came through Mary into this world as a flesh and blood person to die for our sins. Before that he was GOD and after his resurrection he is GOD, the Son. The Father sent him to us after they took sweet counsel together.

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Notes:

- Wisdom = insight, perception, acumen,

John 6:51-54, 59-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [59] These things said he in the synagogue, as he taught in Capernaum. (60) Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh

profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. (64) But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. (65) And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father. (66) From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Quickeneth = To make alive
- Spirit = The Word of God
- Last day = When Jesus returns
- Eat his flesh and drink his blood = Being baptized in Jesus' name and walking in his word. In other words "OBEY GOD!"

Romans 8:8-11 So then they that are in the flesh cannot please God. (9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. (10) And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness. (11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Notes:

- Spirit of God = The Word of God
- Dwell = Lives in your mind
- Quicken = Spiritually minded/Change our minds into being servants of God. Informed.

Psalms 119:49-50, 93 Remember the word unto thy servant, upon which thou hast caused me to hope. (50) This *is* my comfort in my affliction: for thy word hath quickened me. 93 I will never forget thy precepts: for with them thou hast quickened me.

Notes:

- Affliction = to suffer things for the Word of God.
- Quickened me = I am able to endure suffering in the name of the Lord because I know He will change my body into one like his at the appointed time. I can forgive, I'm awake.



John 5:24-29 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man. (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

Notes:

- Death = mental & spiritual death
- Life = spiritual quickening (walking in righteousness/keeping the law & eternal life)

1 John 3:11-14 For this is the message that ye heard from the beginning, that we should love one another. (12) Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous. (13) Marvel not, my brethren, if the world hate you. (14) We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

Notes:

- Message = Word of God
- Love is keeping the Commandments.
- Wicked one = Satan
- Hate = death

Colossians 2:8-13 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. (9) For in him dwelleth all the fulness of the Godhead bodily. (10) And ye are complete in him, which is the head of all principality and power: (11) In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the

circumcision of Christ: (12) Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead. (13) And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Notes:

- Philosophy = attitude, viewpoint, idea
- The Godhead consists of The Father and The Son. 2 members 1 family, Elohim.
- Circumcision made without hands = the (spiritual) circumcision of your mind/ walking in newness of life, in the Word of God
- Both the physical and mental circumcision must be done.

Jeremiah 23:14-17, 21-23 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. (15) Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land. (16) Thus saith the LORD of hosts, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, *and* not out of the mouth of the LORD. (17) They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you. [21] I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied. (22) But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings. (23) *Am* I a God at hand, saith the LORD, and not a God afar off?

Notes:

- This is talking about the ministers and so-called preachers of today who teach false doctrine to the people. If they don't repent and teach the truth, God will give them a reprobate mind that they will not be able to come back from.

Psalms 111:1-2, 10 Praise ye the LORD. I will praise the LORD with *my* whole heart, in the assembly of the upright, and *in* the congregation. (2) The works of the LORD *are* great, sought out of all them that have pleasure therein. [10] The fear of the LORD *is* the beginning of wisdom: a good understanding have all they that do *his commandments*: his praise endureth for ever.

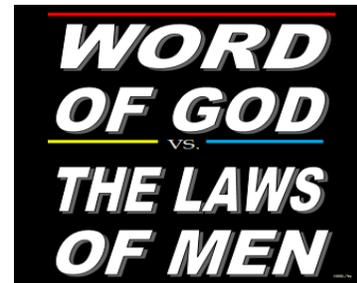
Notes:

- Understanding = perceptive, thoughtful, discerning, astute, insightful, aware

Proverbs 21:15-16 It is joy to the just to do judgment: but destruction *shall be* to the workers of iniquity. (16) The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

Notes:

- Way of understanding = the Commandments
- Congregation of the dead = spiritually dead people



Ephesians 2:1-2, 4-6, 10 And you *hath he quickened*, who were dead in trespasses and sins; (2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: [4] But God, who is rich in mercy, for his great love wherewith he loved us, (5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (6) And hath raised *us* up together, and made *us* sit together in heavenly places in Christ Jesus: [10] For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Notes:

- People who have stopped sinning have been quickened (dead in sin and raised spiritually through Christ)
- Course of this world = doing whatever man/Satan says is okay

- Prince of the power of the air = Satan
- Spiritually we are with Christ if we walk in his word and are baptized in his name.
- Do Good Works and sin not.
- Before hand = When God (Jesus) gave Moses the commandments.

Extra Verses

Zechariah 9:9-12 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water. (12) Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

Notes:

- Stronghold = Jesus
- Prisoners of hope = Servants of God
- Prisoners of the pit = Servants of satan
- Water = Word of God

Galatians 5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

Notes:

- Yoke of bondage = yoke of sin

1 Samuel 10:1-2, 5-6, 9 Then Samuel took a vial of oil, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath anointed thee *to be* captain over his inheritance? (2) When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? 5 After that thou shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe,

and a harp, before them; and they shall prophesy: (6) And the Spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man. 9 And it was *so*, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

Notes:

- Another heart = Another way of thinking

Romans 6:1-7 What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been planted together in the likeness of his death, we shall be also *in the likeness* of his resurrection: (6) Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin. (7) For he that is dead is freed from sin.

Notes:

- When you are baptized, you are baptized into Jesus' death, therefore you sin no more. The old you is dead. You have a new way of thinking, The Word (Spirit) of God is in your mind and you walk accordingly.
- Likeness of his death = Dead to sin
- Likeness of his resurrection = Alive in the image of God, a spirit being.

John 10:24-27 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. (25) Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me. (26) But ye believe not, because ye are not of my sheep, as I said unto you. (27) My sheep hear my voice, and I know them, and they follow me:

Romans 8:12-15 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. (13) For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. (14) For as many as are led by the Spirit of God, they are the sons of God. (15) For ye have not received the

