

JESUS RETURNS!



Prayer: Psalms 15:1-5 LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill? [2] He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. [3] *He that* backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour. [4] In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. *He that* sweareth to *his own* hurt, and changeth not. [5] *He that* putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these *things* shall never be moved.

John 6:29-33, 51, 61-64, 67-68 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. (30) They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work? (31) Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. (32) Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. (33) For the bread of God is he which cometh down from heaven, and giveth life unto the world. **51** I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. **61** When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life. (64) But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him. **67** Then said Jesus unto the twelve, Will ye also go away? (68) Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Bread of Life = JESUS
- Bread = The Word of God
- Jesus' flesh & blood = The Word of God
 - To eat it means to 'read' it.
- Obeying God's Word will get you eternal life.

John 14:1, 12-17, 21-24 Let not your heart be troubled: ye believe in God, believe also in me. **12** Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father. (13) And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. (14) If ye shall ask any thing in my name, I will do *it*. (15) If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. **21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him. (22) Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? (23) Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. (24) He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

Notes:

- Servants of God keep his commandments. Anyone professing that they serve God and don't obey him are not his servants.

1 John 4:1, 4-6 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. **4** Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. (5) They are of the world: therefore speak they of the world, and the world heareth them. (6)

We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Notes:

- In order to try (question) a spirit you have to have knowledge.
- A spirit can be an angel (holy or unholy), the words that come out of a person's mouth or the thought of your mind.
- Those that are in Christ Jesus hear his word and do it.
- Those that are of the world hear and obey the world and its lies.
- There are many false prophets teaching lies to people and they are lifted up by them.
- Spirit of Truth = Word of God
- Spirit of error = False Doctrine



Matthew 24:1-8, 11-12 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple. (2) And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. (3) And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world? (4) And Jesus answered and said unto them, Take heed that no man deceive you. (5) For many shall come in my name, saying, I am Christ; and shall deceive many. (6) And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet. (7) For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. (8) All these *are* the beginning of sorrows. **[11]** And many false prophets shall rise, and shall deceive many. (12) And because iniquity shall abound, the love of many shall wax cold.

Notes:

- The Many that come in Jesus' name = the false prophets (from the Pope of Rome to Preachers)
 - They teach contrary to the Word of God.
- Abomination of Desolation = Pope of Rome
- Elect = Israel
- Tribes of the earth = People and nations.
 - They will mourn because they will see that God is real and His day of Wrath is upon them.

2 Timothy 3:1-5 This know also, that in the last days perilous times shall come. (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, (3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, (4) Traitors, heady, highminded, lovers of pleasures more than lovers of God; (5) Having a form of godliness, but denying the power thereof: from such turn away.

Notes:

- Perilous = Dangerous
- We are living in the last days now and you can see that people care more about themselves than they do their fellow man or woman. Seek God while he can be found before it's too late.

Acts 3:19-21, 25-26 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord; (20) And he shall send Jesus Christ, which before was preached unto you: (21) Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began. **[25]** Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed. (26) Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Notes:

- Blotted out = You want your sins blotted out of God's books by repenting and getting baptized in Jesus' name.
- Children of the prophets = Israel
- You are blessed by turning away from your sins.

Matthew 24:13-14 But he that shall endure unto the end, the same shall be saved. (14) And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Notes:

- End = The day you die or the day of Jesus' return



Luke 24:1-8, 22-27, 30-32, 44-45 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them. (2) And they found the stone rolled away from the sepulchre. (3) And they entered in, and found not the body of the Lord Jesus. (4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: (5) And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead? (6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee, (7) Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again. (8) And they remembered his words, [22] Yea, and certain women also of our company made us astonished, which were early at the sepulchre; (23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive. (24) And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. (25) Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: (26) Ought not Christ to have suffered these things, and to enter into his glory? (27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself. [30] And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them. (31) And their eyes were opened, and they knew him; and he vanished out of their sight. (32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? [44] And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me. (45) Then opened he their understanding, that they might understand the scriptures,

Notes:

- 1st day of the week = **Sunday**
- Sepulcher = Tomb, Grave
- Two men in shining garments = 2 Angels
- The body and the soul are the same thing.
- On the 3rd day when Jesus rose from the dead, his whole body rose and he went to be accepted by God, the Father. Nothing of him was left behind.
- When you are born into the family of God, one of the powers you will have is the ability to vanish out of sight.

Romans 1:1-4 Paul, a servant of Jesus Christ, called *to be* an apostle, separated unto the gospel of God, (2) (Which he had promised afore by his prophets in the holy scriptures,) (3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; (4) And declared *to be* the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:



Romans 8:15-17, 21, 23-25, 28-29 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. (16) The Spirit itself beareth witness with our spirit, that we are the children of God: (17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together. [21] Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. [23] And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. (24) For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? (25) But if we hope for

that we see not, *then* do we with patience wait for *it*. [28] And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose. (29) For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

Notes:

- When you are born again you can't decay anymore because you can't die.
- Our bodies will be changed from flesh and blood to spirit bodies.
- Hope = Faith
- His purpose = to make beings like unto himself

Matthew 28:5-7, 16-20 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. (6) He is not here: for he is risen, as he said. Come, see the place where the Lord lay. (7) And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. [16] Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them. (17) And when they saw him, they worshipped him: but some doubted. (18) And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (19) Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (20) Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.

Notes:

- Firstborn = Jesus is the first to go from Man to God.
- The name of the Father is Jesus
- The name of the Son is Jesus
- The Holy Ghost comes in the name of Jesus



Psalms 89:3-4, 20-21, 24-29 I have made a covenant with my chosen, I have sworn unto David my servant, (4) Thy seed will I establish for ever, and build up thy throne to all generations. Selah. [20] I have found David my servant; with my holy oil have I anointed him: (21) With whom my hand shall be established: mine arm also shall strengthen him. [24] But my faithfulness and my mercy *shall be* with him: and in my name shall his horn be exalted. (25) I will set his hand also in the sea, and his right hand in the rivers. (26) He shall cry unto me, Thou *art* my father, my God, and the rock of my salvation. (27) Also I will make him *my* firstborn, higher than the kings of the earth. (28) My mercy will I keep for him for evermore, and my covenant shall stand fast with him. (29) His seed also will I make *to endure* for ever, and his throne as the days of heaven.

Notes:

- David's throne will be established forever when Jesus returns.
- The Seed is Jesus. His throne will be established forever and he will sit upon David's throne.

1 Samuel 16:1, 5-7, 11, 13 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons. [5] And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. (6) And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD'S anointed *is* before him. (7) But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart. [11] And Samuel said unto Jesse, Are here all *thy* children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. [13] Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Notes:

- King Saul was rejected from being king of Israel because disobeyed God and consulted with a witch.
- David was not Jesse's firstborn son, he was the youngest.



Revelation 1:1, 4-7 The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John: **4** John to the seven churches which are in Asia: Grace *be* unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; (5) And from Jesus Christ, *who is* the faithful witness, *and* the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood, (6) And hath made us kings and priests unto God and his Father; to him *be* glory and dominion for ever and ever. Amen. (7) Behold, he cometh with clouds; and every eye shall see him, and they *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

Zechariah 12:1-3, 9-10 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. (2) Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem. (3) And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. **9** And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem. (10) And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only son, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

Notes:

- Jesus is the one who was pierced, not David.



Revelation 1:12-15, 17-18 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; (13) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. (14) His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire; (15) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. **17** And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: (18) I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Notes:

- Jesus is the member of the Godhead who took upon himself flesh and blood and died for our sins.
- He was pierced, not the Father.

Mark 16:19-20 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God. (20) And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

Psalms 110:1-7 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (2) The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (3) Thy people *shall be* willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (4) The LORD hath sworn, and will not repent, Thou *art* a priest for ever after the order of Melchizedek. (5) The Lord at thy right

hand shall strike through kings in the day of his wrath. (6) He shall judge among the heathen, he shall fill *the places* with the dead bodies; he shall wound the heads over many countries. (7) He shall drink of the brook in the way: therefore shall he lift up the head.

Notes:

- The Lord = The Father
- My Lord/Lord at my right hand = Jesus
- Heathen = Nations
- Day of wrath = Day Jesus Returns

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

2 Timothy 4:1-5 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. (3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; (4) And they shall turn away *their* ears from the truth, and shall be turned unto fables. (5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.



1 Corinthians 15:20-23, 42-45, 50-54 But now is Christ risen from the dead, and become the firstfruits of them that slept. (21) For since by man came death, by man came also the resurrection of the dead. (22) For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. **42** So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (43) It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (44) It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (45) And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. **50** Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (51) Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal must put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

Notes:

- Firstfruit = No one before Jesus has died and risen again to live forever.
- Them that slept = Those that died
- Last man Adam = Jesus
- Natural body = Flesh & Blood
- Spiritual body = Immortal
- Kingdom of God = The Father's Kingdom (New Jerusalem)
- Flesh & blood can't inherit it because they won't exist when it comes down from the 3rd heaven to the earth.
- Quickeningspirit = living spirit
- Image of the heavenly = Image of God
- Changed = Becoming immortals/spirit beings
- The last trump = the 7th trumpet

Revelation 11:15-19 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. (16) And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, (17) Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. (18) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and

that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (19) And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.



Matthew 24:29-31 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: (30) And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. (31) And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

1 Thessalonians 4:13-18 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. (18) Wherefore comfort one another with these words.

Notes:

- Asleep = dead
- Descend = to come 'DOWN'
- Meet = to meet up, to gather in one place

Revelation 2:25-29 But that which ye have *already* hold fast till I come. (26) And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations: (27) And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father. (28) And I will give him the morning star. (29) He that hath an ear, let him hear what the Spirit saith unto the churches.

Revelation 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (5) But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection. (6) Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Notes:

- Camp of the saints = Jesus and the people with him.
- Books = The Bible & the Book of Life
- Death will be abolished, which means no more eating meat. Both MAN & Beasts will all be herbivores.
- Those in the 1st Resurrection will be judges sitting on thrones in the temple of God.
- Second death = Lake of fire
 - It doesn't come into existence until Jesus returns.
- 1000 years of peace = Jesus' kingdom



Daniel 7:13-14, 21-23, 25-27 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. **21** I beheld, and the same horn made war with the saints, and prevailed against them; (22) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. (23) Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. **25** And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. (26) But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. (27) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Notes:

- Both Jesus and the Father are called the Ancient of Days.
- The Ancient of Days that came down and died for us is Jesus.
- He is the one who will return and set up his kingdom on the earth and rule with the Saints for a thousand years.
- The 4th Kingdom is Rome
- The 4th Horn is the Roman Empire and the Pope of Rome.
- The Catholic Church changed the Sabbath from the 7th Day to the 1st Day of the Week in the 4th Century.
- Both the Pope and the Head of the EU will rule during the Great Tribulation for 3 1/2 Years.

Ezekiel 20:31-38 For when ye offer your gifts, when ye make your sons to pass through the fire, ye pollute yourselves with all your idols, even unto this day: and shall I be enquired of by you, O house of Israel? *As* I live, saith the Lord GOD, I will not be enquired of by you. (32) And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (33) *As* I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: (34) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. (35) And I will bring you into the wilderness of the people, and there will I plead with you face to face. (36) Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. (37) And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: (38) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Notes:

- Gifts = Prayers, Free will offerings, etc.
- Sons passed through the fire = worship of a pagan god by sacrificing your children to him in flames of fire.
- The bond of the Covenant = The Ten Commandments
- All Israelites born will go to the wilderness who survived the great tribulation and join those who will already be there because they fled before it started.

Ezekiel 37:21-28 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: (22) And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: (23) Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. (24) And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. (25) And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and

my servant David *shall be* their prince for ever. (26) Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. (27) My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. (28) And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Notes:

- The whole house of Israel will be put back together and will no longer be two kingdoms: Samaria and Judea.
- There will be one king, King David over the house of Israel and Jesus will be KING over the EARTH (King of Kings).
- Heathen = Nations
- Sanctify = to set apart
- God's sanctuary will be in Jerusalem on the Earth.
- In Jesus' kingdom, people will still be having babies.

Jeremiah 3:14, 17-18 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: **[17]** At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. (18) In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Zechariah 2:10-13 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD. (11) And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee. (12) And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. (13) Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.



Lake of fire & the Mountain of God

Micah 4:1-4, 6-8 But in the last days it shall come to pass, *that* the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. (2) And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. (3) And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (4) But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid: for the mouth of the LORD of hosts hath spoken *it*. **[6]** In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted; (7) And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever. (8) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Notes:

- Mountain = Government
- Hills = Small governments
- Her = Israel
- The first dominion is the sons, which is the 1000 years of peace.
- The last dominion is the Father's New Jerusalem
- Plowshares & Pruninghooks = Things that help people rather than destroy people.
- There will be no more war and the nations will not rise against each other again when the Father's Kingdom has come.

