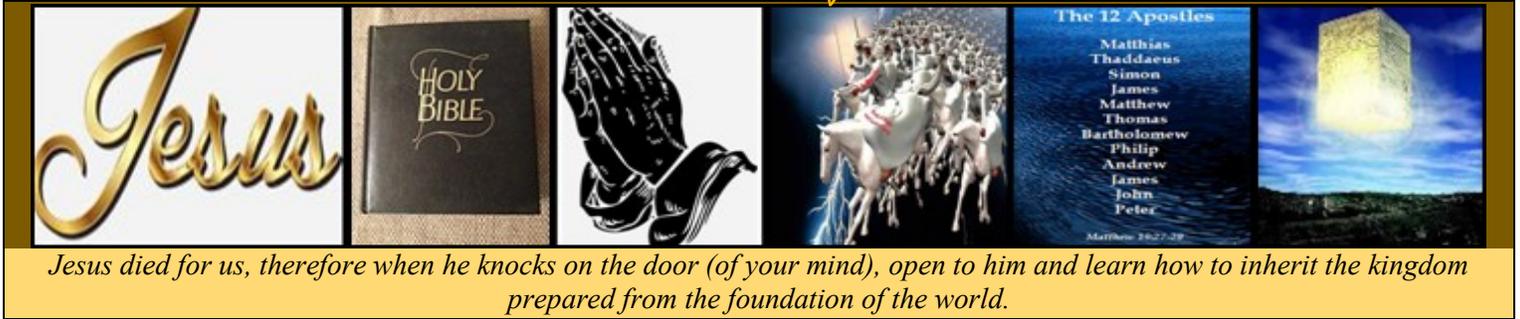


# The Two Promises From GOD, But Neither Is Heaven!



**Prayer** - [Isaiah 43:2-3,6-7](#) When thou passest through the waters, I *will be* with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. (3) For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee. [\[6\]](#) I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth; (7) *Even* every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

Luke 23:33, 39-43 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. [\[39\]](#) And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. (40) But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (41) And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. (42) And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. (43) And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

Notes:

- The operative words here are "WHEN" and "To day" (which should be today not to day).
- Jesus hasn't come into his kingdom yet and no man can or will go to heaven.

John 20:1-3, 10-17 The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. (3) Peter therefore went forth, and that other disciple, and came to the sepulchre. [\[10\]](#) Then the disciples went away again unto their own home. (11) But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre, (12) *And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.* (13) And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him. (14) And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. (15) Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. (16) Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master. (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Notes:

- First day of the week is Sunday
- Yet = Still
- 4 days later, Jesus was still on the earth, not in heaven. Therefore, the thief on the cross didn't go to heaven the day Jesus died and he never will.
- Mary couldn't touch him because he represented the wave offering and hadn't been accepted by the Father yet.



Luke 16:19-31 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: (20) And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, (21) And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. (22) And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; (23) And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. (24) And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. (25) But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. (26) And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence. (27) Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: (28) For I have five brethren; that he may testify unto them, lest they also come into this place of torment. (29) Abraham saith unto him, They have Moses and the prophets; let them hear them. (30) And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. (31) And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Notes:

- The Rich man was in the lake of fire making these statements and didn't realize that judgment had already occurred.
- Abraham's bosom is in the grave.
- Hell = lake of fire (It doesn't exist yet, but it will when Jesus returns.)
- The one that rose from the dead is JESUS and many still don't believe nor obey him.



Revelation 19:11-15, 19-21 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. (12) His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. (13) And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God. (14) And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. (15) And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. **19** And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. (20) *And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.* (21) And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Notes:

- This is Jesus sitting upon a white horse.
- He will return with all of the holy angels (armies in heaven) to do battle against the nations for control of the whole earth.

- Winepress = blood of men
- His (Jesus') army = Holy Angels & The Saints
- Sharp sword = word of God

Isaiah 66:15-18, 23-24 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. (16) For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many. (17) They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. (18) For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. [23] And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. (24) *And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.*

Notes:

- Plead = killing
- They that sanctify themselves = Church people who don't keep God's commandments.
- One tree in the midst = Satan
- The dietary law is still good, so you can't eat anything you want to and pray over it.
- The two men's carcasses' are the False Prophet (Vicar/replacement of Christ) and the Beast (head of the European Union).

1 Timothy 6:13-16 I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession; (14) That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: (15) Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords; (16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Notes:

- Only Jesus hath immortality and went to heaven: no other man has done this.
- Enoch was translated but he has not received the promises, neither has he been to the third heaven (the Father's throne).

Hebrews 11:1-4, 7-13, 24-26, 39-40 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. (3) *Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.* (4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. [7] By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. (8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) *By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:* (10) For he looked for a city which hath foundations, whose builder and maker *is* God. (11) Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (12) *Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.* (13) These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. [24] By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; (25) Choosing rather to suffer affliction with the people

of God, than to enjoy the pleasures of sin for a season; (26) *Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.*

[39] And these all, having obtained a good report through faith, received not the promise: (40) God having provided some better thing for us, that they without us should not be made perfect.

Notes:

- Elders = the patriarchs, Moses, Abraham, the prophets and the apostles.
  - None of them are in heaven, they are in the grave.
- Faith = Belief
- Promise = Eternal life
- Perfect = GOD



### 1<sup>st</sup> Promise

*If you overcome (sin), you will be in the first resurrection and be in Jesus' kingdom in Jerusalem ruling with him for a thousand years.*

Revelation 3:20-21 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. (21) To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

Notes:

- Door = Your mind
- Overcometh = to overcome yourself and serve God
  - He gave us two choices:
    - To 'Live' or 'Die' forever
- My throne = Jesus' kingdom in Jerusalem after he returns
- The Father's throne is the 3rd heaven. Jesus never promised us the Father's throne.

Luke 1:26-27, 30-33 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, (27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. [30] And the angel said unto her, Fear not, Mary: for thou hast found favour with God. (31) *And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.* (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

Notes:

- Jesus' kingdom will be in Jerusalem. This is where he will reign on the throne of David.

1 Chronicles 29:26-27 Thus David the son of Jesse reigned over all Israel. (27) And the time that he reigned over Israel was forty years; *seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.*

Acts 2:22-35 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: (23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: (24) *Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.* (25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: (26) Therefore did my heart rejoice, and my tongue was glad;

moreover also my flesh shall rest in hope: (27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. (28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance. (29) Men *and* brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. (30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; (31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. (32) This Jesus hath God raised up, whereof we all are witnesses. (33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear. (34) For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, (35) Until I make thy foes thy footstool.

Notes:

- Determinate counsel = Once Adam & Eve sinned, Jesus and the Father knew one of them had to come and die for our sins. They took counsel together and Jesus chose to do it.
- Holy One = Jesus
- David is dead and buried and remains in his grave until the first Resurrection.
- No man has ascended into the heavens but Jesus.

Psalms 132:1-5, 11-18 A Song of degrees. LORD, remember David, *and* all his afflictions: (2) How he swore unto the LORD, *and* vowed unto the mighty *God* of Jacob; (3) Surely I will not come into the tabernacle of my house, nor go up into my bed; (4) I will not give sleep to mine eyes, *or* slumber to mine eyelids, (5) Until I find out a place for the LORD, an habitation for the mighty *God* of Jacob. **[11]** The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne. (12) If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. (13) For the LORD hath chosen Zion; he hath desired *it* for his habitation. (14) This *is* my rest for ever: here will I dwell; for I have desired it. (15) I will abundantly bless her provision: I will satisfy her poor with bread. (16) I will also clothe her priests with salvation: and her saints shall shout aloud for joy. (17) There will I make the horn of David to bud: I have ordained a lamp for mine anointed. (18) His enemies will I clothe with shame: but upon himself shall his crown flourish.

Notes:

- Thy Children = Spiritual Israelites
- Zion = Jerusalem
- Habitation = locale, occupancy, tenancy
- Dwell = Live at



Matthew 19:27-29 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? (28) And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Notes:

- Regeneration = to change from Man to God (the first resurrection)

Psalms 122:1-9 I was glad when they said unto me, Let us go into the house of the LORD. (2) Our feet shall stand within thy gates, O Jerusalem. (3) Jerusalem is builded as a city that is compact

together: (4) *Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.* (5) For there are set thrones of judgment, the thrones of the house of David. (6) Pray for the peace of Jerusalem: they shall prosper that love thee. (7) Peace be within thy walls, *and* prosperity within thy palaces. (8) For my brethren and companions' sakes, I will now say, Peace *be* within thee. (9) Because of the house of the LORD our God I will seek thy good.



1 Thessalonians 4:13-17 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. (15) For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. (16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Notes:

- Asleep = dead
- Descend = to come down
- Trump of God = 7th trumpet
- Caught up = brought up
- Meet = get together, assemble, convene
- All of the people in the first Resurrection will meet Jesus in the air and come down to the earth.

Zechariah 14:3-5, 9, 16 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. (4) And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. (5) And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee. [9] And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. [16] And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Notes:

- The Saints will meet Jesus in the air and return to the earth to do battle against the nations.
- Jesus will be King over all the earth sitting on the throne of David.

1 Thessalonians 3:12-13 And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you: (13) To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

Daniel 7:13-18, 27 I saw in the night visions, and, behold, *one* like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. (14) And there was given him dominion, and glory, and a kingdom, that all people, nations, and

languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed. (15) I Daniel was grieved in my spirit in the midst of *my* body, and the visions of my head troubled me. (16) I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. (17) These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. (18) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, *whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.*

Notes:

- Son of Man = Jesus
- Ancient of Days = the Father
- Saints of the most High = those in the first resurrection
- Kingdom under heaven = the Earth
- Jesus died in the middle of his 7-year ministry. He has only ministered for 3 ½ years and will finish the other 3 ½ years after his second coming in the wilderness.

Revelation 11:1-3 And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. (2) But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty *and* two months. (3) And I will give *power* unto my two witnesses, and they shall prophesy a thousand two hundred *and* threescore days, clothed in sackcloth.

Notes:

- The Temple = the one that will be built by immortals while Jesus teaches in the wilderness. [*This is not the temple that the Edomites will build in the court before the tribulation.*]

## ISRAEL

Ezekiel 43:1-7 Afterward he brought me to the gate, *even* the gate that looketh toward the east: (2) And, behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory. (3) And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face. (4) And the glory of the LORD came into the house by the way of the gate whose prospect *is* toward the east. (5) So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. (6) And I heard *him* speaking unto me out of the house; and the man stood by me. (7) And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, *neither* they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Notes:

- My holy name = Jesus' holy name, which is ISRAEL
- Jesus will dwell on the earth.
- In the entire Bible only one person wants to go to heaven and that is Satan, the devil.

Ezekiel 44:1-11 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. (2) Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut. (3) [It is] for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of [that] gate, and shall go

out by the way of the same. (4) Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. (5) And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary. (6) And thou shalt say to the rebellious, [even] to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations, (7) In that ye have brought [into my sanctuary] strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, [even] my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. (8) And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (9) Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel. (10) And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. (11) Yet they shall be ministers in my sanctuary, [having] charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them.

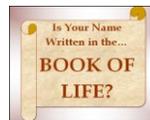
Notes:

- No Man = No flesh & blood being
- Stranger = Non-Israelite
- Heart = Mind
- If you are not circumcised physically (in the flesh) and spiritually (walking in the Word of God, keeping the Commandments) you will not enter into Jesus' Temple.
- Jesus will reinstate the priesthood of Levi.

Matthew 25:31-34, 41 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: (32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats: (33) And he shall set the sheep on his right hand, but the goats on the left. (34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 41 Then *shall he say also unto them on the left hand*, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

Notes:

- Kingdom prepared from the foundation of the world is the Kingdom of God (New Jerusalem).
- It was prepared before Adam and Eve sinned in the Garden of Eden.
- Everlasting fire = lake of fire



Revelation 20:1-15 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. (2) And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, (3) And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. (4) *And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.* (5) But the rest of the dead lived not again until the thousand years were finished. This [is] the first resurrection. (6) Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but

they shall be priests of God and of Christ, and shall reign with him a thousand years. (7) And when the thousand years are expired, Satan shall be loosed out of his prison, (8) And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea. (9) And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. (10) And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever. (11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. (12) And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. (13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (14) And death and hell were cast into the lake of fire. This is the second death. (15) And whosoever was not found written in the book of life was cast into the lake of fire.

Notes:

- Books = the Bible (Biblos/the binding of books) and the Book of Life
- Second death = Lake of fire
- Death & Hell = the Grave

1 Corinthians 15:22-28 For as in Adam all die, even so in Christ shall all be made alive. (23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. (24) Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (25) For he must reign, till he hath put all enemies under his feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him. (28) And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.

Notes:

- Death did not exist until Adam & Eve sinned in the Garden of Eden.
- Jesus put death on the table because of sin and he will take it off the table at the time appointed.
- Once all things are subdued, Jesus, along with the rest of us will be subject unto the Father.



Depictions of New Jerusalem with its 12 foundations bearing the names of the 12 Apostles

## 2<sup>nd</sup> Promise

*To be in the Father's Kingdom (New Jerusalem/House of Many Mansions) if we make it into either the first or second resurrections.*

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in me. (2) In my Father's house are many mansions: if *it were* not so, I would have told you. I go to prepare a place for you. (3) And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

Notes:

- A Place = The Father's house (New Jerusalem)

Hebrews 11:1-2, 8-10, 13-16 Now faith is the substance of things hoped for, the evidence of things not seen. (2) For by it the elders obtained a good report. [8] By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. (9) By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (10) For he looked for a city which hath foundations, whose builder and maker *is* God. [13] These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth. (14) For they that say such things declare plainly that they seek a country. (15) And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned. (16) But now they desire a better *country*, that is, an heavenly: *wherefore God is not ashamed to be called their God: for he hath prepared for them a city.*

Notes:

- Heavenly country = the Father's kingdom
- A City = New Jerusalem

Revelation 21:1-12, 21-27 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God. (4) *And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.* (5) And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful. (6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely. (7) *He that overcometh shall inherit all things; and I will be his God, and he shall be my son.* (8) But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death. (9) And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife. (10) *And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,* (11) Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal; (12) And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel: [21] And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass. (22) And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. (23) And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof. (24) And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. (25) And the gates of it shall not be shut at all by day: for there shall be no night there. (26) And they shall bring the glory and honour of the nations into it. (27) And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Notes:

- God (The Father & Jesus) created this earth to be inhabited forever by beings that live forever like themselves.
- The nations will still be here, but they will be inhabited by immortals.

## Extra Verses

Zechariah 9:9-14 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. (10) And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion *shall be* from sea *even* to sea, and from the river *even* to the ends of the earth. (11) As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water. (12) Turn you to the strong hold, ye prisoners of hope: even to day do I declare *that* I will render double unto thee; (13) When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man. (14) And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Notes:

- Heathen = nations
- Water = Word of God
- Prisoners of hope = Servants of God/the Saints
- Trumpet = 7th trumpet

John 1:45-49 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. (46) And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. (47) Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! (48) Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. (49) Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

2 Timothy 4:1-2, 6-8 I charge *thee* therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine. [6] For I am now ready to be offered, and the time of my departure is at hand. (7) I have fought a good fight, I have finished *my* course, I have kept the faith: (8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Notes:

Quick = the living

Matthew 19:29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

Zephaniah 3:14-17 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. (15) The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more. (16) In that day it shall be said to Jerusalem, Fear thou not: *and to* Zion, Let not thine hands be slack. (17) The LORD thy God in the midst of thee *is* mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

Zechariah 8:1-8, 20-23 Again the word of the LORD of hosts came *to me*, saying, (2) Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. (3) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. (4) Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. (5) And the streets of the city shall be full of boys and girls playing in the streets thereof. (6) Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts. (7) Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; (8) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness. [20] Thus saith the LORD of hosts; *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities: (21) And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. (22) Yea, many

