

# "Speaking in Tongues!"



**Prayer:** Psalms 86:6-10 Give ear, O LORD, unto my prayer; and attend to the voice of my supplications. (7) In the day of my trouble I will call upon thee: for thou wilt answer me. (8) Among the gods *there is* none like unto thee, O Lord; neither *are there any works* like unto thy works. (9) All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. (10) For thou *art* great, and doest wondrous things: thou *art* God alone.



Drawing by Bro. James Shaw

Acts 2:1-4 And when the day of Pentecost was fully come, they were all with one accord in one place. (2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. (3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. (4) *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

Notes:

- Pentecost = Feast of Weeks (50 days)
- Rushing mighty wind = Angels entering
- Cloven tongues = angels
- Holy Ghost = Word of God
- Other tongues = other languages
- Spirit = Angel
- The angels interpreted what Peter was saying for those who didn't understand the Hebrew language because they were Jews (Israelites) from other nations.

Ezekiel 3:12-13 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed *be* the glory of the LORD from his place. (13) *I heard* also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

Notes:

- Spirit = Angel

Ezekiel 10:19-21 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel *was* over them above. (20) *This is* the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they *were* the cherubims. (21) Every one had four faces apiece, and every one four wings; and the likeness of the hands of a man *was* under their wings.

Notes:

- Cherubims = Angels
- The Angels have 6 wings, not 4.

Exodus 3:1-4 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb. (2) And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. (3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. (4) And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.

Notes:

- God spoke to Moses through the mouth of the Angel in the burning bush.
- The ground was holy because a holy angel was present.
- The Angels speak for God. The only one that disobeyed was Satan.



*Ezekiel 2:1-3,7-10* And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. (2) And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me. (3) And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, *even* unto this very day. [7] And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they *are* most rebellious. (8) *But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.* (9) And when I looked, behold, an hand *was* sent unto me; and, lo, a roll of a book *was* therein; (10) And he spread it before me; and it *was* written within and without: and *there was* written therein *lamentations, and mourning, and woe.*

Notes:

- An angel appeared this time with only his hand being visible to Ezekiel.
- Roll = The Word of God

*Ezekiel 3:1-5* Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. (2) So I opened my mouth, and he caused me to eat that roll. (3) And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness. (4) And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them. (5) For thou *art* not sent to a people of a strange speech and of an hard language, *but* to the house of Israel;

Notes:

- Eat = Read

*Revelation 10:1-3, 8-11* And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire: (2) And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left foot on the earth, (3) And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders

uttered their voices. [8] And the voice which I heard from heaven spake unto me again, and said, *Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.* (9) And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. (10) And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. (11) And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

*Acts 7:51-53* Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye. (52) Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: (53) Who have received the law by the disposition of angels, and have not kept *it*.

Notes:

- Stiffnecked/Uncircumcised = Refuse to hear
- Holy Ghost = Holy Spirit = Holy Angel
- Just One = Jesus



Drawing by Bro. James Shaw

*Daniel 5:1-8, 25-30* Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. (2) Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. (3) Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. (4) They drank wine, and praised the gods of *gold*, and of *silver*, of *brass*, of *iron*, of *wood*, and of *stone*. (5) In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that

wrote. (6) Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. (7) The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. *And* the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom. (8) Then came in all the king's wise *men*: but they could not read the writing, nor make known to the king the interpretation thereof. [25] And this [is] the writing that was written, MENE, MENE, TEKEL, UPHARSIN. (26) This [is] the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. (27) TEKEL; Thou art weighed in the balances, and art found wanting. (28) PERES; Thy kingdom is divided, and given to the Medes and Persians. (29) Then commanded Belshazzar, and they clothed Daniel with scarlet, and [put] a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. (30) In that night was Belshazzar the king of the Chaldeans slain. (31) And Darius the Median took the kingdom, [being] about threescore and two years old.

Notes:

- An angel appeared with only his fingers being visible to those who saw him writing on the wall.
- Wanton = Lacking
- Medes = Russians
- Persians = Iranians
- Nebuchadnezzar's kingdom didn't fall by war. It was taken over by the Medes (Russians)

*1 Corinthians 14:23-24, 26-28* If therefore *the whole church be come together into one place, and all speak with tongues*, and there come in *those that are unlearned, or unbelievers*, will they not say that ye are mad? (24) But if all prophesy, and there come in one that believeth not, or *one unlearned*, he is convinced of all, he is judged of all: [26] How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. (27) If any man speak in an *unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.* (28) But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

Notes:

- Edifying = teaching, instructing, enlightening
- An unknown tongue = a different language
- Interpret = understand and recite



*Acts 2:5-22* And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. (6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. (7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? (8) *And how hear we every man in our own tongue, wherein we were born?* (9) *Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, (10) Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, (11) Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.* (12) And they were all amazed, and were in doubt, saying one to another, What meaneth this? (13) Others mocking said, These men are full of new wine. (14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, *Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:* (15) For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day. (16) But this is that which was spoken by the prophet Joel; (17) And it shall come to pass in the last days, saith God, *I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:* (18) And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: (19) And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: (20) *The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:* (21) And it shall come to pass, *that whosoever shall call on the name of the Lord shall be saved.* (22) Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by *miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:*

Notes:

- Everyone present was an Israelite. Most came from other nations where they were scattered to keep the feast of Pentecost.
- Fiery tongues = angels



- Galileans = Israelites that live in Galilee

*Joel 2:28-32 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: (29) And also upon the servants and upon the handmaids in those days will I pour out my spirit. (30) And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. (31) The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. (32) And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.*

Notes:

- My spirit = Word of God



*Numbers 11:4-5, 10-18, 25-26 And the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? (5) We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlick: [10] Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses also was displeased. (11) And Moses said unto the LORD, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me? (12) Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers? (13) Whence should I have flesh to give unto all this people? for they weep unto me, saying, Give us flesh, that we may eat. (14) I am not able to bear all this people alone, because *it is* too heavy for me. (15) And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness. (16) And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom thou knowest to be the elders of the people,*

and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee. (17) And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put *it* upon them; and they shall bear the burden of the people with thee, that thou bear *it* not thyself alone. (18) And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for *it was* well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat. [25] And the LORD came down in a cloud, and spake unto him, and took of the spirit that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the spirit rested upon them, they prophesied, and did not cease. (26) But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the spirit rested upon them; and they *were* of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.

Notes:

- The same spirit (word) that God gave Moses, he gave to the 70 elders.



*John 6:51-54, 60-63, 66-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. (52) The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat? (53) Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. (54) Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [60] Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it? (61) When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you? (62) What and if ye shall see the Son of man ascend up where he was before? (63) *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.* [66] From that *time* many of his disciples went back, and walked no more with him. (67) Then said Jesus unto the twelve, Will ye also go away? (68)*

Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Notes:

- Words of eternal life = The Word of God
- Flesh & Blood = Word of God

*Amos 3:7-8* Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. (8) The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?



*Proverbs 1:5, 7, 20-23* A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: [7] The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction. [20] Wisdom crieth without; she uttereth her voice in the streets: (21) She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying, (22) How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge? (23) Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Notes:

- In order to learn God's word you must be able to understand what is being said.

*1 Corinthians 14:1-2* Follow after charity, and desire spiritual gifts, but rather that ye may prophesy. (2) For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: *for no man understandeth him; howbeit in the spirit he speaketh mysteries.*

*1 John 4:1-2* Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. (2) Hereby know ye the Spirit of God: *Every spirit that confesseth that Jesus Christ is come in the flesh is of God:*

Notes:

- In order to try (question) a spirit you have to have knowledge.

- A spirit can be an angel (holy or unholy), the words that come out of a person's mouth or the thought of your mind.

*Mark 5:1-3, 5-13* And they came over unto the other side of the sea, into the country of the Gadarenes. (2) And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit, (3) Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains: [5] And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. (6) But when he saw Jesus afar off, he ran and worshipped him, (7) And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not. (8) For he said unto him, *Come out of the man, thou unclean spirit.* (9) And he asked him, *What is thy name?* And he answered, saying, *My name is Legion: for we are many.* (10) And he besought him much that he would not send them away out of the country. (11) Now there was there nigh unto the mountains a great herd of swine feeding. (12) And all the devils besought him, saying, Send us into the swine, that we may enter into them. (13) And forthwith Jesus gave them leave. *And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.*

Notes:

- Evil angels confessed that Jesus came in the flesh. Does this mean they will be saved from the lake of fire? No, because in order to be saved you must also be under the blood of Jesus and walk in his word.

*1 Samuel 18:10-11* And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand. (11) And Saul cast the javelin; for he said, I will smite David even to the wall *with it.* And David avoided out of his presence twice.

Notes:

- An evil angel prophesied. What if he did so in an unknown tongue? Would you believe him?

*1 Timothy 4:1-5* Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (2) Speaking lies in hypocrisy; having their

conscience seared with a hot iron; (3) Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (4) For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: (5) *For it is sanctified by the word of God and prayer.*

Notes:

- Sanctified = set apart
- The religion which teaches that:
  - Men must be celibate and never marry,
  - Women must become nuns and never marry, and
  - To abstain from meats is the Catholic (Universal) Church.
- Satan can't make you do anything, he can only persuade (seduce) you.

## Jehoshaphat & Ahab

2 Chronicles 18:1-8, 12-15, 18-23 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. (2) And after [certain] years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that [he had] with him, and persuaded him to go up [with him] to Ramothgilead. (3) And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I [am] as thou [art], and my people as thy people; and [we will be] with thee in the war. (4) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (5) Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand. (6) But Jehoshaphat said, [Is there] not here a prophet of the LORD besides, that we might enquire of him? (7) And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. (8) And the king of Israel called for one [of his] officers, and said, Fetch quickly Micaiah the son of Imla. [12] And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets *declare*

good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. (13) And Micaiah said, *As* the LORD liveth, even what my God saith, that will I speak. (14) And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. (15) And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? [18] Again he said, *Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand and [on] his left.* (19) And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. (20) Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? (21) And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And [the LORD] said, Thou shalt entice [him], and thou shalt also prevail: go out, and do [even] so. (22) Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. (23) Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee?

Notes:

- Ahab was married to Jezebel (A prophetess of Baal, not a prostitute)
- Prophet Micaiah prophesied about Ahab's death.
- King Jehoshaphat sought out God before he did anything.

2 Corinthians 11:3-4, 13-15 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (4) *For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.* [13] For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. (14) And no marvel; for Satan himself is transformed into an angel of light. (15) Therefore *it is* no great thing if his ministers also be transformed as the



ministers of righteousness; whose end shall be according to their works.

Notes:

- Another Jesus = Not of the Bible
- Bear with them = rebuke or go eye to eye with them.

JESUS OF THE BIBLE	ANOTHER JESUS (SATAN)
Sabbath Day = 7 <sup>th</sup> Day (Saturday)	Sabbath Day = 1 <sup>st</sup> Day (Sunday)
New Day begins at Evening	New Day begins at 12 midnight
Birth = Unknown	Birth = December 25 <sup>th</sup>
In the Grave = 3 Days & 3 Nights	In the Grave = 1 Day & 2 Nights
W T F Saturday S	W T F S Sunday
DAYS 1 2 3	DAYS 1 X
NIGHTS 1 2 3 X	NIGHTS 1 2
Rose just before Eve on Saturday	Rose Early Easter Sunday Morning
Throne = David's on the Earth	Throne = The Vatican
Church = Israel	Church = Catholic
High Priest = JESUS	High Priest = Pope
Desire = To dwell on the Earth	Desire = To ascend into Heaven
<b>END RESULTS</b> <b>SALVATION</b>	<b>END RESULTS</b> <b>DESTRUCTION</b>
Enter in at the strait and narrow gate	Enter in at the wide and broad gate

*1 Corinthians 14:2-21* For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries. (3) But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort. (4) He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church. (5) *I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.* (6) Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine? (7) And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped? (8) For if the trumpet give an uncertain sound, who shall prepare himself to the battle? (9) So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. (10) There are, it may be, so many kinds of voices in the world, and none of them *is* without signification. (11) Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me. (12) Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church. (13) *Wherefore let him that speaketh in an unknown tongue pray that he may interpret.* (14) For if I pray in an *unknown* tongue, my spirit

prayeth, but my understanding is unfruitful. (15) What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also. (16) Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest? (17) For thou verily givest thanks well, but the other is not edified. (18) I thank my God, I speak with tongues more than ye all: (19) *Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.* (20) Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men. (21) In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

Notes:

- Other tongues/lips = other languages
  - French, Latin, German, etc.



*Isaiah 28:1, 7-12, 22* Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty *is* a fading flower, which *are* on the head of the fat valleys of them that are overcome with wine! [7] But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment. (8) For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*. (9) Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts. (10) For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: (11) For with stammering lips and another tongue will he speak to this people. (12) To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. [22] Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth. {Ref. Isaiah 29:9}

Notes:

- Overcome with wine = conquered by false doctrine.
- God will teach the people in the languages they speak because we (children of Israel) have been scattered all over the face of the Earth and speak the native languages of those lands, not our native language, Hebrew.

*1 Corinthians 14:22* Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

Notes:

- If you believe in God, you don't need to see a sign (miracle, vision, etc.), you only need the words of the book, the blood of Jesus and faith.

TRUE TEACHING:						
"THE SIGN OF THE PROPHET JONAH: 3 DAYS & 3 NIGHTS"						
	WED	THU	FRI			
NIGHTS	1	1	1			
		THU	FRI	SAT		
MORNINGS (DAY)		1	1	1		
TOTAL = 3 NIGHTS AND 3 DAYS						

*Matthew 12:38-40* Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (39) But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (40) *For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.*



*1 Corinthians 14:10-11, 27-28, 39, 23-24* There are, it may be, so many kinds of voices in the world, and none of them *is* without signification. (11) Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me. [27] If any man speak in an *unknown* tongue, *let it be* by two, or at the most by three, and *that* by course; and let one interpret. (28) But if there be no interpreter, let him keep silence in

the church; and let him speak to himself, and to God. [39] Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. [23] If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or unbelievers, will they not say that ye are mad? (24) But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

Notes:

- Covet = yearn for, desire, crave
- Tongues without an interpreter cause people to scatter.

*Genesis 11:1-9* And the whole earth was of one language, and of one speech. (2) And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. (3) And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. (4) And they said, Go to, let us build us a city and a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (5) And the LORD came down to see the city and the tower, which the children of men builded. (6) And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (7) *Go to, let us go down, and there confound their language, that they may not understand one another's speech.* (8) So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (9) Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and *from thence did the LORD scatter them abroad upon the face of all the earth.*

Notes:

- One = the same mindset; way of thinking
- Confound = confuse, baffle, bewilder
- All languages are created by God even the English language with the letter 'J'.

### Extra Verses:

*1 Chronicles 14:9-10, 13-17* And the Philistines came and spread themselves in the valley of Rephaim. (10) And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver



them into thine hand. [13] And the Philistines yet again spread themselves abroad in the valley. (14) Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees. (15) And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, *that* then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines. (16) David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer. (17) And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

Notes:

- The sound they heard was a flock of angels coming to do battle on their behalf from God.

*2 Kings 19:35* And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

*1 Kings 22:1-9, 19-23* And they continued three years without war between Syria and Israel. (2) And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. (3) And the king of Israel said unto his servants, Know ye that Ramoth in Gilead *is* ours, and we *be* still, *and* take it not out of the hand of the king of Syria? (4) And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, *I am* as thou *art*, my people as thy people, my horses as thy horses. (5) And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. (6) Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver *it* into the hand of the king. (7) And Jehoshaphat said, *Is there* not here a prophet of the LORD besides, that we might enquire of him? (8) And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. (9) Then the king of Israel called an officer, and said, Hasten *hither* Micaiah the son of Imlah. [23] And he said, Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left. (20) And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. (21) And there came forth a spirit, and stood before the LORD, and said, I will persuade him. (22) And the LORD said unto him,

Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so. (23) Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Notes:

- The evil spirit was Satan.

*Numbers 22:31-35* Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. (32) And the angel of the LORD said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because *thy* way is perverse before me: (33) And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive. (34) And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again. (35) And the angel of the LORD said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

*Numbers 23:5, 11-12* And the LORD put a word in Balaam's mouth, *and* said, Return unto Balak, and thus thou shalt speak. [11] And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed *them* altogether. (12) And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

*Numbers 24:1-4* And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. (2) And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the spirit of God came upon him. (3) And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: (4) He hath said, which heard the words of God, which saw the vision of the Almighty, falling *into a trance*, but having his eyes open:

*John 3:3-4, 8* Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. (4) Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? [8] The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

*Exodus 23:20, 23* Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. [23] For mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

*John 14:15-18, 26* If ye love me, keep my commandments. (16) And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; (17) *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. (18) I will not leave you comfortless: I will come to you. [26] But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

*Isaiah 29:9-13* Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. (10) For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. (11) And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: (12) And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. (13) Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

Notes:

- Wine = false doctrine (precepts of men)

*Deuteronomy 12:32* What thing soever I command you, observe to do it: *thou shalt not add thereto, nor diminish from it.*

Notes:

- Most if not all of the new versions of the Bible have omitted verses or added words to confuse the reader and change the intent of the verse.

*Nehemiah 9:13-14, 20* Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments: (14) And madest known unto them thy holy sabbath, and commandedst them precepts, statutes, and laws, by the hand of Moses thy servant: [20] Thou gavest also thy good spirit to instruct them, and witheldest not thy manna from their mouth, and gavest them water for their thirst.

*2 Peter 1:19-21* We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto

a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: (20) Knowing this first, that no prophecy of the scripture is of any private interpretation. (21) For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

*Jeremiah 20:1-2, 7-9* Now Pashur the son of Immer the priest, who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. (2) Then Pashur smote Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD. [7] O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. (8) For since I spake, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach unto me, and a derision, daily. (9) Then I said, I will not make mention of him, nor speak any more in his name. But *his word* was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not *stay*.

*Matthew 8:28-31* And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. (29) And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? (30) And there was a good way off from them an herd of many swine feeding. (31) So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

*Revelation 16:13-14* And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. (14) For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

*Revelation 13:11* And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

*John 10:31-33, 39-42* Then the Jews took up stones again to stone him. (32) Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? (33) The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God. [39] Therefore they sought again to take him: but he escaped out of their hand, (40) And went away again beyond Jordan into the place where John at first baptized; and there he abode. (41) And many resorted

