Prayer: Psalms 86:1-11 Bow down thine ear, O LORD, hear me: for I am poor and needy. (2) Preserve my soul: for I am holy: O thou my God, save thy servant that trusteth in thee. (3) Be merciful unto me, O Lord: for I cry unto thee daily. (4) Rejoice the soul of thy servant: for unto thee, O Lord, unto my prayer; and attend to the voice of my supplications. (7) In the day of my trouble I will call upon thee: for thou wilt answer me. (8) Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works. (9) All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name. (10) For thou art great, and doest wondrous things: thou art God alone. (11) Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.

SABBATH
This day points to Jesus’ Day of Rest; Which is 1000 years of peace.

Leviticus 23:1-5 And the LORD spake unto Moses, saying, [2] Speak unto the children of Israel, and say unto them, Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. [3] Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the LORD in all your dwellings. [4] These are the feasts of the LORD, even holy convocations, which ye shall proclaim in their seasons. [5] In the fourteenth day of the first month at even is the LORD’S passover. [Ref. Gen. 2:2]

Notes:
- Weekly Sabbath = 7th day of the week, Saturday.
- Sabbath = Friday at Sundown to Saturday at sundown

PASSOVER
This day represents Jesus passing over our sins.

Exodus 12:1-9, 12-14 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, [2] This month shall be unto you the beginning of months: it shall be the first month of the year to you. [3] Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: [4] And if the household be too little for
the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. [5] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: [6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. [7] And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. [8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. [9] Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. [10] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. [11] And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. [12] And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

Notes:
- Passover means to bypass, avoid, overlook
- Passover is celebrated at Sundown on the 14th day of the 1st month.
- Token = symbol, sign, indication
- It is faith that made those who believed God put the blood on their doorposts.
- Memorial = to commemorate, observe
- The Lamb must be perfect.
- He represents Jesus who was without sin and thus perfect.
- Unleavened = without sin

Matthew 26:17-19, 26-29 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover? [18] And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples. [19] And the disciples did as Jesus had appointed them; and they made ready the passover. [20] And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. [21] And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; [22] For this is my blood of the new testament, which is shed for many for the remission of sins. [23] But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom. [Ref. 1 John 3:4]

Notes:
- Jesus partook of the Passover, not last supper.
  - He will not partake of it again until the Father's Kingdom comes down.
- Bread = Jesus' body
- Cup of wine = Jesus' blood
- New Testament = New Covenant
- The Passover is still going on because every day a sinner repents from their sins causing Jesus to pass over them.

1 Corinthians 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

Notes:
- All 7 days we are purging sin (leaven) out of our lives.
  - This also represents the 7 days God gave Man.
- Old Leaven = Old sin
- Christ is our Passover.
- New lump = New person with a new way of thinking.

UNLEAVENED BREAD
This day represents Israel's deliverance

<table>
<thead>
<tr>
<th>First Month</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>E &amp; M</td>
<td>This day represents Israel's deliverance</td>
</tr>
<tr>
<td>14</td>
<td>Passover (Beginning of Salvation)</td>
</tr>
<tr>
<td>15</td>
<td>Unleavened Bread Day 1</td>
</tr>
<tr>
<td>16</td>
<td>Unleavened Bread Day 2</td>
</tr>
<tr>
<td>17</td>
<td>Unleavened Bread Day 3</td>
</tr>
<tr>
<td>18</td>
<td>Unleavened Bread Day 4</td>
</tr>
<tr>
<td>19</td>
<td>Unleavened Bread Day 5</td>
</tr>
<tr>
<td>20</td>
<td>Unleavened Bread Day 6</td>
</tr>
<tr>
<td>21</td>
<td>Unleavened Bread Day 7</td>
</tr>
</tbody>
</table>

E & M = Evening and Morning
This feast reminds us that we only have 7 days (7000 years) to get it together and stop sinning.
Leviticus 23:6-8 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread. [7] In the first day ye shall have an holy convocation: ye shall do no servile work therein. [8] But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

Notes:
- You can't be washed from your sin before the Passover happened. The Passover is first and then the Feast of Unleavened Bread.

Exodus 12:14-19 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [15] Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. [16] And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. [17] And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever. [18] In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even. [19] Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

Notes:
- Cut off = lake of fire
- Holy convocation = holy gathering/assembly
- Leaven = puffed up/sin
  - All bread, cakes, cookies, crackers, etc. must be removed from your home and all of your dwellings.
- Stranger = non-Israelite
- God does not deliver sinners. When God brought Israel out of Egypt, we were clean at that moment (sin-free).
- He cleansed us the first day and wants us to remain clean for the 7 days he gave us.
- He cleanses us (Passover) and purges us (Unleavened Bread).

John 20:1-2, 11, 15-17 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him. [11] But Mary stood without at the sepulchre weeping and as she wept, she stooped down, and looked into the sepulchre, [15] Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away. (16) Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabbonti; which is to say, Master. (17) Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

Notes:
- The first day of the week is 'SUNDAY'
- Jesus rose at the END of the Sabbath, not Sunday morning.
- Jesus did not go immediately to heaven.
- Many modern day Christians are Sun worshippers because they watch the Sun rise on Easter Sunday (a Pagan ritual), which is not the time Jesus rose from the dead.
- Mary couldn't touch Jesus because he was the first born (first fruit of them that are dead) and hadn't been accepted by the Father yet.
1 Corinthians 15:20-23 But now is Christ risen from the dead, and become the firstfruits of them that slept. [21] For since by man came death, by man came also the resurrection of the dead. [22] For as in Adam all die, even so in Christ shall all be made alive. [23] But every man in his own order: Christ the firstfruits; afterward they that are Christ’s at his coming.

Notes:
- Jesus was resurrected on the 7th day (Sabbath).
- Mary couldn’t touch Jesus because he had not been accepted by the Father yet.
- Enoch isn’t counted because he never died.
- Jesus went into the ground as a man and came out of it as a spirit being (GOD).

Acts 2:1-21 And when the day of Pentecost was fully come, they were all with one accord in one place. [2] And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. [3] And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. [4] And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. [5] And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. [6] Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. [7] And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? [8] And how hear we every man in our own tongue, wherein we were born? [9] Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, [10] Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, [11] Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. [12] And they were all amazed, and were in doubt, saying one to another, What meaneth this? [13] Others mocking said, These men are full of new wine. [14] But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: [15] For these are not drunken, as ye suppose, seeing it is but the third hour of the day. [16] But this is that which was spoken by the prophet Joel; [17] And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: [18] And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: [19] And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: [20] The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: [21] And it shall come to pass, that

PENTECOST
This day represents the YEAR Jesus returns

Leviticus 23:15-21 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: [16] Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. [17] Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; they are the firstfruits unto the LORD. [18] And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD. [19] Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. [20] And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. [21] And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations.

Notes:
- 7 x 7 = 49 + 1 = 50 (Pentecost)
- The wave loaves were baked with leaven (sin).
- Leaven = Sinful man that has been cleaned up by the blood of Christ/converted sinners.
- The 18th verse is the 1st Resurrection.
- 7 lambs without blemish = represents the people in the first and second resurrections.
- Jesus rose on the 7th day (Sabbath) of the week because that day represents the last day of flesh and blood man.

Notes:
- As in Adam all die, even so in Christ shall all be made alive.
- The Lord come: [21] And it shall come to pass, that
Matthew 24:27-31 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. [28] For wheresoever the carcase is, there will the eagles be gathered together. [29] Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: [30] And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. [31] And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Notes:
- His Elect = Children of Israel
- Four Winds = The Gentile Dynasty

LEVITICUS 23:26-32 And the LORD spake unto Moses, saying, [27] Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD. [28] And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. [29] For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. [30] And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. [31] Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. [32] It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.
Leviticus 16:2-10, 15-22

And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. [3] Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. [4] He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on. [5] And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering. [6] And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house. [7] And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation. [8] And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat. [9] And Aaron shall bring the goat upon which the LORD’S lot fell, and offer him for a sin offering. [10] But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness. [15] Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: [16] And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness. [17] And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. [18] And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. [19] And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. [20] And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: [21] And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness: [22] And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

Notes:
- **Afflict = to fast (do not eat or drink anything)**
- **This day is the physical atonement of our bodies.**
- **9th day at even is the beginning of the 10th day.**

Romans 5:6-11

For we were yet without strength, in due time Christ died for the ungodly. [7] For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. [8] But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. [9] Much more then, being now justified by his blood, we shall be saved from wrath through him. [10] For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. [11] And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Notes:
- **Reconciled = prepared to accept**
- **Atonement = amends**
- **Jesus served as both goats:**
  1. **He died for us**
  2. **He took our sins away with him to heaven**

**TABERNACLES & 8th Day Feast**

*Tabernacles represent the day Jesus will start to gather Israel (the body of Christ/Spiritual Israel)*

*The 8th Day represents the Father’s Kingdom and the END of ALL flesh & blood.*

---

**Booth**

**Vegetarians**
Leviticus 23:33-36, 39-44 And the LORD spake unto Moses, saying, [34] Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD. [35] On the first day shall be an holy convocation: ye shall do no servile work therein. [36] Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be a holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein. [37] Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. [38] And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. [39] And ye shall keep it a feast unto the LORD: it shall be a statute for ever in your generations. [40] And ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: [41] That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. [42] And Moses declared unto the children of Israel the feasts of the LORD.

Notes:

- Feast of Tabernacles is also called the 'Ingathering'. (Ref. Exodus 23:16 & 34:22)
- Booths = temporary dwellings (flesh & blood body)
- 7 days in booths = Man living in flesh and blood bodies for 7 days (7000 years).
- The 8th day is not Tabernacles. It is another Sabbath day.

Deuteronomy 16:9-16 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the corn. [10] And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: [11] And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there. [12] And thou shalt remember that thou wast a bondman in Egypt: and thou shalt observe and do these statutes. [13] Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine: [14] And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates. [15] Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose: because the LORD thy God shall bless thee in all thine increase,
and in all the works of thine hands, therefore thou shalt surely rejoice. [16] Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Notes:
- In the 7th month of the 6th day (of man's existence), Jesus returns and thus begins the 1000 years of peace (the day of rest).
- The little season that occurs before the Father comes down with New Jerusalem is 5 months (from the 7th month to the 12 month).
- Salvation will not be complete until the END of the 7th Day.

Luke 22:13-18 And they went, and found as he had said unto them: and they made ready the passover.
[14] And when the hour was come, he sat down, and the twelve apostles with him. [15] And he said unto them, With desire I have desired to eat this passover with you before I suffer: [16] For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Notes:
- Kingdom of God = The Father's Kingdom
  - The 8th day
- Jesus' Kingdom = 7th Day/1000 Years of Peace
- Jesus can't celebrate the Passover in the 7th day because his work isn't finished yet and because there will still be flesh & blood people living on that day.

Revelation 21:1-4 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. (2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. (3) And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God. (4) And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Notes:
- New Jerusalem = The Father's kingdom
- There is no more death in the Father's kingdom.
- When the children of Israel lusted for meat in the wilderness, God gave them quail from the earth, not heaven because nothing dies in heaven.
- Angels' food (Manna) is not meat but bread.

Exodus 12:1-9, 12-14, 29-32 And the LORD spake unto Moses and Aaron in the land of Egypt, saying, [2] This month shall be unto you the beginning of months: it shall be the first month of the year to you. [3] Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house: [4] And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. [5] Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats: [6] And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. [7] And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. [8] And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. [9] Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof. [10] For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. [11] And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. [12] And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever. [13] And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: [14] For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. [15] And he took the cup, and gave thanks, and said, This is my blood of the new testament, which shall be shed for many for the remission of sins. [16] And they went, and found as he had said unto them: and they made ready the passover. [17] And when the hour was come, he sat down, and the twelve apostles with him. [18] And he said unto them, With desire I have desired to eat this passover with you before I suffer: [19] For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
ye have said. [32] Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

Notes:
- The Lamb was put up on the 10th day of the first month.
- The blood represents the blood of Jesus, which sprung Israel from Egypt (bondage).
- The blood of Jesus liberated Israel in Egypt physically and his blood liberates all of his servants spiritually who come under his blood through baptism.

Joshua 4:1-3, 19-23 And it came to pass, when all the people were clean passed over Jordan, that the LORD spake unto Joshua, saying, [2] Take you twelve men out of the people, out of every tribe a man, [3] And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests' feet stood firm, twelve stones, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. [19] And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho. [20] And those twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal. [21] And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? [22] Then ye shall let your children know, saying, Israel came over this Jordan on dry land. [23] For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red sea, which he dried up from before us, until we were gone over:

Notes:
- The people came out of Jordan on the 10 day of the first month and went to the land of Canaan (Promised Land), which is a prototype of the Kingdom of God (New Jerusalem).
- At the beginning of the Passover, God dried up a sea, and he did it again with the Jordan River.

Joshua 5:1-10 And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. [2] At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time. [3] And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. [4] And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt. [5] Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised. [6] For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: unto whom the LORD sware that he would not shew them the land, which the LORD sware unto their fathers that he would give us, a land that floweth with milk and honey. [7] And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. [8] And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole. [9] And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day. [10] And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

Notes:
- Circumcision = rolling away of our flesh and blood bodies on the 8th day.
- The Circumcision is both physical & spiritual
  - Physical = Rolling away of foreskin
  - Spiritual = Rolling away of flesh & blood bodies
  - Both take place on an 8th day.
- This is why all males must be circumcised before partaking of the Passover.
- If you don't have FAITH, at the END of your day (the day you die) you will be cut off (end up in the lake of fire).
- Our journey started on the Passover and it will end on the Passover in the Father's kingdom (8th Day).

John 7:1-6, 14-15, 37 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. [2] Now the Jews' feast of tabernacles was at hand. [3] His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. [4] For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world. [5] For neither did his brethren believe in him. [6] Then Jesus said unto them, My time is not yet come: but your time is
Genesis 14:1-2, 11-19 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; [2] That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. [11] And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. [12] And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed. [13] And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre of Sodom, brother of Eschol, and brother of Aner: and these were confederate with Abram. [14] And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan. [15] And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus. [16] And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. [17] And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale. [18] And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. [19] And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

Ezekiel 43:25-27 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. [26] Seven days shall they purge the altar and purify it; and they shall consecrate themselves. [27] And when these days are expired, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

Notes:
- For 7000 years of MAN's existence God has been purging us of sin with every generation to make us clean.
- We will only be accepted by GOD (the Father) on the 8th day.

EXTRA VERSES:

John 6:51-56, 60, 63, 67-68 I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. [52] The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat? [53] Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. [54] Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. [55] For my flesh is meat indeed, and my blood is drink indeed. [56] He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him. [60] Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it? [53] It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life. [67] Then said Jesus unto the twelve, Will ye also go away?

Numbers 28:17-19, 22-24 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. [18] In the first day shall be an holy convocation; ye shall do no manner of servile work therein: [19] But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: [22] And
one goat for a sin offering, to make an atonement for you. [23] Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering. [24] After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

Notes:
- On Passover 1 lamb was sacrificed.
- During the feast of Unleavened bread, 7 lambs were sacrificed.

Numbers 33:1-3 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. [2] And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out. [3] And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

Revelation 20:4-6 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. [5] But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. [6] Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Joel 2:1-3, 10-11, 15-16, 28-31 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; [2] A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. [3] A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. [10] The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: [11] And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

Revelation 6:12-17 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; [13] And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. [14] And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. [15] And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; [16] And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: [17] For the great day of his wrath is come; and who shall be able to stand?

Exodus 19:10-11, 14-19 And the LORD said unto Moses, Go unto the people, and sanctify them to day and to morrow, and let them wash their clothes, [11] And be ready against the third day: for the third day the LORD will come down in the sight of all the people upon mount Sinai. [14] And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. [15] And he said unto the people, Be ready against the third day: come not at your wives. [16] And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. [17] And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. [18] And mount Sinai was altogether on a thick cloud, as the morning spread upon the mountains: and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. [19] And the sound of the trumpet was loud and louder, Moses spake, and God answered him by a voice.
Joshua 6:1-5, 16, 20 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. [2] And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. [3] And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. [4] And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. [5] And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him. [6] And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city. So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

Mark 14:1-2 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death. [2] But they said, Not on the feast day, lest there be an uproar of the people.

Revelation 8:1-2, 6 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. [2] And I saw the seven angels which stood before God; and to them were given seven trumpets. And the seven angels which had the seven trumpets prepared themselves to sound.

Revelation 11:15-18 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. [16] And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God, [17] Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned. [18] And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Isaiah 27:12-13 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. [13] And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

John 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

1 Corinthians 15:1-4, 12-17 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; [2] By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. [3] For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; [4] And that he was buried, and that he rose again the third day according to the scriptures: [12] Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? [13] But if there be no resurrection of the dead, then is Christ not risen: [14] And if Christ be not risen, then is our preaching vain, and your faith is also vain. [15] Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. [16] For if the dead rise not, then is not Christ raised: [17] And if Christ be not raised, your faith is vain; ye are yet in your sins.

Leviticus 25:1-5, 8-13 And the LORD spake unto Moses in mount Sinai, saying, [2] Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. [3] Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; [4] But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt not sow thy field, nor prune thy vineyard. [5] That which growth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land. [6] And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. [9] Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. [10] And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. [11] A jubile shall that fiftieth year be unto you: ye shall not sow,
neither reap that which growth of itself in it, nor gather the grapes in it of thy vine undressed. [12] For it is the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. [13] In the year of this jubilee ye shall return every man unto his possession.

2 Chronicles 7:8-10 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. [9] And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days. [10] And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.

Deuteronomy 16:1-8 Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night. [2] Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there. [3] Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life. [4] And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. [5] Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee: [6] But at the place which the LORD thy God shall choose to place his name in, there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt. [7] And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents. [8] Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

Notes:
- All feasts days where we gather to keep a holy convocation are solemn assemblies.

Luke 14:1, 12-24 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him. [12] Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy rich neighbours; lest they also bid thee again, and a recompence be made thee. [13] But when thou makest a feast, call the poor, the maimed, the lame, the blind: [14] And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just. [15] And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God. [16] Then said he unto him, A certain man made a great supper, and bade many: [17] And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. [18] And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. [19] And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. [20] And another said, I have married a wife, and therefore I cannot come. [21] So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. [22] And the servant said, Lord, it is done as thou hast commanded, and yet there is room. [23] And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. [24] For I say unto you, That none of those men which were bidden shall taste of my supper.

Notes:
- Verse 21 is talking about the 1st resurrection
- Verses 22-24 are talking about the 2nd resurrection.
- My supper = Passover
- Everyone in the first Resurrection will not be enough to fill the Father's house (New Jerusalem), therefore more will come in the second one.

John 13:1-2 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. [2] And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

Exodus 13:6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.
Notes:
- Just as the spiritual Passover has a beginning and an end, so does the physical one. The end of the Passover will occur when Jesus partakes of it in the Kingdom of God on the 8th day.

Previous Lesson Dates:
10/28/00 & 12/03/05 & 11/06/2010 & 10/05/13

Picture Credits:
- New Jerusalem & Resurrection, Coming of Jesus & Saints pictures by artist Duncan Long - © 1999 - 2013 Used with permission
- Seven Trumpets Pictures are derivatives of http://en.wikipedia.org/wiki/File:Trumpet_1.jpg (License: CC-BY-SA Author: PJ)
- Feast Gathering by the IOG - Copyright 2010-2013
- Pixabay.com
- Charts by Sis. BJ © 2013-2016
- MS Clipart & WordArt
THE PLAN OF GOD
THE FEAST DAYS OF THE LORD
(Taken from the Israel of God Website)

Passover

The Passover represents the passing over of our sins. The only way our sins will be passed over is if we bring ourselves under the blood of the Lamb.

Feast of Unleavened bread

On the 15th day of the month the Lord brought Israel out of Egypt. This Feast represents Israel's deliverance.

Pentecost

This Feast represents the year the Lord will return and also the first resurrection.

Memorial of the Blowing of the Trumpets

It is to remind us what will take place prior to the Lord's return, and also what He will do when He arrives.

Day of Atonement

This day represents the Lord making atonement for our sins and also the day He will stand on the earth.

Feast of Tabernacles

This Feast represents the day the Lord will start to gather Israel and all the people that brought themselves under the banner of Israel.

The 8th Day, That Great Day of the Feast

This Feast represents the day when there are no more flesh and blood people. Everyone who made the first and/or second resurrection are spirit beings (Gods) with the Father and Jesus in New Jerusalem.